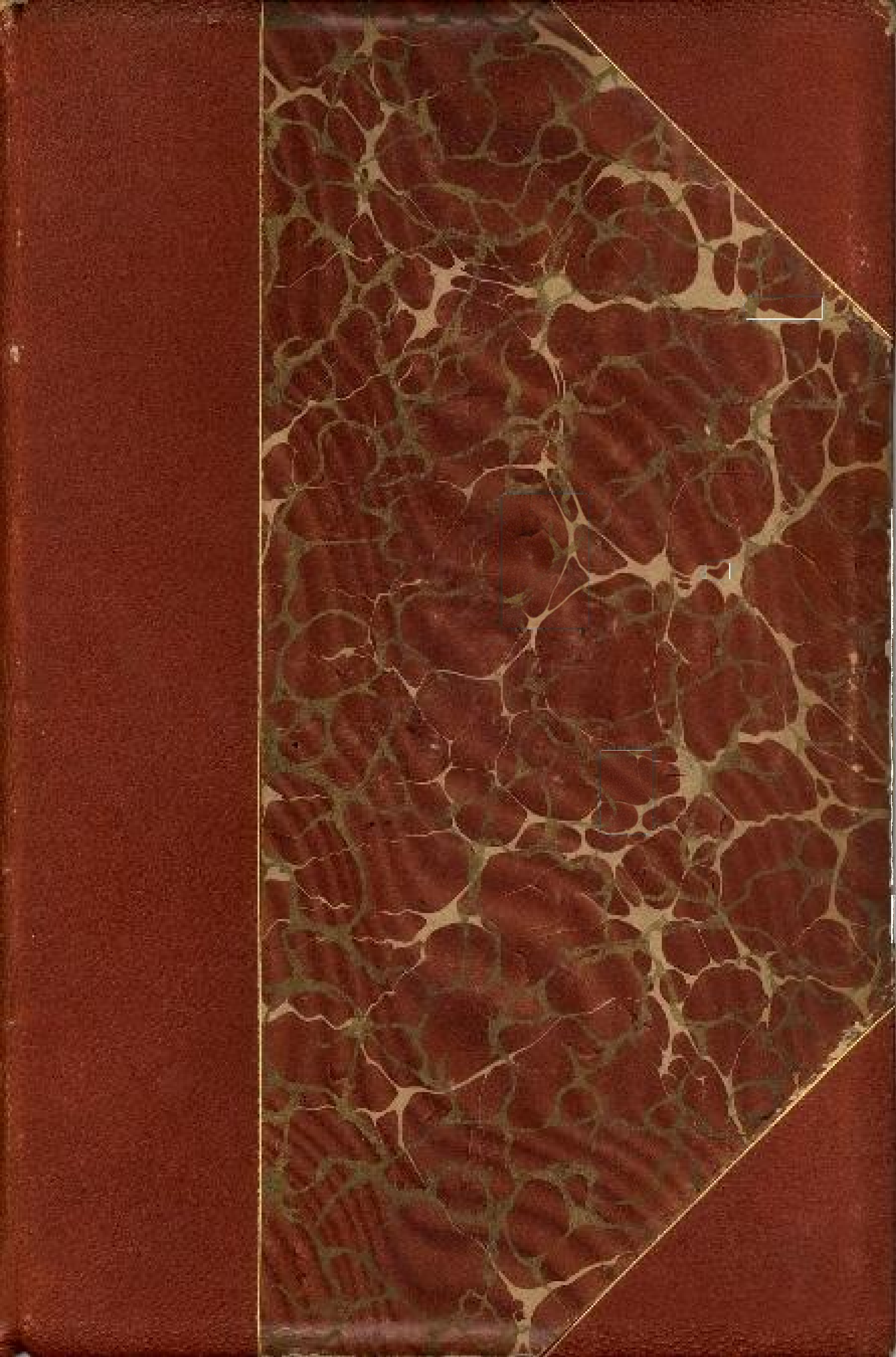
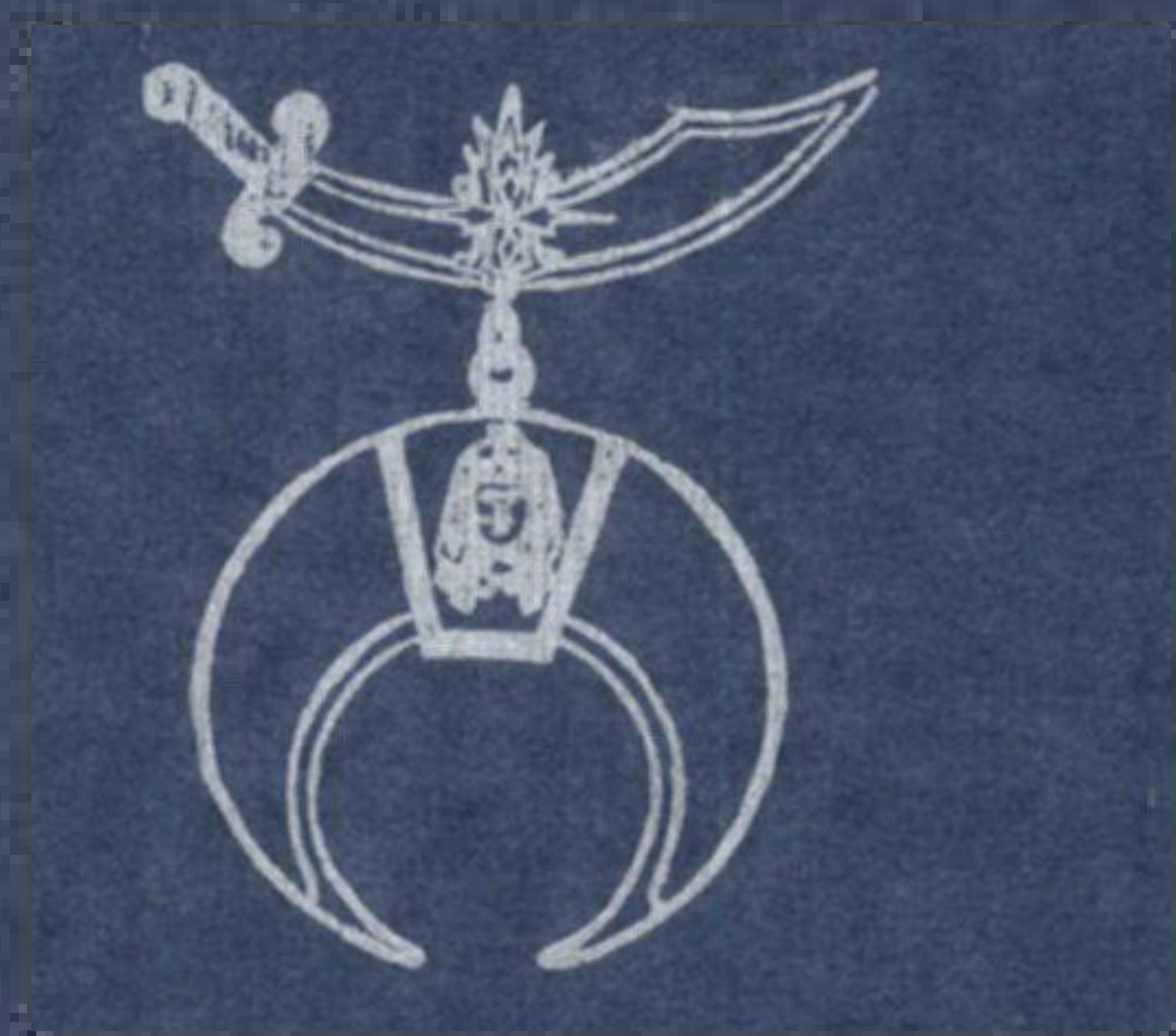




Thirty-Seventh Annual
 Proceedings
of the Imperial Council



**Ancient Arabic Order Nobles of the
Mystic Shrine for North America**



ROCHESTER, NEW YORK
TUESDAY AND WEDNESDAY
JULY ELEVEN AND TWELVE
A.D. 1911 A.H. 1329



J. F. Treat

مجلس السلاطاني

THE

Imperial Council

الحوية قديم عربي

Ancient Arabic Order

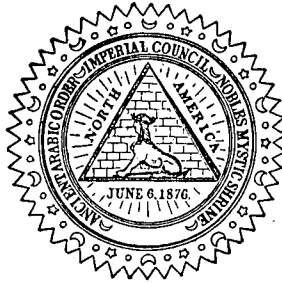
OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA.

الاجل ابيك شمالي



THIRTY-SEVENTH ANNUAL PROCEEDINGS

July 11 and 12, 1911

HELD AT ROCHESTER, NEW YORK

A.:H.:1329—A.:D.:1911

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA



OFFICERS FOR 1911 AND 1912

JOHN F. TREAT	<i>Imperial Potentate</i> FARGO, N.D.
WILLIAM J. CUNNINGHAM	<i>Imperial Deputy Potentate</i> BALTIMORE, MD.
WILLIAM W. IRWIN	<i>Imperial Chief Rabban</i> WHEELING, W. VA.
FREDERICK R. SMITH	<i>Imperial Assistant Rabban</i> ROCHESTER, N.Y.
J. PUTNAM STEVENS	<i>Imperial High Priest and Prophet</i> PORTLAND, ME.
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial Oriental Guide</i> ST. LOUIS, MO.
WILLIAM S. BROWN	<i>Imperial Treasurer</i> 523 WOOD ST., PITTSBURGH, PA.
BENJAMIN W. ROWELL	<i>Imperial Recorder</i> 206 MASONIC TEMPLE, BOSTON, MASS.
CHARLES E. OVENSHERE	<i>Imperial First Ceremonial Master</i> MINNEAPOLIS, MINN.
ELIAS J. JACOBY	<i>Imperial Second Ceremonial Master</i> INDIANAPOLIS, IND.
W. FREELAND KENDRICK	<i>Imperial Marshal</i> PHILADELPHIA, PA.
ELLIS L. GARRETSON	<i>Imperial Captain of the Guard</i> TACOMA, WASH.
WILLIAM J. MATTHEWS	<i>Imperial Outer Guard</i> NEW YORK, N.Y.

Imperial Council

الخوية قدم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA

THE THIRTY-SEVENTH ANNUAL SESSION

1911

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine
for North America



CALL FOR THE ANNUAL SESSION

OFFICE OF THE IMPERIAL POTENTATE,
LOS ANGELES, CAL., MAY 15, 1911.

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL,
TO ALL POTENTATES OF SUBORDINATE TEMPLES, AND
TO THE NOBILITY OF OUR ORDER:

"Es Selamu Aleikum"

The Thirty-Seventh Annual Session of the Imperial Council will be holden in the city of Rochester, N.Y., on Tuesday and Wednesday, July 11 and 12, 1911, commencing at ten o'clock A.M.

The Headquarters of the Imperial Council have been established at the Powers Hotel, where the Imperial Potentate, Imperial Deputy Potentate, Imperial Treasurer and the Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices.

The Imperial Recorder will be in attendance from nine o'clock Monday until nine o'clock A.M., Tuesday, July 12, and Representatives are requested to report their presence, sign the register, and receive the Representatives' badge.

**BUSINESS REFERRED TO THE THIRTY-SEVENTH ANNUAL
SESSION BY THE THIRTY-SIXTH ANNUAL SESSION**

I. Petition of Nobles for a Dispensation to establish a Temple to be called Wahabi, to be located at Jackson, Miss.

II. Resolution of Noble H. A. Rose of Abdallah Temple:

Resolved, That the By-Laws of the Imperial Council be amended as follows:

Each Subordinate Temple shall have the authority to fix the sum of annual dues to be paid by all members thereof, provided that affiliating members shall be charged and required to pay the maximum amount charged any member of the Temple so long as he shall reside outside the jurisdiction of the Temple with which affiliated; provided further that this section is not intended to apply to original members of a Temple who have moved to other jurisdictions.

III. Jurisdiction between Crescent and Salaam Temples.

IV. Jurisdiction between Zenobia and Al Koran Temples.

V. Jurisdiction between Beni Kedem and Osiris Temples.

STANDING COMMITTEES

Jurisprudence and Laws

JOHN W. BOYLE, Ziyara Temple
ALBERT B. MCGAFFEY, El Jebel Temple
JOHN R. FLOTTRON, Antioch Temple
F. C. SCHRAMM, El Kalah Temple
PHILIP D. GORDON, Karnak Temple

Finance and Accounts

LOU B. WINSOR, Saladin Temple
HENRY C. AKIN, Tangier Temple
WILLIAM P. RYRIE, Rameses Temple
M. H. FLINT, Al Malaikah Temple
RALPH S. STACY, Nile Temple

Mileage and Per Diem

GEORGE W. MCCANDLESS, Syria Temple
JAMES S. BLAKE, Aleppo Temple
HARRY B. ROBERTS, Morocco Temple
C. C. QUIGGLE, Sesostri Temple
JAMES S. MCCANDLESS, Aloha Temple

Dispensations and Charters

CHARLES L. FIELD, Islam Temple
GEORGE T. MATTHEWS, Moolah Temple
SETH F. HASKINS, Mohammed Temple
PRESTON BELVIN, Acca Temple
JOHN G. HUNTER, Hella Temple

Grievances and Appeals

ETHELBERT F. ALLEN, Ararat Temple
 JESSE L. NORTON, Aad Temple
 ROBERT J. DALY, Medinah Temple
 JOHN G. CRAMER, Oleika Temple
 GEORGE W. VICKERS, El Zaribah Temple

Credentials

JOSEPH A. STERN, Zem Zem Temple
 WILLIAM G. BELL, Khartum Temple
 HENRY O. STROHECKER, Omar Temple
 WILLIAM L. VAIL, Anezeh Temple
 JOE SEINSHEIMER, El Mina Temple

Transactions of Imperial Officers

GEORGE L. BROWN, Ismailia Temple
 MYRON A. BALDWIN, El Zagal Temple
 W. S. MCCREA, El Katif Temple
 E. J. MARTIN, Hamasa Temple
 WILLIAM DALEY, Korein Temple

Necrology

JAMES F. ROGERS, Kalurah Temple
 EZRA W. OBER, Isis Temple
 C. E. HOADLEY, Pyramid Temple
 FRED J. BANISTER, Osman Temple
 W. C. BRISTOL, Al Kader Temple

RAILROAD CONCESSIONS GRANTED BY THE VARIOUS TRUNK LINES

Fare. One and one-half first class limited fare, with minimum of one dollar for the round trip, going and returning via same route only, and over which one-way tickets are regularly sold.

Dates of Sale. July 8, 9 and 10.

Final Limit. To reach original starting point not later than July 17.

Extension of Final Limit. By deposit of ticket by original purchaser in person with Special Agent at Rochester, not later than July 17, and payment of fee of one dollar at time of deposit, an extension of final limit may be obtained to reach original starting point not later than August 15.

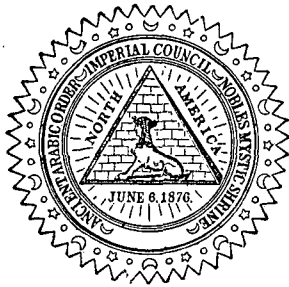
Southwestern Passenger Association. For your information will state that interested lines have individually authorized from all points in Southwestern Passenger Association territory rate of two cents per mile in each direction to the Eastern Gateways, added to tenders therefrom: tickets to be sold in points in Missouri, July 7-10, inclusive; from Kansas and Oklahoma, July 6-9, 1911; Arkansas, Louis-

iana and Texas on and east of a line drawn through Big Springs, Del Rio and Eagle Pass, July 7, 8, 9, 1911; from points in Texas west of a line drawn through Big Springs, Eagle Pass and Del Rio, July 6, 7, 8: final return limit to reach original starting point prior to midnight of July 18, 1911. On payment of fee of one dollar at time of deposit an extension of final limit may be obtained to reach original starting point not later than August 15, 1911, by deposit of ticket with Special Agent at Rochester, not later than July 18, 1911.

Parking Cars. Private or sleeping cars occupied by passengers in Rochester or its suburbs will be parked or stored, provided the terminal carrier upon the line of which the cars are to be parked has convenient space therefor, and arrangements are made in advance for such parking or storage through the passenger department of such terminal carrier. A charge of ten dollars per car per day of twenty-four hours or fraction thereof, computed from the time of the arrival of car in Rochester to the time of its departure therefrom, will be made for such service, except that no charge will be made for parking or storage of any car arriving at, and departing from, Rochester the same day.

Special Agency for Extension of Tickets. Mr. H. C. Blye, Special Agent, Baker Theatre, 20 North Fitzhugh Street, Rochester, N.Y. Office hours 8.00 A.M. to 6.00 P.M., week days and Sundays. Passengers desiring to leave Rochester by early morning trains may have their tickets validated the previous afternoon, but only between 4.00 P.M. and 6.00 P.M.

Yours in the Faith,



Fred A. Hines
Imperial Potentate.

ATTEST:

Edmund Powell
Imperial Recorder.

**OPENING OF THE
THIRTY-SEVENTH ANNUAL SESSION
OF THE
IMPERIAL COUNCIL
Ancient Arabic Order, Nobles of the Mystic Shrine**

The Thirty-seventh Annual Session of the Imperial Council was convened in Convention Hall in the city of Rochester, N.Y., July 11, 1911, at 10.45 o'clock in the forenoon.

The public ceremonies were opened by Noble Frederick R. Smith of Damascus Temple, who called the Assembly to order and introduced the Sphinx Temple Band of Hartford, Conn., who rendered an appropriate selection. Noble and Rev. Matthew Gaffney of Damascus Temple invoked the Divine blessing, when the following program was rendered:

Address of Welcome from Damascus Temple, Esten A. Fletcher, Potentate

CHORUS

Moolah Temple Chanters, St. Louis, Mo.

Address of Welcome on Behalf of the city of Rochester,

His Honor Hiram H. Edgerton, Mayor

MAYOR'S ADDRESS OF WELCOME

The Mayor said:

"This is an opportunity which I have long sought. Now that the preparations are all completed for your coming, and you are here, there is no further need of any secret password, and the city of Rochester opens wide its arms to you. All that we have is yours, and we want you to make the most of us. As the city's chief executive, I welcome you with the utmost cordiality, and as a brother Shriner I extend to you the fraternal love and hospitality of the local Temple.

"The members of the Committee of Arrangements have been at work for weeks getting ready for your entertainment, and if you do not have the time of your lives it will not be their fault. In all that they have done they have received the hearty coöperation of Damascus Temple, and there has been the utmost enthusiasm on the part of our citizens in this work. We are glad to have you here because your watchword is fraternity, and it is also a pleasure to have you with us because you come from every section of the country, every corner of the world, and represent so many phases of our national life.

Tribute to Shriners' Aim

"It is peculiarly gratifying to bid you welcome because as Imperial Nobles of the Mystic Shrine you have it in your hearts to pay due attention to the brighter side of life. Our every-day existence is made up of

a good deal of hard work, and we have constantly to encounter many serious problems and difficulties. The somber side of existence is always with us, and it has its important lessons in self-development. It will not do, however, for any normal person to live in the shadows alone, sunshine and cheerfulness are quite as necessary, and these are attributes of which our Order makes much.

"In this respect I may add that charity and helpfulness go hand-in-hand with the mirth and jollity which the Shrine glorifies. It is a fact that men who make much of laughter are more apt to help and aid the afflicted, than those who permit sorrows to weigh them down and unfit them for the responsibilities of life. And it is the high mission (among other things) of the Noble Order of the Mystic Shrine to relieve suffering and lighten the burdens of those who are afflicted.

City Glad to Extend Welcome

"The city of Rochester is glad to welcome a gathering of men from so many different localities, because we realize that while you all love your own communities you will find something here that will elevate and inspire you. If you come from the West you will discover we have the Western spirit of enterprise and progressiveness; if you come from the sunny Southland you will find we possess the hospitality and chivalry — and heat — of the South; if you come from the East you will be gratified with our conservatism and devotion to law and order; if you come from the North you will only have to remain with us for a few months, and we will show you how near we can come to rivaling the North Pole in temperature. The fact of the matter is that Rochester is a Queen among the cities of the world, and wherever you go you will find something fair and beautiful and worth looking at.

"Whatever the Committee of Arrangements tells you to do, you can do without the slightest hesitation. You will always be in the hands of friends, and you need fear no danger.

"Again I welcome you to Rochester. The key to the city is yours. I trust that your deliberations will be satisfactory, and fruitful of much good to the Order, and when you have left us may memories of this conclave keep the city of Rochester ever beautiful before you."

MUSIC

Zuhrah Temple Quartette

FOLK SONG Mrs. Earl J. Neville
Accompanist, Prof. Charles F. Boyian

Address of Welcome on Behalf of the State of New York

Hon. Thomas F. Conway, Lieutenant Governor

Response Noble Fred A. Hines, Imperial Potentate

MUSIC

Lu Lu Temple Band, Philadelphia, Pa.

Benediction Rev. Clarence A. Barbour

The public exercises having been concluded, those who were not members of the Order having retired, the Imperial Council was opened in due and regular form, all the officers of the Imperial Council being present and assisting, with the exception of the Imperial High Priest and Prophet, who had departed to the Imperial Council above during the year.

REPORT OF COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers and Representatives of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine of North America.

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your Committee would recommend that they be received as Representatives of their respective Temples and recognized as active members of this Thirty-seventh Annual Session of this Imperial Council.

MEMBERS AD VITAM, PAST IMPERIAL POTENTATES

WALTER M. FLEMING	*PHILIP C. SHAFFER
*WILLIAM B. MELISH	*HENRY C. AKIN
*CHARLES L. FIELD	GEORGE H. GREEN
*HARRISON DINGMAN	*GEORGE L. BROWN
*ALBERT B. MCGAFFEY	*ALVAH P. CLAYTON
*ETHELBERT F. ALLEN	*FRANK C. ROUNDY
*JOHN H. ATWOOD	*EDWIN I. ALDERMAN
*LOU B. WINSOR	*GEORGE L. STREET

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

*GEORGE W. MILLAR	*BENJAMIN W. ROWELL
*JAMES MCGEE	*WILLIAM S. BROWN
*GEORGE F. LODER	*JOHN W. BOYLE

EMERITI MEMBERS

GEORGE O. TYLER	*THEODORE N. SIMEON
*GEORGE W. MCCANDLESS	

REPRESENTATIVES OF TEMPLES

<i>Aad Temple</i>	<i>Abba Temple</i>
*Jesse Norton	*Thomas J. Young
*Henry Nesbitt	
*Arthur P. Cook	
*William D. Underhill	
<i>Acca Temple</i>	<i>Abdallah Temple</i>
*Preston Belvin	*George W. Kendrick
*E. E. Downham	*George W. Scott
*D. C. O'Flaherty	*James W. Sexton
*George F. Bagby	*Edward H. Johnson

Representatives whose names are marked thus () are present at this session.

About Ben Adhem Temple

- *Thomas C. Goldsmith
- *A. C. Daily
- *H. J. Fox
- *W. K. Davis

Abu Bekr Temple

- *Albert A. Smith
- *A. L. Fribourg
- *S. W. Appleton
- *C. E. Walters

Afifi Temple

- *Ellis L. Garretson
- *William Fink
- *Frederick A. Rice
- *Joseph B. Hawthorne

Ahmed Temple

- *Harry T. Emerson
- *Charles D. Hanchette
- George A. Boyd
- *Thomas M. Wells

Al Amin Temple

- *James C. Johnston
- *Arthur L. Smith
- *Henry S. Spivey

Aladdin Temple

- *James D. Osborn
- *Wilden E. Joseph
- *James J. Thomas
- *Edward O. Horn

Al Chymia Temple

- *A. E. Cameron
- *Guy S. Turner
- *A. H. Kortrecht
- *Levin B. Handy

Alec Temple

- *Ernest A. Cutts
- *Robert L. Colding
- *C. H. Strong
- *M. A. Jones

Aleppo Temple

- *Charles A. Estey
- *James S. Blake
- *Charles C. Henry
- *George A. Shackford

Algeria Temple

- *Frank E. Wright
- *Sam Kohlberg
- *Archibald W. Mahon
- *Malcolm Gillis

Alhambra Temple

- *A. T. Hooker
- *J. G. Howell
- *T. W. Fritts
- *A. C. Foust

Al Kader Temple

- *William C. Bristol
- *William Davis
- *A. H. Lea
- *Robert Krohn

Al Koran Temple

- *Samuel A. Lytle
- *Albert N. Jeavons
- *Arthur R. Turnbull
- *Charles F. Billow

Al Malaikah Temple

- *Fred A. Hines
- *Motley H. Flint
- *Leo V. Youngworth
- *Freeman G. Teed

Almas Temple

- *Adolphus Gude
- *Alexander Grant
- *Joseph G. Steele
- *Thomas P. Morgan

Aloha Temple

- *James S. McCandless

Al Azhar Temple

- *R. A. Darker

Representatives whose names are marked thus () are present at this session.

Anezeh Temple

*William L. Vail

Antioch Temple

*Joseph A. Wortman

*Emil M. Metzger

*John R. Flotron

*George L. Marshall

Ararat Temple

*William S. Clagett

*James E. Chandler

*Robert Bishop

*Howard F. Lea

Ballut Abyad Temple

Edward C. Allen

*Edward L. Medler

*Clinton J. Crandall

Bektash Temple

George D. Waldron

*Elmer D. Goodwin

*Frank W. Grafton

*John M. Kendall

Ben Hur Temple

*Jesse W. Maxwell

*H. L. Carleton

*R. J. Briggs

*A. J. Eilers

Beni Kedem Temple

*A. S. L. Southworth

*Noyes S. Burlew

*George S. Laidley

*Fred L. Black

Boumi Temple

*William J. Cunningham

*Frank W. Dryden

*Robert M. Levering

*J. Edward Richardson

Calam Temple

Victor Landquist

Cairo Temple

*Thomas Bragg

*William H. Ridley

*Frank W. Agan

*Arthur H. Morrow

Crescent Temple

*Harry E. Evans

*Charles G. Cook

*Arthur Wright

*E. H. Ginnelley

Cyprus Temple

*Charles B. Bogart

*Charles M. Winchester

*Joseph Nusbaum

*James L. Baker

Damascus Temple

*Frederick R. Smith

*Esten A. Fletcher

*Lemuel A. Jeffreys

*Matthew J. Steele

El Hasa Temple

*Edgar B. Hager

El Jebel Temple

*Edward Whitley

*Robert M. Simons

*Charles Pfeiffer

*Robert A. Kincaid

Elj Khurafeh Temple

*Edwin C. Forrest

*John P. Sheridan

*Clarence M. Ireton

*Harry E. Oppenheimer

Et Kahir Temple

*E. Olin Soule

*James F. Cole

*S. S. Brotherton

*David Turner

Representatives whose names are marked thus () are present at this session.

El Kalah Temple

- *F. C. Schramm
- *C. W. Morse
- *C. F. Jennings

El Katif Temple

- *John M. Elder
- *William S. McCrear
- *Charles H. Larkin
- *James L. Forward

El Korah Temple

- *Albert A. Jessup
- *Frank T. Wyman

El Maida Temple

- *John M. Wyatt
- *T. C. Lea

El Mina Temple

- *J. Seinsheimer
- *Frank C. Jones
- *D. H. Lawrence
- *Charles N. Rhode

El Riad Temple

- *George A. Pettigrew
- *Charles A. Christopherson
- *Edgar M. Munson
- *George H. Waskey

El Zagal Temple

- *John F. Treat
- *Myron A. Baldwin
- *John F. Callahan
- *Laurence G. Moultrie

El Zaribah Temple

- John J. Sweeney
- *George W. Vickers
- *W. C. Foster

Gizeh Temple

- *Thomas J. Armstrong
- *Robert F. Green

Hadi Temple

- *John R. Sterne

Hamasa Temple

- *Oliver L. McKay
- *Edward J. Martin
- Allan McCants
- *Walter Meeds

Hella Temple

- *John G. Hunter
- Charles W. Hobson
- Charles W. Cahoon
- *Sam P. Cochran

Hillah Temple

- *Edward D. Briggs

India Temple

- *George W. Clark
- *A. E. Monroney
- *Edwin DeBarr
- *S. C. Heyman

Irem Temple

- William L. Raeder
- *Judson B. Woolsey
- *Robert R. Harvey
- *Herbert R. Laird

Isis Temple

- *Ezra W. Ober
- *James A. Kimball
- *Fred Gaylord
- *C. M. Sawyer

Islam Temple

- *Casimir J. Wood
- *Harry Maundrell
- *George Filmer
- *William Crocker

Ismailia Temple

- *Martin H. Blecher
- *Harry L. Taylor
- *Clark H. Hammond
- *Edward Cumpson

Representatives whose names are marked thus () are present at this session.

Jaffa Temple

- *Stephen K. Harkness
- *Harry B. Hershey
- *W. Harrison Walker
- *Thomas J. Graham

Jerusalem Temple

- *Richard Lambert
- *Gus D. Levy
- *A. L. Metz
- *George W. Booth

Kaaba Temple

- *Isaac L. Sears
- *John Soller
- *Samuel T. White
- *Robert T. Armil

Kalif Temple

- *Walter Scott

Kalurah Temple

- *Frank E. Harris
- *James T. Rogers
- *Henry M. Smith
- *Amos M. Johnson

Karnak Temple

- *Philip D. Gordon
- *Benjamin Rogers, Jr.
- *Alex. B. J. Moore

Kem Temple

- *Clarence A. Hale
- *Grant S. Hager
- *Henry E. Byorum

Khedive Temple

- *George H. Lewis
- *John N. Sebrell, Jr.
- *William Chapman

Kerak Temple

- *A. Spencer
- *Robert Lewers

Khartum Temple

- *Charles B. Handcock
- *A. W. Chapman
- *W. F. Taylor

Kismet Temple

- *Harry Lange
- *William Bamber
- *Conrad V. Dykeman
- *J. Harris Balston

Kora Temple

- *John H. Merrill
- *J. Putnam Stevens
- *Fred S. Foster
- *Isaac B. Isaacson

Korein Temple

- *William Daley
- *Frank A. Hadsell
- *Peter S. Cook

Kosair Temple

- *John G. Morey
- *John H. Barrickman
- *Frederick W. Hardwick
- *William H. Bartholomew

Lu Lu Temple

- *W. Freeland Kendrick
- *Herman Reiborn
- *Francis J. Callahan
- *Edwin S. Mershon

Luxor Temple

- *James L. McAvity
- *Don F. Fraser
- *Charles D. Jones
- *J. R. McIntosh

Mecca Temple

- *William J. Matthews
- *William J. Wiley
- *Edward A. Kraussman
- *Saram R. Ellison

* Representatives whose names are marked thus (*) are present at this session.

Media Temple

- *Frank S. Kenyon
- *Robert T. Danforth
- *Clark M. Sterne
- *Miner J. Terry

Medinah Temple

- *Robert J. Daly
- *Henry D. Piatt
- *George W. McFatrigh
- *Nelson N. Lampert

Melha Temple

- *Frank E. Ladd
- *Albert E. Taylor
- *Charles F. Spellman
- *Albert E. Lerche

Midian Temple

- *George H. Bradford
- *S. B. Amidon
- *Thomas G. Fitch
- *J. F. McCoy

Mirza Temple

- *B. S. Gaitskill
- *A. K. Lanyon
- *J. J. Campbell

Mizpah Temple

- *Edward H. Merritt
- *Charles D. Tillo
- *Arthur F. Hall

Mocha Temple

- *C. W. McGuire
- *J. P. Clunis
- *T. H. Elliott

Mohammed Temple

- *Seth F. Haskins
- *Emil G. Isch
- *C. D. Clarkson
- *Warren Sutliff

Moila Temple

- *William Silverstein
- *John W. Patt
- *Edward Farrell
- *Thomas D. William

Moolah Temple

- *Henry F. Niedringhaus, Jr.
- *Robert L. Morton
- *George T. Matthews
- *G. H. Bahrenburg

Morocco Temple

- *Thomas G. Hutchinson
- *Harry B. Roberts
- *W. A. McWilliams
- *J. W. Ingram

Moslem Temple

- *William Van Sickle
- *George W. Fowle
- *Thomas A. Conlon
- *Frank H. Newkirk

Mount Sinai Temple

- *Thomas W. Fletcher
- *Leighton P. Slack
- *Franklin Barney, Jr.
- *William D. Smith

Murat Temple

- *Elias J. Jacoby
- *Charles Mayer
- *Henry W. Klausmann
- *Paul Krauss, Sr.

Naja Temple

- *Hubert W. Bartlett
- *D. H. Crary

Nile Temple

- *Ralph S. Stacy
- *John R. Thompson
- *J. Bruce Gibson
- *Daniel B. Trefethen

Representatives whose names are marked thus () are present at this session.

Oasis Temple

- *Walter S. Liddell
- *R. S. Reinhardt
- *T. C. Linn
- *H. W. Simpson

Oleika Temple

- *John G. Cramer
- *G. Allison Holland

Omar Temple

- *James R. Johnson
- *George T. Bryan
- *Henry O. Strohecker
- *S. G. Finley

Orak Temple

- *Harry E. Sharrer

Oriental Temple

- *Marshall F. Hemingway
- *James M. Crocker
- *Gardiner Kline
- *Jonathan S. Smith

Osiris Temple

- *William W. Irwin
- *George M. Ford
- *O. W. Burdatts
- *Charles E. Carrigan

Osman Temple

- *Julius A. Schmahl
- *Fred J. Banister
- *Frank J. Peterson
- *George F. Dix

Palestine Temple

- *Aldridge G. Pearce
- *Frederick I. Dana
- *Benjamin P. Moulton
- *James A. Rogers

Pyramid Temple

- *Angus H. MacKenzie
- *Carleton E. Hoadley
- *John J. Fisher
- *James W. Porter

Rajah Temple

- *Maurice E. Roeder
- *James B. Marsh
- *W. Harvey Hartzell, Jr.
- *E. A. Reeser

Rameses Temple

- *John J. Main
- *James Glanville
- *William P. Ryrie
- *J. H. Dunlop

Rizpah Temple

- *Samuel D. Langley

Sahara Temple

- *Thomas J. Collier
- *Edgar Brewster
- *J. H. McPherson

Saladin Temple

- *L. A. Cornelius
- *W. R. Address
- *W. H. Mann
- *H. F. Harbeck

Salaam Temple

- *Andrew C. Snyder
- *Louis V. Aronson
- *Frederick W. Mock, Jr.
- *Alfred N. Dalrymple

Sesostris Temple

- *Fred D. Cornell
- *Charles C. Quiggle
- *George E. Condra
- *Edward H. Polley

Sphinx Temple

- *John T. Henderson
- *George W. Klett
- *Arthur M. Wilson
- *Fred E. Gibbons

Syria Temple

- *Theo. A. Motheral
- *Charles E. Dinkey
- *George W. Gosser
- *A. H. Eckert

Representatives whose names are marked thus () are present at this session.

Syrian Temple

- *H. L. Korb
- *Joel C. Clore
- *Edward S. Keefer
- *R. E. Lee

Tangier Temple

- *Luther B. Hoyt
- *George W. Greene
- *John R. Stine
- *Andrew J. Pierson

Tebala Temple

- *Chalmers J. Seymour
- *Harry O. Whitney
- *Harry E. Keck
- *Albert C. Barber

Tripoli Temple

- *George T. Hooley
- *Max W. Heck
- *Adolph H. Wagner
- *Frank W. Weinhold

Yaarab Temple

- *Forrest Adair
- *William H. Jarrell
- *William Broadbent
- *H. H. Cabinass

Yelduz Temple

- *Walter G. Jacobs
- *Edward T. Taubman
- *Augustus C. Witte

Za-Ga-Zig Temple

- *Earl C. Mills
- *John C. Petty
- *Phil. Schmitt
- *Frank O. Evans

Zamora Temple

- *Franklin B. Keiser
- *Charles A. Moffett
- *M. T. Stradford
- *W. S. Scott

Zembo Temple

- *Robert S. Conklin
- *Edward S. Manning
- *E. Clair Jones
- *Samuel S. Lewis

Zem Zem Temple

- *Frederick W. Ensworth
- *Joseph A. Stern
- *Hugh C. Lord
- *William P. Nutting

Zenobia Temple

- *Fred L. Geddes
- *John H. Lloyd
- *C. F. Wall
- *Jesse D. Hurlbut

Ziyara Temple

- *Robert Goers
- *Charles W. Vosburg
- *Fred O. Jones
- *W. H. Prince

Zorah Temple

- *Frederic C. Goldsmith

Zuhrah Temple

- *Charles E. Ovenshire
- *H. B. Lake
- *Frank J. Meyst
- *A. L. Hazer

Respectfully submitted,

JOSEPH H. STERN,
HARRY O. STROHECKER,
WILLIAM L. VAIL,
JOSEPH SEINSHEIMER,
Committee on Credentials.

This report was accepted and approved.

* Representatives whose names are marked thus (*) are present at this session.

PRESS REPORTER

Noble J. Harry Lewis of Osiris Temple was appointed by the Imperial Potentate as official press reporter with permission of the floor.

Imperial Potentate Hines announced that all the Past Imperial Potentates were appointed as a Committee on Distinguished Guests, with Noble Charles L. Field as Chairman of the Committee.

PRESENTATION OF GAVEL

Noble Esten A. Fletcher of Damascus Temple, on behalf of that Temple, presented to Imperial Potentate Hines a beautiful gavel, which was received by Noble Hines with thanks of the Imperial Council.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

The following report of the Committee on Mileage and Per Diem was then submitted.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, A.A.O.N.M.S.:

Your Committee on Mileage and Per Diem beg leave to report that they have attended to their duty and the result of their labor is in the hands of the Imperial Recorder, and they recommend that the mileage and per diem be paid the Representatives, Past Imperial Potentates and members *ad vitam* who have been and may be elected as such under Section 5, Article III, of the Constitution, which reads, "*Emeritus* members who have served consecutively as Representatives for twenty-one years, as submitted in tables as filed with said Imperial Recorder, in accordance with and as fixed by the Constitution, to wit, six cents per mile, by the most direct route, as computed by the United States Treasury Department, and per diem of \$15.00 for each of two days to all Representatives, with an additional day to the members of the Committees on Jurisprudence and Laws, Finance and Accounts, Dispensations and Charters, Grievances and Appeals, and Mileage and Pay of Representatives."

Respectfully submitted,

GEO. W. McCANDLESS,
HARRY B. ROBERTS,
J. S. McCANDLESS,
C. C. QUIGGLE,
JAMES S. BLAKE,
Committee.

On motion the report was accepted and approved and the recommendations therein contained adopted.

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S. S.,
held at Rochester, N. Y., July 11 and 12, 1911.**

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Norton, Jesse.....	Ad.....	Duluth, Minn.....	1082	\$64 92	\$45 00	\$109 92
Nesbitt, Henry.....	".....	".....	1082	64 92	30 00	94 92
Cook, Arthur P.....	".....	".....	1082	64 92	30 00	94 92
Underhill, William D.....	".....	".....	1082	64 92	30 00	94 92
Young, Thomas J.....	Abba.....	Mobile, Ala.....	1299	77 94	30 00	107 94
Kendrick, George W.....	Abdallah.....	Leavenworth, Kan.....	1061	63 66	30 00	93 66
Scott, George W.....	".....	".....	1061	63 66	30 00	93 66
Sexton, James W.....	".....	".....	1061	63 66	30 00	93 66
Johnson, Edward H.....	".....	".....	1061	63 66	30 00	93 66
Atwood, John H. (<i>ad vitam</i>).....	".....	".....	".....	".....	".....	".....
Goldsmith, Thos. G.....	Abou Ben Adhem.....	Springfield, Mo.....	1038	62 28	30 00	92 28
Daily, A. C.....	".....	".....	1038	62 28	30 00	92 28
Fox, H. J.....	".....	".....	1038	62 28	30 00	92 28
Davis, W. K.....	".....	".....	1038	62 28	30 00	92 28
Smith, Albert A.....	Abu Bekr.....	Sioux City, Ia.....	1113	66 78	30 00	96 78
Fribourg, A. L.....	".....	".....	1113	66 78	30 00	96 78
Appleton, S. W.....	".....	".....	1113	66 78	30 00	96 78
Walters, C. E.....	".....	".....	1113	66 78	30 00	96 78
Belvin, Preston.....	Acca.....	Richmond, Va.....	509	30 54	45 00	75 54
Downham, E. E.....	".....	".....	509	30 54	30 00	60 54
O'Flaherty, D. C.....	".....	".....	509	30 54	30 00	60 54
Bagby, George F.....	".....	".....	509	30 54	30 00	60 54
Street, George L. (<i>ad vitam</i>).....	".....	".....	509	30 54	30 00	60 54
Garretson, Ellis L.....	Afifi.....	Tacoma, Wash.....	2922	175 32	30 00	205 32
Fink, William.....	".....	".....	2922	175 32	30 00	205 32
Rice, Frederick A.....	".....	".....	2922	175 32	30 00	205 32
Hawthorne, Joseph B.....	".....	".....	2922	175 32	30 00	205 32
Emerson, Harry T.....	Ahmed.....	Marquette, Mich.....	778	46 68	30 00	76 68
Hanchette, Charles D.....	".....	".....	778	46 68	30 00	76 68
Wells, Thomas M.....	".....	".....	778	46 68	30 00	76 68
Johnston, James C.....	Al Amin.....	Little Rock, Ark.....	1148	68 88	30 00	98 88
Smith, Arthur L.....	".....	".....	1148	68 88	30 00	98 88
Spivey, Henry S.....	".....	".....	1148	68 88	30 00	98 88
Osborn, James D.....	Aladdin.....	Columbus, Ohio.....	389	23 34	30 00	53 34

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at Rochester, N. Y., July 11 and 12, 1911.

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THE IMPERIAL COUNCIL

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Joseph, W. E.	Aladdin.	Columbus, Ohio.	389	\$23 34	\$30 00	\$53 34
Thomas, James J.	"	"	389	23 34	30 00	53 34
Horn, Edward O.	"	"	389	23 34	30 00	53 34
Cameron, A. E.	Al Chymia.	Memphis, Tenn.	1008	60 48	30 00	90 48
Turner, Guy S.	"	"	1008	60 48	30 00	90 48
Kortrecht, A. H.	"	"	1008	60 48	30 00	90 48
Handy, Levin B.	"	"	1008	60 48	30 00	90 48
Cutts, Ernest A.	Alce.	Savannah, Ga.	1011	60 66	30 00	90 66
Colding, Robert L.	"	"	1011	60 66	30 00	90 66
Strong, C. H.	"	"	1011	60 66	30 00	90 66
Jones, M. A.	"	"	1011	60 66	30 00	90 66
Estey, Charles A.	Aleppo.	Boston, Mass.	430	25 80	30 00	55 80
Blake, James S.	"	"	430	25 80	45 00	70 80
Henry, Charles C.	"	"	430	25 80	30 00	55 80
Shackford, George A.	"	"	430	25 80	30 00	55 80
Rowell, Benjamin W. (<i>ad vitam</i>).	"	"	430	25 80	30 00	55 80
Wright, Frank E.	Algeria.	Helena, Mont.	2143	128 58	30 00	158 58
Kohlberg, Sam.	"	"	2143	128 58	30 00	158 58
Mahon, Archibald W.	"	"	2143	128 58	30 00	158 58
Gillis, Malcolm.	"	"	2143	128 58	30 00	158 58
Hooker, A. T.	Alhambra.	Chattanooga, Tenn.	852	51 12	30 00	81 12
Howell, J. G.	"	"	852	51 12	30 00	81 12
Fritts, T. W.	"	"	852	51 12	30 00	81 12
Foust, A. C.	"	"	852	51 12	30 00	81 12
Bristol, Wm. C.	Al Kader.	Portland, Ore.	2895	173 70	30 00	203 70
Davis, William.	"	"	2895	173 70	30 00	203 70
Lea, A. H.	"	"	2895	173 70	30 00	203 70
Krohn, Robert.	"	"	2895	173 70	30 00	203 70
Lytle, Samuel A.	Al Koran.	Cleveland, Ohio.	251	15 06	30 00	45 06
Jeavons, Albert N.	"	"	251	15 06	30 00	45 06
Turnbull, Arthur R.	"	"	251	15 06	30 00	45 06
Billow, Charles F.	"	"	251	15 06	30 00	45 06
Hines, Fred A.	Al Malaikah.	Los Angeles, Cal.	2842	170 52	30 00	200 52

Flint, Motley H.	Al Malaikah	Los Angeles, Cal.	2842	170 52	45 00	215 52
Youngworth, Leo V.	"	"	2842	170 52	30 00	200 52
Teed, Freeman G.	"	"	2842	170 52	30 00	200 52
Gude, Adolphus	Almas	Washington, D.C.	394	23 64	30 00	53 64
Grant, Alexander	"	"	394	23 64	30 00	53 64
Steele, Joseph G.	"	"	394	23 64	30 00	53 64
Morgan, Thomas P.	"	"	394	23 64	30 00	53 64
Dingman, Harrison (<i>ad vitam</i>)	"	"	394	23 64	30 00	53 64
McCandless, James S.	Aloha	Honolulu, H.I.	5300	318 00	45 00	363 00
Darker, R. A.	Al Azhar	Calgary, Can.	2179	130 74	30 00	160 74
Vail, William L.	Anezeh	Mexico City, Mex.	2678	160 68	30 00	190 68
Wortman, Joseph A.	Antioch	Dayton, Ohio	459	27 54	30 00	57 54
Metzger, Emil M.	"	"	459	27 54	30 00	57 54
Flotron, John R.	"	"	459	27 54	45 00	72 54
Marshall, George L.	"	"	459	27 54	30 00	57 54
Clagett, William S.	Ararat	Kansas City, Mo.	1035	62 10	30 00	92 10
Chandler, James E.	"	"	1035	62 10	30 00	92 10
Bishop, Robert	"	"	1035	62 10	30 00	92 10
Lea, Howard F.	"	"	1035	62 10	30 00	92 10
Allen Ethelbert F. (<i>ad vitam</i>)	"	"	1035	62 10	45 00	107 10
Medler, Edward L.	Ballut Abyad	Albuquerque, N.M.	1954	117 24	30 00	147 24
Crandall Clinton J.	"	"	1954	117 24	30 00	147 24
Waldron, George D.	Bektash	Concord, N.H.	443	26 58	30 00	56 58
Goodwin, Elmer D.	"	"	443	26 58	30 00	56 58
Grafton, Frank W.	"	"	443	26 58	30 00	56 58
Kendall, John M.	"	"	443	26 58	30 00	56 58
Maxwell, Jesse W.	Ben Hur	Austin, Texas	1644	98 64	30 00	128 64
Carle on, H. L.	"	"	1644	98 64	30 00	128 64
Briggs, R. J.	"	"	1644	98 64	30 00	128 64
Eilers A. J.	"	"	1644	98 64	30 00	128 64
Southworth, A. S. J.	Beni Kedem	Charleston, W.Va.	580	34 80	30 00	64 80
Burlew, Noyes S.	"	"	580	34 80	30 00	64 80
Laidley, George S.	"	"	580	34 80	30 00	64 80
Black, Fred L.	"	"	580	34 80	30 00	64 80
Cunningham, William J.	Boumi	Baltimore, Md.	354	21 24	30 00	51 24
Dryden, Frank W.	"	"	354	21 24	30 00	51 24
Levering, Robert M.	"	"	354	21 24	30 00	51 24
Richardson, J. Edward	"	"	354	21 24	30 00	51 24
Bragg, Thomas P.	Cairo	Rutland, Vt.	320	19 20	30 00	49 20
Ridley, William H.	"	"	320	19 20	30 00	49 20
Agan, Frank W.	"	"	320	19 20	30 00	49 20
Morrow, Arthur H.	"	"	320	19 20	30 00	49 20
Evans, Harry E.	Crescent	Trenton, N.J.	352	21 12	30 00	51 12
Cook, Charles G.	"	"	352	21 12	30 00	51 12
Wright, Arthur	"	"	352	21 12	30 00	51 12
Ginnelley, Edwin H.	"	"	352	21 12	30 00	51 12
Bogart, Charles B.	Cyprus	Albany, N.Y.	228	13 68	30 00	43 68

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S. S.
held at Rochester, N. Y., July 11 and 12, 1911.

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Winchester, Charles M.	Cyprus	Albany, N. Y.	228	\$13 68	\$30 00	\$43 68
Nusbaum, Joseph	"	"	228	13 68	30 00	43 68
Baker, James L.	"	"	228	13 68	30 00	43 68
Smith, Frederick R.	Damascus	Rochester, N. Y.			30 00	30 00
Fletcher, Esten A.	"	"			30 00	30 00
Jeffreys, Lemuel A.	"	"			30 00	30 00
Steele, Matthew J.	"	"			30 00	30 00
Loder, George F. (emeritus)	"	"			30 00	30 00
Hager, Edgar B.	El Hasa	Ashland, Ky.	520	31 20	30 00	61 20
Whitley, Edward	El Jebel	Denver, Colo.	1621	97 26	30 00	127 26
Simons, Robert M.	"	"	1621	97 26	30 00	127 26
Pfeiffer, Charles	"	"	1621	97 26	30 00	127 26
Kincaid, Robert A.	"	"	1621	97 26	30 00	127 26
McGaffey, Albert B. (ad vitam)	"	"	1621	97 26	45 00	142 26
Forrest, Edwin C.	Elf Khurafeh	Saginaw, Mich.	426	25 56	30 00	55 56
Sheridan, John P.	"	"	426	25 56	30 00	55 56
Ireton, Clarence M.	"	"	426	25 56	30 00	55 56
Oppenheimer, Harry E.	"	"	426	25 56	30 00	55 56
Soule, E. Olin	El Kahir	Cedar Rapids, Iowa	822	49 32	30 00	79 32
Cole, James F.	"	"	822	49 32	30 00	79 32
Bratherton, S. S.	"	"	822	49 32	30 00	79 32
Turner, David	"	"	822	49 32	30 00	79 32
Alderman, Edwin I. (ad vitam)	"	"	822	49 32	30 00	79 32
Schramm, F. C.	El Kalah	Salt Lake City, Utah	2133	127 98	45 00	172 98
Morse, C. W.	"	"	2133	127 98	30 00	157 98
Jennings, C. F.	"	"	2133	127 98	30 00	157 98
Elder, John M.	El Katif	Spokane, Wash.	2488	149 28	30 00	179 28
McCrea, William S.	"	"	2488	149 28	30 00	179 28
Larkin, Charles H.	"	"	2488	149 28	30 00	179 28
Forward, James L.	"	"	2488	149 28	30 00	179 28
Jessup, Albert A.	El Korah	Boise, Idaho	2429	145 74	30 00	175 74
Wyman, Frank T.	"	"	2429	145 74	30 00	175 74
Wyatt, John M.	El Maida	El Paso, Texas	1984	119 04	30 00	149 04
Lea, T. C.	"	"	1984	119 04	30 00	149 04

Seinsheimer, J.	El Mina.	Galveston, Texas.	1663	99 78	30 00	129 78
Jones, Frank C.	"	"	1663	99 78	30 00	129 78
Lawrence, D. H.	"	"	1663	99 78	30 00	129 78
Rhode, Charles N.	"	"	1663	99 78	30 00	129 78
Pettigrew, George A.	El Riad.	Sioux Falls, S.D.	1150	69 00	30 00	99 00
Christopherson, Charles A.	"	"	1150	69 00	30 00	99 00
Munson, Edgar M.	"	"	1150	69 00	30 00	99 00
Waskey, George H.	"	"	1150	69 00	30 00	99 00
Treat, John F.	El Zagal.	Fargo, N.D.	1255	75 30	30 00	105 30
Baldwin, Myron A.	"	"	1255	75 30	30 00	105 30
Callahan, John F.	"	"	1255	75 30	30 00	105 30
Moultrie, Laurence G.	"	"	1255	75 30	30 00	105 30
Vickers, George W.	El Zaribah.	Phoenix, Ariz.	2415	144 90	45 00	189 90
Foster, W. C.	"	"	2415	144 90	30 00	174 90
Armstrong, Thomas J.	Gizeh.	Victoria, B.C.	2917	175 02	30 00	205 02
Green, Robert F.	"	"	2917	175 02	30 00	205 02
Sterne, John R.	Hadi.	Evansville, Ind.	703	42 18	30 00	72 18
McKay, Oliver L.	Hamasa.	Meridian, Miss.	1147	68 82	30 00	98 82
Martin, Edward J.	"	"	1147	68 82	30 00	98 82
Meeds, Walter.	"	"	1147	68 82	30 00	98 82
Hunter, John G.	Hella.	Dallas, Texas.	1507	90 42	45 00	135 42
Hobson, Charles W.	"	"	1507	90 42	30 00	120 42
Cahoon, Charles W.	"	"	1507	90 42	30 00	120 42
Cochran, Sam P.	"	"	1507	90 42	30 00	120 42
Briggs, Edward D.	Hillah.	Ashland, Ore.	3097	185 92	30 00	215 92
Clark, George W.	India.	Oklahoma, Okla.	1342	80 52	30 00	110 52
Monronev, A. E.	"	"	1342	80 52	30 00	110 52
DeBarr, Edwin.	"	"	1342	80 52	30 00	110 52
Heyman, S. C.	"	"	1342	80 52	30 00	110 52
Woolsey, Judson B.	Irem.	Wilkes-Barre, Pa.	217	13 02	30 00	43 02
Harvey, Robert R.	"	"	217	13 02	30 00	43 02
Laird, Herbert R.	"	"	217	13 02	30 00	43 02
Ober, Ezra W.	Isis.	Salina, Kan.	1221	73 26	30 00	103 26
Kimball, James A.	"	"	1221	73 26	30 00	103 26
Gaylord, Fred.	"	"	1221	73 26	30 00	103 26
Sawyer, C. M.	"	"	1221	73 26	30 00	103 26
Wood, Casimir J.	Islam.	San Francisco, Cal.	2882	172 92	30 00	202 92
Maundrell, Harry.	"	"	2882	172 92	30 00	202 92
Filmer, George.	"	"	2882	172 92	30 00	202 92
Crocker, William.	"	"	2882	172 92	30 00	202 92
Field, Charles L. (<i>ad vitam</i>).	"	"	2882	172 92	45 00	217 92
Blecher, Martin H.	Ismailia.	Buffalo, N.Y.	68	4 08	30 00	34 08
Taylor, Harry L.	"	"	68	4 08	30 00	34 08
Hammond, Clark H.	"	"	68	4 08	30 00	34 08
Cumpon, Edward.	"	"	68	4 08	30 00	34 08
Brown, George L. (<i>ad vitam</i>).	"	"	68	4 08	30 00	34 08
Harkness, Stephen K.	Jaffa.	Altoona, Pa.	400	24 00	30 00	54 00

Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.:A.:O.:N.:M.:S.:
held at Rochester, N.Y., July 11 and 12, 1911.

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Hershey, Harry B.	Jaffa	Altoona, Pa.	400	\$24 00	\$30 00	\$54 00
Walker, W. Harrison	"	"	400	24 00	30 00	54 00
Graham, Thomas J.	"	"	400	24 00	30 00	54 00
Lambert, Richard	Jerusalem	New Orleans, La.	1349	80 94	30 00	110 94
Levy, Gus D.	"	"	1349	80 94	30 00	110 94
Metz, A. L.	"	"	1349	80 94	30 00	110 94
Booth, George W.	"	"	1349	80 94	30 00	110 94
Sears, Isaac L.	Kaaba	Davenport, Iowa	786	47 16	30 00	77 16
Soller, John	"	"	786	47 16	30 00	77 16
White, Samuel T.	"	"	786	47 16	30 00	77 16
Armil, Robert T.	"	"	786	47 16	30 00	77 16
Scott, Walter	Kalif	Sheridan, Wyo.	1832	109 92	30 00	139 92
Harris, Frank E.	Kalurah	Binghamton, N.Y.	155	9 30	30 00	39 30
Rogers, James T.	"	"	155	9 30	30 00	39 30
Smith, Henry M.	"	"	155	9 30	30 00	39 30
Johnson, Amos M.	"	"	155	9 30	30 00	39 30
Gordon, Philip D.	Karnak	Montreal, Can.	365	21 90	45 00	66 90
Rogers, Benj. Jr.	"	"	365	21 90	30 00	51 90
Moore, Alex. B. J.	"	"	365	21 90	30 00	51 90
Hale, Clarence A.	Kem	Grand Forks, N.D.	1333	79 98	30 00	109 98
Hager, Grant S.	"	"	1333	79 98	30 00	109 98
Byorum, Henry E.	"	"	1333	79 98	30 00	109 98
Lewis, George H.	Khedive	Norfolk, Va.	538	32 28	30 00	62 28
Sebrell, John N., Jr.	"	"	538	32 28	30 00	62 28
Chapman, William	"	"	538	32 28	30 00	62 28
Spencer, A.	Kerak	Reno, Nev.	2638	158 28	30 00	188 28
Lewers, Robert	"	"	2638	158 28	30 00	188 28
Handcock, Charles B.	Khartum	Winnipeg, Man., Can.	1457	87 42	30 00	117 42
Chapman, A. W.	"	"	1457	87 42	30 00	117 42
Taylor, W. F.	"	"	1457	87 42	30 00	117 42
Lange, Harry	Kismet	Brooklyn, N.Y.	375	22 50	30 00	52 50
Bamber, William	"	"	375	22 50	30 00	52 50
Dykeman, Conrad V.	"	"	375	22 50	30 00	52 50
Balston, J. Harris	"	"	375	22 50	30 00	52 50

Merrill, John H.	Kora.	Lewiston, Me.	581	34 86	30 00	64 86
Stevens, J. Putnam	"	"	581	34 86	30 00	64 86
Foster, Fred S.	"	"	581	34 86	30 00	64 86
Isaacson, Isaac B.	"	"	581	34 86	30 00	64 86
Daley, William	Korein.	Rawlins, Wyo.	1786	107 16	30 00	137 16
Hadsell, Frank A.	"	"	1786	107 16	30 00	137 16
Cook, Peter S.	"	"	1786	107 16	30 00	137 16
Morey, John G.	Kosair.	Louisville, Ky.	628	37 68	30 00	67 68
Barrickman, John H.	"	"	628	37 68	30 00	67 68
Hardwick, Frederick W.	"	"	628	37 68	30 00	67 68
Bartholomew, William H.	"	"	628	37 68	30 00	67 68
Kendrick, W. Freeland	Lu Lu.	Philadelphia, Pa.	361	21 66	30 00	51 66
Rehborn, Herman	"	"	361	21 66	30 00	51 66
Callahan, Francis J.	"	"	361	21 66	30 00	51 66
Mershon, Edwin S.	"	"	361	21 66	30 00	51 66
Shaffer, Philip C. (<i>ad vitam</i>)	"	"	361	21 66	30 00	51 66
McAvity, James L.	Luxor.	St. John, N.B.	885	53 10	30 00	83 10
Fraser, Don F.	"	"	885	53 10	30 00	83 10
Jones, Charles D.	"	"	885	53 10	30 00	83 10
McIntosh, J. R.	"	"	885	53 10	30 00	83 10
Matthews, William J.	Mecca.	New York, N.Y.	373	22 38	30 00	52 38
Wiley, William J.	"	"	373	22 38	30 00	52 38
Kraussman, Edward A.	"	"	373	22 38	30 00	52 38
Ellison, Saram R.	"	"	373	22 38	30 00	52 38
McGee, James (<i>emeritus</i>)	"	"	373	22 38	30 00	52 38
Millar, George W. (<i>emeritus</i>)	"	"	373	22 38	30 00	52 38
Kenyon, Frank S.	Media.	Watertown, N.Y.	153	9 18	30 00	39 18
Danforth, Robert T.	"	"	153	9 18	30 00	39 18
Sterne, Clark M.	"	"	153	9 18	30 00	39 18
Terry, Miner J.	"	"	153	9 18	30 00	39 18
Daly, Robert J.	Medinah.	Chicago, Ill.	603	36 18	30 00	66 18
Piatt, Harry D.	"	"	603	36 18	30 00	66 18
McPatrick, George W.	"	"	603	36 18	30 00	66 18
Lampert, Nelson N.	"	"	603	36 18	30 00	66 18
Roundy, Frank C. (<i>ad vitam</i>)	"	"	603	36 18	30 00	66 18
Ladd, Frank E.	Melha.	Springfield, Mass.	331	19 86	30 00	49 86
Taylor, Albert E.	"	"	331	19 86	30 00	49 86
Spellman, Charles F.	"	"	331	19 86	30 00	49 86
Lerche, Albert E.	"	"	331	19 86	30 00	49 86
Bradford, George H.	Midian.	Wichita, Kan.	1263	75 78	30 00	105 78
Amidon, S. B.	"	"	1263	75 78	30 00	105 78
Fitch, Thomas G.	"	"	1263	75 78	30 00	105 78
McCoy, J. F.	"	"	1263	75 78	30 00	105 78
Gaitskill, B. S.	Mirza.	Pittsburgh, Kan.	1164	69 84	30 00	99 84
Lanyon, A. K.	"	"	1164	69 84	30 00	99 84
Campbell, J. J.	"	"	1164	69 84	30 00	99 84
Merritt, Edward H.	Mizpah.	Fort Wayne, Ind.	439	26 34	30 00	56 34

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at Rochester, N. Y., July 11 and 12, 1911.**

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Tillo, Charles D.	Mizpah	Fort Wayne, Ind.	439	\$26 34	\$30 00	\$56 34
Hall, Arthur F.			439	26 34	30 00	56 34
McGuire, C. W.	Mocha	London, Ont., Can.	203	12 18	30 00	42 18
Clunis, J. R.	"	" " "	203	12 18	30 00	42 18
Elliott, T. H.	"	" " "	203	12 18	30 00	42 18
Haskins, Seth F.	Mohammed	Peoria, Ill.	711	42 66	45 00	87 66
Isch, Emil G.	"	" " "	711	42 66	30 00	72 66
Clarkson, C. D.	"	" " "	711	42 66	30 00	72 66
Sutliff, Warren	"	" " "	711	42 66	30 00	72 66
Silverstein, William	Moila	St. Joseph, Mo.	1043	62 58	30 00	92 58
Patt, John W.	"	" " "	1043	62 58	30 00	92 58
Farrell, Edward	"	" " "	1043	62 58	30 00	92 58
William, Thomas D.	"	" " "	1043	62 58	30 00	92 58
Clayton, Alvah P. (<i>ad vitam</i>)	"	" " "	1043	62 58	30 00	92 58
Niedringhaus, Henry F., Jr.	Moolah	St. Louis, Mo.	799	47 94	30 00	77 94
Morton, Robert L.	"	" " "	799	47 94	30 00	77 94
Matthews, George T.	"	" " "	799	47 94	45 00	92 94
Bahrenburg, G. H.	"	" " "	799	47 94	30 00	77 94
Hutchinson, Thomas G.	Morocco	Jacksonville, Fla.	1149	68 94	30 00	98 94
Roberts, Harry B.	"	" " "	1149	68 94	45 00	113 94
McWilliams, W. A.	"	" " "	1149	68 94	30 00	98 94
Ingram, J. W.	"	" " "	1149	68 94	30 00	98 94
Van Sickle, William	Moslem	Detroit, Mich.	319	19 14	30 00	49 14
Fowle, George W.	"	" " "	319	19 14	30 00	49 14
Conlon, Thomas A.	"	" " "	319	19 14	30 00	49 14
Newkirk, Frank H.	"	" " "	319	19 14	30 00	49 14
Fletcher, Thomas W.	Mt. Sinai	Montpelier, Vt.	429	25 74	30 00	55 74
Slack, Leighton P.	"	" " "	429	25 74	30 00	55 74
Barney, Franklin, Jr.	"	" " "	429	25 74	30 00	55 74
Smith, William B.	"	" " "	429	25 74	30 00	55 74
Jacoby, Elias J.	Murat	Indianapolis, Ind.	534	32 04	30 00	62 04
Mayer, Charles	"	" " "	534	32 04	30 00	62 04
Klausmann, Henry W.	"	" " "	534	32 04	30 00	62 04
Krauss, Paul, Sr.	"	" " "	534	32 04	30 00	62 04

Bartlett, Hubert W.	Naja	Deadwood, S.D.	1590	95 40	30 00	125 40
Crary, D. H.	"	"	1590	95 40	30 00	125 40
Stacy, Ralph S.	Nile	Seattle, Wash.	2827	169 62	45 00	214 62
Thompson, John R.	"	"	2827	169 62	30 00	199 62
Gibson, J. Bruce	"	"	2827	169 62	30 00	199 62
Trefethen, Daniel B.	"	"	2827	169 62	30 00	199 62
Liddell, Walter S.	Oasis	Charlotte, N.C.	744	46 44	30 00	76 44
Reinhardt, R. S.	"	"	744	46 44	30 00	76 44
Linn, T. G.	"	"	744	46 44	30 00	76 44
Simpson, H. W.	"	"	744	46 44	30 00	76 44
Cramer, John G.	Oleika	Lexington, Ky.	596	35 76	45 00	80 76
Holland, G. Allison	"	"	596	35 76	30 00	65 76
Johnson, James R.	Omar	Charleston, S.C.	905	54 30	30 00	84 30
Bryan, George T.	"	"	905	54 30	30 00	84 30
Strohecker, Henry O.	"	"	905	54 30	30 00	84 30
Finley, S. G.	"	"	905	54 30	30 00	84 30
Sharr, Harry E.	Orak	Hammond, Ind.	583	34 98	30 00	64 98
Hemingway, Marshall F.	Oriental	Troy, N.Y.	235	14 10	30 00	44 10
Crocker, James M.	"	"	235	14 10	30 00	44 10
Kline, Gardiner	"	"	235	14 10	30 00	44 10
Smith, Jonathan S.	"	"	235	14 10	30 00	44 10
Irwin, William W.	Osiris	Wheeling, W.Va.	343	20 58	30 00	50 58
Ford, George M.	"	"	343	20 58	30 00	50 58
Burdatts, O. W.	"	"	343	20 58	30 00	50 58
Carrigan, Charles E.	"	"	343	20 58	30 00	50 58
Schmahl, Julius A.	Osman	St. Paul, Minn.	1013	60 78	30 00	90 78
Banister, Fred J.	"	"	1013	60 78	30 00	90 78
Peterson, Frank J.	"	"	1013	60 78	30 00	90 78
Dix, George F.	"	"	1013	60 78	30 00	90 78
Pearce, Aldridge G.	Palestine	Providence, R.I.	430	25 80	30 00	55 80
Dana, Frederick I.	"	"	430	25 80	30 00	55 80
Moulton, Benjamin P.	"	"	430	25 80	30 00	55 80
Rogers, James A.	"	"	430	25 80	30 00	55 80
MacKenzie, Angus H.	Pyramid	Bridgeport, Conn.	367	22 02	30 00	52 02
Hoadley, Carleton E.	"	"	367	22 02	30 00	52 02
Fisher, John J.	"	"	367	22 02	30 00	52 02
Porter, James W.	"	"	367	22 02	30 00	52 02
Roeder, Maurice E.	Rajah	Reading, Pa.	323	19 38	30 00	49 38
Marsh, James B.	"	"	323	19 38	30 00	49 38
Hartgell, W. Harvey, Jr.	"	"	323	19 38	30 00	49 38
Reeser, E. A.	"	"	323	19 38	30 00	49 38
Main, John J.	Rameses	Toronto, Can.	175	10 50	30 00	40 50
Glanville, James	"	"	175	10 50	30 00	40 50
Ryrie, William P.	"	"	175	10 50	45 00	55 50
Dunlop, J. H.	"	"	175	10 50	30 00	40 50
Langley, Samuel D.	Rizpah	Madisonville, Ky.	790	47 40	30 00	77 40
Collier, Thomas J.	Sahara	Pine Bluff, Ark.	1163	69 78	30 00	99 78

**Pay-Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S.,
held at Rochester, N. Y., July 11 and 12, 1911.**

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Brewster, Edgar.....	Sahara.....	Pine Bluff, Ark.....	1163	\$69 78	\$30 00	\$99 78
McPherson J. H.....	".....	".....	1163	69 78	30 00	99 78
Cornelius, L. A.....	Saladin.....	Grand Rapids, Mich....	429	25 74	30 00	55 74
Andress, W. R.....	".....	".....	429	25 74	30 00	55 74
Mann, W. H.....	".....	".....	429	25 74	30 00	55 74
Harbeck, H. F.....	".....	".....	429	25 74	30 00	55 74
Winsor, Lou B. (<i>ad vitam</i>).....	".....	".....	429	25 74	45 00	70 74
Snyder, Andrew C.....	Salaam.....	Newark, N. J.....	357	21 42	30 00	51 42
Aronson, Louis V.....	".....	".....	357	21 42	30 00	51 42
Mock, Frederick W., Jr.....	".....	".....	357	21 42	30 00	51 42
Dalrymple, Alfred N.....	".....	".....	357	21 42	30 00	51 42
Cornell, Fred D.....	Sesostris.....	Lincoln, Neb.....	1138	68 28	30 00	98 28
Quiggle, Charles C.....	".....	".....	1138	68 28	45 00	113 28
Condra, George E.....	".....	".....	1138	68 28	30 00	98 28
Polley, Edward H.....	".....	".....	1138	68 28	30 00	98 28
Henderson, John T.....	Sphinx.....	Hartford, Conn.....	357	21 42	30 00	51 42
Klett, George W.....	".....	".....	357	21 42	30 00	51 42
Wilson, Arthur M.....	".....	".....	357	21 42	30 00	51 42
Gibbons, Fred E.....	".....	".....	357	21 42	30 00	51 42
Motheral, Theo. A.....	Syria.....	Pittsburgh, Pa.....	338	20 28	30 00	50 28
Dinkey, Charles E.....	".....	".....	338	20 28	30 00	50 28
Gosser, George W.....	".....	".....	338	20 28	30 00	50 28
Eckert, A. H.....	".....	".....	338	20 28	30 00	50 28
Brown, William S. (<i>emeritus</i>).....	".....	".....	338	20 28	30 00	50 28
McCandless, G. W.....	".....	".....	338	20 28	45 00	65 28
Korb, H. L.....	Syrian.....	Cincinnati, Ohio.....	514	30 84	30 00	60 84
Clore, Joel C.....	".....	".....	514	30 84	30 00	60 84
Keefe, Edward S.....	".....	".....	514	30 84	30 00	60 84
Lee, R. E.....	".....	".....	514	30 84	30 00	60 84
Melish, William B. (<i>ad vitam</i>).....	".....	".....	514	30 84	30 00	60 84
Hoyt, Luther B.....	Tangier.....	Omaha, Neb.....	1100	66 60	30 00	96 60
Greene, George W.....	".....	".....	1100	66 60	30 00	96 60
Stine, John E.....	".....	".....	1100	66 60	30 00	96 60
Pierson, Andrew J.....	".....	".....	1100	66 60	30 00	96 60

Akin, Henry C. (<i>ad vitam</i>).....	Tangier.....	Omaha, Neb.....	1100	66 60	45 00	111 60
Seymour, Chalmers J.....	Tebala.....	Rockford, Ill.....	693	41 58	30 00	71 58
Whitney, Harry O.....	".....	".....	693	41 58	30 00	71 58
Keck, Harry E.....	".....	".....	693	41 58	30 00	71 58
Barber, Albert C.....	".....	".....	693	41 58	30 00	71 58
Hooley, George T.....	Tripoli.....	Milwaukee, Wis.....	693	41 58	30 00	71 58
Heck, Max W.....	".....	".....	693	41 58	30 00	71 58
Wagner, Adolph H.....	".....	".....	693	41 58	30 00	71 58
Weinhold, Frank W.....	".....	".....	693	41 58	30 00	71 58
Adair, Forrest.....	Yaarab.....	Atlanta, Ga.....	1152	69 12	30 00	99 12
Cabinass, H. H.....	".....	".....	1152	69 12	30 00	99 12
Broadbent, William.....	".....	".....	1152	69 12	30 00	99 12
Jarrell, Wm. H.....	".....	".....	1152	69 12	30 00	99 12
Jacobs, Walter G.....	Yelduz.....	Aberdeen, S.D.....	1307	78 42	30 00	108 42
Taubman, Edward T.....	".....	".....	1307	78 42	30 00	108 42
Witte, Augustus C.....	".....	".....	1307	78 42	30 00	108 42
Mills, Earl C.....	Za-Ga-Zig.....	Des Moines, Iowa.....	965	57 90	30 00	87 90
Petty, John C.....	".....	".....	965	57 90	30 00	87 90
Schmitt, Phil.....	".....	".....	965	57 90	30 00	87 90
Evans, Frank O.....	".....	".....	965	57 90	30 00	87 90
Keiser, Franklin B.....	Zamora.....	Birmingham, Ala.....	995	59 70	30 00	89 70
Moffett, Charles A.....	".....	".....	995	59 70	30 00	89 70
Stradford, M. T.....	".....	".....	995	59 70	30 00	89 70
Scott, W. S.....	".....	".....	995	59 70	30 00	89 70
Conklin, Robert S.....	Zembo.....	Harrisburg, Pa.....	269	16 14	30 00	46 14
Manning, Edward S.....	".....	".....	269	16 14	30 00	46 14
Jones, E. Clair.....	".....	".....	269	16 14	30 00	46 14
Lewis, Samuel S.....	".....	".....	269	16 14	30 00	46 14
Ensforth, Frederick W.....	Zem Zem.....	Erie, Pa.....	156	9 36	30 00	39 36
Stern, Joseph A.....	".....	".....	156	9 36	30 00	39 36
Lord, Hugh C.....	".....	".....	156	9 36	30 00	39 36
Nutting, William P.....	".....	".....	156	9 36	30 00	39 36
Geddes, Fred L.....	Zenobia.....	Toledo, Ohio.....	364	21 84	30 00	51 84
Lloyd, John H.....	".....	".....	364	21 84	30 00	51 84
Wall, C. F.....	".....	".....	364	21 84	30 00	51 84
Hurlbut, Jesse D.....	".....	".....	364	21 84	30 00	51 84
Goers, Robert.....	Ziyara.....	Utica, N.Y.....	133	7 98	30 00	37 98
Vosburg, Charles W.....	".....	".....	133	7 98	30 00	37 98
Jones, Fred O.....	".....	".....	133	7 98	30 00	37 98
Prince, W. H.....	".....	".....	133	7 98	30 00	37 98
Boyle, John W. (<i>emeritus</i>).....	".....	".....	133	7 98	45 00	52 98
Goldsmith, Frederic C.....	Zorah.....	Terre Haute, Ind.....	606	36 36	30 00	66 36
Ovenshire, Charles E.....	Zuhrah.....	Minneapolis, Minn.....	1023	61 38	30 00	91 38
Lake, H. B.....	".....	".....	1023	61 38	30 00	91 38
Meyst, Frank J.....	".....	".....	1023	61 38	30 00	91 38
Hazer, A. L.....	".....	".....	1023	61 38	30 00	91 38
Totals.....						\$37,751.26

ANNUAL ADDRESS
TO THE
IMPERIAL COUNCIL AND NOBLES
OF THE MYSTIC SHRINE
BY
FRED A. HINES, Imperial Potentate

After the lapse of the longest period that has ever been known in the history of our Order we are assembled again for the purpose of reviewing the year's work, having only one common object in view, and that the perpetuation of the institution that we all love so well. There may be, and probably will be, differences of opinion on various subjects, but I sincerely hope and really believe that where such differences do occur, they will not be incited by ill will and jealousy, which sentiments should have no place in our organization, but that they will be actuated only by honesty of purpose and love for the Order.

I believe that I have made a conscientious study of the condition and the needs of the Shrine. I have had more than ordinary opportunity for doing so, and in making recommendations and in saying what I will have to say, I want you to know that I am absolutely fearless in the matter. You may or you may not agree with me. The intellect that I know is in the splendid body of men now before me must, necessarily, when concentrated be greater than mine alone. However, it has not been your business, nor have you all had the time to devote to the study of the situation that I have, and all I ask is a frank treatment of my suggestions.

The Shrine has reached that stage when this body can no longer work on the basis of sentiment. This body is here for business, and for business alone, and with the responsibility that now rests upon us, the minute we commence to deviate from these strict business duties, that minute we commence to weaken our position as the guiding hand of the Shrine of North America.

Some may say that I have taken this matter too seriously. I have taken the matter seriously, and with the knowledge that I have of the conditions that exist all over North America, I say to you that all of the intellect that we are credited with having, must be exerted to its fullest capacity to make the Order of the Mystic Shrine such an institution as it should be by virtue of its prerequisite degrees. The more we increase in numbers the more necessary it is that when appearing before the public

as Shriners, we should not only collectively but individually maintain our proud title of gentlemen, and the time must come when the wearing of the Shrine jewel will have only that meaning.

We all know that we have been adversely criticised by individual members of the Masonic degrees, and if I personally had the power of answering that criticism I would say, make the Shrine such an institution that those who criticise us the most, could not but be proud of us. We are a child of Masonry; let us make ourselves a child to be proud of.

The time has arrived when we must stop and think seriously of our future. We have become a wonderful power. No power can be neutral; it must either be for good or evil, nor can that power be maintained without having some specific object in view other than that of mere pleasure. The Mystic Shrine of North America today has 160,000 members, and is an institution built upon such a foundation as no other fraternal institution has ever dreamed of. Every member of our Order has had the benefit of the splendid teachings of Masonry in all its degrees, and you know that these teachings are such as can only make a man better, and if he has heeded well the lessons taught him, he must have reached the highest type of manhood.

Masonry is splendid in its seriousness, and it needed only the touch of good, clean fun at the end which the Shrine has given it, to make it what it is today, the most perfect fraternal organization that the world has ever seen. And Masonry did not have that touch, which anyone can see, who will take the trouble to read its history during the past forty-five years.

The men who originated the Shrine in this country had little idea that the few who were called together were to be the nucleus of such an institution as the Mystic Shrine is proving today; if they had they would have commenced with more stringent laws, and *probably would not have made the success of it that they did*. We cannot see nor understand the work of the Infinite, and it may be that the very freedom that was given the institution in its infancy, is the reason of its success today.

Be that as it may, the condition now confronts us of possessing this wonderful power, a power that can be grasped with ease now, but which allowed to go on in its pursuit of pleasure only, will dash itself against the rocks of purposeless existence and go to pieces.

We are so numerous that our influence is not only very great over our own future, but is still greater over that of Masonry. There is not a Noble here today who would admit for one moment that he did not love Masonry, and if for no other reason than that alone, I have no fear in asking you to join me in the uplift of our Order, and in the fixing of a motive which shall perpetuate the Mystic Shrine for generation after generation to come. Too many of us, and I include myself in the same class, have in the past come to the Imperial Council meeting more on a junketing trip than anything else, and returned to our homes with no thought of the necessity for making an official report to our Temple; but from this on in keeping with my circular to you dated January 10th, I want you to know that you are expected to be here for the purpose of

studying the situation, and assisting in enacting the proper laws for our perpetuation; that you, individually, are a member of the Imperial Council, not only during these two days, but until your successor is elected next December, and that it is your duty to return to your home from here, select a Chairman from your number, assist him in preparing his report, which he shall at the first favorable opportunity present to the members of your Shrine. As stated in that circular, your Potentate has absolute control of your Shrine in all its parts so long as he obeys the laws. He may never have attended an Imperial Council; he should know that you are pleased to advise him in case of necessity, and you should post yourselves thoroughly as to our laws, and be prepared to advise and counsel him.

The greatest trouble that I have had in the past fifteen months has been brought about by Potentates not being familiar with the law of the Imperial Council, and I shall later on have a recommendation to make in this connection.

In the seventy-one visitations that I have made during my term of office I have received nothing but the utmost courtesy and such respect as is due the office of Imperial Potentate.

My addresses have been along the lines suggested above, and while I have never touched on the subject of prohibition, I have always advocated very strongly, temperance in all things. Owing to past impressions of the general public, I have advocated and wish to impress very strongly upon you today the necessity of having all of our pleasures within "four walls." I have seen several street parades during my visitations, and they have been conducted in a most orderly and gentlemanly manner; the members even refraining from smoking while in the parades, but I do believe that all of the initiations or suggestions of initiations of the candidates should be in the lodge room. We can have all the fun we desire with them ourselves, but I do not believe that they should be embarrassed in public. This is, however, but a personal view derived from observation. I am not going to make a recommendation in regard to it, but will call your attention to it so that it may receive your thoughtful consideration.

You will realize, I am sure, that on such occasions or any occasion where Shriners are met together, if a member of the Shrine wearing the Fez and Jewel of the Order does anything that he should not do, and particularly if he imbibes too much, our entire institution, consisting of 160,000 men, will, unquestionably, eventually suffer for it. Our reputation for good fellowship is already firmly enough fixed in the minds of the public without trying to add to that reputation; so I say have your fun within your lodge room; when you leave that room assume only one character, and let that be the character of a gentleman.

One thing has impressed me most forcibly during my entire term of office, and that is the evident desire on the part of the officers of every Temple in our jurisdiction to abide by the laws of the Imperial Council when they are called to their attention. There has been evidenced no desire to evade the law in any instance, but as suggested above, there is,

in many cases, regrettable ignorance of the law. This should be overcome, and I have elsewhere recommended that a copy of the Constitution and By-Laws, as revised, be sent each year, in January, to every Potentate and every Recorder, with instructions to read carefully.

HARMONY

As the different Shrines improve in character I find that they have become more harmonious, and I am very happy to be able to report very few dissensions in any of the Temples during the past fifteen months. Those that have occurred I have been able to settle apparently to the satisfaction of all parties concerned.

There are, therefore, at this moment no controversies to be referred to the committee on Grievances and Appeals.

Whenever I have learned of a Temple disobeying the law, I have not hesitated to call their attention to it, and in every instance have met a ready willingness to comply with the law.

IRREGULAR INITIATIONS

For several years I have noticed a tendency on the part of different Temples to rush a candidate through the Shrine, because it was not convenient for him to be present at a regular Ceremonial. This has occurred during my term of office, and some Potentates have even tried to close their eyes to the law which says the members of the Temple shall all be notified of the election of a candidate before he can be ballotted upon. Our Shrine, as is every Masonic body, is growing too fast, and I would favor and recommend that a law be passed in this Imperial Council prohibiting any Temple of our Order initiating or obligating a candidate except at a regular and complete Ceremonial Session. If an eligible candidate does not consider the membership in the Shrine worth the time and trouble to attend a regular meeting, then I do not believe he would ever become a credit to our organization.

ACCOMMODATIONS FOR ANNUAL SESSION

There is a serious condition confronting the Imperial Council in the way of its Annual Meetings. At present it is almost impossible for any city in North America to care for the Imperial Council and its following. It is useless for us to close our eyes to the situation, *something must be done*. The basis of our institution is undoubtedly good fellowship among men of our standing, and as evidenced by our annual gatherings, the coming together each year to renew the friendships between members all over North America.

We could district the jurisdiction on the plan of the Grand Commandery, and instead of observing State lines, have the Eastern District, the Middle West District, the Western District, the Southern District and the Pacific Coast District, and have a Deputy Imperial Potentate preside over the destinies of each District, having each District hold its annual session as we do now and at different times in the year so that the Imperial

Potentate, the Imperial Treasurer and the Imperial Recorder can attend each of them. In this way each District would have several cities that could take care of the gathering from its own District, Patrol and all in a comfortable manner. Then have a business meeting every two or three years for the purpose of electing an Imperial Potentate and the balance of the officers. But I am inclined to think that this would not meet the requirements, for the reason that I think, as stated above, the great interest is maintained by meeting each year those whom we learn to love from all parts of our great country.

It has occurred to me as this condition exists, and as there is no reason for evading the situation, that I would recommend the appointment of a committee of three to investigate and report at our next Annual Session the feasibility of buying, say, five thousand acres of wooded land centrally located, for instance in the Green Bay country or on Lake Superior, on a line of railroad not too far from the main lines of travel, where there is good fishing, boating and hunting; have a drill ground cleared with plenty of reviewing stands, baseball grounds, croquet grounds, tennis courts, golf grounds, etc., etc. Build a convention hall with seating capacity for 750 and plenty of Committee rooms (one story). A ball and banquet hall, which can be divided, but in which when all opened, several thousand could dance (one story). A hotel of adequate proportions. Give to each Shrine ten acres on condition that they continue to obey the laws of the Imperial Council, on which they could build their own headquarters, and probably vie with each other as to the beauty of their respective places. Give to each Shriner on the same condition, an acre of ground if they will build a \$1,000 bungalow. Have automobile drives through our property, and when we have good roads all over North America, five years from now, can you imagine how many will make the trip to Mecca in their machines each year? And, mind you, it is not to stay three or four days only, but make it a place to go to any and all times of the year. You can have a place where you can go any time and know you are with friends. Each Temple would save enough in hotel bills, etc., in two years to pay for their headquarters. It would be truly the Mecca of the Mystic Shrine. Some localities might be glad to donate the land for such a purpose.

Another point strongly in its favor is that it would permit us to get away from the hoodlums that are in every city, who take advantage of the occasion, to make all kinds of disgraceful disturbances, and for which we, as an organization, get the credit. Another proposition might be the engaging for a week one of the large Chautauqua grounds, just before their summer season is opened.

I therefore recommend the appointment of a committee of five to investigate and report on this matter at the next Annual Meeting of this body.

AMENDMENTS TO BY-LAWS

Several Temples have thought of amending their By-Laws to make it possible to amend by a "majority vote" of those present, after due notice

has been issued. I think that a two-thirds vote should be required, for the reason that the changing of the By-Laws of a Temple is a serious matter, and needs more than a majority vote to decide it, for the good of their Temple.

TRIAL COMMISSION FOR IMPERIAL COUNCIL

For the purpose of saving the time of the Imperial Body, and for the further purpose of defining the mode of procedure for the Imperial Potentate in cases needing more investigation than he can make personally, I recommend the following general outline:

Whenever in his judgment it shall seem for the best interests of the Order, the Imperial Potentate may, and shall be empowered to appoint a commission or commissioners of trials, which commission may be composed of one, two or three members whose duty shall be to hear, try and determine offenses and violations of the By-Laws, Code, Constitution, Rules and Regulations of the Imperial Council when ordered so to do by the Imperial Potentate.

When the Imperial Potentate shall have referred any offense or violation of the statutes, rules or regulations of the Imperial Council to a commission or commissioner of trials to hear, try and determine the same, he shall also designate the place and time for the first hearing, and direct all parties in interest to appear before the commission or commissioner at the time and place fixed for the hearing, to the end that a fair trial and a just determination of the issues involved may be had.

The parties in interest and all witnesses summoned shall, at all times, during the pending of the hearing, render themselves amenable to the order of the commission or commissioners.

The trial or hearing herein may be conducted in all respects similar to the trial before a referee or a judge of a court of record without a jury. The complainant and the defendant may appear by counsel, provided, however, that such counsel shall be a member of the Order.

The evidence taken on such trial shall be returned by the commission or commissioners to the Imperial Potentate not more than thirty days after the final hearing, together with the findings and determination made by such commissioner or commission. The Imperial Potentate may either confirm, decline to confirm, or modify the decision and judgment of the commission or commissioner, and his decision thereon shall be final unless the Imperial Council at its next Annual Session decides by a two-thirds vote to take up and consider the matter.

Each person appointed a commissioner of trials must be a member of the Imperial Council at the time of his appointment. Such appointment is terminated when the evidence and decision in the case is submitted to the Imperial Potentate.

He shall receive for his services and expenses while actually serving as such commissioner of trials, the same mileage and per diem paid to Imperial Representatives when attending sessions of the Imperial Council. Such payment to be made by the Imperial Treasurer on the written direction of the Imperial Potentate.

TRIAL COMMISSIONS FOR SUBORDINATE TEMPLES

There being no law to govern the subordinate bodies when trials become necessary, I recommend that a similar law to that governing the Imperial Council be enacted for their guidance.

IMITATIONS

I desire to call the attention of this body to a new organization calling themselves "The Order of Moose." I know nothing of their objects, but they have adopted as a part of their uniform the "Red Fez" with the figure of a Moose embroidered in gold on the front. We adopted the Red Fez because it was in keeping with our Oriental costume, and because it was a part of the insignia of the Oriental country from which we emanated. From the name of this new Order I cannot see where the Fez could be at all appropriate.

Another incident happened in Chattanooga — I heard a band coming down the street, and on looking out of the window of my hotel I saw what seemed to be an Arab Patrol in full Arabian costume and wearing Fezes — when they came closer I saw from the banner they carried that they were Elks.

In both of these instances I am willing to believe that thoughtless advice prevailed, for I do not believe the organizers of such institutions as these with the wisdom that would be at their heads, would be guilty of imitating our costumes or our uniforms.

I, therefore, recommend that the Imperial Recorder be instructed by a resolution of this Imperial Council to communicate with both of the Orders mentioned through their proper officers to the end that they desist from copying any part of our regalia.

We certainly have enough troubles of our own without answering for other organizations through their being mistaken for members of the Shrine.

LETTER TO REPRESENTATIVES

Under date of January 10, 1911, I caused to be issued to the newly-elected representatives of this Imperial Council the following letter:

OFFICE OF THE IMPERIAL POTENTATE,
LOS ANGELES, CAL., January 10, 1911.

To the Representatives, Greeting:

Elections of December, 1910, are events of the past, and we are beginning a new year of our splendid institution. To the men who have the fate of Shrinedom in your hands for the coming year I want, at this time, to talk matters over with you, give you some of my ideas as to the government, possibilities and future of the Shrine of North America, and in return I want to ask of you your good advice, co-operation and assistance in the management of our Order.

From a deep study of the situation I feel that the time has arrived when we should stop and think; we have, heretofore been too prone to direct all of our attention to having a good time in our own individual Shrine, without regard to the future, and practically without any object in view. Good fellowship is one of our strongest watchwords, and I believe

in it thoroughly; it cements the friendships of mankind, and is a thing that we should cherish in our organization, but in order to perpetuate our beloved Order I believe, at this time, we must look over and beyond that point, and, as representatives of the one hundred and twenty-three Shrines scattered all over North America, we must from this time on, centralize our efforts more than we have in the past, and work together for the good of Shrinedom at large.

You, as a representative, have been elected to a responsible position, that of representing the Shrine at the Imperial Council which will meet in Rochester in July, 1911. You may have been a representative before or you may not, but I want to call your attention very seriously to the fact that between now and the meeting in July, you should familiarize yourself with the needs of the Shrine of North America; not only the needs of your own Temple, but with the needs of the institution today which is practically 160,000 strong, an international institution and one that can be made the strongest fraternal institution that the world has ever known, if we all work together for the common good.

I say the strongest fraternal institution that the world has ever known because of its foundation; we have all had the splendid teachings of Masonry in all its branches as well as the pleasures and teachings of the Shrine, and I believe it is our duty at this time to take hold of this power thoughtfully and use it for the good of mankind. This you can do without taking one iota from the pleasures of the Shrine; in fact, I am satisfied that our pleasures will be greater. The seven pre-requisite bodies are brought together ONLY at the Shrine; the Scottish Rite and Commandery in Canada, two Scottish Rite bodies and an Encampment of the Knights Templar in the United States, and a Scottish Rite and a Commandery in Mexico, and I ASSERT that it is not within the possibilities that because we wear the "Red Fez," we can forget our previous obligations.

The originators of the Shrine had no idea it would ever grow to the enormous proportions that it has, but that is no reason why we of the present day should not make use of the wonderful power that has been placed in our hands for some specific object. To this end the Imperial Council as an organization drawing its members, as it does, from Canada, the United States, including Honolulu and Mexico, must necessarily have committees for the purpose of investigating and hearing the different view points of any question whether it be of Law, of Grievance, of Charters, or whatever it may be, that the true facts may be arrived at and presented to the Imperial Council in an able and intelligent manner, and not require the whole body to spend its time listening to details which often tend more to obfuscate than to elucidate. These committees it becomes my duty, as Imperial Potentate, to appoint. This I shall do, and they perform their duties in such a manner as to expedite the arduous labors of this Imperial Council as much as possible.

With these ideas in view let us go to Rochester, not on a junketing trip, but as Nobles of the Mystic Shrine who have made a study of the needs of the Order, and with the avowed intention of working together to enact such laws as will perpetuate and elevate the Order which we profess to love.

For instance, there are so many orders imitating us in our work I would like, if possible, to devise some means to have our own special features of the second section copyrighted, so that they could not be used by others. I would like to have you think this over, and if you can advise me of some way that it can be done I would like to hear from you.

Some of you have concurrent territory. Section five, Article two of the Code prevents you holding Sessions outside of your home city where you have concurrent jurisdiction with some other Temple. Look into the local conditions as they exist with you, and let me know how the law could be changed to best suit you.

A law was enacted at the last Imperial Council Session in relation to a Temple organizing an auxiliary body composed of men and women such

as the Daughters of Isis, Oriental Shriners, etc., see last paragraph of Section six, Article two, of the Code of the Imperial Council. Of course, your Illustrious Potentate is supreme in his management of your Temple in accordance with the laws of the Imperial Council. You and the other elected Representatives are the **Representatives of the Imperial Council for North America**, and as such should familiarize yourself with the laws of the Imperial Council and see that they are complied with.

In other words, what I am trying to impress upon you is that you should study the situation; come to the Imperial Council as you would to the United States Senate or to Congress, representing your district, and having not only a full knowledge of matters that concern your own Temple, but, as well, the conditions that exist all over North America.

Wishing you and your Temple Peace and Prosperity during the coming year, I remain,

Yours in the Faith,

FRED A. HINES,
Imperial Potentate.

COMBINATION OF JEWELS.

Having received numerous complaints about the combination of our jewel with that of other organizations, I caused a notice to be issued under the date of February 1, 1911, as follows:

OFFICE OF THE IMPERIAL POTENTATE,
LOS ANGELES, CAL., Feb. 1, 1911.

*To All Potentates of Temples Under the Jurisdiction of the Imperial Council,
A. A. O. N. M. S., for North America:*

Illustrious Noble: Your attention is called to the law which forbids the combining of the emblem of the Order of the Mystic Shrine with that of any other society.

Many complaints have been made to your Imperial Potentate that this law is being violated, and you are hereby notified to have your membership informed of this law forbidding them to combine the emblem of the Mystic Shrine with that of any other Order. You will also cause your members to be notified of the same in the notice for the next Ceremonial Session following the receipt of this Order, and emphatically impress upon the minds of the Nobles of your Temple that the practice of wearing the emblem or jewel of the Order combined with that of any other Order is prohibited and must cease.

With kindest regards I remain,

Yours in the Faith,

FRED A. HINES,
Imperial Potentate.

B. W. ROWELL,
Imperial Recorder.

This was done for the purpose of calling attention to a law which has been long in existence in the Imperial Council. I have since received a great many letters from Nobles inquiring whether this applies to the Masonic emblems combined with that of the Shrine. I respectfully refer this question to the Committee on Jurisprudence and Law for their decision.

WEAK TEMPLES

One of the most important questions that has arisen of late is that of holding the Shrines together, so that we will not have too many little, weak Temples. The most effective plan that I have found is for each Potentate to appoint a deputy in each center of population in his jurisdiction. Pick out the most popular, influential Noble in each town to represent him in his particular vicinity; then when arranging for a class this Deputy will see that petitions are secured from the eligibles in his district; if some Noble happens to have a grouch, or thinks he has, the Deputy takes care of it, and instead of possibly leading to a lot of trouble, the Potentate may never hear of it. The plan gives the Potentate an opportunity to honor a member in each community and gives him a "friend at court" in each center of population.

JURISDICTIONAL LINES

I find that there is no complete record of the jurisdictional lines of the Temples throughout our territory. I would, therefore, recommend that each Temple be instructed to send this information to the Imperial Recorder immediately, making it compulsory.

DIMITS

Under date of June 7 I received the following letter from Francis V. Keesling, Illustrious Potentate of Islam Temple, San Francisco:

SAN FRANCISCO, CAL., June 7, 1911.

MR. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S., for North America.*

Imperial Sir: I have the honor to offer a suggestion which I believe will to some extent lead to an improvement in conditions existing in the Shrine by preventing the imposition practiced by undesirable affiliates on innocent Temples. The present practice is to grant a dimit upon application, if the obligations of the applicant are fully paid, together with a recommendatory certificate. It is my suggestion that the law be amended so that Temples may be permitted to refuse a dimit where, in its judgment, there is a stigma of character warranting such action, in order to prevent the affiliation with another Temple, or, preferably, to provide for dimits, with or without recommendatory certificates, it being compulsory to refuse a recommendatory certificate where the character of the applicant warrants such action, and providing a penalty for issuing a dimit with a recommendatory certificate in the face of general bad reputation, thereby protecting innocent Temples from the acquisition of undesirables, because at once when an application for affiliation has been made with dimit, if the recommendatory certificate did not accompany, the applicant would be subject to an investigation and the Temple put on notice. You will understand that frequently Temples rather than try an undesirable, where proof is difficult, gladly grant a dimit, thoughtlessly not considering the evil effect of the attachment of that wandering undesirable to another Temple.

Yours in the Faith

(Signed) F. V. KEESLING,
Potentate Islam Temple.

There is no doubt that the existing conditions should be remedied, and I, therefore, recommend that some action be taken by this body along the line suggested by Illustrious Potentate Keesling.

SOLICITING FINANCIAL ASSISTANCE

Almost every fraternal organization has a law prohibiting their subordinate bodies from soliciting financial assistance, outside of their own jurisdiction. I think we should enact such a law at this meeting. We are all called upon for all we can afford for charitable purposes, for building Temples, and other things incident to our own community, and no locality should obligate itself for more than its membership can afford to finance.

ADVERTISING

I wish to denounce the use of any emblem of the Order such as the "Star and Crescent," the "Fez" or a figure of a Noble wearing the "Fez" for advertising purposes, and suggest that every member of our Order not only caution those using the same, but use the most stringent measures to disparage the practice.

PATROL UNIFORMS

Under date of March 3, 1911, I received a communication from Noble Clarence A. Sinclair, Past Potentate of Moolah Temple, St. Louis, Mo., and Captain of Moolah Patrol, in which he makes the following statement:

"Another matter has given me much concern and that is the question of uniforms. Much has been said about the Fez and it is almost now a universal habit that when a Noble enters a place where a Fez should not be worn, it is removed and placed out of sight, but how about the Patrol and Band uniforms? I know that some of the Temples fit their Bands and Patrols out in uniforms which are worn on the train, about the cities where they make their stops, and during the entire time of the Imperial Council Meeting.

"While as you have said a majority of the Patrol and Band members might not be seen in uniform, where they should not be seen, still there are others not so careful, and I believe that instructions should be issued that uniforms should be worn only when under command of the Patrol Officers or possibly to attend a reception or ball.

"In the case of Moolah's Patrol, our uniforms are not used at the Imperial Council Meeting, except for the parades and the drill and the Patrol is marched back to the hotel and uniforms removed at once."

There is no doubt about the force of these remarks, and while I would not place too much restriction upon the Patrols, as they are now taking such a prominent part at our gatherings, I feel that some rules governing the points as to where and when they may wear their uniforms should be promulgated.

DISTINCTIVE FEZES

I think it is quite proper that a distinctive fez should be adopted for Imperial Potentates, Past Imperial Potentates, Emeriti Members with

Rights and Privileges; Emeriti Members without Right and Privileges, and Illustrious Potentates. I, therefore, recommend that a Committee of three be appointed to consider the matter, and suggest a distinctive fez for each of the different named positions.

ROSTERS°

I am not in favor of printing Rosters of our membership.

COMMITTEES

In the appointment of committees I have endeavored to have as many Temples as possible represented, and by such men as I know have the interest of the Shrine at heart. I sincerely regret the loss of the assistance of such men of experience as Past Imperial Potentates William B. Mellish, Harrison Dingman, Alvah P. Clayton, Frank C. Roundy and George H. Green, all of whom have assured me that their interest is just as great as ever, and have freely offered their services to help and counsel the different committees, whenever they may be called upon to do so.

CALLED TO THE BEYOND

JACOB T. BARRON, IMPERIAL HIGH PRIEST AND PROPHET

On the 16th day of September at Kansas City, Missouri, Death gently but firmly laid its hand upon the shoulder of our Imperial High Priest and Prophet, Jacob T. Barron, and mounting the Black Camel he passed away into that Desert from which no traveler returns. For years, we of the Imperial Council have looked forward with pleasure to the time when Noble Barron would put his hand to the helm and guide the destinies of our Beloved Order — a man of more than ordinary ability, and having the courage of his convictions, we knew the Shrine would be greatly benefited during his *régime*. But the All Powerful and All Wise Being knows best, and we must say — “Thy will be done.” His influence, however, will always be felt in the Imperial Council.

Past Illustrious Potentate and Representative Gus B. Lockwood of Al Chymia Temple, Memphis, Tenn., died Friday, March 17, 1911.

William C. Astley, Representative and Illustrious Potentate of Salaam Temple, Newark, N.J., died May 8, 1911.

We mourn with those who loved them.

The first intimation I had of Noble Barron's death was a telegram from Illustrious Potentate Ernest A. Cutts, that reached me at Ogden, Utah, when I was on my way from Salt Lake to Rawlins, Wyo. I immediately addressed a telegram to Mrs. Barron, offering the services of the Imperial Council, to which I received no reply. I learned, however, through Illustrious Potentate Clagett of Kansas City that everything possible was being done. I immediately ordered a memorial wreath and

caused to be issued the following proclamation, which was sent to all the Temples of our Order in North America:

OFFICE OF THE IMPERIAL POTENTATE,
LOS ANGELES, CAL., October 14, 1910.

To the Officers of the Imperial Council, Officers and Members of Subordinate Temples Under the Jurisdiction of the Imperial Council:

SORROW!

SORROW!

SORROW!

It becomes my sad duty to make official announcement that Imperial High Priest and Prophet

JACOB THOMAS BARRON

has been called to the Imperial Council above. The Black Camel knocked at his door in Kansas City, on the 16th day of September, 1910, to which place he had repaired for the treatment of a malady from which he had been suffering for some months.

Noble Barron was born in Edgecombe County, North Carolina, May 20, 1854, and was educated at Bingham Military School and the Virginia Military Institute, from which he graduated in 1875. After teaching for some months he entered upon the study of law under the guidance of Col. James H. Rion of Winnsboro, S.C., and began the practice of his chosen profession at Columbia, S.C., in 1879. In his professional career he attained distinction, and the important interests committed to his charge gave him an opportunity of exhibiting his sound sense, his depth of research and the eloquence with which he advocated a cause.

From the exacting duties of his profession he found time to devote to the study of science and philosophy of Masonry. His Masonic career was a brilliant one, and his advancement in all the branches of the various rites was rapid.

He received the degrees of Symbolic Masonry in Richland Lodge, No. 39, and was raised to the sublime degree of Master Mason on the 29th of November, 1887; was made a Royal Arch Mason April 3, 1889; a select Master May 4, 1892, and a Knight Templar December 20, 1893. On the 12th day of May, 1896, he received the Scottish Rite degrees, including the 32d degree. In all of these Masonic organizations, Brother Barron was honored by promotion to office, his brethren being attracted by his character and capacity. A ritualist of high order and an organizer of wonderful ability, he in turn presided over his Lodge, Chapter and Council. In December, 1890, he was appointed District Deputy Grand Master, and so pronounced was his success in the conduct of that office that he was elected Junior Grand Warden by the Grand Lodge in December, 1891, in his absence, and was afterwards installed by the Grand Master in Acacia Lodge, No. 94. He was Most Worshipful Grand Master for two terms, 1896-1898. Was Grand High Priest of the Grand Chapter for three years. Presided over the Grand Council for one year, and over the Order of High Priesthood, which he organized, for four years.

He was instrumental largely in infusing new life into Columbia Commandery, No. 2, K.T., at Columbia, S.C., and on the formation of a Grand Commandery in South Carolina he was unanimously elected its first Grand Commander. He was a Past Potentate of Oasis Temple of the Mystic Shrine, and at the time of his death was High Priest and Prophet in the Imperial Council, A.A.O.N.M.S. for North America.

For five years he was Grand Secretary of the Grand Royal Arch Chapter of South Carolina, and in 1906 he was elected Grand Secretary of the Grand Lodge of Ancient Free Masons of South Carolina.

The honors which were so willingly bestowed upon him by his brethren of the Craft were a fitting reward, and a necessary consequence of the zeal and devotion which had been displayed by our lamented brother in his investigation into the history, law and science of the Masonic system.

Noble Barron was highly regarded and honored in all the walks of life. As a citizen he was respected for his genial character, for his integrity, and the interest he displayed in furthering every movement for the good of his City and the State. Possessing every gentlemanly quality — brave, generous, frank, dignified, sincere and affectionate in his domestic relations. Such a beautiful life, pure and spotless, should be an example for the emulation and imitation of his brethren. A noble column has been broken. Years, many of them, will pass away, but his name will be treasured as one of the brightest and best upon the roll of our Order. His genial presence and dignified bearing at the meetings of the Imperial Council endeared him to his associates, and his presence in the Official Divan will be sadly missed.

The long procession that followed him to his last, long home beneath the shades of Elmwood Cemetery was the general expression of love and regard paid to a life of usefulness and worth.

As a fitting tribute to the memory of our departed brother Noble, let this communication be read in each Temple of our Order at the first session after its receipt, and let the notice of his death be borne upon the notice of the session following its receipt.

Yours in the Faith,

FRED A. HINES,
Imperial Potentate.

ATTEST:

B. W. ROWELL,
Imperial Recorder.

SPECIAL DISPENSATIONS

During my term of office I have issued 375 Dispensations for the holding of Special Ceremonial Sessions, all of the laws of the Imperial Council to be complied with. I have at the same time been obliged to refuse a great many Special Dispensations asked for by Temples having concurrent jurisdiction on account of the law enacted last year and appearing in Section 5, Article 2, of the Imperial Council Code. This has in many instances worked a hardship on the Temple asking for the Dispensation, and I have, therefore, recommended a change in the law, giving some discretion to the Imperial Potentate.

TEMPLES INSTITUTED UNDER DISPENSATION OF IMPERIAL COUNCIL

SAN FRANCISCO, CAL., Oct. 29, 1910.

FRED HINES, *Imperial Potentate, A.A.O.N.M.S.*
Los Angeles, Cal.

Imperial and Dear Sir: Acting under your instructions of May 5 as your Special Deputy on the evening of June 22, 1910, I instituted Aahmes Temple under Dispensation, located at Oakland, Cal.

The Temple was duly opened, and your letter of instruction read.

I then appointed R. B. Moore, Potentate of Islam Temple as Grand Marshal and with the assistance of the 400 Nobles present proceeded to institute Aahmes Temple, U.D.

This Temple starts out under most happy auspices; with a goodly membership of the best kind of Nobles.

The Officers appointed to act during the continuance of the Dispensation are all high class gentlemen, and Nobles who will bring this Temple to a very high degree of efficiency.

Three hundred Nobles of Islam Temple accompanied me and with their own membership and visitors fully five hundred were present.

Since the institution of this Temple I was present when their first class was initiated — eighty sons of the desert were safely conducted across the "Hot Sands of the Desert," after which a most sumptuous banquet was served.

I predict a bright future for this Temple.

Yours in the Faith,

C. L. FIELD.

SAVANNAH, GA., July 16, 1910.

HON. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

My Dear Noble and Imperial Sir: Acting under authority conferred upon me by your commission, dated May 5, 1910, appointing me as Special Deputy for the purpose of instituting Al Sihah Temple, located at Macon, Ga., under Dispensation, and to perform all necessary acts to the proper institution of this Temple, and to make proper returns, I beg leave to report as follows:

On Tuesday, July 12, 1910, accompanied by the Official Divan of Alec Temple, and by Imperial High Priest and Prophet Jacob T. Barron, and Past Potentate Cunningham of Acca Temple, I visited Macon for the purpose as aforesaid. The three Temples of Georgia had been invited to this institution, and at the auditorium in the city of Macon at 10 o'clock A.M., the Shriners all assembled there and the Hon. John T. Moore, Mayor of Macon, in a beautiful address welcomed me as your representative, and delivered to me for you three keys, one representing the City, one the hearts of the people, and the other to Al Sihah Temple. In behalf of you, Sir, as Imperial Potentate I thanked them as best I could. There was a large assembly of Shriners and every honor possible was paid me as your representative. Leaving the Auditorium, we were carried out in automobiles and electric cars to the Country Club, where a most splendid barbecue was provided for the entertainment of the Nobles and their ladies. Returning from the barbecue at 4 P.M., the parade was formed and as your representative I was assigned a chariot in the parade. Alec Temple followed in snow white uniforms with their red fezes; then the Imperial Divan of Al Sihah Temple in their beautiful new robes; then the members of Al Sihah Temple, then Yaarab Temple, and last the forty candidates. The welcome given by the citizens along the line was quite enthusiastic. At 6 P.M., with the assembled Nobles in the Regimental Armory, I called the meeting to order, stating its object, read my authority acting as your representative, had the due proclamation made and Al Sihah Temple instituted. Assisting me in these ceremonies were Acting Imperial Marshal H. E. Wilson, Acting Imperial Recorder and Imperial High Priest and Prophet Jacob T. Barron.

The Temple was instituted in accordance with the laws and regulations of the Imperial Council and with the following:

G. Glen Toole	Illustrious Potentate
Samuel E. Bayne	Chief Rabban
John A. Schofield	Assistant Rabban
C. M. Wiley	High Priest and Prophet
Frank M. Cunningham	Oriental Guide
M. A. Weir	Treasurer
Walter B. Chapman	Recorder
Phil S. Steed	Marshal
Mallory H. Taylor	First Ceremonial Master
Louis H. Burgnard	Second Ceremonial Master
Eden Taylor, Jr.	Chief Director
Norman I. Brunner	Alchemist
Chas. H. Humphries	Captain of the Guard
C. W. Hubbard	Outer Guard

After instituting the Temple Illustrious Potentate Toole requested me to confer the Shrine Degree upon the forty candidates in waiting, which I did, with the assistance of the Official Divan of Alec Temple, ably assisted by Imperial High Priest and Prophet Jacob T. Barron, who acted as High Priest and Prophet in his usual superb manner.

The Dispensation, rituals, book of instructions, etc., were delivered to the Potentate and Recorder.

Al Sihah Temple commences with about 180 members; this includes the 40 candidates who were initiated after the institution.

They have provided themselves with a very handsome and attractive set of robes and regalia for their officers and patrol. I am quite sure it compares favorably with the best. They are entirely out of debt, and raised the amount of money among themselves to place Al Sihah Temple upon a firm footing.

At the conclusion of the ceremonial we adjourned to a most splendid and sumptuous banquet, which was presided over by Illustrious Potentate Forrest Adair of Yaarab Temple.

During the banquet Alec Temple presented the new Temple with a very handsome loving-cup, wishing her every prosperity and success.

Thanking you for the privilege of acting as your Deputy on a very pleasurable occasion, I herewith return my commission and subscribe myself as, sincerely,

Yours in the Faith,

E. A. CUTTS,
Special Deputy.

DISPENSATIONS FOR NEW TEMPLES

I have, after thorough investigation, accorded Dispensations to two new Temples — one Wa Wa Temple at Regina, Saskatchewan, and one Bagdad Temple in Butte, Mont. I deputized Illustrious Potentate R. A. Darker of Al Azhar Temple of Calgary, Alberta, to institute Wa Wa Temple at Regina and Past Illustrious Potentate F. C. Schramm to institute Bagdad Temple at Butte, Mont.; their reports follow in full:

CALGARY, Feb. 17, 1911.

FRED A. HINES, Esq., *Imperial Potentate, A.A.O.N.M.S.*
Los Angeles, Cal.

Imperial and Dear Sir: In compliance with your commission of date December 7, 1910, appointing me your Special Deputy to institute Wa Wa Temple, Regina, Sask., on February 9, accompanied by the Officers

of Al Azhar Temple, we proceeded to Regina and on February 10 at 14 o'clock instituted Wa Wa Temple and installed the following Officers who had previously been chosen by the petitioners for Dispensation:

Fred W. Logan	Potentate
John M. Shaw	Chief Rabban
John F. Anderson	Assistant Rabban
H. V. Bigelow	High Priest and Prophet
James McAuley	Oriental Guide
C. E. Culbert	Treasurer
I. W. Sneath	Recorder

After the institution of the Temple I delivered the Dispensation, Rituals and Book of Instructions to the Potentate and Recorder, taking their receipts for same (which receipts I have this day forwarded to the Imperial Recorder).

Petitions were received from 77 novices, who were duly balloted on and unanimously elected to become members of Wa Wa Temple.

At 19 o'clock, on the request of Potentate Logan of Wa Wa Temple, the Officers and Divan of Al Azhar Temple conducted the Ceremonial Session at which 68 novices presented themselves and received the Order of Nobility in full form.

The Ceremonial closed at 24 o'clock, when we proceeded to the King's Hotel, where a sumptuous banquet was served and good cheer, tempered by moderation, prevailed until the "wee sma' 'ours."

Wa Wa Temple starts off with 20 petitioners and 68 new members, making a total of 88 members, with 9 novices in waiting; has a complete outfit of paraphernalia for conferring degrees, and I understand, have ordered a complete set of robes and regalia for their Officers, and I sincerely, trust that the Officers in whose trust now reposes your Dispensation may fully realize the responsibility they have assumed, and meet your most sanguine expectations for a prosperous and noble future.

Thanking you on my own behalf and that of Al Azhar Temple for the honor thus conferred, I remain sincerely,

Yours in the Faith,

R. A. DARKER,
Illustrious Potentate.

SALT LAKE CITY, UTAH, January 30, 1911.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial Sir and Dear Noble: I have the honor to report herewith my actions in instituting Bagdad Temple, Butte, Mont., under its Dispensation, as per your instructions.

I was accompanied from Salt Lake by James H. Brown, Potentate; W. E. Bailey, High Priest and Prophet; S. D. Evans, Past Potentate of El Kalah Temple, together with Nobles M. R. Stewart, Dean Morlan and George B. Lockhart. At Pocatello we were joined by Past Potentate A. A. Jessup, Chief Rabban F. C. Richardson and Noble Charles Whalen of El Korah Temple, Boise, and Noble J. H. Morgan of El Katif Temple, Spokane, Wash.

We were met at the station in Butte by Noble A. R. Currie and a committee of Butte Nobles, who escorted us in automobiles to the Thornton Hotel, where they had provided quarters for us during our stay. After breakfast we repaired to the Masonic Temple and completed such arrangements as were necessary for the ceremony of the evening. After lunch we were driven around the city in automobiles and at 6 o'clock sat down

to a very elaborate dinner at the Thornton Hotel, guests of Noble Currie. At 8.30 o'clock we again repaired to the Masonic Temple, where I instituted Bagdad under their Dispensation, and installed their Officers as follows, James H. Brown acting as Imperial Marshal:

A. R. Currie	Potentate
E. H. Payne	Chief Rabban
G. A. Meyers	Assistant Rabban
Jos. E. Monroe	High Priest and Prophet
S. P. Wright	Oriental Guide
Charles E. Beebe	Treasurer
Norman W. Hick	Recorder
William M. Montgomery	First Ceremonial Master
A. D. Rose	Second Ceremonial Master
John Backus	Director
Jacob Albright	Marshal
J. L. Carroll	Captain of the Guard
Homer E. Emerson	Outer Guard

There were over two hundred Nobles present and it was very gratifying to note the fraternal feeling which exists between the Officers and members of Algeria Temple and the new Temple, and Imperial Sir, I feel that you have made no mistake in granting a Dispensation to the Nobles of Butte; they are a sterling lot of dignified Shriners, and under the leadership of Noble Currie, for whom they all have the highest regard, Bagdad's success is assured. No Temple ever started under more auspicious circumstances, and I feel very proud to have had the honor of acting as your deputy on this occasion, for which I tender you my sincere thanks. I remain,

Yours in the Faith,

F. C. SCHRAMM.

NEW TEMPLES INSTITUTED UNDER CHARTER

In accordance with the action of this Imperial Body I deputized the following Illustrious Nobles to institute the various Temples to whom Charters had been granted:

- May 5, 1910 — Past Imperial Potentate E. F. Allen to constitute
Mirza Temple, Pittsburg, Kan.
- May 12, 1910 — Imperial Captain of the Guard E. J. Jacoby to constitute
Hadi Temple, Evansville, Ind.
Mizpah Temple, Ft. Wayne, Ind.
Orak Temple, Hammond, Ind.
Zorah Temple, Terre Haute, Ind.
- May 12, 1910 — Past Imperial Potentate Harrison Dingman to constitute
Khedive Temple, Norfolk, Va.
- May 12, 1910 — Deputy Imperial Potentate J. F. Treat to constitute
Kem Temple, Grand Forks, N.D.
- May 12, 1910 — Illustrious Potentate Ezra W. Ober to constitute
Midian Temple, Wichita, Kan.

Their individual reports follow, and appear to show that no mistake was made in any case.

KANSAS CITY, MO., June 29, 1910.

HON. FRED A. HINES,
Los Angeles, Cal.

Imperial Potentate and Dear Sir: In compliance with your authority appointing me as your special deputy for the purpose of constituting Mirza Temple under its charter, issued by action of the Imperial Council at its 36th annual session held at New Orleans, La.

I did on June 28, 1910, in the City of Pittsburg, Kan., at the hour of 4.30 p.m., regularly and in full ceremonial form as prescribed by the Imperial Council, act as your deputy in the constituting of Mirza Temple, A.A.O.N.M.S., for North America. Noble Campbell Wells of Moila Temple acting as Imperial Marshal. Immediately following such ceremony was held the election and installation of officers, Arthur K. Lanyon being unanimously elected Illustrious Potentate. Following the transaction of business an adjournment followed until the hour of 8.00 p.m., at which time the Nobles convened for a ceremonial observance in the Opera House, where the Order was conferred upon thirty-seven aspirants in a most creditable manner. At the completion of the work a banquet followed.

Mirza Temple has already a membership of upwards of five hundred enthusiastic Nobles. The character and high standing of its individual membership is not surpassed by any Temple of our Order, and I bespeak for Mirza Temple a brilliant existence.

Thanking you for the honor and pleasure accorded me, I beg to remain,

Yours in the Faith,

(Signed) ETHELBERT F. ALLEN.

INDIANAPOLIS, IND., May 23, 1910.

MR. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

Imperial and Dear Sir: Acting under your commission authorizing me as your Special Deputy for the purpose of constituting Hadi Temple at Evansville, Ind., under its charter, by previous arrangement with the Potentate of that Temple I went to Evansville on Saturday afternoon, May 21, and was most cordially received on my arrival by the Illustrious Potentate, the Chief Rabban, the High Priest and Prophet and the Oriental Guide, who escorted me to the St. George Hotel. While at an elaborate dinner I had the pleasure of meeting nearly all of the Divan of the Temple. Following the dinner I was conveyed to the Temple, where many of the Nobility were in waiting. The Illustrious Potentate and Officers opened the Temple, after which my presence as your Deputy was announced, and as such I was received with all proper ceremony, and at once proceeded with my mission and constituted Hadi Temple under its Charter. After the ceremony of delivering the Charter I conducted the election and installation of the following officers:

John R. Sterne	Potentate
Edward F. Sonntag	Chief Rabban
Robert H. Pennington	Assistant Rabban
Harold F. Van Orman	High Priest and Prophet
Henry Faul	Oriental Guide
Clifford C. Shopbell	Recorder
Henry F. Finneman	Treasurer

The appointive officers not having been all selected, I instructed the Illustrious Potentate to install all when chosen. Therefore, I surrendered the gavel to the Illustrious Potentate, when, greatly to my surprise and

pleasure, the first act of Hadi Temple under its Charter was the election of myself as an honorary member of the Temple.

This Temple is well equipped with first-class paraphernalia and is in excellent financial condition. It now has one hundred and eighty-four members who are enthusiastic and harmonious.

This Temple has an option on a commodious and well-built church property which has been remodeled for its use. The building is also used by a Lodge of Perfection of the Ancient Accepted Scottish Rite, which was established in Evansville last fall. The option mentioned will be closed and the title will pass to Hadi Temple or to it and the Lodge of Perfection in common. The Temple, in its officers, members and general equipment, has every indication of a successful future.

The honor of having instituted Hadi Temple under Dispensation, and now of constituting it under its Charter more than compensates me for any expense I may have incurred, and, therefore, I am pleased to render no bill.

As your commission authorizes me as your special Deputy to institute the four new Temples in Indiana under their respective charters, I will not return the same until all the work is accomplished.

Thanking you for the honor of representing you, and with my personal regards and best wishes, I remain,

Yours in the Faith,

(Signed) E. J. JACOBY.

INDIANAPOLIS, IND., June 1, 1910.

MR. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

Imperial and Dear Sir: Yesterday evening (May 31) as your Special Deputy I was pleased to visit Mizpah Temple at Ft. Wayne, Ind., for the purpose of constituting that Temple under its Charter. On arrival I was met by the Illustrious Potentate and taken to the Hotel Anthony, where a delightful official dinner was given in honor of the occasion. Following this we repaired to the new Scottish Rite Cathedral, the home of Mizpah, where many of the Nobility were assembled.

In open Temple I was royally received, the official stations were duly vacated, and in conformity with the regulations I constituted Mizpah Temple under its Charter, and conducted the election and installation of the following officers:

Edward H. Merritt	Illustrious Potentate
Frank E. Stouder	Chief Rabban
Herbert A. Graham	Assistant Rabban
Charles A. Wilding	High Priest and Prophet
Arthur F. Hall	Oriental Guide
George W. Pixley	Treasurer
Charles E. Read	Recorder

I instructed the Illustrious Potentate to install the appointive officers when chosen, gave the Charter into his possession, and placed in his hands the scepter of authority.

As on all similar occasions the inevitable happened and your Representative was called upon to tell the assembled multitude a few things which he knew they already knew, and which he knew they would approve, and so each Noble went away seemingly happy to have his own opinions verified by one whom he believed, but did not know, to be competent authority.

After closing the Temple the Nobles adjourned to the assembly room at the Ft. Wayne Club for a social hour. Here the fragrant refreshments, general mingling and hand shaking, moving pictures of Patrols and parades at New Orleans, and jolly songs of a splendid quartet gratified simultaneously all the senses.

Mizpah for a new Temple is exceptionally favored. An excellent Divan, first-class equipment, a beautiful home, no debts, a plethoric treasury and an enthusiastic membership of three hundred and ninety-nine, are all a guaranty of a most successful future.

The pleasure I have had, not to mention the honor you have given me, more than compensates for my expenses. I am still your debtor.

Thanking you for your continued good will and favor, I am, as always,

Yours in the Faith,

(Signed) ELIAS J. JACOBY.

INDIANAPOLIS, IND., May 28, 1910.

MR. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

Imperial and Dear Sir: Under authority of commission as your Special Deputy to constitute Zorah Temple under its charter at Terre Haute, Ind., I went to that city yesterday afternoon and was received by the Illustrious Potentate and a number of his principal officers and taken for a delightful automobile ride around that interesting city. In the evening I was most cordially received in open Temple in the presence of many members. After constituting Zorah Temple under its charter, I conducted the election and installation of the following elective officers, and in addition thereto installed those appointed by the Potentate:

Frederick C. Goldsmith	Illustrious Potentate
Will W. Adamson	Chief Rabban
Edward F. Lever	Assistant Rabban
Charles Balch	High Priest and Prophet
James K. Allen	Oriental Guide
A. Nicholas Smith	Treasurer
Jay O. Schultz	Recorder

The first action of Zorah Temple after receiving its Charter was to authorize the Potentate to appoint a committee with power to act for the purpose of closing an option on a church property to be the future exclusive home of the Temple. This was done by the unanimous and enthusiastic action of the large number present.

After the Temple was closed, the members were entertained with moving pictures showing the parade and drills of the various patrols at the last session of the Imperial Council at New Orleans. This was followed by a sumptuous banquet, and a most enjoyable social hour.

This Temple now has a membership of one hundred and eighty-five, and is well equipped with appropriate paraphernalia, and is in excellent financial condition. There is every prospect of a live and prosperous Temple.

The pleasure and honor of having constituted Zorah Temple is sufficient reward for any expenditures I may have made, and therefore I will render no bill.

Thanking you for the honor of representing you as Special Deputy, and with my kindest personal regards, I remain, as ever,

Yours in the Faith,

(Signed) ELIAS J. JACOBY.

INDIANAPOLIS, IND., June 13, 1910.

MR. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

Imperial and Dear Sir: On Saturday, June 11, as your Special Deputy, I paid an official visit to Orak Temple at Hammond, Ind., for the purpose of constituting that Temple under its Charter. After a delightful luncheon with the Illustrious Potentate and his Committee, who met me on my arrival, an automobile party (twenty-seven automobiles were engaged) escorted me to East Chicago, Indiana Harbor, Whiting and Gary, the cities of magic growth about lower Lake Michigan.

After returning from the trip the Nobles assembled at 6.30 P.M. to witness an exhibition of moving pictures of the patrols, parades and street scenes at New Orleans during the late session of the Imperial Council. Following this the Temple was opened by its officers, when I was appropriately received, accompanied by Illustrious Noble Harry F. Hoover of Chicago, acting as Imperial Deputy Marshal, and constituted Orak Temple under its Charter and presided at the election and installation of the following officers:

Harry E. Sharrer	Illustrious Potentate
Hugh F. Meikle	Chief Rabban
Harry B. Tuthill	Assistant Rabban
Andrew J. Smith	High Priest and Prophet
Virgil S. Reiter	Oriental Guide
Joseph T. Hutton	Treasurer
John W. Morthland	Recorder

Following the installation I presented the Illustrious Potentate with his gavel, and delivered to him the charter of Orak Temple. For some reason not accounted for, this Illustrious Potentate concentrates the special events of his life into one day. This was his birthday and also his wedding anniversary.

The first act of this Temple, under its charter, was your election as an honorary member of Orak Temple, and I assure you it would have delighted you to have witnessed the enthusiastic manner in which you were elected. The Temple also elected to honorary membership our mutual friends, William S. Brown, Imperial Treasurer, and Benjamin W. Rowell, Imperial Recorder. It was my pleasure to have been elected an honorary member of this Temple when I instituted it under dispensation last year.

After the Temple was closed all repaired to a very elaborate banquet served in my special honor as your Deputy. This was a real Arab feast mingled with a number of appropriate talks and cheerful songs.

Orak Temple has a membership of one hundred and seventy-two. It is equipped with first-class paraphernalia. Its officers are men of high standing in business and in the professional world, and are experienced as presiding officers in Masonry. The Temple is situated in the city and county having the most rapid growth now enjoyed by any community in Indiana. Many of its members are men of means, engaged as owners or otherwise in large manufacturing enterprises, banking, business and in the professions. These facts and many others which I will not take the space to mention furnish every indication of a successful career for Orak Temple.

It has been my pleasure and unsolicited honor of having instituted the four new Temples in Indiana under Dispensation, and now to have again constituted each of them under their respective charters. In no instance have I rendered a bill for expenses, and in keeping with my action heretofore I am pleased to render no bill for my expenses on this occasion.

Having completed the work you were good enough to assign me, I herewith return my commission which covered my authority to constitute the four new Temples of this State.

Again thanking you for the honor and the expressions of confidence you have so generously given me, I remain, as always,

Yours in the Faith,

(Signed) ELIAS J. JACOBY.

WASHINGTON, D.C., July 15, 1910.

MR. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

Imperial and Dear Sir: Acting under special authority from you, and after correspondence with the Potentate of Kedive Temple of Norfolk, Va., it was mutually agreed that the institution of said Temple under the charter granted by the Imperial Council at New Orleans, should take place under date of July 8, 1910.

Accordingly, I left here on the evening preceding the day agreed upon, accompanied by the Assistant Rabban and ten other Nobles of Almas Temple.

Our pilgrimage down the grand old Potomac River was most enjoyable, and on our arrival at Norfolk we were met by a committee from Kedive Temple, consisting of Illustrious Potentate George W. Lewis and Nobles Deal, Sebrell, Galt, E. L. Guy, L. S. Guy, Wainwright and others, who extended Shriner's greeting, hustled us into automobiles and soon had all domiciled within the portals of the Monticello Hotel. Breakfast quickly followed; an automobile ride to the Country Club, luncheon at the hotel, and at two o'clock the Ceremonial Session of Kedive Temple was formally declared opened in the Masonic Temple.

Noble William F. Gude, Past Potentate of Almas Temple, having been designated to act as Imperial Marshal, promptly caused notice to be given of our presence, and shortly thereafter I was received as your representative, took charge of the Temple, caused the authority from you for my designation to be read and made record of, and proceeded to institute the Temple and install the officers. As the day was excessively warm, I promptly declared a recess after a short talk of advice, the Temple to be convened again for the purpose of conferring the order at the selected place, Cape Henry, within the jurisdiction of the Temple.

The lines were formed, and, headed by the Norfolk Band with the Patrol in their Zouave uniforms, the march was taken up to the City Hall Avenue, where special cars were in waiting.

Arriving at Cape Henry, the large majority of the Nobility, including yours truly, were soon indulging in the benefit of a salt water bath.

At 6.30 o'clock a typical "shore dinner" was served, and was much enjoyed by all present. Shortly after the conclusion of the dinner the Temple was reconvened, the full line of officers of Kedive Temple being in their various stations, and sixteen sons of the desert were made Nobles of the Mystic Shrine in one of the most interestingly arranged sessions of our Order that the most proficient official would want to see.

Special praise is due to the Potentate and his able assistants for their proficiency in the Ritual and for the originality and care shown by them in their second section work. It was of a high order and gave evidence of much thought and many careful rehearsals.

At midnight the whole contingent was back in Norfolk, and soon thereafter all were enjoying the sleep that comes to the just and the true.

Before closing this report it becomes a special pleasure to commend

the Nobility of Kedive Temple for the good order preserved by them at their sessions, a custom which, I am assured, they are firmly determined to live up to, and which, should you ever visit the Temple, you will fully agree with me as to their manners and methods.

I return the commission you were pleased to honor me with.

Yours in the Faith,

(Signed) HARRISON DINGMAN,
Past Imperial Potentate.

FARGO, N.D., December 5, 1910.

FRED A. HINES, *Imperial Potentate,*
Los Angeles, Cal.

Imperial and Dear Sir: In accordance with your special commission, I have the honor to report that on May 30, 1910, I delivered, in accordance with the Ritual furnished for that work, the charter to Kem Temple at Grand Forks, N.D.

I was escorted to the Temple by Nobles William Spriggs and John McDonald. Noble John Towers of El Zagal very kindly assisted me by acting as Deputy Marshal. After delivery of the charter the following officers were elected:

Charance Hale	Illustrious Potentate
Grant S. Hager	Chief Rabban
Stephen C. Jones	Assistant Rabban
William Spriggs	High Priest and Prophet
George E. Duis	Oriental Guide
J. Walker Smith	Treasurer
Charles E. Barnes	Recorder

Illustrious Potentate Hale named the following:

Robert H. Green	First Ceremonial Master
John W. Pomeroy	Second Ceremonial Master
Frank C. Kent	Director
James C. Sheppard	Assistant Director
Andrew Ekern	Marshal
Halidan Bendeke	Captain of the Guard
Justin H. Beatty	Outer Guard
Louis I. Eckman	Captain of Patrol

After having duly installed the officers, the Temple was closed in form, and a banquet was served at which Illustrious Potentate C. A. Hale presided in his usual happy manner.

It is always a pleasure to perform my duties assigned by you, and in the matter of Kem Temple it was particularly a pleasant duty for the reason that the members of Kem Temple are nearly all of them dimitted from El Zagal Temple to form a new one. Their sincere and courteous welcome is to me sufficient reward.

Thanking you again for the honor of representing you, I am, sincerely,

Yours in the Faith,

(Signed) JOHN F. TREAT,
Imperial Deputy Potentate.

SALINA, KANS., May 27, 1910.

MR. FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Dear Sir and Imperial Noble: On Tuesday, the 24th instant, I took with me Noble H. J. Ruhling of this city to act as Imperial Marshal, went to Wichita, instituted Midian Temple under their charter, and installed their officers. I have made them full-fledged in every respect. Would say that at the present time they have five hundred and ninety-four members. They have good officers, do good work, and I believe will be a Shrine of which we may all be proud. I enclose expense bill for trip amounting to \$18.26.

Again thanking you for the honor conferred upon me, I remain,

Yours in the Faith,

(Signed) E. W. OBER,
Potentate Isis Temple.

OFFICIAL BONDS

The bond of the Imperial Treasurer issued by the Fidelity and Casualty Company of New York in the sum of \$30,000.00, and the Title Guaranty and Surety Company of Scranton, Pa., in the sum of \$20,000.00, and the bond of the Imperial Recorder issued by the National Surety Company of New York in the sum of \$10,000.00 were approved by me and are herewith submitted:

CHARITY

"Charity beyond reason we do not expect." It is to be expected that such men as belong to the Shrine will be charitably inclined. Masonry has taught us all "that the greatest of these is charity," but we must remember that when charitable it should be in a different direction. The Potentate of Al Malaikah Temple, Motley H. Flint, has for several years been the Santa Claus of Los Angeles and Southern California, and under this nom de plume has done a wonderful amount of good and placed the Temple upon a foundation of love and respect which it could not have attained in any other way. This is certainly most commendable. I find nearly every Temple in North America has fixed itself in the hearts of its own territory by its charity, and I did not deem it necessary to issue such a proclamation at Christmas Tide.

In this line of thought I wish to quote here from a notice issued by Potentate Motley H. Flint, which I believe to be one of the best ideas ever evolved along this line in any Shrine.

"WIDOWS' BENEFIT FUND

"Remember any member of Al Malaikah or any Shriner in good standing permanently residing in our jurisdiction, is entitled to membership. No medical examination or physician's certificate required. The sum of \$2.20 creates you a member. A sum equal to one (\$1.00) dollar for each subscriber is held in reserve in case (2) deaths should occur close together, and the one dollar multiplied by the number of members is

paid to the beneficiary of a deceased member immediately when notice of death is filed with the Secretary, or within a few hours after the death occurs.

"At each death another assessment is made upon the survivors for \$1.10 to replenish the fund. The extra ten cents is supposed to cover the cost of assessments and collection. This is a worthy institution and its operation places ready money in the hands of the beneficiary at the time when funds are most required. If there are 1,000 members your beneficiary would receive \$1,000.00. If every Noble of Al Malaikah Temple becomes a member (and he should for the protection of those near and dear to him) your beneficiary at your death would receive nearly \$2,700.00, and at a cost of only \$1.10 per each death, — and no adjustments, law suits or other causes to keep your loved ones from getting what belongs to them, as this fund cannot be loaned or borrowed, but must be at all times where the cash can be turned over immediately when notice of death is filed. Remember the more members the more benefit to those you leave behind, and with no other cost than the \$1.10 when a member dies. You may be the next to receive a visit from the Black Camel, therefore be prepared, and fill out the enclosed blank and return same at once with the first cost, \$2.20, and thereby protect those that you may leave behind, whether it be wife, children, mother, sister or friend, and be known as a Noble among Nobles."

Personally, I would not miss an assessment of the "Widows' Benefit Fund" for anything. I have seen the necessity for cash on hand at the death of a Noble, and today I know that if anything should happen to me, over \$800.00 would be handed to my wife and family within six hours of my death. I may have property, I may have life insurance, but cash within twenty-four hours is what counts to those who are near and dear to you when you are taken away.

As Masons we are called upon for general charity from the Blue Lodge to the Consistory or Commandery; for Masonic Homes, etc. As Shriners let us change the form of our charity and look more to the care of those whom we leave behind; by doing this we complete the bonds of love.

GROWTH OF OUR ORDER

The Shrine is increasing in membership at the approximate rate of ten thousand net each year. If you will consider this fact seriously, you will the more appreciate my former statements regarding the necessity for thoughtful care on the part of the Representatives of this Imperial Body. This Imperial Council is now a wonderfully strong institution, and I beseech of you to think, at all times, only of the good of the Institution as a whole, and forget any petty differences.

JURISDICTION OF TEMPLES UNDER DISPENSATION

I have had some trouble relative to the time at which a Temple under Dispensation obtains jurisdiction. I, therefore, recommend that, allowing

for delay in mails, a Temple, U.D., shall have full control of its jurisdiction from the time such dispensation is granted, and that it be the duty of the Imperial Recorder to telegraph such surrounding Temples as are interested, stating that they cannot accept petitions from said territory after that date.

VISITATIONS

I have been greatly assisted in my visitations by various officials, as will appear in the following report, and particularly by Deputy Imperial Potentate John Frank Treat, and I wish at this time to express my sincere thanks for their kindnesses.

FARGO, N.D., May 10, 1910.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: In compliance with your commission to visit Khartum Temple at Winnipeg on May 6, I have the honor to report that, accompanied by a number of Nobles from El Zagal Temple of Fargo, and Kem Temple of Grand Forks, N.D., we arrived at Winnipeg and were entertained at the Hotel Royal Alexandria as became my dignity and station as your representative.

Illustrious Potentate Arthur W. Chapman was unavoidably out of the city, and the entertainment and ceremonial was to have been conducted by his officers, assisted by Past Potentate William G. Bell.

In the afternoon myself and visiting Nobles were entertained by automobile rides about the city of Winnipeg. The history and growth of Winnipeg is both interesting and wonderful.

Noble J. C. Morgan of Winnipeg entertained at a six o'clock dinner at the Royal Alexandria. While we were at dinner the orchestra ceased playing, and every one knew by instinct that the news had come, "The King is dead." The orchestra almost immediately played "God Save the King," and everyone in the dining room stood with bowed head.

The Ceremonial Session had been planned to begin promptly at eight o'clock. A conference was held on my arrival at the Temple, and it was at once decided that it was proper and right that all ceremonies should be dispensed with except the giving of the obligation to the candidates, who had, many of them, come hundreds of miles to receive the degree. We from the States undertook to show in every way our sympathy for our sister country in her bereavement. Short speeches were made, all of them having reference only to the sad occasion. After the obligation was given to the candidates, the Nobles dispersed.

I am satisfied that Khartum Temple is both prosperous and enthusiastic. Its officers are men of the highest order and well qualified for their several offices.

Thanking you for the commission, and assuring you of my pleasure in carrying out your wishes, I am Sincerely,

Yours in the Faith,

JOHN F. TREAT,
Imperial Deputy Potentate.

PHILADELPHIA, PA., June 12, 1910.

MR. FRED A. HINES,
Los Angeles, Cal.

Imperial Sir and Dear Noble: As instructed by you in your commission dated May 23, 1910, I have the honor to report:

That as your Special Deputy I proceeded to Newark, N.J., on June 7, 1910, accompanied by my official family, including the Harem and over 500 of Lu Lu's Nobility, in a special train, to visit Salaam Temple.

On our arrival we were greeted by a large number of Salaam's Nobility, including their splendid Patrol and headed by their indefatigable worker and true Noble, Louis V. Aronson, Illustrious Potentate of Salaam Temple. A large delegation of Brooklyn's Kismet Temple Nobles, attended by their sturdy Patrol, were also present to do honor to the occasion, as well as representatives from Crescent Temple of Trenton, N.J., led by my friend, Potentate Edwin H. Ginnelley.

The Lu Lu Temple Band of sixty pieces headed the procession, which, from a spectacular as well as numerical point of view, has but seldom been equaled in Shrine history. The populace turned out en masse to witness the gorgeous spectacle, which lined up nearly 3,500 strong. One of the features of the parade was the camel mounts of Potentate Aronson, Ginnelley and myself — a novel experience indeed.

After traversing the principal streets, which were brilliantly decorated and lighted for the occasion, we reached Krueger Auditorium, where a Ceremonial Session was held, nearly one hundred and sixty novitiates gracing the occasion by their presence.

As a slight token of esteem from the Nobility of Lu Lu I had the extreme pleasure of presenting to Illustrious Potentate Aronson a diamond Shrine button, which was accepted feelingly by him in behalf of the Nobility of Salaam.

As a sort of retaliation, which so overwhelmed me that I could hardly adequately reply to same, I was presented with a very elegant and elaborate silver table set, as a pleasant reminder of my visit as your Imperial Deputy.

I take great pleasure in stating that the mention of your name elicited many bursts of applause, and much regret was expressed that you could not honor the occasion by your presence.

The rendition of the work showed the highest degree of intelligent and careful study, and claimed the admiration and attention of the large assemblage. The hall is spacious, being well adapted for the purpose intended; the Temple is well equipped and on a splendid financial basis, growing numerically stronger each year. The spirit of harmony prevails, and the Nobles of Salaam Temple, under the able leadership of its present Illustrious Potentate, Louis V. Aronson, will see to it that the Temple remains in the front rank of the leading Temples of North America.

After the Ceremonial work, the Nobles repaired to the hall below, where an appetizing banquet awaited their coming.

At 12.30 we steamed away from Newark, feeling that, it was indeed good to have been there.

It affords me great pleasure to make such a favorable report of the progress made by this comparatively new Temple since its organization, and I heartily thank you for the honor and privilege you have extended to me by appointing me your Deputy for this glorious occasion.

With true Arabic salaams, and trusting that Allah may be with you during your wanderings through your domain, I remain,

Yours in the Faith,

W. FREELAND KENDRICK.

PITTSBURGH, PA., August 30, 1910.

MR. FRED A. HINES,
Los Angeles, Cal.

My Dear Imperial Potentate: In pursuance of your order through Imperial Recorder Rowell, as also at your own personal solicitation, armed with your commission and a delegation from Syria Temple, I proceeded on the morning of the 25th to Altoona for the purpose of dedicating Jaffa's new Temple.

We were met at the depot and escorted to the hall, where all was in readiness for a street parade. While the day was warm and little air going, it did not seem to affect the Nobles assembled to do honor to Jaffa's Temple, and we marched through the public streets, headed by Altoona's famous band, and back to the Temple, where all was in readiness for the dedication, and in keeping with the solemn ceremonies of the Imperial Council, the work was completed.

It was a very great pleasure to be surprised by the appearance of Elias J. Jacoby, Imperial Captain of the Guards, who rendered valuable assistance in the work, at the conclusion of which we repaired to a fine banquet in Jaffa's banquet room. When the banquet was concluded we immediately proceeded with the work; one hundred and eleven novices were initiated, the work being done by Illustrious Potentate John Henry Lape, well supported by his officers. The city of Altoona is to be congratulated on having such enterprising fellows as Lape and many others, for their persistence in building this Temple, affording the Shrine a place of meeting they can call their own and for entertaining such as the people of the city may have from time to time, a fine building in every way and well suited for their work all the way through.

It was a trip of pleasure to me to be intrusted with the work of dedicating this new Temple, as I had instituted the Temple, laid the corner stone, and the dedication of the new Temple was a fitting climax. I thank you for the honor conferred upon me in appointing me your special deputy, and enclose bill for the expenses, which consists of one two-cent stamp advising Jaffa Temple of my coming.

Sincerely yours in the Faith,

W. S. BROWN.

ROCHESTER, N.Y., October 15, 1910.

MR. FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: Acting under authority conferred upon me by your commission dated Septemehr 24, 1910, appointing me your special deputy for the purpose of attending the sixth anniversary of Zembo Temple, located at Harrisburg, Pa., I have the honor to report as follows:

On Tuesday evening, October 11, accompanied by Illustrious Potentate Conrad Eckhardt and Nobles Fred A. Allen, John Taylor, Charles Block, William Schultz, William Schlenker, John Kalb, John Luther, Henry Wedel and Fred Stallman, I left Rochester by special car for Harrisburg, Pa., and arrived there early Wednesday morning, and went direct to the Bolton Hotel, where quarters had been reserved for the party.

At an early hour we were waited upon by the officers of Zembo Temple and enjoyed an auto ride about the city, and after luncheon the Illustrious Potentate Owen M. Copelin and Noble Fred J. Smith the Recorder, and Nobles Conklin, Ebey, Briton, Rodecker and about a dozen other Nobles made a trip about ten miles up the river and had a very fine catfish

dinner, returning to the city in time for the parade at seven o'clock. The line of march was about ten blocks and return. The parade was witnessed by thousands of the citizens of Harrisburg.

The parade, headed by Zembo Temple Band, followed by the officers and visiting Nobles of Zembo Temple, made a splendid showing and reflects great credit upon the officers of the Temple.

At eight o'clock the Temple was opened in full form and I was received with all the honor due me as your representative. After witnessing a splendid patrol drill by Zembo Patrol and a concert by the Zembo Temple Band, the Order of the Nobility was conferred on a class of thirty novices, and the work was well done and without an objectionable feature.

Following the Ceremonial the traditional banquet was held in the Board of Trade Auditorium, and after a few hours of clean fun we returned to our hotel tired but satisfied.

The Nobles of Zembo Temple are very enthusiastic about Rochester, and have voted to bring their band and Patrol to Rochester, when we will make them all "Feel-to-Hum."

Again permit me to thank you for the honor conferred on me, and believe me,

Yours in the Faith,

FREDERICK R. SMITH,
Imperial Oriental Guide.

CEDAR RAPIDS, IA., October 5, 1910.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial Sir: In compliance with your commission appointing me your Special Deputy to inspect Orak Temple at Hammond, Ind., I beg leave to report:

That on September 29, accompanied by Noble J. Harry Lewis of Osman Temple, St. Paul, Minn., and Noble L. N. Paquin of Ararat Temple, Kansas City, Mo., we arrived in Hammond and were met at the station by a committee consisting of Illustrious Potentate H. E. Sharrer and officers of the Temple, including Nobles W. H. Gostlin, Recorder Northland, Mickle, and many other Shriners. We were escorted to the Majestic Hotel, where an informal reception was held, after which luncheon was served, and with a number of Nobles, headed by Noble W. H. Gostlin, who enjoys the honor of that of being Postmaster of Hammond, undertook to prove to me that no mistake had been made when the Nobles of Hammond were granted a charter for Orak Temple, and they proved it.

Situated as they are with the cities of Gary, Whiting and East Chicago, Ind., all within a stone's throw of Orak Temple, their corporation lines practically adjoining, which to my mind is one of the greatest manufacturing districts in this country, and will have a population of not less than a quarter of a million within the next few years, Orak Temple cannot help but keep up her prosperity she now enjoys.

Of this young Temple, much could be said in their favor. They are equipped with strictly first-class paraphernalia; they have a uniformed Arab Patrol; Shrine Bands; fine Temple to meet in; first-class territory to draw from, and while at this Ceremonial Session I understood that twelve cities furnished candidates for this meeting.

On returning from the auto ride to the hotel, Illustrious Potentate Sharrer gave a dinner, and at 7.30 the band of the Arab Patrol escorted the auto parade to the Masonic Temple, where the Ceremonial Session was held, after which the Arab Patrol of Orak Temple gave an elegant drill. The Temple was opened in due form, and the Ceremonial Session was exemplified in true Arabic style, after which the traditional banquet

was served in the banquet hall of the Temple, at which time I was presented by Orak Temple through Illustrious Potentate Noble Sharrer with a beautiful stein set with tankard and tray, tray being nicely engraved in commemoration of this, my visitation to Orak Temple. Numerous speeches were made at the banquet; Noble J. Harry Lewis gave one of his characteristic talks, as did Judge H. B. Reiter, Noble Ray and many others.

At the close of the banquet a delegation escorted our party to the hotel. We again opened an impromptu session at 2 o'clock, which lasted until four, when we parted, all being satisfied that we had seen a first-class session, had visited a first-class Shrine, and that the Nobles of Orak Temple were all "live" ones.

To you, Imperial Sir, I am grateful for the privilege of representing you officially on this occasion, and to Illustrious Potentate Sharrer and his officials and to the Nobility of Orak Temple and to Noble Mallett, Captain of the Arab Patrol, I am under everlasting obligations for the many courtesies extended me.

I herewith return my commission to you with best wishes for the Shrine in general.

Yours in the Faith,

(Signed) E. I. ALDERMAN,
Past Imperial Potentate.

MINNEAPOLIS, MINN., November 1, 1910.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Dear Noble and Imperial Sir: Complying with your Imperial edict issued to me Oct. 22, 1910, as your representative, I did on Oct. 28, 1910, officially inspect El Kahir Temple, Cedar Rapids, Iowa, and take pleasure in submitting the following report of that delightful event:

Accompanied by Illustrious Noble Frank J. Meyst, Potentate, and Nobles Leonard Paille, V. D. Jones, L. J. Skinner, Ernest Pratt, W. E. Stanchfield, C. B. Greenwood, C. L. Van Fleet and E. O. Ballard of Zurah Temple, and Theo. Frank of Osman, we left Minneapolis on the evening of Oct. 27, 1910, and were due to reach Cedar Rapids at the unkind hour of 3 A.M., but with our train two hours late, some of us did get a little sleep.

On our arrival we found Illustrious Noble E. O. Soule, Potentate, and Past Imperial Potentate E. I. Alderman waiting for us — a tiresome and unpleasant task for them — unexpected by us, but substantial proof of their hospitality.

We were escorted to the Allison Hotel, where we were assigned to our rooms, where all enjoyed a couple of hours more sleep. At 8 o'clock breakfast was served to the party in the private dining room, followed by an automobile ride around their thriving city and beautiful parks — an hour's entertainment at the Elk's Club — a visit to the grandest Masonic library in the world, and a banquet at the Masonic Temple, given in honor of a Consistory class of two hundred and four.

At 7 P.M. we were escorted to the C. S. P. C. Hall, where I was introduced and welcomed as your Representative, with all the honor due your exalted office. Illustrious Nobles Frank J. Meyst, Potentate of Zurah Temple, and John Petty, Potentate of Za-Ga-Zig Temple, were also duly received and all made to feel welcome.

A class of eighty-two was conducted across the hot sands in due form; the entire Ceremonial being rendered in a manner well calculated to maintain the dignity of the Order and reflect great credit upon the Potentate, his officers and willing workers, of whom there are many. The Patrol put on a splendid exhibition drill.

I was made an honorary member of El Kahir Temple and presented with a Fez by Noble Jno. H. Geiger, which I wore during the balance of the Ceremonial with great pleasure, and at the banquet which followed at the Masonic Temple a beautiful souvenir of the occasion was presented me in the form of a silver card, suitably inscribed and enclosed in a satin-lined leather case, by Past Imperial Potentate E. I. Alderman. A beautiful memento, which I shall always cherish, as it will many times serve to bring to my mind my first official visitation and inspection.

El Kahir Temple is in a most prosperous financial condition, and having about sixteen hundred of the most hospitable Nobles it has been my pleasure to meet, among whom special mention must be made of the irrepressible Billy Haskell, Past Potentate, and Nobles Guill, Gaskell, Yourex, Parvin, Armour, Stall, Pinney and many others who did so much to make our visit a pleasant one.

At the banquet I was again called upon and took occasion to express in my feeble way some of the advice that I knew you would give them had you been present, and my great appreciation of being allowed to visit them in your behalf, as well as for the many courtesies received at their hands.

At the general reception and vaudeville which followed I had the pleasure of meeting personally many of their Nobles, and they are certainly a delightful lot of Nobles to meet, representing as they do the highest class of professional and business citizenship.

This Temple having been so long under the guidance of that "Prince of Good Fellows," Past Imperial Potentate E. I. Alderman, nothing but the best and highest in Shrinedom could be expected.

After a hurried trip to the hotel, we were escorted to the train by Nobles Soule and Alderman, reaching home early next morning.

On behalf of myself and party, I want to thank you and the Nobles of El Kahir Temple for the honors conferred and for the great pleasures we all so thoroughly enjoyed. Sincerely,

Yours in the Faith,

C. E. OVENSHERE,

Imperial Marshal.

FARGO, N.D., November 28, 1910.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: In compliance with your request and in accordance with commission issued to me as your Deputy, I visited Tebala Temple at Rockford, Ill., at their Ceremonial Session, Nov. 16, 1910.

Illustrious Potentate Chalmers J. Seymour and Past Potentate Thomas D. Eber, Charles B. Calkins and John T. Buckbee met me on my arrival and escorted me to the Nelson Hotel. Soon after my arrival I accompanied Potentate Seymour and other Nobles to the residence of Past Potentate George R. Atkinson, first Potentate of Tebala Temple, who was confined to his home on account of sickness.

In the afternoon I was taken out on an automobile sight-seeing trip. A banquet was served at the Armory at 7.15 p.m. At the banquet, by request, I made some remarks to the candidates. After the banquet the Nobles gathered in the Assembly room of the Armory for the Ceremonial Session. I was announced and received with form and ceremony befitting the Representative of the Imperial Potentate of the Mystic Shrine. Sixty-two candidates were duly initiated. At the conclusion of the first section Illustrious Potentate Seymour presented me with a Tebala Fez, and informed me that I had been elected an honorary member of Tebala Temple.

I am pleased to report that Tebala Temple is prosperous and conducting their work in a manner which is a credit to the Order. The ritual work is so well rendered that I could not make special mention of any particular officer. Many kind things were said of you as Imperial Potentate, and the splendid work you are doing for the good of the Order.

Thanking you for the honor and the pleasure of carrying out your wishes in visiting Tebala Temple, I am, sincerely,

Yours in the Faith,

(Signed) JOHN F. TREAT,
Imperial Deputy Potentate.

FARGO, N.D., November 20, 1910.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: In compliance with your instructions as Special Deputy to inspect Tripoli Temple, Milwaukee, Wis., I visited that city on Nov. 18, and am pleased to report not only the prosperity of Tripoli Temple, but to advise you of their hospitality.

On my arrival I was met by Illustrious Potentate Thompson B. Adams, his Divan, Arab Patrol and a full band. He escorted me to the Republican House. Soon after my arrival the entire party returned to the station to meet Illustrious Potentate Harry E. Sharrer of Orak Temple, Hammond, Ind., and his Arab Patrol of sixteen men and Captain. Potentate Sharrer is rightly proud of the new Temple, and the Patrol's enthusiasm in making the long pilgrimage to visit another Temple is to be commended.

Features of the evening were the exhibition drills by Orak Temple. Capt. Frank J. Meyers of Tripoli Temple with his thirty-two men were hosts in true Arabic style. The ceremonies were preceded by a dinner at the Republican House, given by Potentate T. H. Adams and the Executive Committee of Tripoli Temple. The work begun at seven and concluded at eleven-thirty. Eighty-two candidates were initiated. The work in this immense auditorium is unique and permits of many features impossible for other Temples to undertake. After the session an adjournment was made to the auditorium dining rooms, where a banquet was served. Nobles were present from Washington, Winnipeg, Detroit, Grand Rapids, Marquette, Muskegon, Michigan and other Temples. Every moment of my stay within the oasis was filled with pleasure, and the hospitality shown me on this my second visit to the oasis of Tripoli Temple, Milwaukee, is highly appreciated by me, and I thank you for the commission. Sincerely,

Yours in the Faith,

(Signed) JOHN F. TREAT,
Imperial Deputy Potentate.

[CEDAR RAPIDS, IOWA, December 10, 1910.]

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: Pursuant to your order to inspect Za-Ga-Zig Temple of Des Moines on Nov. 25, I arrived there at 10 A.M., accompanied by Illustrious Potentate E. Olin Soule and Nobles Rathburn and Cleveland of El Kahir Temple. Of course the Reception Committee was on hand. Nobles Wilcoxon, Harbach, Strothers and others were there,

and with that smile which the Nobility of Za-Ga-Zig carries, extending to each and all a hearty greeting.

We were soon landed at the Chamberlain Hotel, where spacious quarters were assigned us. From that time on there was "something doing." A general reception was held for the visitors who had assembled at this Iowa reunion of the Nobility. The Nobles were there from the four corners of the State, and all bent on having a good time, and the Nobles of Za-Ga-Zig Temple seemed to be at their best and never left anything undone in the way of entertainment for them.

Illustrious Potentate F. S. Lamar, with the officers of Abu Bekr Temple of Sioux City, and by the way, he brought Mayor Smith with him, who is the Assistant Rabban, to help him represent Abu Bekr Temple with the other Nobles.

Luncheon was served to the guests of Za-Ga-Zig Temple in the "Dutch Room" at the Chamberlain. After luncheon the entire party was treated to an automobile ride. To each machine was delegated a member of Za-Ga-Zig Temple, who, by the way, belongs to the "Boosters' Club" of Des Moines, who showed our party the social, domestic, manufacturing and civic side of Des Moines, winding up by a trip to the Government Army Post, which in itself is worth a trip of any Noble or Citizen to Des Moines to see what our Government maintains for peace.

Upon our return we were escorted to the Temple, by the way, which is owned by them, and a beautiful home it is. Za-Ga-Zig Temple is the only Temple in Iowa that owns their home. Their banquet room will comfortably seat 700. Their parlors are above the average in the country. Their paraphernalia is first class. Their banquet was served by the ladies of the Eastern Star, and we were honored by the presence of Noble A. B. Cummins, a member of Za-Ga-Zig Temple and United States Senator from Iowa. He and Noble Smith of Abu Bekr Temple, Sioux City, delivered their characteristic speeches, such as they can give on occasions of this kind.

At the Ceremonial which convened immediately after the banquet, I was introduced in true Arabic style, as were the Nobles and Officers of the various Temples, attending the Ceremonial Session. I endeavored to represent you, Imperial Sir, and to expound to the Nobility the fatherly advice which is being dispensed by you and sanctioned by the Nobility, and of course those with whom I talked appreciated the strenuous life that one leads to hold your position, and have sent through me good cheer to you until they meet you personally.

The Ceremonial Session began at 8.30; the ritual was followed strictly and the officers under the leadership of Illustrious Potentate John C. Petty did their work well; the third section in particular was exceedingly well rendered. It would be hard to beat Noble Huber and his cohorts, who exemplified the great lesson taught in this section of the work.

Za-Ga-Zig Temple has created 173 Nobles this year; a few of these have been by dimit. They have a membership of 1,750. Their indebtedness at this time is comparatively nothing, and they own one of the finest Temples that can be found in the jurisdiction of the Mystic Shrine. Great credit is due Chairman Wilkinson, Recorder Chadwick and Illustrious Potentate Petty for untangling the financial affairs and bringing peace and harmony to Za-Ga-Zig Temple.

Imperial Sir, I wish to assure you that I, as your Representative on this occasion, have had every courtesy extended to me that you would have had by the officers and Nobles of Za-Ga-Zig. I herewith return my commission as your Representative, and beg to assure you that I am at your command.

Yours in the Faith,

E. I. ALDERMAN,
Past Imperial Potentate.

BALTIMORE, MD., December 15, 1910.

FREDERICK A. HINES, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

Illustrious and Imperial Sir: Acting under authority of your commission of October 29, appointing me your Special Deputy to officially visit and inspect Almas Temple, Washington, D.C., it was my pleasure to perform that duty on the evening of November 30, 1910.

Accompanied by Past Potentate Alexander P. Bayliss and Nobles George A. Mills and William G. Speed of Boumi Temple, I left this Oasis on the afternoon of the date of my visitation and on my arrival at Washington was met by Past Imperial Potentate Harrison Dingman and Noble S. Fred Hahn of Almas Temple and escorted in automobiles to the Hotel Raleigh, where we were met by Illustrious Potentate Alexander Grant, Past Potentates William F. Gude and Louis Dent and Nobles Moritz Mayer and Samuel Hart, and where we found at our disposal most luxuriously appointed apartments which as if by the hand of magic had, under his personal supervision, by Past Potentate Gude been transferred into a veritable garden.

After having partaken of a most sumptuous regalement we repaired to the National Rifles Armory, the scene of the evening's ceremonies. Joined here by an escort of one hundred and sixty Nobles of Boumi Temple under Illustrious Potentate Frank W. Dryden, I was soon received in manner and with dignity befitting the high station it was my privilege to represent.

Welcomed in true Oriental fashion and with assurances of steadfast loyalty to the Masonic cause, I extended to Almas Temple, in your behalf, most hearty congratulations and expressions of pleasure and gratification at her fealty and devotion.

A class of nine novices awaiting the ordeal, the ritualistic program was soon entered upon and throughout conducted in form and manner reflecting much credit upon the Temple and its officers and affording the candidates opportunity for both profit and better understanding.

Of the appointments and the books and accounts of the Temple, these are all in strict conformity with the character of our rite and the provisions of our laws.

The ceremonies concluded, the entire body entered upon the enjoyment of the traditional banquet, and here it was I was met with a most enjoyable surprise in the form of a splendid pair of field glasses presented me on behalf of the Nobility of Almas Temple through Illustrious Potentate Alexander Grant. Potentate Frank W. Dryden also was here the recipient of a beautiful collection of flowers, most tastefully arranged and prepared for shipment home.

You can well imagine the magnitude of the Temple's undertaking of the evening, when I tell you the attendance numbered well up to eight hundred Nobles, and it was extremely creditable to her officers and Nobles, as I know it will be gratifying to you to know, that matters were arranged and conducted with the smoothness and dispatch possible only from a thorough knowledge and complete grasp of the requirements of the ritual.

Thanking you most heartily for the honor conferred upon me, believe me, with sincere good wishes for your continued good health and a most enjoyable holiday season,

Yours in the Faith,

(Signed) WM. J. CUNNINGHAM,
Imperial Chief Rabban.

FARGO, N.D., April 21, 1911.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: Agreeable to your request I journeyed to the great Oasis of Old Mother Mecca, the parent of our great and glorious Order.

Nobles William J. Matthews and Saram R. Ellison, M.D., Potentate and Recorder of Mecca Temple, were the advance scouts who captured me upon my arrival, housing me at the Cadillac Hotel, in the center of the Great (everything is great and gorgeous in New York) White Light. They gave me of their time unstintingly — entertaining me the entire evening. They had reserved a pleasing surprise for me, enhancing my visit, the presence at the same hotel of Past Imperial Potentate A. P. Clayton, who knows more about New York and New Yorkers than many to the manner born. The following day I was with Mecca's "Big Four" and was escorted to one of the city's large show palaces — Hammerstein's. Illustrious Nobles Conrad Dykeman, W. H. Balston, William Bamber and Harry Lange, Representatives of Kismet Temple, then laid siege to me, finally winding up at the Masonic Club, where I was courteously and bountifully cared for.

A few hours the following day at the home of Recorder Ellison proved very interesting and instructive to me. Here is the first notice issued, the original ritual, as well as the first jewel of the Order.

The following day, Monday, on invitation of Noble George W. Millar with his limousine, accompanied by Noble Clayton, we made a call upon the Original Potentate and Imperial Potentate, Dr. Walter M. Fleming, at the home of his son, Noble W. M. Fleming, Jr., M.D., at Mount Vernon. His enthusiasm over the success of the Order, of which he is the Father, still continues. He delights in recounting the early experiences with his old and loyal associates of whom but a few remain, amongst whom are Nobles George W. Millar, William S. Petterson, James McGee and Ed. M. L. Ehlers. I had the pleasure of a meeting with Noble James McGee and a chat over old times as far as I can go back; he is one of the old-timers met at every session of the Imperial Council.

March 15 was Mecca's Ladies' Night, held at the immense Madison Square Garden, covering an entire block. Here assembled over ten thousand Nobles and their ladies. Every seat was occupied. The combined Arab Patrols of Mecca and Kismet Temples gave an exhibition drill, one of the finest I have ever witnessed. Three large bands of music, one of which was Mecca's own, a program of entertainment was presented that could only be gathered in the great metropolis. The decorations, electrical and bunting, the grand entrance of Mecca's Potentate in Sedan chair, carried by eight dusky Arabs, preceded by a bevy of beautiful dancing female Arabs, was a sight well worth miles of travel. Illustrious Noble Clayton and your humble servant were made the guests of honor. At the conclusion of the entertainment dancing was indulged in by the Nobles and their ladies. In its entirety it was the finest sight I ever witnessed, and the largest and finest given by an Order to its ladies. Great is Mecca, her Nobles, her Ladies, her Potentate and her Recorder. The latter two remained with me until my intended hour of departure — escorting me to my train, Potentate Matthew's desire being to see that I was safely pointed westward.

Imperial Sir, my kindest acknowledgments are due to you for the honor conferred. Sincerely,

Yours in the Faith,

(Signed) J. F. TREAT,
Imperial Deputy Potentate.

FARGO, N.D., April 22, 1911.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: I am pleased to report to you that acting on your request to visit the Nobles of Salaam Temple I availed myself of the privileges and on March 12 escorted by Noble T. Lewis Hanson we journeyed from New York City to Newark, where a few remain amongst whom are Nobles George W. Millar, William S. Petterson, James E. Allsop is President. There were present William C. Astley, Potentate; Andrew C. Snyder, Chief Rabban; Nobles Henry W. Egner, Jr., High Priest and Prophet; John R. Flavell, Marshal; Louis V. Aronson, Past Potentate; Fred F. Finkeldey, Matthias Stratton and a number of others who entertained me in a manner befitting the representative of the Imperial Potentate.

The luncheon was of that kind and served in that style which cannot be described in words that would do it justice. After the luncheon W. C. Astley gave me a ride in his automobile. Inasmuch as Noble Astley is fire chief here, the city speed limit did not count, and I feel that I, as your Representative, enjoyed that part of the entertainment more than you would, knowing your speed limit in an automobile.

You may rest assured that the Nobles of Salaam Temple are alive to all the needs of the Order, and I am looking forward to the time when I may visit them at one of their Ceremonials.

Thanking you again for the privileged honor of representing you, I am, sincerely,

Yours in the Faith,

(Signed) J. F. TREAT,
Imperial Deputy Potentate.

FARGO, N.D., April 24, 1911.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: Acting under your instructions to visit Lu Lu Temple at Philadelphia as Imperial Deputy Potentate, I arrived at Philadelphia Wednesday morning, March 1, 1911.

Illustrious Potentate Freeland Kendricks met me at the train and housed me at the Bellevue Stratford Hotel. We met there at breakfast a committee consisting of Nobles Fred C. Michaelson, Herman Rehborn, Dr. E. S. Merston, F. J. Callahan, Charles S. Blair and Harmon S. Neill. After breakfast I was taken in an automobile to visit the various places of interest, including the Mosque of Lu Lu Temple.

A luncheon at Kugler's was followed by an auto ride with Nobles W. W. Umbenhauser, Abner W. Dowdell and Fred C. Michaelson. A splendid dinner was served at 5 p.m. at Kertell's, with the officers and more than one hundred Nobles of Lu Lu Temple.

The Ceremonial Session was opened at 7 p.m. I was welcomed enthusiastically by over twenty-five hundred Nobles. Thirty-six novices were initiated. After the Ceremonial a dinner was laid in my honor in the Potentate's office. A toast to your Imperial self, Imperial Council, myself. Music, songs and stories were heartily participated in by all. We returned to the Hotel Bellevue Stratford in the early hours and after breakfast continued our sightseeing, visiting League Island Navy Yard and many other places of interest.

Imperial Outer Guard Kendrick, who still remains and is likely to remain Illustrious Potentate of Lu Lu Temple, Past Imperial Potentate Phil C. Shaffer, Nobles Ross, Humphries and Busbirk were busy every moment of my stay in Philadelphia, entertaining me as only royalty itself could expect. I wish that every Noble of our Order might visit a

Ceremonial Session of Lu Lu Temple. Their manner of work is inspiring and can only be praised in every detail.

Thanking you again and again for the honor of this and other visits, I am, sincerely,

Yours in the Faith,
J. F. TREAT,
Imperial Deputy Potentate.

FARGO, N.D., April 24, 1911.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: As Deputy Imperial Potentate it was my pleasant privilege to visit the officers and meet a number of the Nobles of Kismet Temple, Brooklyn, N.Y., early in March. Illustrious Potentate Henry Lange, together with Past Potentate C. V. Dykeman, J. H. Ballston and William Bamber, entertained me at a splendid dinner and expressed their regrets that it was not possible to visit a Ceremonial Session of Kismet.

The officers and Nobles of Kismet Temple are enthusiastic in their work, and I can assure you that a visit of inspection to their Temple would have been only a pleasure, and not for any reason of criticism. It gives me pleasure to report my visit to the few it was my privilege to meet, and I trust that you will, in the near future, be able to visit them as Past Imperial Potentate.

With kindest regards expressed to you by the Nobles of Kismet Temple and by myself, I am, sincerely,

Yours in the Faith,
J. F. TREAT,
Imperial Deputy Potentate.

FARGO, N.D., May 4, 1911.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: In accordance with your expressed wishes that I, as Deputy Imperial Potentate, visit the officers and Nobles of Washington, D.C., on my trip east in March, I availed myself of the privilege and journeyed from Baltimore, where I spent two days with our Imperial Chief Rabban, Jack Cunningham, and the Nobles whom you know so well, having visited them in person.

Arriving at Washington, I was met at the train by Nobles Thomas P. Morgan and James T. Gibbs, who escorted me to the Raleigh Hotel. A splendid dinner and theater party was the order of the evening. The next morning our dearest friend, Past Imperial Potentate "Pop" Dingman began his visit with me while I was dressing, and all that day he and I were boys again, although I really was embarrassed by not being able to keep up the pace he set for me. At luncheon we were entertained by Illustrious Potentate Gude. There were also present Past Potentate William Gude, F. A. Sebring, Alex. Grant, William F. Roberts and others. After luncheon the afternoon was spent visiting places of interest. The evening was spent again at the theater.

I am looking forward with pleasure to the time when it will be my privilege to visit Almas Temple at a Ceremonial Session. Regret was expressed by all the Nobles I met that it could not have been possible for you to have visited them as Imperial Potentate at a Ceremonial Session, and I can assure you of a hearty welcome should it be possible in the future.

With kindest regards expressed to you from all, I am, sincerely,

Yours in the Faith,
J. F. TREAT,
Imperial Deputy Potentate.

FARGO, N.D., May 21, 1911.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: I have the honor to report to you of my visit to Morocco Temple at Jacksonville, Fla., for the purpose under your instructions, to dedicate the new Mosque erected by the Nobles of Morocco.

At Chattanooga, Potentate Thomas W. Fritts of Alhambra Temple joined me. We arrived at Jacksonville Tuesday morning, May 9, and were met by the officers and a large number of Nobles of Morocco Temple, who took us to the Seminole Hotel and entertained us through the day, showing us various places of interest in the city. On Wednesday, Noble Charles Clark very kindly took us on a fishing trip in his motor boat down to the jutties, a fishing party consisting of Nobles Clarke, Hutchinson, Dr. Johnson, Chief Rabban of Morocco Temple, Noble Lucy, Recorder of Morocco Temple; Dr. H. A. Lawton, Potentate Fritts of Chattanooga and myself. The day was ideal and we returned with a splendid string of fish. Thursday morning we were joined by Noble Earnest A. Cutts, Potentate of Allee Temple. Noble Cutts is so great a favorite with all who have ever attended the Imperial Council that you will understand how much we enjoyed his coming. Friday was the day of dedication, and the city of Jacksonville was filled with enthusiastic Shriners, large numbers coming from Tampa, and other cities throughout the State. The Ceremonies of Dedication were carried out soon after 1 o'clock p.m. After the dedication ceremony was a business meeting, followed by a Ceremonial Session at which eighty-four novices were initiated.

Potentate Cutts of Allee Temple, at the request of Potentate Hutchinson of Morocco, who was fatigued with the arduous duties of the occasion, assisted by the Divan of Morocco, did the work in a manner that can only be praised. In the evening a banquet was served to all the Nobles and their ladies, after which they were entertained by a splendid vaudeville performance.

The Mosque, erected by the Nobles of Morocco Temple, is a magnificent building, a credit to the Order and to the Imperial Council. The Nobles of Morocco Temple are to be praised for their enthusiasm in so great an undertaking. I bespeak for them prosperity and harmony for all time.

On Saturday, at the request of our own Harry Roberts of Tampa, Fla., Nobles Cutts, Fritts, Hutchinson and myself journeyed to Tampa, Fla. We were met at the station by Harry with his automobile, and after a ride about the city, went aboard a beautiful little craft, *Rosebud*, and soon after set sail for a fishing camp about forty miles down the bay. Space forbids me to detail the splendid time we had for two days as the guests of Harry Roberts. On Monday we returned to Tampa, and called on a number of Tampa Nobles. They are all splendid men, loyal Shriners, living in a good country noted for its hospitality, and I hope that some time all Shriners may visit the Sunny South.

Your visit to them during the previous year was often mentioned and regrets were expressed that you could not have been there in person.

Thanking you for the honor of presiding at the dedication of Morocco Mosque, and the opportunity of visiting these splendid Nobles, I am, sincerely,

Yours in the Faith,

J. F. TREAT,
Imperial Deputy Potentate.

ATLANTA, GA., June 28, 1911.

HON. FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Sir: In compliance with your request and appointment, I, acting as your special deputy, visited Al Sihah Temple in Macon, Ga., on Friday, June 23.

One hundred and forty-three members of Yaarab Temple and a Drum Corps of forty pieces accompanied me on a special train from Atlanta, which arrived at Macon at half-past four o'clock in the afternoon. We were met at the depot by illustrious Potentate G. Glen Toole, the official Divan, Patrol and about one hundred members of Al Sihah Temple.

After a short, but very attractive parade through the principal business streets, we were conducted to the large and commodious Temple that had been provided, where a Ceremonial Session was held.

During the past several years I have visited more than thirty Temples, several of them on official inspections, but I have never yet seen better work than that done by the officers of Al Sihah Temple. There were ten candidates, among them judges, bankers and business men of high character, and the work was done in a manner that impressed them very deeply, and at the close of the ceremony an impromptu address made by one of the candidates, who was Judge of a Court in Macon, was probably the best Shrine talk I have ever heard.

I am very gratified to report that Al Sihah Temple has taken in 83 new members, this their first year. I predict for this Temple a great future, and I think that its establishment will do a great deal toward encouraging and creating enthusiasm among the Nobles of the State.

With best wishes for you personally, I am,

(Signed) FORREST ADAIR,
Potentate.

PERSONAL VISITATION

From personal observations of the past thirteen years I was, when I became Imperial Potentate, strongly of the opinion that I could do more good to Shrinedom at large by making personal visitations than in any other way. There has been a tendency in the past on the part of all Shriners to work for the aggrandizement of their one particular Shrine without regard to Shrinedom at large. I believe we should at all times impress upon the individual members of our Order the magnitude of our institution as a whole, and the responsibility that rests upon their shoulders in protecting its reputation.

From results obtained I am satisfied this can be done better by having the Imperial Potentate make official visitations to as many of the Temples as possible and meet as many of the Nobles personally as possible.

For your information my report of seventy-one visitations follows:

After my installment as Imperial Potentate in New Orleans, I wish to pay my respects to and compliment Gus D. Levy, Col. George Booth and other committees on their attention to me and untiring care for my wishes.

The allegorical parade on the evening of the 14th was beautiful beyond expression, and will live long in the memories of those who saw it, to be talked over at their own firesides in an effort to describe it to their friends.

It was a great pleasure to me to assist in opening the ball to the Nobility the same evening and the grandeur and novelty of the tableaux and ball at the French Opera House will ever remain in my memory and in the memory of those who composed my official party. My appreciation of the entertainment offered me in New Orleans is unbounded, and the least that I can wish them is that they may receive everything that they want and that Jerusalem Temple may live long to enjoy the pleasures of receiving the same.

El Paso

I was accompanied on my trip West to my home in Los Angeles by C. F. Poehler and wife of Zurah Temple, Minneapolis, Minn.; Illustrious Potentate E. L. Garretson of Afifi Temple, Tacoma, Wash., and as far as San Antonio, Tex., by Illustrious Potentate W. L. Vail of Anezeh Temple, City of Mexico. The trip was most enjoyable and was brightened very materially by a stop at El Paso, Tex., where Illustrious Potentate R. D. Richey of El Maida Temple, together with Noble J. S. Brady, Illustrious Chief Rabban; Noble Alfred L. Sharpe, Director of the United States Customs, and others met us and with automobiles drove us around the beautiful city of El Paso, across the river to Juarez in Mexico and back to the train in time to proceed with our journey towards home. This kindly spirit was highly appreciated by all of our party, and I then and there decided that I would positively return to cause them more trouble before my term of office expired.

Los Angeles

On the evening of the 29th of April a committee, composed of Past Potentates F. G. Teed, A. B. Cass, L. J. C. Spruance, C. J. Willetts, W. P. Jeffries, Charles Campbell and C. W. Pendleton called for me and escorted me to the Masonic Shrine Auditorium, where preceded by the full Shrine Band, consisting of twenty-five pieces, two Patrols, the Officers in full regalia, and the Past Potentates of Al Malaikah Temple, I was received with full honors.

There is a strange feeling of exultation that comes over one in being able to return to your own State, to those who know you, to many of whom you know have sincere affection for you, bearing the exalted honors that have been tendered one by the nobility of such a great country as North America. It was probably the most trying experience that will occur during my term of office, and I certainly appreciated to the full the warmth of that reception. I was proud of the honor I had achieved, and tried to express it, but words at that time are but brief instruments of conveyance, and while I fear that I may have failed in that way, still I know that the members of Al Malaikah Temple have confidence in me, and I then and there resolved to go forth and give the Shrine the best there was in me, and do whatever I could to place the Mystic Shrine upon that high pedestal where I believe it deserves to be placed.

The work of the Ceremonial Session was humorous in the extreme, but clean-cut, without any vulgarity and such as no gentleman, however strict his views, could condemn.

Motley H. Flint is certainly the right Potentate in the right place. Such a Temple as they have cannot be built without money. They have an indebtedness, but under his guiding hand, and with the help that he can rightfully expect from the members of the Temple, it will only be a few years until this debt will be wiped out, and then Al Malaikah Temple will own a magnificent home and property that in time will become very valuable. The enthusiasm of the Temple is very marked, harmony prevails, and to say the least, I am mighty proud of my own Temple.

On the evening of the 30th a reception was tendered the ladies in my honor, when I was again escorted into the Temple, preceded by the Band and the Officers in uniform. On the platform I was introduced by Illustrious Potentate M. H. Flint, and after telling the ladies that the pleasure was all mine, the evening's entertainment began, consisting of music by the band, singing and dancing.

Before closing this report, I want to commend particularly the Shrine Band to which I have referred. There are twenty-five members, all fully uniformed, with Oriental costumes, and composed of practically all professional musicians. Their music is splendid and Al Malaikah Temple is justly proud of them.

Another point that I wish to speak of is the fact that the old Arab Patrol which was with me when I first received an appointment with the Imperial Divan, is still in existence and intact. They have been of incalculable assistance to me in my career in the Shrine, and I am glad to have the opportunity here of registering that fact.

San Francisco

Leaving Los Angeles on the 8th of May, I spent the 9th in San Francisco and had a splendid visit with Past Imperial Potentate Charles L. Field. His mind is always full of interesting reminiscences, and when in his presence the hours go by unheeded.

Salt Lake

On the way to Chicago on the Overland Limited I was met at the depot in Ogden by our old friend, Joe Marriott, who has been Recorder of the Temple in Salt Lake so many years. We had a fifteen-minute visit, which I enjoyed very much.

Chicago

Arriving in Chicago, where I spent one day, I had the pleasure of an afternoon with a royal good fellow, John Hallenbeck, Illustrious Potentate of Medinah Temple. Talked? Of course, we did — all about the Imperial Council Meeting in New Orleans, and having all the afternoon and evening to devote to it, we discussed many things, all relating to the Shrine.

Indianapolis

Arriving in Indianapolis on the Big Four Railroad at three o'clock in the afternoon of Sunday, May 18th, I was met at the depot by Illustrious Potentate E. J. Jacoby and Noble Charles Mayer, Representative to the Imperial Council. Here is where a complaint should be registered against the Reception Committee. Lack of respect for the Imperial Potentate is always to be condemned, and I must insist that the reception was anything but respectful to that office. They claimed they had an automobile at the depot to convey me to the hotel, but that it ran away. It may be so. Of one thing I am certain and that is that I had the honor of riding in the first hack that was ever driven through the streets of Indianapolis. Old was no name for it. The hackman, I am satisfied, has always driven that hack, but finally, after a roundabout trip in which they evidently attempted to show me all of the beauties of Indianapolis on one fare, we were landed at the Hotel Claypoole. A beautiful suite of rooms had been reserved for me, and the hackman was requested to call to the rooms for his pay. He did so in a few moments and his demand was for \$8.00, which I advised the Committee to pay, as I had never paid less than \$10.00 in Pittsburgh. To show the poor Committee work that was done, they claimed to have reserved two rooms for me, one for a parlor. When we arrived, the other room was locked, the parties saying that they had it for two days. Naturally, there was a great deal of unpleasant wrangling over this subject, much loud talking, etc., as to who should be the occupant of the next room. All of this, naturally, was very trying on your Imperial Potentate. Up to this moment I had not looked at my hackman very carefully. He was dressed in the ordinary double-breasted blue overcoat and hackman's cap, but as I glanced up at this moment I saw the familiar features of George McCandless of Pittsburgh. Just then Billy Brown came in. If there had been any suspicion in my mind as to the sincerity of this proposition I now knew that instead of being surrounded by friends I was in the midst of a band of Indians than which there can be none worse in my jurisdiction. I want to say right here that I am willing to meet any one of the four arch-conspirators, Billy Brown, George McCandless, E. J. Jacoby or Charlie Mayer, alone, but from now on I must know that the balance are all out of town before I visit any one of them. The papers the next day were full of the "Millionaire Hackman" and his picture, and as I walked along the street the public would smile at me — Imperial Potentate.

To be serious, incidents of this kind are what make hearts warm to each other and in future years will give us food for pleasant thought. The object of my visit to Indianapolis was to assist in dedicating Murat's Mosque. In the first place I want to say that this is a magnificent structure designed throughout in purely Arabic lines as distinguished from the Moorish. The work was done in the theater auditorium, which seats 2,000 people. This auditorium has only one balcony, seating 700 people. The theater is leased to the Shuberts, but is reserved three days of each month for the use of the Temple for Ceremonials or any use the Temple may desire to put it to. Social rooms extend across the front of the

building on the second floor which are open to the membership at all times and communicate with a broad hallway leading to the theater only on occasions of Ceremonials. Special rooms are set aside for the use of the Band, Patrol and Candidates. A large and well-furnished room is provided for the exclusive use of the Divan. This is decorated along Egyptian lines with the lotus flower, camel and Egyptian wings predominating. The carpet for this room was especially designed, as were all the furnishings. Connecting with this room is a large locker room for robes, etc. Beneath the officers' room on a mezzanine is a smoking room open to the members at all times, furnished uniquely and appropriately. A large corridor highly decorated with grained ceiling furnishes ample room leading into the large banquet hall. This banquet hall, seating 1,500 people, is furnished along Arabic lines, with mirrors all about the hall and especially designed lighting fixtures. The banquet hall is also to be used as a ballroom. The ceiling of the banquet hall is so constructed as to furnish a complete dead wall between the banquet hall and the theater auditorium above, so that a ball can be given at the same time a performance is going on in the theater without in the least interfering. In fact, not only Murat Temple, but the Nobility at large may well feel proud of this splendid addition to its monuments. Those taking part in the dedicatory services were:

Fred A. Hines	Imperial Potentate
William S. Brown	Imperial Deputy Potentate
Denton F. Billingsley	Imperial Chief Rabban
Charles Mayer	Imperial Assistant Rabban
Elias J. Jacoby (Potentate),	Imperial High Priest and Prophet
Walton L. Dynes	Imperial Oriental Guide
Charles F. Meyer	Imperial Treasurer
Leslie D. Clancy	Imperial Recorder and Orator
Nelson A. Gladding	Imperial Ceremonial Master
William I. Coons	Apothecary
John H. Albright	Alchemist
Arab Patrol of 27 members commanded by Capt. G. A. Haller.	

The ceremony was begun promptly at 2 o'clock P.M., the 16th of May, and it was the effort of every one taking part to make the dignity of the occasion in keeping with the building. The authorized ritual for this service was used, and I wish to say at this time that it is very impressive and appealed to every one present.

Following the dedication those who were called upon for talks were William S. Brown, former Vice-President Charles W. Fairbanks, John C. Hallenbeck, Potentate Medinah Temple, and J. Harry Lewis, editor of the "Crescent." At this same time the following were called upon the stage to take part in the general reception: George W. McCandless, Past Potentate Syria Temple; Noble Isch, Potentate Mohammed Temple; Edward H. Merritt, Potentate Mizpah Temple; James S. McCandless of Aloha Temple; Dr. Harry E. Sharrer, Potentate Orak Temple; Frederick

C. Goldsmith; Potentate Zorah Temple, and myself, after which I shook hands with practically every Noble present — something over 2,000.

Promptly at 4 o'clock the Ceremonial Session began. This was conducted by the regular Divan with the exception of Harry Strickland, High Priest and Prophet, who was absent on account of the death of his mother. Denton F. Billingsley, Chief Rabban, took the place of High Priest and Prophet, and Chalmers Brown filled the position of Chief Rabban.

After the candidates were seated the curtain arose on a preliminary entertainment in cyclorama setting more than 100 feet in length representing an Arab camp on the desert in the vicinity of the sphinx and pyramids. This entertainment consisted of Oriental dances, choruses, solos, etc., with orchestra accompanying; seven Oriental Dancing Maids led by Otto Krauss; Scimiter Song, led by Fred M. Loomis; orchestra, led by Henry W. Klausmann, Imperial Representative and member of the Building Committee; principal American Tourist, Paul H. Krauss, accompanied by his daughter and son-in-law, represented by William H. Morrison and Arnold F. Spencer, who sang clever duets; Tourist's Chauffeur (colored), represented by W. Pink Hall, with a camel. Noble Hall is a well known comedian. The dialogue on behalf of the Divan was led by Noble Charles Mayer, Assistant Rabban and Imperial Representative. The Divan were officers of the Camp representing the formation of a caravan for the pilgrimage.

I cannot commend too highly the manner in which the Ceremonial Session is conducted in Murat Temple. The opening scene, where the Illustrious Potentate is enjoying the entertainment by his subjects, is really one of the most brilliant scenes that I have ever witnessed. The costumes were fresh and beautiful, the dramatic work absolutely beyond criticism, and no one witnessing it could feel otherwise than proud to be a member of such an organization. The Potentate, E. J. Jacoby, with his slave, Noble Charles Mayer, are certainly two of the most loyal workers in the Order today.

After the Ceremonial Session I was presented with a beautiful loving cup having engraved upon it a picture of the new Temple as well as words of affection for myself. Immediately after endeavoring to thank the Temple for this manifestation of regard I was called to the center of the stage again and made an honorary member of Murat Temple, which I considered to be one of the highest honors that could be conferred upon me and one which I highly appreciated. There happened at this time an event which impressed upon me the bonds of affection which are welded together as the time goes on. A lengthy telegram was received from Noble John T. Brush, who is ill at San Antonio, Tex., and who served as Potentate of Murat Temple for the first thirteen years of its existence. It seems that Noble Brush is in extremely poor health, and after the message was read, the Temple by a unanimous standing vote directed the Potentate to send a fitting reply.

A class of 192 novices were initiated at this time and I have nothing but words of commendation for all that I saw. This Temple is harmonious, loyal to its Potentate and Officers, and a striking credit to the Fraternity.

The day following was spent quietly visiting and gave me the opportunity of inspecting their magnificent York Rite Temple, which was only completed last year.

At 6.50 in the afternoon, after the most difficult part of my visit — that of saying “Good-by” — I started on my journey to Reading, Pa., where I was to visit Rajah Temple.

Allentown

I arrived in this city on the evening of the 19th of May, and was met at the depot by that strenuous Illustrious Potentate, A. L. Reichenbach, taking his machine to his home, where I again had the pleasure of meeting Mrs. Reichenbach and was made to feel at home at once. If there is one thing that Mrs. Reichenbach enjoys it is to be surrounded by her friends and furnish them with good things to eat. After a splendid dinner, we, with Miss Meyers of Philadelphia, who was to sing for the Temple the following day, spent a very pleasant evening at the home of Noble Lloyd Moll, with members of the orchestra, rehearsing for the entertainment the next day.

The morning of the 20th, the four of us were called for by Mr. and Mrs. Cline with their seven-passenger Packard car, and, leaving Allentown about 9 o'clock, we reached Reading about 11 o'clock, after a most delightful ride. We were met there by the Reception Committee and conducted to our rooms in the hotel where I had first the pleasure of meeting the thirteen ministerial novices. I was very much pleased to meet these gentlemen and have a much higher respect for a minister who is willing to join our fraternity and, if there is any evil in it, get close to it, and thereby be in a position to remedy it, than I have for the minister who is afraid of contamination. A few minutes later I had the pleasure of grasping the hand of Noble W. Freeland Kendrick, the Imperial Outer Guard, whose company I had the balance of the day and evening.

At 2 o'clock in the afternoon 114 of the guests were taken in automobiles to “Spring Valley” Farm, owned by Noble Abner S. Deysher, where refreshments were served and some splendid blooded horses were shown us. This was a very pleasant hour, after which we found ourselves again back in the machines and on our way to the Mount Olympus Family Circle, where we were received by Noble Rabi Frank Louis Heilbron and other Nobles and ushered into their Club House, where a most sumptuous banquet had been prepared for us. The Rabi was Toastmaster, and I wish to speak specially of the pleasure of this occasion. Humorous tricks had been prepared, short speeches were made, the Club House was beautifully decorated and I appreciated it very much indeed.

Then back to Mansion House for a little rest.

At 8 o'clock I was received in full form by the Illustrious Potentate and introduced to the Temple, after which the Ceremonial Session took place.

I wish here to compliment Rajah Temple on having a Potentate who allows no obstacle to stand in his way in bringing about the success of any occasion. He is forceful, dramatic in his work, well supported by his

officers, and we enjoyed both the dignity of the first section and the fun of the second section immensely.

This Temple is certainly a credit to the Nobility of North America, and we can all be proud of it.

After the work was finished we were conducted to the Auditorium, where a most beautiful sight was presented to us. There were about 800 Nobles seated, and 300 of their wives and daughters, all dressed in white, were waiting upon them. A table had been prepared for about twenty of us in the form of a crescent on the stage, and the whole building was beautifully decorated. No wines are served at the banquets of Rajah Temple and the innovation of having the wives and daughters of the Nobles present is one that can well be copied by other Temples. It was a great pleasure to me to address a few remarks to them all, and when the banquet was finished I felt that it had been a day full of pleasure and benefit.

Then came the strenuous part. At 1 o'clock we started in our automobile for Allentown in a driving rainstorm, arriving there at 4.30 in the morning, a very tired but satisfied lot.

Binghamton

On my way to Utica I had occasion to spend an evening in Binghamton, where I was joined by that splendid Potentate, James T. Rogers, and my friend Noble Henry M. Smith. We spent the evening in my room at the Arlington Hotel and talked Shrinedom until the small hours of the night. I enjoyed this visit very much, and the following morning took the train for Utica, N.Y., the home of our beloved Emeriti Member, Noble John W. Boyle, who has been Illustrious Potentate of this Temple so many years that he has stopped counting.

Utica

Noble Boyle met me at the train with his machine in company with Nobles E. B. Odell, M. Jesse Brayton and G. Fred Ralph, and they escorted me to the Fort Schuyler Club.

The club house was my home during my stay and when I state that the Fort Schuyler Club is one of the leading institutions of its kind in New York, it is ample statement of the care and comfort extended to your Imperial Potentate.

After a brief stop at the club house I was informed that arrangements had been made to take lunch about eighteen miles down the valley at the Little Falls Country Club, but inasmuch as the day was rainy and unpleasant it was left for me to decide whether to go or remain where we were.

The short ride from the station to the club house had left most favorable impression on my mind because of the type and character of Noble Boyle's car, a large luxurious limousine which carried seven people and rode like a Pullman. No matter how much it rained I could defy the elements, and down the valley we flew.

At Herkimer, fifteen miles away, we were met by Nobles A. B. Steele, D. F. Stroble, A. T. Smith and H. M. House, who accompanied us to the Country Club, where a tempting and appetizing lunch was served. The club house is beautifully located, commanding as it does for miles a magnificent view up and down the historic valley of the Mohawk. The afternoon was pleasantly whiled away in the society of delightful entertainers, and loth we were to return to the more important duties of our visit.

About 8 o'clock Ziyara's Band and Arab Patrol, attended by the reception committee, marched to Fort Schuyler Club House and escorted me to the Temple. In the meantime Imperial High Priest and Prophet Frederick R. Smith of Rochester, N.Y., had arrived, as had also several Potentates and Past Potentates of sister Temples. I was escorted within the Temple and received by Illustrious Potentate Boyle, the Officers and Nobles, with all honor and distinction that could well be bestowed on your Imperial Potentate.

Illustrious Noble Boyle, always apt and ready, was clearly at his best and his generous and eloquent welcome made a deep and lasting impression. A class of twenty novices were ushered in and across the hot sands on the journey to Mecca.

The first section was conferred in a most impressive manner such as will produce a lasting impression upon every candidate. Noble Boyle's rendition of the inspiring charge deserves special mention and I am satisfied that a great deal of serious thought has been devoted to this work.

The second section was most interesting and the third celebrated in due form.

A certified copy of the report of the auditing committee was presented to me, and it showed the Temple to be in a strong financial condition. I have only praise for Ziyara Temple.

After the Ceremonial Session a banquet was served in the Commandery Drill Room and subsequently a dinner was given by the reception committee at Fort Schuyler Club to your Imperial Potentate, Frederick R. Smith and the officers of Ziyara Temple.

I had often heard of the beauties of the Berkshires and had long hoped to enjoy the delightful experience of motoring through them. I was due at Springfield, Mass., May 27, 1910, to attend a meeting of Melha Temple.

Illustrious Potentate Boyle suggested on the afternoon of the 25th that he would take me to Springfield in his car, and the offer was accepted before it could be modified or withdrawn.

We started Thursday forenoon, the 26th, shortly after 11 o'clock, with "Charlie," Noble Boyle's chauffeur, at the wheel. He had already won my admiration, but before we reached Springfield he had earned a warm place in my heart because of his skill and judgment as an operator. Down through the valley we sped, running in and out of the numerous cities and villages for which the Mohawk River section is noted until Albany was reached, one hundred miles from Utica. Here gasoline was taken and then we were off across the Hudson, through the Lebanons and the Shaker villages, where every house and lawn and tree is a picture. Looking back as we ascended the Berkshires a panorama of gorgeous beauty meets the

eye — of valley and hillside, of forest and fertile fields, of sunshine and shadows. It was all lost to view as we whirled around the other side of the mountain and started to descend into Pittsfield, where we arrived in good time for dinner. Did I visit with Noble Boyle en route? It was a continuous old-fashioned tea party.

Most comfortable accommodations were obtained at the Wendell and from here we called up Illustrious Potentate Brown of Melha Temple.

Friday morning about 9 o'clock we started for our second and short lap, about sixty miles, for Springfield, and it was all too short. Lenox, famous the country over for its beauty of location and its grand estates, was next reached. Then Lee, the Becketts, Jacob's Ladder, Bonny Rigg, Four Corners, and finally we reached an elevation of more than two thousand feet, then the gradual and winding descent to Chester, Westfield and Springfield, where we arrived in less than three hours after leaving Pittsfield, in the best of health and spirits, and full of ambition for the further duties of the day.

Springfield, Mass.

Illustrious Potentate Fred R. Brown met us at the Cooley Hotel, where a sumptuous suite of rooms had been reserved for us, and after a little rest and a quiet luncheon we were reminded of the coming festivities by the music of two brass bands, military commands and the excitement necessarily due to these causes.

At 3.30 in the afternoon of May 27th, everything being in readiness, I was called for, and in company with John W. Boyle, Emeriti member of the Imperial Council and W. Freeland Kendrick, Imperial Outer Guard, was escorted to the Temple, beautifully decorated in the national colors, and took my place in line preceded by the Shrine Band of 50 pieces and the Arab Patrol. There were several hundred of the Nobility in line, and I wish at this time to call attention to the fact and commend the Nobility of Melha Temple, that during the entire parade the members conducted themselves with military precision, and that there was absolutely no smoking in line. I would call attention to this particularly because I heartily approve of the pleasures of the Shrine within its own Temple, but when appearing upon the streets they should appear only in two capacities — that of Masons and as gentlemen.

The parade was so large that it was divided into two sections, the second section being preceded by the Steave Band of Chicopee Falls.

At the Temple I was received with all of the honor due your Imperial Potentate, and after addressing them upon the aims of the Imperial Council and its efforts to make the Shrine what it should be, the Ceremonial Session took place.

The whole work of Melha Temple is such as is a credit to the Order. The first section following the ritual in all its solemnity, and the second section being good, clean fun.

Great credit should be given Noble D. B. Wood as Master of the Wardrobe, who is most efficient and painstaking in his work in the second section.

After the Ceremonial Session came the banquet. For the splendid success of this feature Nobles F. A. Latimer, First Ceremonial Master, and Charles Fraser, Captain of the Guard, are responsible. There were just enough seats for every one present. The banquet was splendid, no wines being served. When the cigars came on, and until a late hour, we were treated to a "feast of soul on a full reason," by such inimitable speakers as the Imperial Outer Guard, W. Freeland Kendrick, Emeriti Member John W. Boyle, Imperial First Ceremonial Master J. Putnam Stevens, Illustrious Potentate Fred R. Brown, and others.

The Arab Patrol of Melha Temple is one of its strongest features and with Col. Fred E. Pierce of Greenfield in command, it can be made one of the best Patrols in our jurisdiction.

I was afforded an exceptional pleasure during the Ceremonial Session of presenting a beautiful traveling bag to Noble Pierce as a token of the esteem of the members of the Patrol.

After the banquet we were escorted back to the Cooley Hotel and allowed that rest which was so needed.

The next morning came the same disagreeable duty, that of bidding "Good-by" to those to whom you have become attached. Noble Kendrick left first on his way to Philadelphia; Noble Boyle, with his automobile trip of 200 miles before him, which, by the way, I envied him; Noble Fred R. Brown, Illustrious Potentate, whose every thought had been for our comfort for days; etc., etc.

So far I have not mentioned my old and dear friend, Ezra O. Winsor of Boston, who had come to Springfield in his machine to take me back to Boston with him. About 11 o'clock in the morning we started through another beautiful part of Massachusetts for the Oasis of Aleppo Temple at Boston. We took the trip leisurely, and arrived at our destination late Saturday night after a most enjoyable trip.

Not knowing what time I would arrive, I had previously communicated with Noble B. W. Rowell, Imperial Recorder, and Noble Charles A. Estey, Illustrious Potentate, stating that I would be at the new Hotel Brunswick, officially, at 10 o'clock Sunday morning, the 29th of May.

Boston

Promptly at 10 o'clock on the morning of the 29th of May there arrived at the hotel B. W. Rowell, Imperial Recorder; Charles A. Estey, Illustrious Potentate; Charles C. Henry, Past Illustrious Potentate; J. S. Blake, Past Illustrious Potentate; George S. Shackford, Chief Rabbán, and the following Nobles: Francis H. Appleton, Ezra O. Winsor, C. E. Holman, Roy A. Faye, William Spottiswoode, Jr., Myron Smith, F. W. Palmer and Frank Haley, with three automobiles. We then started on our way for Noble Rowell's bungalow, Crows' Nest, in West Peabody, on the North Shore. Owing to a new law there were some small disappointments on the way, but upon arriving at the bungalow we found the trees decorated with American flags, Shrine flags, banners bearing the words "Welcome," "Glad-U-Kum," etc., but when ushered inside, there was the welcome.

I never had thought Ben was in any sense an "old woman," but if there

is any better cook in the New England States, I shall immediately declare myself from Missouri. That clam chowder, those steamed clams, and that chicken, etc., etc. — delicious is no name for it, and if any one present had dared to say that he did not enjoy himself, he would never have lived to tell the tale. A delightful spot, good things to eat, splendid company, what more could you ask?

During the dinner your Imperial Potentate was presented with a magnificent loving cup which will go down to posterity as an evidence of the good fellows that met that Sunday at the Crows' Nest.

It is unnecessary to say that we remained there as long as we could, then an auto drive to the Cliff Club, Marblehead Neck, and from there to the Point Shirley Club, Winthrop Beach, where, it seemed to me, an unnecessary luncheon was served. When, at a late hour, we returned to the Hotel Brunswick, we were quite ready for that period of rest and repose which must be vouchsafed us all.

The next morning, the 30th of May, the same party in the same automobiles, started out along the south coast of the Bay to the summer home of Noble J. S. Blake, which is situated about a mile beyond Nantasket Beach.

I am satisfied from experience that there must be some rivalry between Noble Rowell and Mrs. Blake in preparing sumptuous feasts. A luncheon it was called, but I would not attempt to name the wonderful array of dishes that were served, and so entirely different from the day before. I noticed Ben, himself, was the first to commence and the last to stop.

The fate of nations may be changed in a single hour and it occurs to me in looking back over the events of that day, that the fate of the Post-office Department over which my old friend, Ezra O. Winsor, presides, may be changed in even less than an hour. "Be that as it may," we enjoyed every moment of it, and when we had to leave we said "Good-by" to Mrs. Blake and her sister, Miss Chick, with sincere regret.

On the way back to Boston over the famous Jerusalem Road we passed the estate of Thomas W. Lawson, very extensive and wonderful in its arrangements.

Very much to my surprise upon my return we were taken to Young's Hotel, where a most elaborate banquet was served and which we discussed until the small hours of the morning, each one, I feel sure, deploring the parting that must take place when we finally said "Good night."

Aleppo Temple, its officers and Past Potentates, certainly showed your Imperial Potentate every courtesy and my only regret was that I was unable to witness a Ceremonial Session.

Tuesday morning a committee was at the depot to say "Good-by" and wish me Godspeed on my way to the Oasis of Kora Temple.

Portland, Maine

Arriving at Portland, I was met at the depot by J. Putnam Stevens, Imperial First Ceremonial Master, together with a committee, and escorted to the hotel, where a luncheon had been prepared of about a dozen

plates, which we discussed most pleasantly for an hour or so, after which we were driven around the beautiful city of Portland for a time, which trip ended at what might be termed the monument of J. Putnam Stevens' financial ability, the Elks' Club.

This club building he informed me was completed 125 years ago and later on he informed me that he built it. I could hardly believe this, but he proved through other members of the Order that it was a fact; he built the club for them. I never imagined that "Put" was that old.

Lewiston, Maine

At 5 o'clock Noble Stevens took the train with me for Lewiston. Upon our arrival at the Oasis of Kora we were met by Illustrious Potentate C. Fred Maines, and a large committee of the Nobility and escorted to the De Witt House, where a beautiful suite of rooms had been reserved for me.

We then took a little automobile ride around the city, over to Auburn, on the other side of the river, etc., and back in time for dinner. The evening was spent quietly and the next morning at 10.30 an informal reception was given at the Masonic Shrine Temple, where I had the pleasure of shaking hands with several hundred of the Nobles of Kora Temple.

Immediately afterwards the Nobles were formed in line with a band in the lead followed by the Arab Patrol under the command of J. P. Hutchinson, assisted by Col. A. B. Nealey and Capt. John C. McMurry, who were mounted. Then came your Imperial Potentate, accompanied by J. Putnam Stevens and the Illustrious Potentate of Kora Temple; then several hundred Nobles, making a parade of nearly one-half mile in length. With that military decorum the parade passed through the streets of Lewiston, across the River and through Auburn, where cars were waiting to take us to Lake Grove, a beautiful little lake about three miles from Auburn, where one of the most elaborate clam bakes was arranged that I have ever seen. There were not only clams, but 1,200 boiled lobsters, sweet potatoes and baked eggs in proportion and everything was cooked to the top notch of perfection. You may rest assured that we took our time in disposing of these good things.

I understand that Noble Alton L. Grant had chief supervision as caterer of this splendid spread, but it was under the personal supervision of Thomas L. Palmer, and they both deserve great credit.

There was a splendid vaudeville entertainment in the afternoon in the Amphitheatre, but your Imperial Potentate, with about twenty of the Nobles, took an automobile trip to the wonderful Poland Springs, which are situated about fifteen miles from Lewiston.

This was a splendid trip and one which I appreciated very much indeed. Two of the Brothers Ricker are members of Kora Temple, and it seemed that they could not show us enough courtesy, showing us the Springs and bottling plant; the magnificent hotel; the old original building; the State of Maine building which was at the World's Fair and which they brought to their grounds and rebuilt and made into an Art Gallery, all most wonderful and instilling into us the desire to remain there and rest

for many weeks, but we must back to the city to prepare for the Ceremonial Session to take place in the evening. May the Nobles Ricker live long to cater to the public's pleasure and comfort.

From 6 to 8 in the evening was served the traditional banquet in the banquet hall of Kora Temple.

After the banquet your Imperial Potentate was received and introduced with all honor due the office, and after I had addressed the nine hundred Nobles present, I was very much pleased to be elected an honorary member of Kora Temple.

A class of fifteen candidates was initiated into the mysteries of our Order in a most pleasant manner. The first section was according to the ritual, and the features of the second section were well carried out.

This Temple has the right spirit. The efforts of its Officers is to give the members good, clean fun, but at the same time, expect and demand nothing but gentlemanly behavior on the part of the Nobles.

I cannot leave this subject without complimenting "Kora" upon their splendid Temple. I had heard that they had a Temple, but I was much surprised at its size and arrangement. I rather think it is one of the most practical Temples in North America today, and it would be well for other Shrines before building to see their plans. I am much pleased with Kora Temple.

A splendid night's rest, followed by an automobile ride around the city, meeting some of the Nobles to say "Good-by," and at 11.40 after saying "Good-by" to Illustrious Potentate Brown, First Ceremonial Master J. Putnam Stevens, Col. Nealey and others I again found myself on the train on my way to the Oasis of Luxor at St. John, N.B., where I arrived late on the night of June 2, 1910.

St. John

I was met up the line by Illustrious Potentate J. R. McIntosh and Illustrious Recorder C. D. Jones, and on my arrival was taken at once to the Royal Hotel, and after a short visit we said "Good Night."

The next morning which was delightfully cool, after meeting many of the local Nobility who called at my hotel, including Past Potentates George Blake, and G. A. Hethering, we left at 9.30 for Indian Town, where most of the Nobles of Luxor were assembled to take the steamer *May Queen* for a trip up through the "narrows" and the broad expanses of the St. John River to Evandale. The trip up was spent chiefly in viewing the magnificent scenery, and becoming better acquainted with the Nobles.

The steamer was suitably decorated with flags, national and Shrine, while a large "Stars and Stripes" did honor to your Imperial Potentate.

Shortly after our arrival at Evandale our numbers were augmented by a number of Nobles who came down the river from the North.

The day was spent in old boyhood games, such as "Fat Man's Race," "Sack and Obstacle Race," "Baseball," etc., etc. I had the honor of umpiring the baseball game and assure you that my team won.

Tired and happy we sat down to a splendid luncheon in the dining hall, and at 4 p.m. the steamer's whistle sounded for "All Aboard."

I had the pleasure, however, before leaving of presenting to each of the winners of the different events some most unsuitable prizes in token of their prowess. In most inappropriate terms I presented these prizes and everybody seemed happy.

As a leader of such sports I can heartily recommend Noble W. J. Henning to all who have need of such ability. Noble W. E. Raymond is a good starter, and Noble Stanley Elkins is a good stopper. The official time, in many events, showed many records to have been badly broken.

On the way home we were entertained most delightfully with music by the orchestra and vocal numbers by Noble March and his coterie of soloists.

We reached St. John in time to have a little rest and prepare for the evening's Ceremonial which was to be in Keith's Theater.

A committee, headed by Past Illustrious Potentate Blake, called for me at the hotel and escorted me to the place of meeting, where I was received with all due honors, and after addressing the Temple, in which I conveyed the sympathy of the United States and Mexico for the loss of their beloved King, I witnessed the initiation of the candidates.

Among these candidates was Senator James Domville, Premier 33° Mason of Canada, and who had the honor of taking that degree with the late lamented King Edward of England.

At the close of the Ceremonial Session we repaired to the banquet room, where a sumptuous repast was served, after which the Illustrious Potentate proposed a toast to "The King," which was responded to by all joining in singing, "God Save the King;" out of respect to your Imperial Potentate they then proposed the toast to "The President of the United States," which was responded to by the singing of "My Country, 'Tis of Thee;" then was proposed the toast to "The Imperial Council," to which I responded.

We then adjourned to the music room, where we listened to a splendid program, and after joining in singing "Auld Lang Syne," we all said, "Good Night," and I was escorted back to the hotel.

The next day after attending to some official correspondence, taking a drive across their beautiful city, I was escorted to the train by the Illustrious Potentate together with a number of the Nobility and again the "Good-bys" were said.

Montreal, Canada

The morning of Sunday, June 5, found me in apartments reserved for me in the Hotel Winsor in the Oasis of Karnak Temple, which up to that time had never been visited by an Imperial Potentate.

The "clan" got together about 10 o'clock, and in a short time I had with me the Illustrious Potentate, Allan Austin; the Illustrious Recorder, Alex. B. J. Moore; Past Potentate P. D. Gordon, Noble Stoddard and others.

As the guest of Past Potentate Gordon we lunched at the Engineer's Club at 1 P.M., after which a splendid automobile trip was taken to Lake St. Louis and back by the banks of the St. Lawrence.

After dinner the evening was spent in visiting with the Nobles already with me, Noble D. A. Young and others, who called from time to time.

Monday evening I was tendered a luncheon at the club by Noble J. D. Tresidder, P. G. M. Grand Lodge, Quebec, Past Grand First Principal of the Grand Chapter of the Province of Quebec and Past Grand Master of the Grand Priory of Knights Templar of Canada, at which were present Illustrious Potentate Allan Austin, Illustrious Recorder Alex. B. J. Moore, Irwin D. Johnston, High Priest and Potentate; Charles M. Gardiner, Assistant Rabban; E. C. Bentley, Oriental Guide, and William Percival, First Ceremonial Master.

We discussed this luncheon for fully two hours, after which I paid a visit to the Masonic Temple.

In the evening a Ceremonial Session was called in honor of your Imperial Potentate at the Masonic Temple. The work was exemplified on eight candidates and was well done.

After the Ceremonial we adjourned to the banquet room, where a typical Canadian banquet, most sumptuous in its appointments, was served, and where nothing but good fellowship reigned.

After the banquet toasts were expressed to the "King," to the "President of the United States," and the "Imperial Council," and coupled with the latter toast was my name.

This toast was received with "Hieland Honours," which was something new to me, as it is given standing with one foot on the chair, one foot on the table, and glass aloft, and instead of three cheers they give three times three.

This certainly is most inspiring and when I rose to respond I felt very certain that I was wanted there.

I want to speak here of one point in connection with all Canadians: when at a banquet table they enjoy themselves to the fullest extent, but when a speaker is addressing them, he is assured absolute attention, so much so that it called from me a statement that every one of them had born and bred in them that loyalty that is a most pleasing characteristic — loyalty to their King, loyalty to their Potentate, and lastly to their Imperial Potentate, who was then present; in other words, they carried out the tenets of our Order as I understand them, "Have your fun, be boys again for the night if you will, but never forget that gentlemanly instinct when it is called for."

Karnak is a good Temple; an honor to our fraternity. It has a good Potentate, good officers all along the line, and I can see nothing in the future for it but happiness and prosperity.

At 10.30 Tuesday night I found myself in my drawing room on the train bidding "Good-by" to a bunch of the boys, my room guarded by Noble Charlie Gardiner, with his uniform, mask and symbols, on my way to Rameses Temple at Toronto.

Toronto, Canada

Arriving in this beautiful city at 7.30 A.M., Sunday, June 8, the Illustrious Potentate, W. P. Ryrie, found his way blocked by my faithful guard, but after giving the proper password he was allowed to come into my presence.

After formalities appropriate for the occasion, we were escorted to the King Edward Hotel, where comfortable and commodious headquarters had been arranged for us by the Potentate.

After breakfast we were joined by Noble A. Maccoomb, the indefatigable Recorder of Rameses Temple, and taken for a most complete ride around the beautiful city of Toronto. I was particularly impressed with its business activities and perhaps even more so by the numerous and beautiful residences, which, by the way, are all built of brick and stone. Some of these are the most extensive that I have ever seen in this country.

Toronto is also a great educational center for universities and excellent schools in all grades. There are 22 Blue Lodges with a membership of over 6,000; seven Chapters and two Preceptories (so-called in this country instead of Commanderies), with a membership of over 1,400. Rameses is the first Shrine organized in Canada.

The ride ended at the wharf, where we were taken to the Royal Naval Yacht Club, where luncheon was served on the upper balcony of the Club House overlooking the bay with its numerous yachts and incoming and departing steamers to Hamilton, Niagara, Rochester, Montreal, etc.

After returning to the city we rested for a while until time to dress for the banquet, which was given in the evening at the National Club with the full official Divan of Rameses Temple present as well as my trusty guard from Karnak.

The Illustrious Potentate was the toastmaster of the evening and after the usual loyal toasts to the "King" and the "President of the United States," a toast to the Imperial Potentate and Imperial Council was proposed, to which I responded. Here again I wish to refer to the loyalty and decorum exhibited on these occasions. It is so striking that it cannot but bring forth this comment.

The Illustrious Potentate, W. P. Ryrie, after proposing the above toasts brought out the very pretty custom of calling upon others to propose the remainder of the toasts, amongst whom were Past Potentate Glanville, Noble Aubrey White, who is now Deputy Grand Master of Grand Lodge of Canada, Illustrious Recorder Maccoomb, Chief Rabbai Main and others. Interspersed with the toasts were songs which are so popular with Canadians on the occasion of a banquet and which added so much to the pleasure of the evening. We were not ready to say "Good Night," but it became necessary.

The following day in the beautiful seven-passenger Packard automobile owned by Noble J. H. McKinnon, one of the trustees of Rameses Temple, and a "prince of good fellows," and with Illustrious Potentate W. P. Ryrie, and Illustrious Recorder A. Maccoomb, I started on a most beautiful motoring trip to Buffalo, N.Y. A charming ride of forty-eight miles over good roads brought us to Hamilton, where we had luncheon.

A delightful trip of fifty miles through the "Garden of Canada" to Niagara Falls, which showed me conclusively that fruit growing is not a monopoly of California. A short stop at Niagara Falls, a quick run of twenty-five miles to Buffalo, there to be received by Past Imperial Potentate George L. Brown and the Nobility of Ismalia Temple. William L. Alexander, Illustrious Potentate of Ismalia Temple, through a mistake of your Imperial Potentate, did not anticipate my arrival until the following day. However, our party was splendidly taken care of by Noble Brown, and after an evening of visiting, we were permitted to retire.

Buffalo, N.Y.

The following day was passed in automobiling through the beautiful part of Buffalo and early in the evening a banquet was given, at which were present Illustrious Potentate W. L. Alexander, Past Imperial Potentate George L. Brown, Past Illustrious Potentate Walter E. Green, Past Illustrious Potentate Lloyd L. Westbrook, Noble Joel H. Prescott and the Staff Officers of Ismalia Temple.

After the banquet the Patrol came for us at the hotel and escorted us under the command of Capt. H. I. Sackett and Lieut. H. C. Elwood to the Masonic Temple, where a Ceremonial Session was to be held.

I was received with all the honors due to the office, introduced by Past Imperial Potentate George L. Brown and received by Illustrious Potentate W. L. Alexander in words of welcome that were so eloquent as to overwhelm one. The respect paid the office of the Imperial Potentate in this address of welcome was such as can only be elevating to the Order.

One particular pleasing feature of my visit to Ismalia Temple was the presence of our old friend, an Emeriti member, John W. Boyle of Utica, N.Y., who arrived in the evening just in time to be with us during the Ceremonial.

After addressing the members present Noble Boyle and I were elected to honorary membership in Ismalia Temple, and each presented with a fez. Noble Brown introduced Noble Boyle in a reminiscent talk, and Noble Boyle responded in his usual eloquent manner. The Ceremonial Session which followed was particularly fine.

The first section was dignified in the extreme; the inspiring charge was delivered by Noble Alexander in a most impressive manner, and the second section was of such a character as would be approved of by any member of our Order.

After the Ceremonial a splendid banquet in the banquet hall, which with good talks, good fellowship, and good music was a most happy occasion. Noble Boyle and I were then escorted to the hotel, where "Good nights" were said.

The following morning quite a number of the Nobility called upon me, and at 2 o'clock I was escorted to the steamer *Tionesta* and wished a "Bon Voyage" by a number of the Ismalia Temple members. Under such leadership as Illustrious Potentate Alexander, Ismalia Temple is bound to prosper.

Erie.

I arrived in Erie at 8 o'clock in the evening and was taking things comfortably in my cabin at peace with all the world, when a committee from Zem Zem Temple appeared at my door, saying that they heard that I was going to be on that boat, and that there was a machine waiting for me on the wharf to convey me to the Shriners' Club.

This was a pleasant surprise, as I had the pleasure of meeting a number of old friends as well as new ones, amongst them being that "prince of good fellows" Joseph A. Stearn.

Zem Zem Temple has no Auditorium of their own, but they have recently purchased and opened up a Masonic Club which they run on principles that are thoroughly in accordance with the Shrine, and it would not be amiss if other Shrines who could not afford their own Temples would write to Illustrious Recorder Peter Barkey and familiarize themselves with the plans on which this club is run.

In the first place, not only every member of Zem Zem Temple is a member of the club, but every Shriner of North America is a member as well, and I am sure that the club is paying its way nicely, and I heartily approve of it.

After a nice visit a buffet luncheon was prepared in the dining room, and being introduced I addressed the Nobles present with words of commendation and encouragement.

The following is a personal list of those I had the pleasure of meeting that evening:

Past Potentates Peter Barkey, Jay C. Grove, Milton W. Shreve, Charles J. Haller, H. W. Mosier, F. J. Bassett; Nobles Cubbison, David Matthews, John C. Sturgeon, C. C. Pollitt, Dr. Baker, John Lepere, F. C. Messenkoph, Dr. German, F. C. Wheeler, Dr. Ackerman, Dr. Gifford, Charles S. Hooper, C. C. Geer, Elmer C. Greene, Joseph A. Stern, A. O. Walker, A. O. Chapin, Slocum, Fred Brevillier, William L. Erwin and McQuiston.

Leaving in just time enough to catch the boat before she sailed at midnight, we steamed away, after what to me was a most pleasant evening.

Zem Zem Temple owns this property near the center of the town, and will before many years own their own Temple. Success to Zem Zem in her efforts.

Before leaving Erie I succeeded in inducing Joe Stern to go with me as far as Cleveland. This he did, and you may rest assured that though we sailed at 12 o'clock, it was considerably later than that before we turned in.

Cleveland

The following morning we reached the wharf at Cleveland, and found waiting for us Past Potentate Charles H. Eichorn, P. H. Keese, P. L. Hobbs, Assistant Rabban A. N. Jeavons, Chief Rabban Sam Lytle, Recorder N. O. Harris, Noble J. J. Collister of Al Koran Temple with two automobiles.

We were taken first to the Hollenden Hotel, where a splendid luncheon was waiting us, and then on a hundred mile drive through the beautiful

boulevards; Garfield Monument, Wade Park; Gordon Park; Edgewater Park; Shakers' Heights; West Side Boulevard and Rockport, then back to the Hollenden Hotel for dinner, a tired but happy crowd.

Unfortunately Noble George March, Illustrious Potentate, was unable to be with us.

The standing of Al Koran Temple needs no words from me. It is one of the oldest Temples in Shrinedom and stands today a monument to that noble old man, Sam Briggs. "Peace to his ashes."

Detroit

I could not induce Joe Stern to go further with me, so upon the arrival of the steamer he with the others said "Good-by."

The next morning, June 13, at 8 o'clock, I was met at the wharf at Detroit by a delegation of Moslem Temple under the charge of Illustrious Potentate W. M. Perrett, also Illustrious Potentate L. A. Cornelius of Saladin Temple, of Grand Rapids, Mich.; Illustrious Potentate G. H. Keating of Elf Khurafeh Temple, of Saginaw, Mich.

The automobiles which were waiting quickly hurried us away to the Casino, Belle Isle Park, where breakfast was served with plates for about forty of the Nobles on the upstairs gallery facing the beautiful Detroit River. This spot at that time in the morning cannot be surpassed for beauty. The breakfast was fine and the companionship unsurpassed, and before we thought of it two hours had disappeared.

Then to the automobiles again for a ride around the city to Grove's Point, and back in time to catch the good old steamer on my way through the Northern Lakes.

Among those present in addition to the Potentates named were Past Potentate W. Van Sickle, W. R. Dana, F. T. Boydell, Assistant Rabban W. T. Bennalack, Illustrious Recorder A. M. Seymour and Nobles F. H. Warren, F. T. Leonard, W. Konen, W. H. Baier, F. W. Haines and Bert Lambert.

My visitation to this Temple was one of great pleasure, and this pleasure was added to greatly by the knowledge that the "dove of peace" hovered very closely over it.

The fact that Nobles Cornelius and Keating came as far as that to welcome me was another source of pleasure and showed that Shriners in Michigan are always on the alert. Noble Perrett is a man who does things, and I am glad to say that he has the undivided support of Moslem Temple.

Marquette

I am satisfied that Illustrious Potentate Perrett wired to the Officers of Ahmed Temple of Marquette, Mich., of my presence on the *Tionesta*. "Be that as it may," it certainly was a source of great pleasure to find waiting at the dock in Marquette, Illustrious Recorder MacPherran and the following Nobles: Thomas M. Wells, High Priest and Potentate; F. G. Jenks, Marshal; E. L. Pearce, Oriental Guide; Louis Pendill, Steward; J. H. Lewis, Steward; J. E. Ball of Marquette, John R. McDonald of Lake Linden, C. E. Houk of Ironwood, and George H. Fax of Calumet,

and some others whom I did not have the pleasure of meeting on account of being hurried so quickly into an automobile for a ride around Presque Isle and back.

They told me that this ride was only sixteen miles and that we made it in eighteen minutes. I am not satisfied with this report, because I believe it was eighteen miles and we made it in sixteen minutes. However, we only had a thirty-minute stop at Marquette, and during our ride saw the business and resident portion of the city, and also drove along the beach and through the parks and were back in time to have a few minutes' private converse in my cabin before sailing.

This little stop was certainly a bright oasis and the only regret that I had was that I did not have more opportunity to become better acquainted with such royal good fellows.

The following afternoon I found that I had not seen all of Ahmed Temple, for upon my arrival at Hancock I was met at the boat by that charming gentleman Charles D. Hanchette, the Illustrious Potentate of the Temple, together with the following: Past Potentates James T. Fisher of Laurium, Robert H. Shields of Houghton; also Nobles William L. Stannard, Johnson Vivian, Henry L. Baer of Hancock and E. N. Presho with two automobiles, and with these we climbed the hills as far as the Superior Mine.

At this spot is a beautiful site looking up and down Portage Lake and across to the city of Hancock on the north side, extending far up the hill to the Quincy Mine. A drive through the city of Houghton, a beautiful residence district, passed the Michigan College of Mines, where hundreds of young men are being trained as mining engineers; then across the steel bridge to the city of Hancock up to the Quincy mines, then back to the Hotel Scott in the city of Hancock, where a splendid little reception was held, and where I had the opportunity of meeting quite a number of the Nobles of Ahmed Temple.

An hour of refreshment was passed here, and then back to the boat, where I was again wished a pleasant voyage, and before I knew it I was on my way to Duluth, which was to end this most delightful trip on the Lakes.

Duluth

On reaching Duluth on the steamer *Tionesta* on Thursday morning, June 9, 1910, shortly before 8 o'clock, I was met and cordially received by Illustrious Potentate A. P. Cook, Past Potentate Harry Nesbitt, the officers and the Patrol of Aad Temple, the latter under the command of Lieut. John O. Olsen, and escorted by them to the St. Louis Hotel. After breakfast an informal reception of my escort was held and the balance of the day was devoted to rest and the reception of kindly greetings by many of the Nobles. In the evening at 6 o'clock the Nobles assembled for the formal reception and dinner; at 7 o'clock we were seated in the large dining room of the St. Louis Hotel, and for more than two hours enjoyed the good things that were presented, among which was the famous Lake Superior white fish. The pleasure of the entertainment was increased

by the songs sung by an excellent Temple quartet under the direction of Prof. A. F. M. Custance. The topical songs written and arranged by Prof. Custance are unique and afford great amusement. I am informed that he writes and arranges a special musical vaudeville for each Ceremonial and that he has written and published music for the entire degrees.

Assisting Illustrious Potentate A. P. Cook were Past Potentates Jesse Norton and Harry Nesbitt; Chief Rabban William D. Underhill, High Priest H. W. Richardson, Recorder S. L. Frazer, Assistant Director T. P. Bradley, Medical Director R. Graham, Nobles B. G. Segog and D. Graham, and they made the evening a very pleasant event.

Friday was spent in automobile rides about the city and over the beautiful Boulevard Drive.

Aad Temple has well earned its reputation for hospitality, geniality and good fellowship. Started five years ago, it now has a membership of 735, a good fund in the hands of the Trustees for building, a fine quartette directed by an enthusiastic musician and Shriner, an active and enthusiastic Patrol under a fine drill master, and a body of Nobles united and enthusiastic.

Again that march to the train and those "Good-by's" which are becoming the hardest part of my trip, and then away to St. Paul and Minneapolis, where I arrived at 6.30 p.m., June 18, 1910.

St. Paul and Minneapolis

I was met at the station by Illustrious Potentate H. M. Tusler, Nobles W. B. Webster, Will O. Washburn, Fred J. Banister, Luis G. Hoffman, Andrew P. Swanstrom, George F. Dix, J. Harry Lewis, Emery M. Prouty, Willis K. Jacobs, Charles R. McCandless and John Fishel. Autos were in waiting to take us to the Ryan Hotel, where we were met by Charles E. Ovenshire, Imperial Marshal; Illustrious Potentate Frank J. Meyst and Illustrious Recorder Frank H. Forbes, both of Zurah Temple.

After disposing of some of the dust of traveling we repaired to the private supper room of the hotel, where a sumptuous banquet was served which lasted until about 10.30, when we again repaired to the automobiles and after a delightful drive landed at the Town and Country Club, where luncheon had been prepared for us, returning to Carling's Up Town Café, then back to the hotel and to bed.

The following day being Sunday, we took our time in getting around in the morning, my good friend J. Harry Lewis being on hand to join me in a quiet breakfast.

Shortly afterwards Illustrious Potentate H. M. Tusler called, and later in the afternoon we all started for an automobile drive. That evening I had the pleasure of driving out to Lake Elmo and dining with Mr. and Mrs. J. Harry Lewis and family at their country home, and returned to the city late in the evening for a good night's rest.

Minneapolis

On the morning of Monday, June 20, Illustrious Potentate Frank J. Meyst of Zurah Temple, accompanied by Noble C. M. Rawitzer, Imperial

Council Representative, called for me at the Ryan Hotel in St. Paul and took me in an automobile to Minneapolis, where elegant quarters had been reserved for me at the new Radisson Hotel.

At noon I was entertained by Nobles Meyst, Ovenshire, Hutchinson, Chamberlain and Rawitzer at a luncheon at the Commercial Club.

During the afternoon of this same day I was taken by automobile to beautiful Lake Minnetonka by Nobles Meyst, Ovenshire, Hutchinson, Hazer and Rawitzer.

In the evening I was the guest of Illustrious Potentate Meyst at a delightful luncheon, at which were present Charles E. Ovenshire, Imperial Marshal; Illustrious Potentate Henry M. Tusler; John Fishel, Recorder; and Noble J. Harry Lewis of Osman Temple. In addition there were also Past Potentates of Zuhrah Temple, H. D. Dickinson, A. W. Paris, Fred M. Hutchinson, Otto Fehlhaber, C. R. Cooley, D. W. Knowlton, E. J. Forster, W. A. Elliott and Nobles A. B. Chamberlain, Karl Poehler, C. M. Rawitzer, H. B. Lake, H. F. Fankhauser, A. L. Hazer, A. H. Poehler, B. C. Boneau, D. A. Davies, W. B. Heath, W. S. Marshall and F. H. Forbes, Recorder of Zuhrah, the last four being members of the Zuhrah Temple Quartet. Noble Meyst acted as toastmaster, calling on most of those present to respond, and the Quartet enlivened the occasion by rendering many musical numbers. I wish to speak especially of the Quartet, which is one of the best in North America, and has added to my pleasures on many occasions.

The following day I was joined by Deputy Imperial Potentate J. F. Treat and Noble M. A. Baldwin, Illustrious Potentate of El Zagal Temple, and in the evening we were called for by Nobles Ovenshire and Meyst and taken in an automobile to the State Fair Grounds, where a joint Ceremonial Session of Zuhrah and Osman Temples was to be held.

This event marked an epoch in the history of Shrinedom in North America and was a splendid success. Speaking plainly, here are two Temples where rivalry has reigned supreme, and by these two Shrines joining together at this Session, and in introducing your Imperial Potentate to them, showed that the fraternal spirit of the Shrine raises these very same men above all petty jealousies.

This occasion was particularly notable on account of its being the twenty-fifth anniversary of both of the Shrines, and wonderful preparations had been made.

The entry was imposing, a camel had been provided for your Imperial Potentate, but he proved upon trial to be a little too high strung for the occasion. There were mounted Bands, Patrols not mounted, automobiles galore,—in fact, a most brilliant pageant it proved to be.

I was then introduced to the two Potentates by Noble Carrol E. Stone, oldest of the living Past Potentates of Osman Temple. Deputy Imperial Potentate J. Frank Treat and Imperial Marshal Charles E. Ovenshire were introduced by Past Potentate Hutchinson of Zuhrah Temple.

After a most praiseworthy drill by Zuhrah under the command of Captain Shuey, the Ceremonial work was commenced, each of the Illustrious Potentates doing part of the work.

I had the extreme pleasure of the company of Governor Eberhardt with me in my box during the Ceremonial which then took place.

The second section was very enjoyable and many of the features were new. Director Chamberlain deserves great credit for his direction of this part of the Ceremonial. Past Potentate Dickinson has a splendid conception of the inspired charge, and delivers it in a most impressive manner.

The third section was worked by Osman Temple and presented some unique and attractive features. Taken as a whole, the meeting was a great success, and I feel sure has cemented the friendship of the two Temples more firmly than anything that has heretofore happened.

I heard a great many express their opinion that it would be a good idea to have these joint sessions at least once a year. It being the first time the two Temples had worked together they, naturally, labored under some difficulties that would not exist in the future.

These are two splendid Temples, and each one is a credit to the Fraternity.

This ended my official visit to these two Temples, and a mighty pleasant and satisfactory one it was.

Grand Forks

I arrived in Grand Forks Monday morning, June 24, and was met at the train by Illustrious Potentate Clarence A. Hale, Nobles Fred Bartholomew and C. N. Barnes and escorted to apartments in the Frederick Hotel.

Following breakfast an informal reception was held in the hotel, offering an opportunity of meeting many of Kem Temple Nobles, also E. M. Prouty of Osman, J. Neal Dow of Murat and C. H. Doyon.

Luncheon was prepared and served by Noble Bartholomew's good wife in their apartments in the Frederick.

The atmosphere being extremely hot, I remained in rooms the entire afternoon.

In company with Deputy Imperial Potentate John F. Treat, and Chief Rabban Hager of Kem Temple, we were escorted by Noble J. C. Sheppard's Arabian horses, the Patrol and Oriental Band, to the Temple, where an opportunity was given to meet Kem's members.

At the close of this short reception, an auto ride covering the residence portion of Grand Forks, State Fair Grounds, and State University, winding up at Lincoln Park Club House, two miles distant from the business district of the city, was enjoyed by all Nobles.

Banquet was served at Club House by the Patrol, Illustrious Potentate C. A. Hale presiding as toastmaster. Addresses were made by your Imperial Potentate, Deputy Imperial Potentate Treat, Chief Rabban Hager and Noble Tracy R. Bangs of Kem. Musical numbers, consisting of several vocal solos by Noble N. B. Black of Kem, assisted by the orchestra, were given.

Following the banquet the Arab Patrol gave an open air midnight exhibition drill under the direction of Capt. L. L. Eckman, illumination for the same being furnished by the lamps on the numerous automobiles.

Incidents of the day closed with an auto ride in Noble Ekern's Packard before returning to the city.

This being the baby Temple really surprised me with the grasp it had on the situation. The men at the head of it are men of experience, and the Temple, although so young, is in a most prosperous and healthy condition. The members are all enthusiastic. They have a splendid Patrol, which I understand they will bring with them to Rochester in 1911, and if they continue to take the interest they have so far, they will show some of the older Patrols some splendid work.

Perfect harmony exists in the Shrine, and we made no mistake when we granted a charter to Kem Temple.

Deputy Imperial Potentate Treat came to Grand Forks to escort me to the Oasis of El Zagal. We boarded the Northern Pacific train at mid-day and instead of going direct to Grand Forks we went to Detroit Lake, where not only Noble Treat has his summer home but M. A. Baldwin, Illustrious Potentate of El Zagal. Here we spent two nights and a day experiencing much relief from the extremely hot weather that had been following us for the past two weeks.

Fargo

On the morning of June 30, with Deputy Imperial Potentate Treat, we arrived in Fargo to be met by the Illustrious Potentate with his officers and full Arab Patrol. They escorted me to the Waldorf Hotel, where splendid apartments had not only been reserved for me but decorated in appropriate Shrine colors.

An automobile ride, luncheon and then to the circus, where a large portion of the reserved seats had been set aside for the Nobility and their families.

While it was extremely hot, at the same time a very pretty sight was presented to the eye upon entering the tent with its numerous red fezes, and the afternoon was very enjoyably spent in this manner.

At 6 o'clock a Dutch supper was served at the Temple, where I had the pleasure of addressing the Potentate and several hundred of the Nobles.

My first act at that time was to ask for a silent toast for our lamented Noble Frank J. Thompson. Then a reception to the ladies in the large Auditorium and at 10 o'clock a most elaborate banquet was served at the Gardiner Hotel, at which were present all of the Past Potentates, Officers of the Temple and the Patrol. Here, with some incomparable music, good toasts, etc., we stayed until the early morning hours.

The next day was spent quietly and in attending to official correspondence, etc., and at 5.30 o'clock, escorted by a large committee of the boys, I completed my visit to El Zagal Temple.

This is a splendid Temple and the Imperial Council has made no mistake in honoring it with an Imperial Council officer. Most of you know the Deputy Imperial Potentate, J. F. Treat, by this time, but the best proof of anyone's standing and character is his own community. There Noble Treat is loved by everyone.

Butte

On the afternoon of July 2, after a twenty-four hour trip, I reached the "City of Copper," in the Oasis of Algeria, to be met at the depot by Illustrious Potentate Dillenbeck, our old friends, J. Benton Leggat and Ben Calkins, and about twenty of the Nobles of Algeria Temple.

We all know what a quiet Temple this is, and when I tell you they had been preparing for my arrival for some time you can imagine my reception.

Automobiles were in waiting, and after a ride about the city, I was escorted to the Thornton Hotel, where a splendid suite of rooms had been reserved for me. After a social hour with all of the boys they departed, leaving me to dress for the banquet which had been prepared for me at the Silver Bow Club.

This was an elaborate affair, and there were present the following Nobles:

O. L. Dillenbeck, Illustrious Potentate, Butte.
 H. J. Rainsford, Chief Rabban, Anaconda.
 O. M. Lanstrum, High Priest and Prophet, Helena.
 H. R. Cunningham, Oriental Guide, Helena.
 J. H. Hall, First Ceremonial Master, Helena.

Charles S. Bond,	Butte.	Lee Cohn,	Butte.
Amos Booth,	"	S. P. Wright,	"
N. W. Hick,	"	I. Simon,	"
W. J. Eagleson,	"	J. R. Bordeau,	"
T. H. C. McKinnon,	"	R. H. Ruhle,	"
G. A. Meyers,	"	B. E. Calkins,	"
R. T. F. Smith,	"	Dr. D. Campbell,	"
Malcolm Gillis,	"	W. G. Hanson,	"
C. A. Chevigny,	"	G. W. Mikel,	"
J. E. J. Cunningham,	"	F. L. Melcher,	"
J. Benton Leggat,	"	J. L. Hurzeler,	"
J. Kaufman,	"	J. S. Cohen,	"
S. G. Tonkin,	"	John Kirk,	"
J. A. Donovan,	"	W. F. Love,	"

W. T. McLean, Hella Temple, Dallas.

I was very much surprised during the latter part of the banquet to be presented with a beautiful silver and copper loving cup appropriately engraved. This was bountifully christened, after which were spent several of the most enjoyable hours of my trip. I took occasion in my address here to inculcate the true tenets of our Order, and it seemed that the higher the plane struck by me the more popular it was with the Nobles of Algeria Temple. With the Masonic foundation which we have for our Order, and the high moral sense of its membership, the possibilities for the future are absolutely limitless, and I found when presented to the Nobility in any part of North America, they have always been anxious to assist in attaining the highest elevation.

Our "Good Nights" were said rather late on this occasion.

The next day being Sunday two automobiles had been arranged for, and about 11 o'clock of a beautiful day, together with Harry W. Turner, Jesse B. Roote, J. Benton Leggat, H. R. Rainsford, Malcolm Gillis, Stephen P. Wright, N. W. Hick and W. G. Hanson, I started for Anaconda.

There we visited the largest smelter in the world and I found it most interesting. Luncheon at the hotel under the direction of Noble H. J. Rainsford, Illustrious Chief Rabban, who lives at Anaconda, then back to the automobiles and away to the Hot Springs, where we met Dr. J. M. Scanland, Superintendent of the State Asylum, who gave the party a very warm reception in the brief stop that was made at that institution. The Doctor was not lacking in hospitality, although he was under somewhat of a disadvantage on account of having one arm in a sling due to a dislocated shoulder. Then to Deer Lodge and back to Butte.

The trip was about 108 miles, after which we were quite ready for a nice quiet dinner at the hotel, and I assure you there was no lingering afterwards, for bed seemed a very good place.

The next day was the Fourth of July, which was spent mostly in my apartments, where I was visited by a number of the boys whom I had met during the two previous days.

Back to the train again, where, I am satisfied, the others hated to say "Good-by" as much as I did from the way they stayed with me to the last, although the train was quite late.

Spokane

On account of the lateness of my arrival at Spokane I telegraphed the Illustrious Potentate that it was not necessary to wait up for me, and upon my arrival there at 3 o'clock in the morning of July 5, I went direct to the Spokane Hotel, where I found beautiful apartments had been reserved for me.

At 9 o'clock the next morning Nobles M. G. Martindale and Horace G. West, two of the committee, called upon me and tendered the compliments of El Katif Temple. A few moments afterwards the Illustrious Potentate, Rev. W. J. Hindley, called, accompanied by Past Potentate Dr. H. W. Allen, Illustrious Recorder S. Harry Rush, Nobles J. H. Shaw, W. D. Rea and W. S. McCrea.

The forenoon was spent in visiting, and the above mentioned Nobles met at Davenport's Restaurant at 12.30, where we lunched as the guests of Noble Harry A. Flood.

At the banquet at Davenport's at 6 o'clock in the evening in the east banquet room there were present all of the Officers and Past Potentates of El Katif Temple. This was a very elaborate affair and we were entertained all of the time by the Elks' Quartette. An official reception took place at the Masonic Temple at 8 o'clock, at which were present 150 of the Nobles.

I was introduced in due form by Noble W. S. McCrea and addressed those present on the work of the subordinate Shrines, and their influence upon the Nobility at large. The balance of the evening was spent very enjoyably, we being entertained by special vaudeville numbers, songs by

the Quartette, etc. This reception was followed by a buffet luncheon in the banquet hall, which was very much enjoyed.

El Katif Temple is one of those that serve no wine or liquor with their refreshments.

The following day was spent automobiling with Dr. H. W. Allen, who by the way was with your Imperial Potentate at all times during his stay in Spokane.

Here occurs another epoch in the history of Shrinedom, that of having "a man of the cloth" as Potentate.

Dr. Hindley is a remarkably brilliant man, a natural leader, and his influence for the Shrine must be of the best, and cannot but show the world that if there is any evil in the Shrine he is willing to put himself right along side of it and thereby do more to remedy it than he could in any other way. I had several opportunities of becoming acquainted with Dr. Hindley, and I admire him very much indeed.

Accompanied by the Illustrious Potentate, Nobles Allen, McCrea and others, at 5 o'clock I was at the depot on my way to Victoria, B.C.

Victoria

After four and one-half hours' ride on the magnificent C. P. steamer *Victoria*, I reached the Oasis of Gizeh Temple, at Victoria, B.C.

I was met at the dock by Illustrious Potentate R. F. Green, Past Potentate G. Perdue, Past Potentate R. E. Brett, Illustrious Recorder E. E. Leason and Nobles S. R. Newton and A. F. Griffiths. and escorted to that splendid hostelry the Empress Hotel. After an hour of social conversation we were notified that a "Winton Six" was at our disposal, and accompanied by Illustrious Potentate Green and Nobles Newton, Jones and Griffiths, I enjoyed a most beautiful fifty-mile motoring trip to Saanich, going by the way of the east road and returning on the west by Keatings, Elk Lake, over the hills and through Cordova Bay and and Gordon Head District and back to Victoria, which was reached about 6 o'clock P.M.

At 7 o'clock P.M. a splendidly appointed dinner, at which I enjoyed the companionship of Illustrious Potentate Green, Illustrious Recorder Gleason and Nobles Jones, Newton, Griffiths, and Burke and Maxwell Smith of Vancouver, B.C.

At 8.30 o'clock in the evening I was escorted to the Masonic Hall, where the Nobles were assembled, and where I was received with all the honors due my official position.

In responding to my introduction I expressed the sympathy of the Nobility of the United States and Mexico for the loss which Canada as a portion of the British Empire had sustained in the death of His Most Gracious Majesty, King Edward, Protector of the Craft. After my address Past Potentate Angus McKeon (also Past Grand Master for the Province of British Columbia) proposed a vote of thanks to the Imperial Potentate and hoped that Shrinedom would eventually be a factor in binding together all nations and people, which proposal was seconded by Past Potentate R. E. Brett, at present Grand Secretary for British Columbia.

After I had the pleasure of meeting personally the Nobles present we adjourned to the Empress Hotel, where a sumptuous supper was prepared. When the cigars came on the following toasts were proposed: "To the King," "To the President of the United States," "To the Imperial Council," "To Affi Temple," "To the Strangers Within Our Gates," "To Sister Jurisdiction," "To Recorder's Toast in silence to the Memory of those Nobles who have entered the Unseen Temple." This latter toast appealed to me strongly as being most impressive. It is a sentiment that is worthy of our fraternity and cannot have other than a beneficial effect.

Gizeh Temple, like others I have visited in Canada, appeals to me strongly for her loyalty and personality. Her members like to have a good time, but never forget their character as Masons, and I have nothing but words of highest commendation for them.

As an evidence of the impression they are conveying to the public at large, I was the following day entertained at the Union Club at luncheon by the Honorable Richard McBride, Premier of British Columbia. There were present on this occasion Hon. Dr. H. E. Young, Provisional Secretary; W. H. Aldridge, William Mann, L. M. Rice, R. F. Green, A. F. Griffiths and S. R. Newton. This occasion being entirely unofficial was a most pleasing event, and left only the desire that I might have more of the companionship of the gentlemen present.

After the luncheon an automobile ride to the Esquimault, the great shipbuilding yards and dry dock of British Columbia, and back just in time to catch the steamer for Seattle, ended my most enjoyable visit to the Oasis of Gizeh.

Seattle

Noble Thomas W. Klienogle, having been appointed as a guide, met me at Victoria, and under his vigilant care I arrived at Seattle at 9.30 P.M. on Saturday evening, July 9, 1910.

Noble Klienogle having pointed out all the points of interest on the way down, the trip was most interesting.

We were met at the depot in Seattle by a committee of Nile Temple, consisting of Illustrious Potentate Robert C. Hasson, Chief Rabban Frank B. Lazier, Assistant Chief Rabban D. B. Trefethen, and Director John Rex Thompson, who escorted me to the Hotel Washington, where accommodations had been arranged for.

The following day being Sunday, in company with Illustrious Potentate R. C. Hasson, Chief Rabban Frank B. Lazier, Assistant Rabban D. B. Trefethen, Oriental Guide John G. McLean, Marshal Donald B. Olson, Recorder E. C. Beede, Treasurer R. J. Fisher, First Ceremonial Master Elkan Morganstern, Director John Rex Thompson, Thomas W. Kleinogle and Frank W. Parker, I enjoyed a beautiful automobile ride over the boulevards and through the parks west of the city of Seattle to the Seattle Golf and Country Club.

Here on the veranda of the Club House overlooking the broad expanse of Puget Sound, with a crimson sunset outlining the jagged peaks of Olympic Mountains, a splendid dinner was served. A moonlight ride back

to the hotel, where, after a good visit with the boys, I was glad to seek a little rest and repose.

Monday afternoon I was taken for a splendid trip on the private yacht *Rainier* by Puget Sound to the United States Navy Yards at Bremerton, where an inspection was made of a half dozen battleships stationed at the Yard. About thirty-five members of Nile Temple accompanied me on this trip under the direction of Past Potentate of Nile Temple, Ralph S. Stacy.

We returned to the hotel in time to dress for the reception which was tendered me in the evening at Elks' Hall in the Alaska Building. Past Potentate Stacy introduced me with all due formality to the Illustrious Potentate, R. C. Hasson, who tendered me his scepter of authority.

In my address I was pleased to compliment Nile Temple on the splendid record it had made since its institution in July, 1909.

I cannot leave this subject without expressing the pleasure I experienced in having with me on this visit Past Illustrious Potentate E. B. Hussey, 33°, Sovereign Grand Inspector-General of Scottish Rite Masons for Washington and Alaska. Noble Hussey on this occasion responded to my remarks in a welcoming address which was augmented by the congratulations of Chief Rabban Lazier.

The evening's entertainment, was then placed in the hands of the committee, and a most pleasant vaudeville program was rendered. Finally, after the luncheon at the Rathskellar with the officers of Nile Temple, I was escorted to the steamer *Indianapolis* on my way to Tacoma.

Tacoma

Affi Temple at Tacoma is certainly enthusiastic as a Shrine. Her Illustrious Potentate, Ellis Lewis Garretson, is strenuous to a degree, knows how, and does things. When the steamer *Indianapolis* docked at Tacoma the strains of lively music reached our ears, and saying "Good-by" to the good committee that was with me, and accompanied by Noble Dan Trefethen, I passed over the gang plank to be met by the Illustrious Potentate of Affi Temple, her Arab Patrol, her band of twenty-five pieces, and members of her Nobility. In fact, they had appropriated the after deck of the good ship, and I assure you that it was such a reception as thoroughly went through and through.

I have made many trips to Tacoma by boat from Seattle, but I am satisfied from the time it took to make this trip the *Indianapolis* is far the speediest boat on Puget Sound, and I wished at the time that the trip might be continued indefinitely.

Upon my arrival in Tacoma private cars were provided for us to take us to the Masonic Temple, where the Ceremonial Session was to take place.

I was received with all the honors due the office, and after addressing the Nobles, a class of thirty-six candidates was initiated. Owing to the summer season some of the officers were absent, which marred the work to a slight degree. However, the dignity of the first section was emphasized to a degree, and the second section was most interesting.

After the Ceremonial Session we adjourned to the banquet room, where about 500 plates were laid. On this occasion I had the pleasure of the company of Noble Hasson, Illustrious Potentate of Nile Temple; Nobles Dan Trefethen, and Frank Lazier of Nile Temple, Noble Billy Bristol and Noble Beckwith of Portland, Bishop Keator, Noble Snowden and Billy Fink, and so many of the Nobility of Afifi that I cannot commence to name them all, and to me it was a most enjoyable occasion.

Afifi is another Temple that serves no liquors with her banquets, and on this occasion I heard more good after-dinner speeches than on any other occasion that I can remember of, and it was only at a late hour that we dispersed.

The success of Afifi Temple after having been divided twice is really remarkable. It stands forth as an evidence of what can be done by a strenuous Potentate. I was made an honorary member of Afifi and am proud of it.

The following day Noble Garretson with his high power roadster called for me at the hotel and we started for one of the most beautiful trips in North America, that of ascending Mt. Tacoma in an automobile. It was seventy miles and almost all up-hill, through the most magnificent forests that I have ever seen. The road is good and upon arriving at the Government Tavern, we were quite ready for a good night's rest. After a splendid sleep in a tent, getting all of the benefit of that pure air, we started on to our destination, which was the glacier. Think of driving a machine on a mountain glacier that has been there for hundreds of years. A beautiful trip.

We were loath to turn back, but time, the ruler of all things, commanded, and we started on our return journey, reaching Tacoma in time to dress for the banquet, which was to be given that evening at the Hotel Tacoma.

This was entirely unofficial and was really one of the most perfectly appointed banquets that I have attended. The singing was fine, the cuisine perfect, the companionship complete, and may Noble Stein live long to look back upon the pleasure that he vouchsafed to fourteen of us that evening.

The following morning at an hour far too early for your Imperial Potentate, I was taken to the train by Noble Garretson and a committee, and accompanied on my way to Portland as far as Centralia by the Illustrious Potentate himself. There I reluctantly said "Good-by" to him and to several other Nobles who resided in Centralia, and proceeded on my way to the Oasis of Al Kader.

Portland

I arrived at Portland, Oregon, at about 4.20 p.m., Friday, July 15, and was met at the depot by Illustrious Potentate W. H. Galvani, accompanied by a special committee, headed by former United States Senator and present Mayor Hon. Joseph Simon, the other members of the committee being Past Potentates L. G. Clark, J. G. Mack, Douglass W. Taylor, and B. S. Joselyn, John F. Carroll, H. C. Wortman and Phil Metschan, Sr.,

the Arab Patrol, Captain William Davis commanding, and other officers, members and sojourners in the Oasis of Portland.

Mayor Simon tendered me the freedom of the city, after which the party proceeded in a long line of automobiles to the Imperial Hotel, where comfortable quarters were in readiness for me.

The program for the evening consisted of an outing to "The Oaks," where a concert was arranged. The party assembled at the Masonic Temple, whence headed by the Kilties Band, the Arab Patrol in full uniform, with your Imperial Potentate, the Illustrious Potentate, Past Potentate and other officers in automobiles, and several hundred Shriners following, marched from the west side across the Morrison Street bridge to the east side, where President B. S. Joselyn of the Portland Railway, Light and Power Co., ordered a special train, headed by his own special car, to convey the party to "The Oaks." It is needless to say that Noble Joselyn saw to it that everything was O.K., and it was not until midnight that the party, always headed by the Kilties and Arab Patrol, returned to the Imperial Hotel.

A number of interesting features were arranged for Saturday, but most of these had to be abandoned owing to an accumulated correspondence, and a large amount of other business which required my attention.

The chief and most important event, however, was the meeting of Al Kader Temple held on Saturday evening, when several hundred of Al Kader's faithful sons turned out to meet me.

Promptly at 8 o'clock Illustrious Potentate William H. Galvani opened the Temple. The Arab Patrol in full uniform, under command of Captain William Davis, assisted by First Lieutenant George F. Robertson and Second Lieutenant R. S. Farrell, were lined up in form, and I was conducted to the East by Past Potentates Douglass W. Taylor and L. G. Clarke. Potentate Galvani received me with all the honors due the office, and with a few brief remarks introduced me to the officers, members and visitors under the protecting dome of Al Kader, concluding his remarks by formally surrendering to me his gavel, the symbol of authority.

In addressing Al Kader I devoted my remarks chiefly to the wonderful progress of the Mystic Shrine since its organization, to the duties and responsibilities of each Temple, as well as of each member of America's Nobility.

Illustrious Potentate Galvani called upon a number of the Nobles to respond, and among these were J. E. Werlein, G. W. Stapleton, P. S. Malcolm, L. G. Clarke, A. M. Knapp, Robert Tucker, W. A. Cleland, Dr. O. P. S. Plummer, Col. R. A. Miller, W. E. Grace and R. S. Farrell, while Nobles G. H. Cramer and J. U. McDonald favored the Temple with some choice vocal selections, Noble W. H. McCorquodale accompanying.

A recess was then taken when the Nobles of Al Kader and visitors were introduced to your Imperial Potentate, after which the meeting adjourned to the banquet room, where a modest Shrine lunch was served.

This Shrine has always been most enthusiastic and is in good condition financially. Its present Illustrious Potentate, W. H. Galvani, is doing

splendid work. He has specialized dignified work in the first degree, and good, clean gentlemanly fun in the second degree.

I have nothing but words of praise for Al Kader Temple.

Owing to inconvenient train service I was obliged to leave Portland early in the morning, but Noble Galvani was on hand to breakfast with me and to see me safely on my way to Boise, Idaho.

Boise

After a wearisome trip I arrived at Boise at 5 o'clock in the morning, but not too early to be met by Illustrious Potentate George C. Huebener, and Past Potentate A. A. Jessup, who escorted me to that magnificent new hotel "Owyhee," where a splendid suite of rooms had been reserved for me. My rest had been so broken the previous night that I again retired and it was nearing the mid-day when I was called for by the Illustrious Potentate, G. C. Heuebener, and Past Potentate Jessup, Charles G. Ceasar, Charles W. Wayland, for an automobile trip through the surrounding country. It happened that the courtesy of this car was through Noble J. H. Brady, Governor of Idaho, whom I afterwards met and found to be a splendid gentleman.

A formal dinner was arranged at the Hotel at 5.30 at which was present: Illustrious Potentate George C. Huebener, Past Potentates Morgan A. Regan, James A. Phinney, Marshall W. Wood and Albert Jessup, and the officers and representatives of El Korah Temple.

A special Ceremonial Session had been arranged for at the Phinney Theater for 8 o'clock. At this time I was joined by Illustrious Potentate W. J. Hindley of El Katif Temple, and I had the pleasure of his company from that time on until I left Boise.

At the Temple I was received with all due honor, and after addressing the Nobles present, I was very much surprised to be presented with a beautiful set of tiger claws mounted in the form of a jewel.

The Officers of El Korah Temple take great pride in their work and are enthusiastic, and though a comparatively small Temple is a credit to the older fraternities, The second section contained some very novel features, which were enjoyed by the members as well as the visitors.

After the Ceremonial we returned to the hotel roof garden, which had been closed to all but our party, and an elaborate buffet supper was served.

This was the first time this Temple had ever been visited by an Imperial Potentate, and from the moment of my arrival to the time of my departure their loyalty to the Imperial Council was distinctly noticeable.

I see a bright future for El Korah Temple.

The following day was devoted mostly in keeping cool, an automobile ride in the evening, and the only train that I could use left Boise at 2.15 in the morning.

Salt Lake City

On Wednesday, September 14, I arrived in Salt Lake City at 5 o'clock P.M. I was met at the D. & R.G. R.R. depot by Past Potentate F. C.

Schramm, James H. Brown, Chief Rabban; C. H. Fischer, Assistant Rabban, and the Recorder, J. M. Marriott. That evening I attended the regular monthly meeting of the Temple. The event of the day, however, was a Ceremonial Session that had been arranged in my honor to take place the following day, September 15, at a place called "Devil's Slide," which is situated in the heart of the Wasatch Mountains, nearly seventy miles east from Salt Lake City, and 968 miles west of Omaha. A special train had been arranged for, which left the O. S. L. depot at exactly 1 o'clock P.M., arriving at Ogden at 1.50 on schedule time.

At Ogden 60 members of the Temple marched down the main street to the depot headed by "Mexican Pete," alias Noble Fred King, dressed in Tull Indian costume, carrying a large stone war club. They were met near the depot by the band brought from Salt Lake and escorted to their waiting car, which was attached to the special train.

Each one of the Ogden Nobles bore on his left breast a large picture of the Imperial Potentate under the caption, "Look Who's Here."

They also wore aprons made of cement sacks on which was printed a cut of a red devil going down a slide in demoniacal glee.

At "Devil's Slide," the train was met by a special train from Evanston, Wyo., bearing 50 Nobles dressed in white canvas pants and swallow tail coat of blue canvas. Each one had a horn greeting their Utah brethren with ear-splitting salute.

The Temple was formally opened in the large tent and I was received with the usual honors.

After addressing the Nobles present, I dedicated the "Slide" and the surrounding grounds to the use of the Shrine and El Kalah Temple forever. In keeping with tradition the "Ceremonial" proceeded, mingling the grave and the gay until 7 P.M. o'clock when the concert that always follows every well regulated circus was "pulled off." Then followed a sumptuous banquet in the other half of the large tent, which was certainly enjoyed by every one present.

The stupendousness of the project and the magnitude of the task can be realized only by those who have seen it, and understand the difficulties that had to be overcome. When we remember how few are the members of that Temple, the greater is the wonder that such an enterprise was ever undertaken and carried to a successful issue.

The arrangement committee was composed of these well known Nobles, all workers, energetic and able men: C. W. Morse, Illustrious Potentate; James H. Brown, Chief Rabban; C. H. Fischer, Assistant Rabban; Past Potentates C. F. Jennings, F. C. Schramm and S. W. Badcon, and Nobles William E. Bailey and L. D. Harding.

These names spell success at any and all times. Credit must, however, be given to several Nobles of the rank and file, whom, I learn, did yeoman's work, devoting time, energy and means that the enterprise should be the success that it proved to be. While we have pride that we have a Temple with such devoted workers, energetic and enthusiastic Shriners, the crowning glory of the event was the closing exercise.

If the Nobility of El Kalah stands pre-eminently to the front in everything that goes to make a true Mason and a Noble of the Mystic Shrine,

it is because everything about it and them is of the highest order. The standard of the after-dinner speeches, from the happy, elevating and patriotic remarks of the toastmaster, Noble Abbott R. Heywood, which sounded the keynote of the evening, the well chosen remarks of Noble R. C. Johnson, placing the office of the Imperial Potentate on the pedestal it should always occupy as the power for good which we all strive to make it, to that gem of oratory by the Rev. Noble Elmer I. Goshen, but indicates to us whence the high moral tone of El Kalah's personnel, the high class of its entertainment and the standing it has won for itself among the Nobility of our Order, emanate from such men as Nobles Heywood, Goshen, the Illustrious Potentate, C. W. Morse, are a power for good wherever they are, and El Kalah is thrice fortunate to have them in its fold.

If we are to give flowers to our friends, do not let us wait until they are dead, but let us favor them while they are able to enjoy them. Hence, when we see a lot of earnest, devoted and true Nobles, let us bestow on them a word of encouragement, as that is all the reward they get for their labors, for as a rule they work only for the sake of doing good.

I am certainly proud of El Kalah Temple, and the Nobility of North America may well be so. Situated in the heart of the majestic Wasatch Mountains, it is today, on percentage, the largest Temple of our Order in North America, for be it known that the state of Utah, owing to conditions peculiarly its own, has within its borders but 1,600 Master Masons, yet having a Grand Commandery of Knight Templar, three Commanderies, one Consistory, S.R.M., and El Kalah Temple, A.A.O.N.M.S., with 560 Nobles in good standing, none of them owing one full year's dues.

By 10.30 o'clock the wandering sons of the desert had folded their tents, each one stealing away in the warm glow of satisfaction. We returned to Salt Lake City, and after saying farewell to the committee who had made my stay so pleasant, I was on my way to the Oasis of Rawlins, Wyo.

At this time I wish to mention an event which placed a mantle of sorrow over the Nobility of North America. Upon stepping off the train at Ogden the first thing I heard was a messenger boy calling my name, and I opened a telegram bearing the sad news of the death of Jacob Thomas Barron, of Columbia, S.C., our beloved High Priest and Prophet.

I immediately wired Mrs. Barron as follows: "Time has gently but firmly placed its hand upon the shoulder of our friend, Jacob T. Barron, and taken his earthly form from us, and while the Shrinedom of North America joins its tears with yours, it knows full well and wants to bear testimony hereby, that his memory will bear witness to the good his life has done the fraternity. On behalf of the Order of the Nobles of the Mystic Shrine, I hope that should an opportunity occur wherein we might be of service to you, individually or collectively, you will not hesitate to call upon us; as a request from you would be as a wish of our beloved High Priest and Prophet. Again assuring you of our deepest sympathy, I subscribe myself your friend,

FRED A. HINES,
Imperial Potentate.

This seemed to be all that could be done at the time.

Rawlins

Upon my arrival at Rawlins the following morning I was met at the train by a committee consisting of Illustrious Potentate R. I. Turner, Charles Miller, Illustrious Recorder, William Daley, Frank A. Hadsell, and escorted to the Ferris Hotel, where breakfast had been arranged. The day was spent in visiting places of interest in company with Frank Hadsell and Noble R. I. Turner; the Elks' Home, the Wyoming State Penitentiary, the famous Red Paint Mines, etc., etc. In the evening we dined at Noble Daley's home, there being present in addition to the host, Noble Hadsell, ex-Governor Osborne, W. W. Daley, and a most enjoyable evening it was. At 8 o'clock p.m. I was received with due honors by Korein Temple, and after addressing the Nobles present spent a very enjoyable evening, becoming acquainted with the different Nobles present, etc. All of the Officers of the Temple were present at this meeting, which was followed by a spread of the most palatable things to be found in the country.

I would here call attention to the fact that Noble Miller, the Recorder, has ranked No. 2 of all of the Temples of North America in promptness and completeness of his report.

I am sometimes inclined to feel that the visit of the Imperial Potentate to these smaller Temples which have never been visited, results in more good than to some of the larger ones. Korein Temple is certainly very enthusiastic. They are large stockholders in the new Masonic Temple which has just been completed, particularly through the efforts of Noble W. W. Daley, who is so well known among the old representatives of the Imperial Council.

Though my train did not leave until one o'clock in the morning, Nobles Daley, Hadsell and Turner would not think of leaving me until my train pulled out.

Salina

On the morning of September 20, at exactly 10.18 o'clock, I arrived in Salina over the Union Pacific Railway, where I was met by a committee consisting of the Illustrious Potentate E. W. Ober and Nobles Joe Ollinger and Frank Blunden. Incidentally, I would mention that I here had the pleasure of meeting Mrs. Ober and Miss Marie Ober, who were to take the same train that I was, leaving for Topeka, Kan. After the departure of the train I was escorted to the National Hotel, where accommodations had been reserved for me. During the next two hours I enjoyed an automobile ride about the city with Nobles Ollinger and Ober.

Salina is a beautiful city with a broad main street about four miles long, and having a college at either end. Our ride took us through Oak Dale Park, which is certainly beautiful, and after stopping for a few minutes at the home of Illustrious Potentate Ober, we inspected the Masonic Temple, and then returned to the hotel for luncheon. The afternoon and evening was spent in receiving the different Nobles of Isis Temple. At 11 o'clock on the morning of the 21st the sons of the desert had gathered

together at the Masonic Temple, where a bountiful luncheon was served, and it was with a great deal of pleasure that I joined them and met a great many of them personally. News was received early in the afternoon that Past Imperial Potentate Clayton was on his way to join us "with his hair braided." At 3.40 o'clock the Noble Pet arrived and was escorted to a room which had been reserved for him at the National Hotel. Meetings of this kind with our old friends of the Imperial Council are particularly pleasing to me, and I appreciate very much indeed that the busy Mayor from St. Joe should take the time to spend a couple days with me. At 4.30 in the afternoon a special train arrived from Wichita, Kan., bringing one hundred of the Nobles from Midian Temple, including their magnificent Patrol of which I cannot speak too highly. Their entrance into the City of Salina was most striking, as they had stopped outside of the city limits and permitted the Patrol in their conspicuously beautiful costumes to mount the engine and arrive at the depot in that manner. A line was formed, after which followed a parade through the city to the Masonic Temple, where we were disbanded. At 7.30 in the evening a committee called for Noble Clayton and myself and escorted us to the Masonic Temple, where a Ceremonial Session had been opened in due form. Imperial Marshal James Kimball formally presented and introduced Noble George Bradford, Illustrious Potentate of Midian Temple, Pet Clayton, Past Imperial Potentate, and myself. The Patrol from Midian Temple acted as the Guard of Honor.

I then had the privilege of addressing the Nobles of these Temples, after which twenty-three candidates were conducted through the mysteries of our Order in splendid form. The first section was dignified, as it should be, and the second section was certainly most interesting to all present.

About 11 o'clock, the work having been completed, 350 of us were conducted to the banquet room, where, after a splendid banquet, we local permitted to enjoy some splendid toasts, responded to by different were members, also Noble Bradford, the Potentate at Wichita, and specially one of those "happy creations" of Past Imperial Potentate Clayton. I want to take this opportunity to thank Isis Temple for the honor conferred upon me by electing me an honorary member. Noble Clayton was elected to the same honor at the same time.

I would like again to call attention to the Patrol from Midian Temple, which was commanded by Captain J. F. Bennett, and Lieut. Charles A. Baker. Their costumes were attractive, their drill work splendid, and if I did not have an opportunity to visit their Temple I am satisfied that we have in Midian, though a young Temple, one that we can be proud of.

The morning of the 22d, accompanied by Pet Clayton, I bade "Good-by" to my friends in Salina, and boarded the train for Leavenworth, Kan.

Leavenworth

I was met at the Oasis of Abdallah by the Illustrious Potentate, H. A. Rose, and a committee composed of H. J. Helmers, J. W. Young and James Sexton, where I was escorted to the National Hotel, and after partaking of refreshments we began what was to be a two days' con-

tinuous inspection of one of the most interesting cities of North America. So many of the national institutions being located here, together with the State Penitentiary, it would really take many days to see them as one should.

The afternoon and evening was spent in visiting and on Friday morning, escorted by the same committee as above, we visited the National Home for Disabled Volunteer Veterans, where we were received by Governor S. G. Cooke and Major W. W. Martin; the latter, who is a member of our Order, joined us as one of the reception committee. I also had the pleasure of meeting here Dr. Fryer, the chief surgeon of the institution. My visit here was altogether too short, but we must be away, as we were due at Lansing, where the Kansas State Penitentiary is situated, at 12 o'clock, where we had the pleasure of taking luncheon with that genial and splendid gentleman, J. K. Coddington, the warden. After luncheon we were taken through the prison to view the twine plant, etc., etc. I could have spent much more time pleasantly and profitably in company with Mr. Coddington, but we were hurried on our way to the United States Federal Prison and was conducted through the same by Deputy Warden Frank Lemon, a member of our Order, then to Fort Leavenworth, a military post, which is the headquarters of General Funston, then to the United States Military Prison and other points of interest, too numerous to mention; then to the Officers' Club, where we had the pleasure of meeting Capt. J. R. Lindsay, Post Quartermaster, then back to the hotel for a little rest. At 8 o'clock P.M. I was called for by a committee and conducted to the Masonic Temple, where the Temple had been opened in regular form. I was introduced by Noble George Pulsifer and accorded the privilege of addressing the assembled Nobles. The Ceremonial Session was conducted in splendid form; the Illustrious Potentate is a good ritualist, the first section being conducted in a most dignified manner, and the second section affording all the fun that could possibly be asked for. After the Temple was closed we marched to the National Hotel, where a splendid banquet was served, and which we all enjoyed, after which I had the pleasure of listening to some splendid studied efforts in response to the different toasts proposed.

Noble W. S. Claggett of Ararat Temple of Kansas City, constituting himself a committee of one, joined me early in the evening, and the pleasure of his company added materially to my enjoyment. His business in Leavenworth, as expressed in an eloquent manner, was to see that "His Imperial Highness" should not stray away or be lost on his journey from Leavenworth to Kansas City, which was to take place the following morning, and I wish here to bear testimony to his splendid ability as a guide and protector. Having so many things to talk over after the Ceremonial Session and the banquet, a few of the Nobles gathered in my room, and it was rather late before I found myself in proper shape for a much needed rest. Arising rather late the following morning, and after enjoying a good breakfast with my friend, Noble Claggett, at which we were joined by Illustrious Potentate Rose, the three of us boarded the Interurban car for Kansas City.

Kansas City

On our arrival at Wyandotte we were met by Mrs. Clagett, and my good friend, E. F. Allen, with two automobiles, in which we whirled away across the viaduct and across the beautiful metropolitan city (Bert says every minute on the high); we were landed at the Baltimore Hotel, where sumptuous apartments had been reserved for me. A stop of only a few minutes and then for an automobile drive over the beautiful boulevards and through the magnificent parks of Kansas City, than which there are none superior.

At 6.30 o'clock in the evening a committee escorted me to the banquet floor of the hotel, where about 60 of the Nobles and their ladies had congregated and where a magnificent banquet was spread. It almost goes without saying that the Baltimore Hotel, having arranged this affair, it was perfect in every detail. Immediately after dinner we adjourned to the Shubert Theater, all of which had been engaged for the occasion, and where we witnessed that musical comedy so dear to the hearts of lovers of fun, "The Midnight Sons." From the theater back to the hotel parlors, where a reception had been arranged for and where I had the pleasure of meeting a multitude of Nobles of Ararat Temple and their ladies. This, as well as every other event of the evening, was in perfect taste, and such entertainment as can but be pleasing to everyone who had the pleasure of taking part.

The following morning being Sunday about 80 of the Nobles gathered at the hotel with their automobiles, where we were to go to Lansberry Inn, situated about 20 miles in the country, for a regular country chicken dinner. This was a very enjoyable feature, particularly as it permitted me to become better acquainted with the members of Ararat Temple. Later in the afternoon, still with Bert Allen in his machine, of which he never has to change the gear, he says, we returned to the Kansas City Club, to be joined by my old friend, Bester Brown, and after a splendid visit and a little something to eat, I was off again, this time for Omaha.

Omaha

Arriving in the Oasis of Tangier Temple at 7.30 in the morning, I was met by the Illustrious Potentate, E. G. McGilton, Past Imperial Potentate H. C. Akin and Noble Charles Harding, who escorted me to the Rome Hotel for breakfast. The office of Imperial Potentate is not a light one and here, as in every other city that I have visited, I had an endless amount of correspondence to take care of. Luncheon was served in the Blue Room at the hotel, at which were present Nobles McGilton, Charles Harding, Gould Dietz, Luther B. Hoyt, Rome Miller, George F. West and H. C. Akin. After discussing this particular feature of my reception most pleasantly, we were taken for an automobile ride about the city to the "Den," the home of the organization known as Knights of Ak Sar Ben.

No Ceremonial was held here, but I am satisfied that under the direction of Illustrious Potentate McGilton, the Temple is in a highly prosperous condition.

In the evening a banquet was served at the Omaha Field Club. Those who were seated at the table being: Judge W. H. Munger, H. C. Akin, Rome Miller, John B. Rahm, M. F. Funkhouser, B. F. Wilcox, C. E. Herring, John T. Yates, A. H. Hipple, Lucy M. Talmage, George S. Powell, Charles A. Tracy, Allan D. Falconer, E. G. McGilton, S. B. Hoyt, J. F. Roberts, W. E. Rhoades, W. T. Bourke, H. K. Burkett, George F. West, Charles Harding, Victor White, C. L. Saunders, Charles E. Black, M. A. Hall.

After the banquet we were joined by the ladies, and a reception was tendered to me, followed by dancing.

This was practically the end of my visit to Omaha, but a good visit with Noble Akin and the companionship of the Nobles mentioned above made my visit very pleasant, and I endeavored in my talk at the banquet table to instill into the members of Tangier Temple the same principles that I have been advocating all over the country.

The following day Illustrious Potentate McGilton accompanied me on my way as far as Lincoln.

Lincoln

I was met here by a committee consisting of the Illustrious Potentate C. C. Quiggle, Chief Rabban Fred D. Cornell, Assistant Rabban Jack Matthews, High Priest and Prophet Leonard Hurtz, Oriental Guide Charles Youngblot, First Ceremonial Master James Dunster, Second Ceremonial Master Paul F. Clark, Captain of the Guard J. E. R. Miller, Marshal James Tyler, Director D. E. Green, the Arab Patrol and a goodly number of the Nobles of the Temple. I was escorted to the Lincoln Hotel, where quite a formal entry was made through the lines of the Officers, Patrol and members of Sesostris. Three cheers were given for the office, after which I was conducted to the apartments which had been reserved for me. It was announced that a supper had been arranged for, at which about thirty of the Nobles joined me. After the supper a visit to the theater, then to the Elks' Club, then back to the hotel and to bed.

The following day luncheon was arranged for at the Commercial Club, after which an informal reception was held in the parlors of the club, where I had the pleasure of meeting the Mayor of the city of Lincoln, Don C. Love, and several hundred of the prominent business men of the city; then an automobile ride about the city and country to the University Farm, the State University, to the home of Hon. W. J. Bryan, thence to the Country Club, where we were entertained by the officers of the Temple and Past Potentates Green, Tyler and Shinn.

No Ceremonial Session being arranged for here, a reception was held in parlor "D" of the Lincoln Hotel in the evening, where I had the pleasure of meeting a large number of the members of this Temple. I find that the Temple is in good condition, with the exception I feel their dues, being only \$1.00 per year, are much too small. As a Temple grows in size the demands upon its treasury are necessarily greater.

After having met all the Nobles present we were ushered into the banquet hall, where before being seated I was presented with a diploma

announcing that I had been elected an honorary member at its meeting held September 10. This diploma was a work of art and I certainly appreciate the honor conferred upon me. After discussing the viands that had been set before us I had the privilege of addressing the assembled Nobles and also listening to words of wit and wisdom. Chief Rabban Fred D. Cornell was then introduced as Toastmaster. One incident that made my visit to Lincoln very pleasant was the fact that I was joined here by Noble Frank McCandless of Tacoma, Wash. Toasts were responded to by Nobles Hawes, Lees, Maxey, Folsom, Hastings and McCandless, and after a most pleasant evening we said "Good Night" at 11.30 P.M.

The following morning was spent visiting quietly with the different Nobles of the Temple, and after having made many new and happy acquaintances I was obliged again to say "Good-by," and board the train for St. Louis.

St. Louis

Arriving at St. Louis at 7.35 A.M., the 30th of September, I was met at the Union Station by Col. C. A. Sinclair, Illustrious Potentate; Imperial Ceremonial Master H. F. Niedringhaus, Nobles George T. Matthews and George H. Bahrenburg, Past Potentates and Representatives to the Imperial Council, who escorted me to the Planters House, where a splendid suite of rooms, consisting of parlor, dining room and bedroom had been reserved for me. These were beautified by American Beauty roses, and after discussing a sumptuous breakfast, which had already been ordered, I felt that I was, indeed, in the hands of my friends.

I had previously been informed that the Mayor of St. Louis was there to tender me a reception at 9.45, and accompanied by the Reception Committee, as follows: Col. C. A. Sinclair, R. L. Morton, W. S. Ashton, Judge E. McQuillin, John R. Parson, C. F. Niedringhaus, J. J. Wuertenbaeher, E. A. Steininger, J. A. Laird, G. W. Niemann, R. J. T. White, F. F. W. Krenning, W. H. Glancy, W. M. Porteous, H. F. Niedringhaus, G. H. Bahrenburg, A. D. Grant, J. H. Manchester, Herman Mauch, Jesse Carleton, William Goessling, J. W. Alcorn, J. H. Gundlach, M. W. Coahran, W. A. Ehrler, I was escorted to the City Hall and received by the Mayor, assisted by about fifty attaches of the City Government, all Shriners.

I was first presented with an enormous box of American Beauty roses and then the Mayor, with fitting remarks, presented me with an immense key to the city, and then acting as host he presented me to each one of those present, of which the following is a partial list: J. H. Gundlach, President City Council; John A. Laird, Police Commissioner; John A. Adkins, Water Commissioner; C. D. Fardwell, Sewer Commissioner; Charles A. Swingley, Chief Fire Department; W. A. Young, Chief of Police; L. W. Quick, City Treasurer; V. H. Falkenshainer, Prosecuting Attorney; E. McQuillin, Judge Circuit Court; Charles R. Graves, Clerk Circuit Court; Charles F. Joy, Recorder of Deeds; W. A. Ehrler, Deputy Recorder.

This was a most pleasant incident to the office I hold, which I appreciated very much indeed. From the City Hall, accompanied by the

Reception Committee and the Mayor, we proceeded to the Merchants' Exchange, where I had the pleasure of meeting Noble Cochrane, President of that organization, as well as numerous other prominent citizens who were on the floor at that time. Then back to the hotel, where luncheon had been prepared for our entire party. After luncheon, accompanied by the entire committee in automobiles, we visited that magnificent institution, the Anheuser-Busch Brewery. We were received here by Mr. F. A. Faust, Second Vice-President, who showed us all over the immense plant, presenting each of us with a beautiful souvenir of the occasion. Repairing to our automobiles again we spent a most enjoyable afternoon driving through the private parks, resident sections, out into the country and to the Glen Echo Club by way of Creve Coeur Lake, where we arrived at 7 o'clock in the evening. Here a most sumptuous banquet was served, not only to the committee who accompanied me, but we were also joined by the Mayor and numerous other Nobles who had not been with us during the afternoon. To the surprise of the committee itself, in addition to the other table decorations, there appeared a magnificent bouquet of American Beauty roses, which upon investigation proved to be "with the compliments of Lew Dockstader, a member of Mecca Temple, New York."

Illustrious Potentate Sinclair, acting as Toastmaster, I had the pleasure not only of addressing the Nobles present, but of listening to some splendid responses to toasts; songs by Past Potentates Porteous, Laird and Noble Carleton; some good stories by Nobles Carleton, Mauch and Porteous, and a touching speech by Harry Bahrenburg, which unquestionably touched the keynote.

There was no Ceremonial Session at this time, but the Temple already has not only its own building lot, but money in the treasury, and it is only a question whether they will build their own Temple or join with the Masonic bodies in their magnificent plans.

Moolah Temple is certainly in splendid condition, and I wish to commend very highly Noble C. A. Sinclair for his work as Potentate.

Of course, all the time I was in this city I enjoyed the company of Henry Niedringhaus, George Matthews and Harry Bahrenburg.

The following day I had the pleasure of meeting several hundred of the Nobles of Moolah Temple on the river trip taken on the steamboat *Alton*. Accompanied by the band and by the Chanters El Koran, numbering twenty, we spent a very enjoyable afternoon, going up the river several miles, and down the river several miles, and not reaching the city until 6 o'clock in the evening. Refreshments and sandwiches were served on the boat and in fact every detail for our comfort was carefully looked after, and from the feeling that prevailed among the great number of Nobles present, I am satisfied that nothing but harmony exists in this splendid Temple.

With this afternoon my official visit to St. Louis ended, but I had previously accepted by telegram an invitation to spend the week's end at the Oasis Club, which is situated about sixty-two miles from St. Louis.

The Oasis Club consists of about two hundred acres situated upon

King's Lake, said lake about nine miles long. This club is owned by 160 Shriners who belong to Moolah Temple. Their By-Laws make the Imperial Potentate a member by virtue of his office. They have a large clubhouse which is for the accommodation of the families of the members of the club. They also have a very fine bungalow, which is for the "stags." Here are to be found the billiard and card rooms, bathrooms and sleeping accommodations for sixteen people. I understand the club owns its own gas and water works.

When the train stopped we were received by fireworks, red lights and Roman candles. We then proceeded to get into wagons, which conducted us to the clubhouse. The whole driveway was one mass of red lights. A salute by bombs was given to the Imperial Potentate at the clubhouse, and additional fireworks were sent up upon our arrival. The grounds were decorated with Chinese lanterns, and quite a number of ladies and Nobles received our party. I was then conducted to my room, where I was presented with an outing suit. Upon donning the same I was escorted to the dining room, where a light luncheon was served, and after a few games of billiards retired for the night. After breakfast the next morning, under the guidance of Noble Steininger, we proceeded to fish in the private lake. The day was spent here very pleasantly. At 6 P.M. we boarded the train homeward bound, and the committee escorted me to the hotel. Monday morning an accumulation of mail kept me busy dictating letters. At 1 o'clock I had the pleasure of lunching with the Committee and was then taken in an automobile for a ride through the parks. In the evening I had the pleasure of being entertained at dinner at the home of Noble Niedringhaus. This courtesy I appreciated very much indeed, and a most pleasant evening was spent in their family. The one disappointing feature of it, however, was that it marked the finish of my visit with these splendid boys. After saying "Good-by" I was escorted to the depot by Nobles Niedringhaus and Sinclair, where we were met by that splendid friend of mine, Harry Bahrenburg. There is one thing that I never will become accustomed to and that is the saying "Good-by" to my friends.

Fort Wayne

This was one of the momentous occasions of my term of office, as for several months Noble E. H. Merritt, the Illustrious Potentate, had been in communication with me with the idea of making my visit there a most notable event. Arriving at 8.15 in the morning I was met by Noble Merritt and escorted to the Anthony Hotel, where the entire second floor had been reserved for the Imperial officers and headquarters for the meeting.

During the next twenty-four hours the Imperial Divan was augmented by the arrival of Imperial Deputy Potentate John F. Treat from Fargo, N.D.; Emeriti Member John W. Boyle, Utica, N.Y.; Emeriti Member George W. McCandless, Pittsburg; Imperial Chief Rabban William J. Cunningham, Baltimore, Md.; William W. Irwin, Imperial Assistant Rabban, Wheeling, W. Va.; William S. Brown, Imperial Treasurer, Pittsburg, Pa.; J. Putnam Stevens, Imperial First Ceremonial Master, Portland, Me.; E. J. Jacoby, Imperial Captain of the Guard, Indianapolis, Ind.;

Visiting Potentate W. M. Perrett of Moslem Temple, L. A. Cornelius of Saladin Temple and C. W. Burdatts of Osiris Temple.

The program which had been arranged for by this indefatigable little Temple was materially interfered with by the inclemency of the weather. It never stopped raining from the time I arrived in Fort Wayne until the second evening just long enough for the committee to have the postponed Mardi Gras parade. However, with such nuisances with us as Billy Brown and George McCandless there was not a dull moment, particularly on the second floor of the Hotel Anthony, while we were there. Wednesday evening was set aside for the Shrine ball, which was held in the Minuet Dancing Academy. I filled the vacancies in my official Divan, and the local committee furnished us with ladies as follows, I having the pleasure of escorting Mrs. E. H. Merritt, wife of the Illustrious Potentate; E. H. Merritt, Mrs. Vail; John W. Boyle, Mrs. Perrett; J. F. Treat, Mrs. Blitz; W. J. Cunningham, Mrs. Perrine; W. W. Irwin, Mrs. Guidlin; W. S. Brown, Mrs. Dowling; O. W. Burdatts, Mrs. Wilson; W. M. Perrett, Mrs. Bulson; J. P. Stevens, Mrs. Cressler; J. H. Lewis, Mrs. Dunkelberg; L. A. Cornelius, Mrs. Fitch; E. J. Jacoby, Mrs. Foster; James McCandless, Miss Seroggy; George McCandless, Mrs. Noble.

The hall was beautifully decorated, and though large in its proportions, was crowded with beautifully costumed women, handsome men and the picturesqueness of the occasion was heightened by the Red Fezzes worn. An impromptu talk for the ladies, who were shown the utmost courtesy in every way and really enjoyed the occasion very much.

The following morning at 10 o'clock, accompanied by my Divan, I was escorted to the Princess Rink, where competitive drills by the visiting Patrols were participated in, for be it known that in addition to the local Patrols from Indianapolis there were present Saladin Patrol, Grand Rapids, Mich.; Zenobia Patrol, Toledo, Ohio; Orak Patrol, Hammond, Ind.; and Mizpah Temple Patrol. I appointed a committee of judges as follows: John W. Boyle, Chairman; J. Harry Lewis, George W. McCandless and W. S. Brown. The drills were most enthusiastically entered into, and the committee was unable to agree as to which Patrol had made the best appearance. Each member brought in a minority report, which developed a particularly hopeless wrangle among the judges. This, however, had all been arranged beforehand, and after Chairman Boyle, with one of his clever speeches, had succeeded in having everybody guessing, he called the four Captains of the Patrols and presented each one of them with a beautiful silver loving cup.

The Ceremonial Session was held in the afternoon and I was received in due form, but in exceeding splendor on account of the number of Patrols that were present. After my reception I had the pleasure of addressing the Nobles present and was then informed that I had been elected an honorary member of Mizpah Temple. I was also presented with a beautiful silver loving cup, which I shall appreciate in the years to come. Noble E. J. Jacoby, Imperial Captain of the Guard and the real father of Mizpah Temple, was also presented with a similar loving cup.

The first section of the work was splendidly done, and the second section certainly furnished all of the amusement that could be asked for.

At 6 o'clock in the evening the rain having stopped slightly we were informed that although it would seem an impossibility the Mardi Gras parade would be on the streets at 8 o'clock. This baby Temple had had the courage to purchase twenty of the floats which had been used in New Orleans, together with the costumes, and had from their own membership enough active, willing workers to fill them, and if I remember correctly it required over 200 Nobles to do so. The city had been beautifully decorated and was crowded far beyond its capacity to view this remarkable event. After the parade we again repaired to the Scottish Rite Cathedral, where a magnificent banquet had been spread. The banquet hall was never before the scene of such a notable event. There were Shriners from all parts of North America and a goodly representation from the Imperial Council. Illustrious Potentate E. H. Merritt of Mizpah, Fort Wayne, presided as toastmaster, and seated about him at the raised table were members of the Imperial Council, visiting Illustrious Potentates, Emeriti Members of the Imperial Council and other distinguished Nobles. The hall was tastefully decorated in Shrine colors and floral designs furnished by Vesey. Schlatter's orchestra of twenty-five pieces rendered a musical program. Noble Myron Downing, Chairman of the Banquet Committee, and his coworkers were in charge of affairs in general and received the heartiest congratulations from all. After discussing the good things for several hours toasts were responded to by Toastmaster E. H. Merritt, John F. Treat, J. Putnam Stevens, John W. Boyle, William Ballou and your Imperial Potentate.

In closing, I cannot praise too highly the splendid energy and courage of the Potentate, Officers and Nobles of Mizpah Temple in undertaking and carrying out these splendid plans. It not only did the Temple an enormous amount of good, but it was good for the City of Fort Wayne and for the good of our Order in Indiana. I predict for Mizpah Temple a splendid future.

Toledo

Accompanied by Emeriti Member John W. Boyle and Deputy Imperial Potentate Frank Treat, I arrived at Toledo at 3.45 p.m. on the 7th of October. We were met at the depot by a committee consisting of Illustrious Potentate Hudson Fitch, John H. Lloyd, W. M. Tait, W. R. Sinclair, Chris. F. Wall, Fred L. Geddes, Isaac Kinsey, who escorted us to the Boody House, where parlors A, B, C and D had been reserved for us. After a short ride about the city for the purpose of acquiring some of the Lake Erie ozone, we returned to the hotel, where a dinner had been prepared for us. Those seated at the table were: J. F. Treat, J. W. Boyle, Hudson Fitch, W. M. Tait, J. M. Longnecker, J. Lathrop, J. H. Lloyd, F. L. Geddes, Isaac Kinsey, J. N. Willys, W. R. Sinclair and your Imperial Potentate.

The evening was spent in visiting, the general topic of conversation being Zenobia Temple. The following morning, accompanied by Isaac

Kinsey, F. L. Geddes, Hudson Fitch and W. M. Tait, in addition to my own party, we repaired to automobiles up along the river to Maumee and other points of interest, notably Fort Meigs, Turkey Foot Rock and the Rapids of the Miami, a section of country full of interest owing to the Indian battle fought during the war of 1812. A stop of a few minutes at the Country Club, then to the Overland Automobile factory, the Kinsey Manufacturing Company, and the Warner Manufacturing Company, who altogether employ 3,500 men. At 4 o'clock we had a frog leg dinner, for which the "Farm" is noted. We were joined here by Noble Eichorn, Past Potentate Al Koran Temple at Cleveland.

At 8 o'clock in the evening a reception was tendered the Imperial party by Zenobia Temple, about 150 Nobles being present. Addresses were made by Noble Boyle, Noble Treat and myself, after which an informal two hours were spent discussing a buffet luncheon.

Here is a splendid enthusiastic Temple, but one unfortunately having a discordant element in it. The Officers are very enthusiastic in their work and are endeavoring to bring about harmony, in which effort I sincerely hope they will succeed. There have been charges and counter-charges, and I have done all I can to get to the bottom of the trouble. There appears to have been an effort to black ball each applicant without regard to his qualifications. This is sadly to be deplored, but is one of the most difficult things to control where black and white balls are used; otherwise the Temple is in good condition, having a splendid hall for its meetings, and social clubrooms and in fact everything to make a prosperous Shrine. I sincerely hope that I will soon hear that all its difficulties have been overcome.

At 11 o'clock this evening I was obliged to say "Good-by" to the two good friends who had been with me both at Fort Wayne and at this place, Hon. John W. Boyle and Deputy Potentate Treat, the latter going to Rochester, and the former to his home in Utica, agreeing to see that Noble Treat was not carried beyond his station.

Dayton

The following day being Sunday I bade my friends "Good-by," and at 1 o'clock boarded the train for Dayton. I was met here by the following committee: Illustrious Potentate S. R. Jones and Nobles Emil M. Metzger, John R. Flotron, George L. Marshall, Ed. G. Durst, G. C. Myers, Jos. A. Wortman, E. A. Leonhard, Jas. A. Smith, H. E. Allen and S. M. Sloman, who escorted me to the Algonquin Hotel, where dinner had already been arranged for. The evening was spent in discussing matters pertaining to the welfare of the Shrine, and at a reasonable hour the boys said "Good Night," and I was permitted to retire. The next day at noon, accompanied by the above committee, we were taken in automobiles to the Automobile Country Club, where a splendid luncheon had been prepared. One of the principal points of interest in and about Dayton is the Central Branch of National Military Homes. I was much pleased to have the opportunity of visiting this institution. Col. A. J. Clark, Governor of the Home, is a member of Antioch Temple and

extended me a true Moslem Greeting. After enjoying for a short time the beauties of this institution we proceeded to circle the city, which surely convinced me that from center to circumference the "Gem" city is all that its name implies.

The members of the Temple having been previously notified that a Reception and Ball would be given at 8.30 o'clock in the evening, I was escorted to the Masonic Temple where a very large number of the Nobles of Antioch Temple, accompanied by their ladies, had gathered. I am always much pleased when any of the ladies are included in the events given in my honor, and I would like to remark particularly about this affair. The ladies were beautifully gowned and most gracious, and from the personnel of the Nobles present I could not but gain a very high opinion of the personnel of Antioch Temple. I had the pleasure of leading the Grand March with Mrs. John R. Flotron, whose courtesies to me during the evening will ever be remembered. After the ball a party of about ten couples at the Round Table at the hotel ended a most enjoyable evening.

At my request a specially called meeting of the Nobles at the Masonic Temple the following day was attended by about 250. I here had the pleasure of addressing those present on the high possibilities of the Shrine and my hopes for its future grandeur. After meeting each of the Nobles present we enjoyed a buffet luncheon. At 2.40 in the afternoon I was escorted to the station by the full reception committee where "Good-bys" were again said.

Cincinnati

I arrived here on the afternoon of October 11th at 5 o'clock and was met at the depot by Illustrious Potentate H. L. Korb, Nobles William H. Leuders, Jos. M. Allen and Past Potentates Joel C. Clore and E. S. Keefer and escorted to the Havlin Hotel, where apartments had been reserved for me. After a short ride through Burnet Woods Park, Clifton, Avondale, Walnut Hills, we returned by way of Eden Park to the hotel, where Noble Korb had arranged one of those dinners which would tax the gormandizing ability of any man, and then a box party at the Olympic Theater. The following day was devoted to motoring through Walnut Hills and adjacent suburbs enroute to new Cincinnati Water Works at California, Ohio. This is a most wonderful and interesting accomplishment. Our old friend, William B. Melish, Past Imperial Potentate, had a great deal to do with its success, which no doubt adds greatly to its interest for me.

Not knowing that it was particularly my wish to meet and address as many of the Nobles as possible, no arrangement had been made for a meeting. At my request, however, a special meeting was called for 5 o'clock that evening, and was responded to by probably 250 of the Nobles of Syrian Temple. After addressing them and meeting them all personally we took a buffet luncheon, after which we again attended the theater as guests of Noble George Fish, there being present Henry L. Korb, William H. Leuders, William Schreiber, John C. Clore, William Armstrong, John Dundolter, E. S. Keefer and your Imperial Potentate.

The following morning my 'phone rang rather early and I was pleased to hear the melodious voice of "Sunny Jim" McCandless, who had come on from Parkersburg to meet me. On this visit I had sincerely missed the pleasure of the company of Past Imperial Potentate W. B. Melish, who had been in attendance on the meeting of the Grand Comrhandery. However, through correspondence, I had been aware of his absence and was much pleased that he arrived in the city the morning I was leaving in time to come to the hotel and have a few minutes' chat together. The morning was spent visiting with different Nobles, who came to the hotel, and when the time came Noble McCandless, who was going with me to Chicago, and myself, were escorted to the train by Illustrious Potentate Korb and Nobles Joel C. Clore and William Schreiber.

Chicago

Arriving here at 8 o'clock in the evening we were met at the depot by that big-hearted, big-souled and big-framed Potentate of the biggest Temple in the world, John C. Hallenbeck, together with the Deputy Imperial Potentate, Frank Treat, and Noble M. D. McNab of Medinah. We were escorted to the Auditorium hotel, where adjoining apartments had been reserved for us. A little visit and we were taken for an automobile trip to the South Shore Country Club, where dinner was served. Returning early to the hotel, "Good nights" were said, and we were permitted to take a much needed rest.

The following morning another motor trip through the South Side boulevards to the South Shore Country Club for luncheon, which had been most tastefully prepared; then a trip through the boulevard system of Chicago. I wish here to note an incident which gave me much pleasure, and that was the presentation to me by Sunny Jim of a folding walking stick inscribed "From Jim to Fred." As I keep this with me all of the time, I am continually reminded of the characteristics of this splendid Noble.

At 7 o'clock in the evening we were called for by Dr. McNab and escorted to Medinah Temple, where a Ceremonial Session had been called. I was received with full honors and had the pleasure of addressing the 3,000 Nobles present. After being seated I was informed by Illustrious Potentate J. C. Hallenbeck that I had been elected an honorary member of Medinah Temple, and in fitting words he presented me with a hand-painted certificate of membership in book form, one of the richest pieces of work that I have ever seen. He also presented me with a beautiful gold embroidered fez, and though I received it without any mishaps, I am inclined to believe from the red-hot sotto voice exclamations that I heard immediately afterwards, that it was intended to have the fez melt before my very eyes, which leads me to remark again "The best laid plans of mice and men," etc.

I wish particularly to commend the Illustrious Potentate for the excellence of the work done by Medinah Temple. The first section was sublime in its dignity and the good order preserved. The second section was most entertaining and many of its features entirely new. The quarters

being entirely inadequate for the crowd makes it very difficult to bring about these results, and it certainly takes a master mind to accomplish it.

After the Cereimonial Session a luncheon at Rectors for about twenty of us, and then back to the hotel. The following evening one of the most sumptuous banquets I have ever had the pleasure of enjoying was arranged for 7.30 at the new private dining-room of the Auditorium hotel. Those present were: Nobles Treat, Huhl, Roundy, Piatt, Hallenbeck, Snow, Adams, Ettnier, Krengle, Ramsey, Drake, Meckle, Doust, McFatrigh, Daily, Garhart, Heist, McNab and myself.

After "Good-bys" were said my official visit to Chicago was at an end.

Medinah Temple is the largest Temple in the world, having 9,000 members. Its quarters, as stated before, are entirely inadequate, but the committee appointed by Noble Hallenbeck is even now endeavoring to select a location where a magnificent monument to the Order will be erected. Their finances are in splendid shape, and I take great pleasure in stating that through the efforts of its officers Medinah Temple is a credit to our grand organization.

DEDICATION OF MOHAMMED TEMPLE

Peoria

Upon personal invitation of the Illustrious Potentate of Mohammed Temple, E. G. Isch, I had the pleasure of dedicating the magnificent new Temple recently constructed by this Shrine. Accompanied by Deputy Imperial Potentate Treat I left Chicago, Sunday, October 16, for Peoria. We were met at Bureau by the following committee: E. G. Isch, Seth F. Haskins, S. O. Spring, George F. Henthorne, W. Sutliff, Charles Todhunter, Bert Brown, W. H. Taylor, E. N. Woodruff, W. W. Rhoades; a compliment which I appreciated very much indeed.

Arriving at Peoria we were met by a large number of Shriners headed by the local Patrol and also Moolah Patrol of St. Louis, who escorted us to the National Hotel. The two Patrols, lined up in the lobby of the hotel, one on either side, made a most imposing sight, and it gave me great pleasure to thank them for their warm reception. The evening was spent in visiting and talking over the arrangements for the morrow, and the following morning S. O. Spring, Chairman of the Reception Committee, called for me to go to the Temple for a short rehearsal of those taking part in the dedicatory services. At noon a luncheon was served at the Peoria Country Club and was partaken of by about sixty of the local officers and visitors, then back to the hotel, where I was called for at two o'clock by Noble Chester D. Clarkson, Chairman of the Board of Directors, who was to be my escort in the parade. The parade was formed promptly in charge of Marshal P. G. Rennick, and was led by a platoon of police, followed immediately by my carriage. Carriages were also provided for the Imperial Deputy Potentate, as well as visiting Potentates and Past Potentates of Mohammed Temple. The parade which followed was splendid in every way, the streets being lined with thousands of people on both sides. Part of the formation consisted of the Tom Tom Band and Patrol

of Chicago, Ill., the Moolah Patrol of St. Louis, besides the local Patrols and Patrol of Cedar Rapids, Iowa. I was particularly impressed with the decorum of the entire parade while on the streets, and want at this time to particularly commend all of the Nobles who took part for refraining from even smoking while in line. I am satisfied in my own mind that a parade of this kind can only reflect credit upon our Order. During the parade I was most pleased to be presented with a beautiful box of chrysanthemums by the wives of the members of Mohammed Patrol.

Arriving at the Temple in addition to Deputy Imperial Potentate Treat, I appointed the following Imperial Officers to assist me in dedicating the Temple: W. Sutliff, First Rabban; W. E. Hines, Assistant Rabban; Louis Anheuser, High Priest and Prophet; Charles Todhunter, Oriental Guide; Isaac Hornbacker, First Ceremonial Master; Bert Brown, Second Ceremonial Master; P. G. Rennick, Marshal; W. H. Taylor, Captain of the Guard; P. G. Rennick also took the part of Orator.

Our dedicatory service is impressive, and I take great pleasure in attempting to carry out its intent in such a manner as to make every member of the Temple feel that their building is indeed dedicated on the highest of principles. The Grand Entree of Officers with all of the visiting Potentates assisting made a sight never to be forgotten, after which Past Imperial Potentate F. C. Roundy of Chicago, Ill., and E. I. Alderman of Cedar Rapids were received in due form as was Deputy Imperial Potentate Treat. Following them I was received in due form and introduced by Illustrious Potentate to the Nobles and handed the gavel. I then addressed the Nobles upon the principles of Shrinedom, and returned the gavel to the Illustrious Potentate. Noble Isch in a very flattering speech then presented me with a beautiful silver pitcher appropriately inscribed, and informed me that I had been elected an honorary member of Mohammed Temple, an honor which I shall highly prize, and in token whereof I was presented with a Mohammed Fez.

Before commencing the Ceremonial Session we were entertained by some splendid drills by the different Patrols. This meeting was remarkable in a great many ways, bringing together as it did Nobles from different sections of the country. Among the distinguished visitors present were: John C. Hallenbeck, Potentate Medinah Temple, Chicago, Ill.; C. A. Sinclair, Potentate Moolah Temple, St. Louis, Mo.; L. A. Cornelius, Potentate Saladin Temple, Grand Rapids, Mich.; C. J. Seymour, Potentate Tebala Temple, Rockford, Ill.; I. L. Sears, Potentate Kaaba Temple, Davenport, Iowa; E. Olin Soule, Potentate El Kahir Temple, Cedar Rapids, Iowa.

This Temple is certainly a splendid monument to our Order. The auditorium is roomy, seating 1,700 people in such a manner as to give each one a perfect view of the floor. The architectural design is Mosaic and when the lights are turned on it affords a beautiful sight. I am pleased to state that while such a building is a tax upon any Temple, at the same time this is so situated that a continual revenue may be derived from it, and I am sure that the members of Mohammed Temple will never feel it a hardship.

A buffet luncheon was served without any intoxicating liquids to drink. The evening was devoted to a vaudeville show and a most interesting one it was, and one that was enjoyed by all of the Nobles present. Returning to the hotel at about 11 o'clock in the evening, accompanied by probably fifty of the members and visitors, my official visit was closed, I having been much impressed with the enthusiasm, loyalty and hospitality of the Officers and Nobles of this Temple.

The following morning Noble Treat and myself were joined at breakfast by Illustrious Potentate Isch, after which we were taken for a short automobile ride and farewells were said. I wish to say at this time that I have enjoyed the company of Deputy Imperial Potentate Treat very much during my term of office, he having been with me at various times as he could make it possible. His never-failing good nature and friendship are such as can only endear him to those who know him as I do.

Louisville

Arriving at Louisville, the 19th of October, I was met at the depot by the following Nobles: John H. Cole, Grand Master of the Grand Commonwealth of Kentucky Free and Accepted Masons; John Morey, Fred W. Hardwick and William J. Watkins, and escorted to the Seabach Hotel, where beautiful apartments had been reserved for me. The following day at 12 o'clock I was joined by about 15 of the Nobles at a luncheon at the Seabach Hotel, after which an automobile ride to what I consider one of the most beautiful parks, called Cherokee Park, then through Jacobs Park, where a beautiful view of the city is to be had from the top of the mountain.

In the evening at 6.30, together with about 40 of the Nobles, including G. Allison Holland, Illustrious Potentate of Oleika Temple; Tom Adams, Illustrious Potentate of Tripoli Temple, we enjoyed a dinner, after which I was escorted to the Mary Anderson Theater, which had been reserved for the members of Kosair Temple and their ladies. After the last act I was requested to address those present, which I did.

No regular meeting, having been arranged for, and wishing to inculcate the high principles of Shrinedom into as many minds as possible, the Illustrious Potentate, John G. Morey, sent out a call for a special meeting to be held at the Scottish Rite Cathedral at 12 o'clock the next morning.

The following morning I received an invitation from the Grand Master of the Grand Commonwealth of Kentucky Free and Accepted Masons, to speak before that assembly. I esteemed this an honor and at 11 o'clock had the pleasure of addressing 750 of the representatives of this grand institution, admitted by all to be the foundation of Masonry.

At 12 o'clock at the Scottish Rite Cathedral I addressed the Nobles of Kosair Temple and was very much surprised to see so many Nobles brought together on such short notice, and from the sentiments expressed I felt that my remarks met with the approval of those present.

Being obliged to catch the 2 o'clock train an automobile was waiting for me and I was escorted to the B. & O. depot on my way to Cincinnati.

Cincinnati

Leaving Louisville on the B. & O. I arrived in Cincinnati at 5 o'clock P.M., where I was met by Noble William B. Melish and driven to his home, where we were welcomed by the charming Mrs. Melish. After a little visit, dinner was served, and words failed me to express how much I enjoyed this quiet little dinner with Mr. and Mrs. Melish. In the evening, having matters of importance about which I wished to consult Noble Melish, who is Chairman of the Committee on Jurisprudence and Law, the evening was spent most profitably to me. Mr. Melish's knowledge of the law of the Imperial Council is unsurpassed, and I want at this time to thank him for his kind and courteous treatment at all times since I have been in office. A good night's rest and a breakfast which one only knows how to appreciate having lived in hotels for months, and then Mr. Melish and I were driven to his office. Learning that Bishop Keator of the Episcopal Diocese of the State of Washington was in the city, Noble Melish telephoned to him and he joined us at a most enjoyable luncheon at the hotel. I cannot help feeling after this further insight in the nature of Mr. Melish that the Grand Commandery of the United States is fortunate in having such a splendid character to guide its destinies the following three years.

At 3 o'clock Noble Melish escorted me to the depot, where I was joined by H. L. Korb, who was to accompany me on my visitations during the coming week.

Lexington

Arriving at Lexington, Ky., at 6.30 in the evening, we were met at the depot by Illustrious Potentate G. Allison Holland, the Past Potentate John G. Cramer, and escorted to the Phoenix Hotel where apartments had been reserved for us. At 8 o'clock the same evening we were entertained at a most enjoyable dinner at the home of Past Potentate Cardwell and his charming wife, the guests being H. L. Korb, John G. Cramer, G. Allison Holland, Charles M. Harriss, Charles A. McMillan and your Imperial Potentate. We spent a most pleasant evening, and as Noble Korb expressed it to the hostess: "We were rather depressed when we thought of what we would have missed had we not been present." After a good rest, at 11.45 the following morning, accompanied by Nobles Korb, Cramer, Sweeney, Dr. W. E. Sleet and W. F. Clark, we enjoyed an automobile ride to the Shetland Pony farm owned by L. C. Price, which I enjoyed very much indeed. We were then driven to Ashland, the home of Henry Clay, where we were met by Dr. and Mrs. Bullock, who very kindly showed us over the premises and through the house historic with memories. At 2.30 in the afternoon the Temple regularly opened for a Ceremonial Session. I was received with full honors, and had the pleasure of addressing the Nobles present upon the possibilities and future of our beloved Order.

I want to compliment Noble Holland upon his work, the first section of which was splendidly done, and the second section certainly full of humor. The Patrol here for a new Temple is doing splendid work, and cannot be too highly commended.

In the evening one of the most enjoyable occasions that I have experienced in my different trips took place at the Phoenix Hotel, where a banquet was spread for about 250 of the Shriners and their ladies. Not only was the cuisine splendid but the presence of the ladies, in my opinion, adds so much to the pleasure of these events. The toasts were all responded to in a splendid manner. When 12 o'clock finally rung out we said "Good night," impressed with the truth of the report that the beauty of the Kentucky ladies cannot be excelled and that the charm of her gentlemen is beyond comparison. All of the events of the meeting and the subsequent banquet were such as will elevate the Shrine.

The following day being Sunday, Noble Korb and myself had intended going to Ashland early, but the Nobles insisted so strongly that we remain until the evening that we finally decided to do so, and we were rewarded with one of the most enjoyable drives that it has been my pleasure to enjoy. In the afternoon out by the way of Elmendorf Farm, the beautiful summer home of J. B. Haggin, back through Lexington, where we were joined by W. S. Viley and L. M. Ladd, J. Bruce Davis, A. C. Sweeney, G. Allison Holland, W. F. Clark, V. G. Collis, W. L. Lyne, W. B. Respass and M. D. Ross. We drove out the Harrodsburg Pike to the Kentucky River, crossing the celebrated Brooklyn Bridge, and wound around through the river hills in as picturesque a drive as one could well find. We visited Shakertown, a village erected of block stone houses in 1814; from there we drove around the winding road down to the river and crossed the ferry, driving by High Bridge, the highest railroad bridge in the world, some 315 feet high. Driving through the park we saw a simple log cabin said to have been constructed and occupied by Daniel Boone. From there we drove back through Wilmore and Nicholasville, arriving in Lexington at 6 o'clock.

Upon our return the above party augmented by Noble Alexander were given a sumptuous banquet by Oleika Temple, which we discussed for some time. Near the close of the evening's entertainment I was very much surprised to be presented with a beautiful silver loving cup, which I cherish most highly.

At 8 o'clock a large number of the Nobles called to say "Good-by" to Noble Korb and myself, after which we were escorted by Nobles Holland, Sweeney, Cardwell and Cramer to the C. & C. train, where farewells were said and we were off for Ashland, Ky. This journey, while taken late at night, seemed very brief because of the company of Past Potentates of Oleika Temple, Illustrious John G. Cramer and William J. Cardwell, in addition to my side partner, H. L. Korb of Cincinnati.

Ashland

Reaching Ashland at 12.45 A.M., Monday morning, October 24, we were met at the train by Illustrious Potentate Edgar B. Hager and Past Illustrious Potentate Lewis R. Putnam, who escorted us to the Hotel Ventura, where apartments had been reserved for us. After discussing the program for the following day we were permitted to retire. At 12.30

the following day, accompanied by Illustrious Potentate Hager, Past Potentate Putnam, Noble Charles T. Weaver and Noble Korb, we were driven to the Masonic Temple, where the parade was being formed. At the head of the parade a platoon of police and immediately following was our automobile. The parade was most interesting and conducted in such a manner as could only reflect credit upon our Order. After the parade we were driven to Clyffside Park Casino, where the Temple was opened and I was received with all of the honor due the office, being introduced by Past Illustrious Potentate L. R. Putnam. Due honors were observed in receiving the visiting Potentates, H. L. Korb of Cincinnati, Marshal J. Hawkins of Charleston, W. Va., Past Potentates Cardwell and Cramer of Lexington, Ky. After addressing the Nobles present the initiation of the 15 candidates took place. Illustrious Potentate Hager is certainly fitted for the position, and the first section was most dignified and impressing. The second section was replete with humor, and I am satisfied that the candidates had the lessons impressed upon their minds very thoroughly.

After the session we returned to the hotel for a much needed rest and at 7.30 in the evening we were again called for and conducted to the Masonic Temple, where a splendid banquet was spread. After discussing this feature for some time, the Illustrious Potentate acting as toastmaster, numerous splendid toasts were responded to by Nobles Cramer, Cardwell and Korb, as well as Nobles S. S. Willis, Thomas A. Davis, John M. Waugh, Rev. Gibbon. The evening was a most delightful one, and when the entertainment ended at 10.30 p.m. we were all sorry that it was over. One of the most enjoyable features of the evening, as well as the day, was the music rendered by the Scottish Kiltie Band of Windsor, Canada.

After the banquet we returned to the hotel, where an informal reception was held in my room for several hours. The following morning at 10 o'clock, accompanied by Illustrious Potentate Hager and Past Illustrious Potentate Putnam and Nobles Coles and Weaver, Noble Korb and myself were taken in an automobile to Kenova, W. Va., where we took the B. & O. train for Wheeling. My visit to Ashland was not only pleasant in the extreme but most beneficial in many ways.

Noble Hager is a most remarkably strong character, a splendid Potentate, and has the good of the Shrine at heart. This is a comparatively new Temple, but is in good condition financially and a credit to our organization.

Wheeling

Accompanied by Noble Korb, I arrived at Wheeling on the evening of October 25. We were met at the depot by Illustrious Potentate Burdatts, Imperial Assistant Rabban Billy Irwin, and numerous other Nobles and conducted to the Hotel McLure, where apartments had been reserved for us. The evening was spent in getting acquainted with some twenty of twenty-five of the officers and members of the Patrol until about 10.30, when we proceeded to the Elks' Club, where a splendid informal supper had been arranged for, eighteen being seated at the table. Stories, in-

formal talks, etc., made the time pass very rapidly, but at 1 o'clock I was escorted back to the Hotel and permitted to retire.

The following morning was spent in disposing of a large amount of correspondence that had accumulated. I was very much pleased this morning to learn that J. Harris Lewis of St. Paul had reached Wheeling, and it can well be imagined that his addition to the party gave all of us a great deal of pleasure. He is nice to have around, but sometimes caused a great deal of delay, particularly at the table, if one is in a hurry.

Accompanied by several of the local Nobles we left the hotel about 1 o'clock in two automobiles for a beautiful drive through the surrounding hills and valleys to the home of the Illustrious Potentate, where we stopped for a few minutes, and then on over the old National Road, which was used when all traveling was done by stage coach, reaching the city upon our return about 5 o'clock in the afternoon, giving time to dress for the evening. We were called for and taken to the Scottish Rite Cathedral, where the Temple was opened in regular form and I was received with all of the honor due my office. After addressing the Nobles I was very much surprised and pleased to be presented with a decanter and set of steins, being samples of pottery produced in the city of Wheeling.

Seventeen candidates having been regularly elected, were initiated into the mysteries of our Order in splendid form. This Temple is very conscientious in its work, and I take pleasure in commending the same.

After the Session a banquet was served, at which I had the pleasure of talking to the boys again in a lighter vein and was permitted to listen to some splendid toasts by Illustrious Potentate Burdatts, Noble North, Noble Lewis, Noble Irwin and others. On this occasion I was also much pleased with the musical program rendered by the members of the Patrol. The topical songs were well executed, and I for one was sorry when the evening ended and it became necessary to say "Good night."

The membership of Osiris Temple is very fine and evidently very loyal to Noble Irwin. Osiris is in good financial condition and under the able management of Noble Burdatts is very enthusiastic.

The following morning, accompanied by Nobles Korb, J. Harry Lewis and Billy Irwin, I left over the Pennsylvania Railway for Pittsburgh, Pa.

Pittsburgh

On our arrival at Pittsburgh we were met by a committee consisting of Illustrious Potentate Frank D. Hartman; W. S. Brown, Imperial Treasurer; Noble Hope, Chief Rabban; Noble Lindsay, Assistant Rabban; George W. Gosser, T. A. Motheral, George W. McCandless, W. B. Brown, Andy Berger, Alex. Gilliland and others, who escorted us to the Fort Pitt Hotel, where nearly one entire floor had been reserved for us.

Having worried considerably about the funds of our institution, I made a careful examination of the Treasurer's books, but so far as I could see everything was in good shape and our money is safe.

In the evening we had the pleasure of dining at the home of George McCandless, whose charming wife and daughter added largely to the pleasure of the evening. Those seated at the table beside the host and

hostess were Nobles Korb, W. W. Irwin, J. Harry Lewis, W. S. Brown and myself. At a very reasonable hour we returned to the hotel and were permitted to retire.

The following morning I was very much pleased to be joined by Imperial Captain of the Guard E. J. Jacoby and Nobles Charlie Mayer and Paul Krauss of Indianapolis.

At my request we were given the pleasure of a visit to the glass works, where the souvenirs which are always so much appreciated are made for Syria Temple. Luncheon at the hotel and the afternoon spent in visiting.

At 7 o'clock p.m. we were escorted to Exposition Hall to witness the Ceremonial Session. I was received with all the honors due the office and permitted to address the Nobles present. Noble Jacoby at this time was made an honorary member of this Temple, and in return Noble Jacoby announced that Noble Brown had been elected an honorary member of Murat Temple, and presented him with a beautiful fez in token of the event. Then came the greatest surprise that I have experienced during my term of office. Three of the Nobles dressed in the full regalia of bakers came in bearing an enormous loaf of bread, which I was requested to receive, and upon raising it from the table where it was placed, this being Hallowe'en Night, three homing pigeons flew out and around the hall. In a moment I was fully repaid for this little pleasantry by hearing Billy Brown for the first time in my life in a serious mood. Many things pleasant to hear were said to me, and I was presented with a chest of eighty-four pieces of table silver, the gold plate on the case being engraved "To the Imperial Potentate and Imperial Potentatess, Mr. and Mrs. F. A. Hines." The sentiment expressed in the gift was one that I shall always remember, for in the office that I now have the honor to fill, the ones to suffer are those left at home. Being away for months at a time, as I have been, the philosophical way in which Mrs. Hines has taken her part, has assisted me much, and it pleased me more than I can express that she should be included in this beautiful present.

Sixty-three candidates were then impressed with the idea that they were being initiated into the mysteries of our Order.

Another remarkable event that occurred at this time was the placing of Billy Brown and George McCandless for the first time in history behind the bars and the key in my possession. Taking these two Nobles unawares, the Patrol placed them in an iron cage, locking the door and giving me the key. I was strongly urged by all the Nobles present to throw the key away, and although I had stipulated when accepting Noble Hartman's invitation, that at least one of these Nobles should be locked up while I was there, still I did not have the heart to make their confinement permanent, but I want the Nobility of North America to know that for once these two practical jokers were harmless for a short time.

Syria Temple is in splendid financial condition, having sold her old Temple and with a portion of the money having purchased a beautiful lot in the neighborhood of the Carnegie Museum at a cost of, I believe, \$120,000. It is the intention of Syria Temple to put up their own building at a cost of approximately \$350,000. This will make them a

splendid home in the finest neighborhood in Pittsburgh for such a hall, and all goes to show that Syria Temple is a credit to our institution. I am satisfied that Nobles Brown and McCandless have to a very great extent been instrumental in bringing about Syria's prosperity, and I want here to commend the three principles they observe in all their practical joking. They make it a rule never to hurt a person's feelings, soil his clothes or cost him money, and so long as these principles are followed nothing but enjoyment can come from their joking.

The following day a late breakfast at the Country Club, an automobile ride to Homestead, the great steel city, through parks, and a visit to Noble Brown's home, where we were very much disappointed in finding that Mrs. Brown was away and that we would not be able to see her. I am sure that Bill Brown is a good chauffeur. I had the pleasure of riding with him the greater part of the time, and in turning the bends in the road we did so on four wheels, sometimes. Dinner at the hotel in the evening and at 10.40, accompanied by J. Harry Lewis, I left for Baltimore. It was here that I not only had to say "Good-by" to my old friends, but also Billy Irwin, Noble Burdatts, and particularly H. L. Korb, who had been with me for the past ten days. Noble Korb is such a gentleman as one cannot help admiring, not only brilliant and resourceful, but charming in his mannerism and lovable in his character. He is such a man as we miss when he leaves.

Baltimore

Ten forty-five p.m., October 29, found us entrained for Baltimore, the city of monuments, where we arrived at 7 A.M. of the 30th, there to be welcomed by the Illustrious Potentate of Boumi Temple, Frank W. Dryden, Past Potentate Alex. Bayliss, and Noble Louis H. Uhrig, who accompanied us to the Belvidere Hotel, where we found our coming had been anticipated by the presence of Illustrious Noble John W. Boyle, who had preceded us by some hours. After refreshing the inner man we found quite a number of Nobles awaiting us, amongst whom we recognized Illustrious Imperial Chief Rabban W. J. Cunningham, Nobles Dr. H. H. Carter, J. H. Miller and W. P. Bigelow, to whose care we entrusted ourselves and were taken to the parlors of the Shrine, where we were met by a large delegation, amongst whom we were greeted by Past Imperial Potentate Harrison Dingman and Illustrious Potentate Alex. Grant of Almas Temple, Washington, D.C., who had journeyed hither to do us honor. Friendships quickly cemented and strengthened, we were then conducted to a waiting car that whirled us away under balmy skies to the Oasis Club on the shores of the Chesapeake, a place proving most interesting, being an old Colonial mansion containing records antedating the Revolutionary period, and grounds that are historic, situated in sight of the field where the English were driven from our shores and the battle of North Point fought; it was a most enjoyable day, and after enjoying it to the full we returned at 10 o'clock p.m. to the hotel.

Monday, at 11 o'clock A.M., a trip through the country under the care of Dr. M. H. Carter, J. Milton Davis, Louis H. Uhrig, W. P. Bigelow

and George Leimbach; we whirled through charming scenery and ideal weather conditions that Baltimore seems to order specially for visitors, through the delightful Green Spring Valley, stopping on our way at the Maryland Country Club, where refreshments were served, and then away again until the famous Pimlico Race Track was reached. Here we were enabled to see one of those races that have made this Hill Top course famous, and one of the finest races of the meet, "The Bowie Stakes." It was a glorious sight to see and one to be long remembered. As time did not permit too long a tarry we had to leave with regret, as the Illustrious Potentate, F. W. Dryden, and officers of the Temple were due to meet the Illustrious Potentate and Imperial Outer Guard Freeland W. Kendrick of Lu Lu Temple, Philadelphia, who came accompanied by his Arab Patrol and about fifty Nobles. After meeting and receiving them, we were driven, under the escort of both Boumi and Lu Lu Patrols, to the Temple, where the visiting Potentates, together with John W. Boyle, Emeritis member, and Freeland W. Kendrick, Imperial Outer Guard, were received with honors due their station, and I was then accorded a splendid reception. I had the pleasure of addressing the Nobles present, after which the Ceremonial and initiation took place. Not in the way of censure, but for the purpose of calling attention of their Potentate to the fact, will say that there were a number of humorous features to the first section, and I do not approve of this. I think that the first section should be conducted with all possible dignity, and confine your humorous features entirely to the second section. Outside of this the work was done in splendid shape, and a most enjoyable evening was the result.

Boumi Temple is in splendid financial condition; harmony prevails as well as the best of good-fellowship.

After the Ceremonial we were escorted to the Crescent Club, where a most enjoyable banquet was served.

I wish to extend thanks to all the Nobles of Boumi Temple, who made our trip to this city so enjoyable, and especially Illustrious Potentate Frank W. Dryden, Illustrious Imperial Chief Rabban W. J. Cunningham, Nobles M. H. Carter, W. H. Speed, Past Potentate Alex. P. Bayless, George B. Skinner, Jno. H. Miller, Stephen P. Mason, Walter Dawkins, Louis H. Uhrig, J. Milton Davis, W. E. Egelow, Robert M. Levering, Capt. M. Kieffer, W. H. H. Sultzer, George A. Albaugh, James H. Livingston and George Leimbach, whose labors in our behalf were untiring, and I can truthfully say that nothing could have been done that was not done to make our stay in Baltimore one delightful remembrance.

Richmond

The following afternoon, accompanied by Imperial Chief Rabban W. J. Cunningham I left for Richmond, Va. Arriving here at 7.30 P.M. we were met at the train by a committee and escorted to the Jefferson Hotel, where a magnificent dinner had been prepared and at which the following were present:

Nobles William J. Cunningham, Imperial Chief Rabban; George L. Street, Past Imperial Potentate; Thomas B. McAdams, Illustrious Potentate; Nobles Preston Belvin, Frank W. Cunningham, Thomas Whittet, Henry M. Boykin, Samuel Cohen, H. W. Hutchinson, J. F. B. Jurgens, P. L. Reed, A. von N. Rosenegh, G. Peter Jones, J. William Miller.

At 9.30 in the evening we were escorted to the Temple, where a large number of Nobles of Acca Temple had gathered, and where I was welcomed by an address delivered by Noble A. J. Montague, ex-Governor of Virginia. I then had the pleasure of addressing the Nobles present, after which I was accorded the honor of greeting each of the Nobles present. A vaudeville performance followed by an informal supper. Rather late at night we were escorted back to the hotel and permitted to retire.

This is the home of Past Imperial Potentate George L. Street, and I have many times enjoyed the hospitality of this splendid gentleman, who belongs to this Shrine.

Acca is a splendid Temple, and under the guiding hand of Noble Tom McAdams is in splendid condition. When visiting Richmond I always look forward to the pleasure of meeting our old friend Preston Belvin, who is known to nearly every active Shriner in the country. There is only one blight on the escutcheon of the city of Richmond, and that is it is the home of the two poorest poker players in the country — Samuel Cohen and H. W. Hutchinson. This can be proven.

The following day a luncheon at which were present Imperial Chief Rabban W. J. Cunningham, Past Imperial Potentate George L. Street, Illustrious Potentate Thomas B. Adams, Assistant Rabban D. C. O'Flaherty, Ceremonial Master E. A. Evans, Nobles Preston Belvin, A. Von N. Rosenegh and your Imperial Potentate.

At 3 o'clock in the afternoon, accompanied by Noble Cunningham, I left for Norfolk. Va.

Norfolk, Va.

On our arrival at Norfolk we were met by Illustrious Potentate of Khedive Temple George H. Lewis and a committee consisting of Nobles Jno. N. Sebrell, Assistant Rabban; W. W. Galt, Recorder; R. A. Wainwright, Captain of the Guard, and Fred Lewis, and escorted to the Monticello Hotel, where quarters had been prepared for us. We were permitted just time enough to don our dress suits and at 7.30 P.M. a committee of the officers escorted us to the Masonic Temple.

The Temple was called to order and Imperial Chief Rabban J. W. Cunningham was received with proper honors, following which I was received with all the honors due the office and had the pleasure of addressing the Nobles present.

I wish to speak particularly of the work as conducted at this Ceremonial Session. The first section was dignified and the original character of the second section under the direction of Noble Van Pelt was enlightening. Noble Van Pelt has an idea entirely new, and one of which I highly approve. He really makes every feature a lesson, and I was very much pleased with the result of his work.

After the Ceremonial we repaired to the banquet hall, and after discussing the good things to eat and drink, a number of toasts were responded to upon the suggestion of Past Potentate John Sebrell, who acted as toastmaster. I wish to commend the Nobles of Khedive Temple upon their deportment on this occasion. The utmost respect was shown me while talking, as well as the others who responded to the toasts, and the banquet resolved itself into a real love feast. Toasts were responded to by Imperial Chief Rabban W. J. Cunningham, Nobles H. P. Profit, Joseph H. Saunders, who proceeded to prove through a mysterious round-about way that I was really a grandson of Virginia; Noble George C. Cabell, Jr., and Noble Cramer from Canada. Time passed very rapidly, and at a late hour we returned to the hotel to rest.

The following day was devoted to driving about the city and to the historic Hampton Roads, and afterwards an informal luncheon at the Virginia Club.

I want to compliment Khedive Temple and its officers upon the success it has attained in the short time it has been in existence, and say that it has secured a very warm spot in my heart by the kind words and acts of its members.

Charleston

At 4.15 "Good-bys" were said and I was on my way to Charleston, S.C. Arriving at Charleston on the morning of November 5 at 7.15, I was met by Past Potentates James R. Johnson and H. O. Strohecker and Nobles J. H. C. Wulbern, R. A. Sherfesse and J. M. Divan, and escorted to the Charleston Hotel, where apartments had been reserved for me. At breakfast I was joined in addition to the above-named committee by the Illustrious Potentate of Omar Temple, George C. Bryan, and that splendid gentleman E. A. Cutts, Illustrious Potentate of Alec Temple, Savannah, Ga.

Anyone who has visited through the South is familiar with their whole-souled hospitality, and this occasion was no exception to the rule. After breakfast we were taken on a private yacht around the bay, visiting the different points of interest, and especially that old historical point, Fort Sumter. This was most interesting to me, and I enjoyed inspecting every point of interest about.

Returning to the club for luncheon we were immediately taken in automobiles for a ride around the city and the interesting points on shore. This city, which has retained its old-time architecture, was particularly interesting to me, and the day was most enjoyable. Returning to the hotel in time to dress, we were called for at 7.30 in the evening and escorted to the Masonic Temple, where I had the pleasure of addressing about 150 of the Nobles on the tenets of our Order.

It was quite natural that I should be reminded at this time very forcibly of the death of the Imperial High Priest and Prophet, Jacob Thomas Barron. Here in his own home Temple I learned of the love and reverence in which his memory is held by all of those who knew him. There is no greater proof of a man's goodness than the true affection of

his immediate neighbors. I tried in my remarks to express the feeling of the Imperial Council, and the sympathetic response, though unspoken, of those present could be plainly felt. He was indeed a great and good man.

After meeting and shaking hands with all of the Nobles present, we were directed to the dining hall, where a magnificent banquet had been prepared. The decorations were beautiful and the viands unsurpassed. Noble Bryan, the Illustrious Potentate, handled the English language in a most dexterous manner, and I enjoyed his introductory remarks as toastmaster very much indeed. I was much perturbed when presented with an enormous tin box which upon opening I found to contain a vertebra of a prehistoric animal, an ass, for which they told me Noah could find no room in the ark. Upon closer examination, however, it proved to be a valuable relic, and one which I highly prize.

A splendid talk from my good friend E. A. Cutts, and other toasts responded to by orators such as the South is famous for, and the events of the evening were closed by all joining in "Auld Lang Syne."

The following day being Sunday was spent in my apartments, where a number of the Nobles gathered in talking Shrinedom and matters of interest to us all.

At 3 o'clock in the afternoon Noble Cutts and myself were escorted to the train by the Illustrious Potentate, George T. Bryan, and Past Potentates James R. Johnson and H. O. Stroecker, where "Good-bys" were again said.

Savannah

Arriving at Savannah at 7.30 in the evening we were met by a committee of Alee Nobles, consisting of F. A. Garden, Oriental Guide; R. L. Golding, High Priest and Prophet; Alfred S. Nichols, Treasurer; B. Palmer Axson, Recorder; F. W. Clark, First Ceremonial Master; Henry Levy, Second Ceremonial Master; J. C. Tyson, Marshal; A. S. Guckenheimer, J. C. Postell, T. H. McMillian, Jacob Weichselbaum, J. P. Wheelless, H. E. Wilson, D. A. Byck, Sigo Mohr, J. S. Withington, Jr., and escorted to the DeSoto Hotel, where a splendid suite of rooms had been reserved for me. A dinner had-already been prepared for us in the breakfast room, which we very much enjoyed.

About 11 o'clock the following morning the committee called for me to take an automobile ride over the Grand Prize Race Course. We stopped at the grand stand and saw several of the practice drives, then on down the Savannah River to the Savannah Yacht Club, where a shore luncheon had been prepared. On this trip I had the pleasure of riding in the automobile driven by Noble J. P. Wheelless, and I want to compliment him on his ability. After luncheon on around the race course and back to the city.

After an opportunity to dress for the evening I was called for and escorted to the Masonic Temple, where a business meeting of the Shrine had been called. I was received with all the honor due the office, and given an opportunity to address the Nobles. I afterward had the pleasure of meeting and shaking hands with all of the Nobles present, and we then

adjourned to the banquet hall, where a splendid repast had been prepared. I was then informed that I had been elected an honorary member of Alea Temple, an honor which I shall always prize very highly. On behalf of Alea Temple, Noble R. L. Golding, High Priest and Prophet, then presented me with a beautiful jeweled card case as a memento of my visit to Savannah. Toasts were responded to in a splendid manner by Illustrious Potentate Cutts, Nobles W. H. Whitcover, H. E. Wilson, A. S. Guckenheimer, D. B. Lester, and others. At a late hour we returned to the hotel, and I was permitted to retire.

Tuesday morning I had the pleasure, in company with Illustrious Potentate Cutts, of calling upon Assistant Rabban S. E. Theus, an old friend of mine, whose company I had missed very much on this trip. The afternoon was spent in visiting and short automobile drives, etc. At 7.30 in the evening, accompanied by Noble Cutts and the committee, I was escorted to the train, after having had a splendid visit with the Nobles of Alea Temple.

This Temple, under the guidance of Illustrious Potentate Cutts, who has held that position for many years, is in splendid condition, not only financially, but it stands well with the different Masonic bodies -- in fact, hardly any Masonic meeting is complete without Noble Cutts taking part in it, and usually as representing the Shrine. I cannot speak too highly of the plane on which this Temple stands.

Chattanooga

The following afternoon, November 9, I arrived in Chattanooga and found no one at the depot to meet me. I had telegraphed the day previous, saying that I would be there, but the Potentate being out of the city, and he not having mentioned the fact that I was going to be there at that time, I found myself inquiring what hotels there were in the city. Arriving at the hotel I telephoned to Noble A. N. Sloan, whom I had known in the Imperial Council, and he informed me that it was the first intimation that he had had that I was going to be there. In a very short time Noble J. B. Nicklin called at the hotel, and from that time on I certainly could not complain of want of attention. In about an hour, accompanied by the following Nobles, Capt. T. W. Fritts, A. N. Sloan, Dr. J. R. Rathwell, Hooker H. H. Spencer, George E. MacKinney, W. E. Baileau, J. B. Nicklin, in two automobiles, we were on our way to one of the most interesting and beautiful drives that it has been my pleasure to take. Through Military Park, Chickamauga, Missionary Ridge, passing the Kelly House, Brotherton House, Snodgrass Hill, etc., etc. The Boulevard which has been built by the Government is perfect and the historical points are so numerous and follow one another so rapidly that one is bewildered. Returning to the hotel I was informed that Noble Fritts had arranged for a little dinner party, at which the ladies were to join us. This proved to be a most enjoyable evening and I was loath to have the time arrive when we were obliged to say "Good night."

In the meantime Illustrious Potentate Noble Morrison had returned to the city and joined me at the hotel, and the latter part of the evening

was spent talking Shrine matters and arranging for an impromptu meeting the following evening.

About noon of the 10th of November, Noble Sloan and Noble Morrison called for me and escorted me to the top of Lookout Mountain, the most noted historical spot and at the same time offering to one the most beautiful view that it has ever been my privilege to witness. I have seen many parts of this country, but nothing in my opinion equals the sight that greeted us at the top of this mountain.

In the evening I was called for and taken to the Masonic Temple, where a number of Nobles had gathered, and where I had an opportunity of addressing them for the betterment of the Order. In closing my reference to Alhambra Temple, it is with regret that I am obliged to criticize. I am inclined to believe that this Temple has fallen into a rut and is simply drifting along without making any efforts to get out of it. I talked to members collectively and individually, and from the result of their election last December I feel sure that the officers in charge and the representatives to the Imperial Council will now put their shoulders to the wheel and place Alhambra Temple in the position it should occupy in the realms of Shrinedom. They have 776 members, have a splendid territory and should be one of the leading Shrines of North America. Finally will say I am satisfied that it is not, nor yet ever has been a question of personal ability, and I now look for good results in Eastern Tennessee.

The following morning I was escorted to the train by Illustrious Potentate Noble Morrison, Noble Fritts, Noble Sloan and others, and said "Good-by," feeling that I was parting from splendid men who are again filled with effective enthusiasm.

Memphis

Arriving at Memphis at 10 o'clock P.M., the 11th of November, I was met at the depot by a committee consisting of Gus B. Lockwood; Illustrious Potentate J. E. Van Trees, C. A. Price, M. E. Cluson, J. P. Norfleet and A. H. Kortrecht and about 50 Nobles of Al Chymia and escorted to the Peabody Hotel. After getting acquainted with the boys I said "Good night," and was permitted to retire.

The following day, accompanied by Noble Lockwood, Noble Price and Noble Cameron, I enjoyed an auto ride about the city and through the surrounding country. Returning to the hotel in time to dress for the evening, I was called for by Nobles Lockwood and Price and escorted to the Scottish Rite Temple, where several hundred of the Nobles had assembled, and where I was permitted to address them upon the principles of our Order. Those who were at New Orleans last year are familiar with the splendid showing made by Al Chymia Patrol. They are now adding one wonder to another by organizing a band of 35 pieces, most of the members of which have never played any instrument, and although they had been practicing at that time about three months, the music rendered was splendid. With this band and Patrol Al Chymia Temple proposes to do herself proud at Rochester in July. A drill by the Patrol and a concert by the band and we were conducted to the banquet hall, where

a splendid spread had been prepared and where several hours were spent in listening to toasts, which were responded to in a most entertaining manner. An event that I shall long remember was an address by Noble Jesse P. Norfleet in presenting me a very beautiful loving cup, appropriately inscribed. At a late hour after a notably pleasant evening the Nobles separated to go to their respective homes.

The next day being Sunday was spent in visiting, talking Shrine matters and a trip to the Zoo to see Al Chymia camels, which have become so well known. Upon returning to the hotel we found Noble Norfleet with an automobile waiting to take me to his residence, where I had the extreme pleasure of meeting the charming Mrs. Norfleet, who joined us on a trip to the Country Club, which I enjoyed very much indeed. Back to the hotel for dinner, where the committee late in the evening accompanied me to my train on my way to Oklahoma.

Al Chymia Temple is fortunate in its selection of officers and right ideas prevail. They are active, progressive and a distinct credit to Shrinedom. Their ideas are clean cut, and the enthusiasm of its members is most pleasant to see.

Oklahoma

Arriving at Oklahoma City at 6.45 p.m. I was met at the station by a committee consisting of Illustrious Potentate A. E. Monroney, Oriental Guide Orin Ashton, Past Potentate and Representatives John Threadgill and Jasper Sipes and escorted to the Lee-Huckins Hotel, where one of the parlors had been reserved for me decorated by a magnificent bouquet of American Beauty roses. We were joined there later by Nobles De Barr, Bennett and Halley, and an informal evening was spent pleasantly. I had at this time been visiting for nearly three months, and with their usual consideration the Nobles said "Good night" at an early hour and permitted me to take a much needed rest. The following day was spent in arranging for a Ceremonial Session, which was to be held on the 17th, meeting Nobles from all over the State, automobiling, etc.

The following morning at 10 o'clock a general reception and official welcome had been arranged for me at the Temple, and an informal luncheon for the many Nobles who had gathered in Oklahoma City for the occasion. This luncheon was a splendid success and enjoyed by all. Special credit for the perfection in service is due Nobles H. B. Houghton, Tim Painter, Guy Miller and the Ladies of the Eastern Star.

At 3 o'clock in the afternoon I was called for and took part in the parade in the automobile of Jack Jones, beautifully decorated with American flags and flowers. This parade, with the Shrine band in new costumes, the full Patrol of 27 members, 700 Nobles and 235 Novices, made a most imposing sight, and was such a parade as can only bring credit upon the organization. The decorum was good, the line of march was splendid, and I really believe that every man, woman and child in Oklahoma who was able to get out was on the streets to view it. The business blocks of the City of Oklahoma were beautifully decorated along the line of march, and the Shrine is undoubtedly held in high favor in

this city. After reviewing the parade at the corner of Main and Broadway with the Illustrious Potentate, Noble A. E. Monroney, who rode with me in the automobile, we repaired to the new Masonic Temple.

The handling of so many candidates is quite difficult, and it was some time before the Temple was prepared to receive them, as I had requested that the Novices be permitted to hear my address. Finally, however, everything was in readiness, and I was received with all of the honor that could possibly be shown my office. After addressing the Nobles present, of which there were upwards of 1,000, we had the pleasure of witnessing the tortures that are inflicted upon the unregenerate upon a class of 235 Novices. This was the first time the work had ever been done in this Temple, and while there is criticism, at the same time I am satisfied it will be better done as they become familiar with the hall. The second section is full of humor, and I am satisfied that the Novices were fully aware of the fact that they had been made Nobles of the Mystic Shrine.

I was accorded an honor here that I shall ever remember, that of being elected an honorary member of India Temple. After the work was completed I returned to the hotel for a short rest.

At 9.30 all of the Nobles again assembled at the Temple, where some impromptu talks and readings were given by Nobles Sidney Suggs, S. C. Heyman, G. W. Clark, Perry Freeman and others of the Nobility, followed by a complete program of vaudeville from the best show houses in the city. This was a very pleasant and interesting evening, and it was with regret that we said "Good night."

The following day I called informally upon different members of the Shrine, was driven into the country to visit Noble Sipes' farm, and back to the city in time for a courtesy of a dinner at the home of Noble and Mrs. Jack Jones. This closed a rather lengthy but most enjoyable visit to India Temple.

This Temple, like Al Chymia,, is most progressive. They have a band of 25 pieces, mostly amateurs, but all enthusiastic. A full Patrol of enthusiastic members of the Shrine, that can only mean prosperity and happiness for all connected with it. I have only praise for India Temple. They have been wise in the selection of their officers and there can be only one result, and that is success.

I shall always be proud of the fact that I have been honored by many Temples on the occasion of my visit to their Oasis, and to be remembered is what appeals to all of us. Just before writing this report I received a letter announcing that the Arab Patrol of India Temple has seen fit to elect me an honorary member of that organization, and by the same mail as an evidence of such membership I received a Patrol fez. I am very proud of this, and appreciate more than I can tell the fact that I was remembered in after days.

Dallas Austin Galveston El Paso

Owing to a train wreck I missed my connection at Fort Worth on my way to Austin by four hours on Saturday, the 19th of November. When I arrived at Fort Worth, however, I was greeted at the station by Past

Imperial Potentate Green and Nobles Newby and Zurn. After enjoying luncheon with them Noble Green insisted on my going to Dallas, where I was tendered a magnificent dinner at the Oriental Hotel by several of the Nobles. At 9 o'clock the same evening, accompanied by Past Imperial Potentate Green and Past Potentates Lane and Farnsworth, I boarded a train for Austin, where we arrived Sunday morning, the 20th of November, and were received by Illustrious Potentate Maxwell and Past Potentate Eilers of Ben Hur Temple, who escorted us to the Hotel Driskill, where everything had been prepared for my comfort.

At 11 o'clock, accompanied by Nobles Green, Maxwell and Eilers, I attended Divine Services at the Christian Church. In the afternoon, together with quite a number of the Nobles, I enjoyed an automobile ride about the city and through the surrounding country to the Country Club, etc.

This being a joint session of all the Temples in Texas, the following forenoon was spent in meeting the officials of the different Shrines, talking over Shrine matters, etc. In the afternoon an automobile beautifully decorated with bunting and flowers called for Noble Green and myself, and we took our place at the head of one of the finest parades that I have ever witnessed, including as it did all of El Mina Temple Band of 40 pieces; Hella Patrol, 40 men; El Mina Patrol, 30 men, and several hundred Nobles as well as several floats depicting interesting and amusing scenes.

Returning to the State Capitol Building, where the Ceremonial Session was to be held in the Senate Chamber, a short business session was called, and then a joint Ceremonial Session was duly opened. At the proper time I was received with all of the honors due my station, and the scene that was presented to my view was one of the grandest that I have ever witnessed. The hall of the House of Representatives is magnificent in every detail, and with the beautiful uniforms of the Patrols, the richly robed officers, and the natty uniforms of the band, it made a scene I will never forget.

After addressing the Nobles present, the Official Divan, made up of the Past and Present Potentates of the different Shrines in Texas, initiated 81 unregenerate sons of the desert.

In the first section the officers seemed inspired with their surroundings, and the work was carried on in a most dignified and impressive manner. The efforts of all of the Directors in Texas being combined, the second section was certainly very effective and humorous, and when the ceremonies ended I felt most highly gratified at the success of the meeting. I was elected an honorary member of all four Temples of Texas. This was to me a momentous occasion, as I am satisfied that never before was a Noble elected an honorary member of four Temples at one time.

Returning to the Driskill Hotel at 10 o'clock in the evening, I had the honor of leading the Grand March, and for another hour in the company of the beauty and charm of the Texas ladies and Nobles enjoyed the reception that was tendered very much indeed.

I feel that this joint meeting has done every Shrine in Texas a great amount of good, has aroused the enthusiasm in all of the Temples, and has

most certainly exemplified to those who did not know, what could be done under favorable circumstances.

Texas is a wonderful State, the different Temples are in good hands and financially in a prosperous condition. There was no one in New Orleans last year who did not know that Texas was on the map, and when the time came to show their loyalty to their Imperial Potentate, they were just as much in evidence. It was with regret that Noble Green and myself were obliged to say "Good-by" in order to take the 12 o'clock train on my long trip to Albuquerque. The following morning we reached Fort Worth, and after breakfasting with Noble Green, who had been with me every moment since I arrived in the State until now, when I must leave it, I said "Good-by" to him, feeling that the intercourse had made me not only know him better, but love him that much the more.

Albuquerque

Arriving at Albuquerque at 7.45 P.M., November 23d, I was met at the train by a committee consisting of Illustrious Potentate E. C. Allen, Past Potentate L. H. Chamberlin, Past Potentate John Borradaile, Past Potentate Edward L. Medler and Recorder Harry Bullard and escorted to the Alvarado Hotel, where luxurious apartments had been reserved for me. Noble John Stein, Superintendent of the Harvey Dining System, being a member of our Order, took good care to see that everything was done for my comfort. After partaking of an impromptu dinner we retired to my rooms, where the evening was spent in getting acquainted and arranging for the morrow's program.

The following morning I was called for by the Potentate and Noble W. Strong, and taken for an automobile drive about the city and through the surrounding country. It was an ideal New Mexico morning, and I enjoyed the ride very much indeed.

I want here to speak of the charity that is practiced by Ballut Abyad Temple. It being Thanksgiving Day a special committee appointed for the purpose delivered baskets of food to such deserving families as they could hear of in the city. The question of whether the recipients were Masons or not was not asked; it was simply a question of whether they were needy or not.

In the afternoon I was called for by Noble Hahn with his automobile beautifully decorated and had the pleasure of leading the parade through the streets of Albuquerque. This parade, while very amusing, was strictly in keeping with the Shrine ethics and was apparently enjoyed by all those who viewed it. Just before reaching the Masonic Temple I reviewed the entire parade, which was 15 blocks long.

Upon reaching the Masonic Temple I was received with full honors, and received the gavel from the Illustrious Potentate. I then addressed the Nobles upon the possibilities of the Shrine, and our hopes for its future. I then returned the gavel to the Illustrious Potentate and witnessed the initiation of 20 candidates.

I have in the past few years witnessed a great many Ceremonial Sessions, but I must say that Ballut Abyad Temple is the most complete in its work

of any I have ever seen. The first section is dignified and impressive as it should be, and the second section is not slighted in any particular. They even gave them part of the second section and adjourned for supper, and I am satisfied that there was not a Noble missing when we returned to the Temple to complete the work. One of the candidates was a judge of the Supreme Bench, and he enjoyed all of the work as did every one present.

Credit for a great deal of this perfection was due to Noble L. H. Chamberlin, who acted as Director.

During the evening I was highly honored by being elected an honorary member of this Temple, and presented with a fez in token of the same. I shall always prize this courtesy very much indeed.

At 10 o'clock, after the work was concluded, we adjourned to the Alvarado Hotel, where a sumptuous banquet was served. The floral decorations were beautiful, and the banquet under the direction of Chairman James Wilkinson was perfect in its appointment. Of course we were again under obligations to Noble John Stein, who was personally present to superintend the serving.

Again the character of the "Man from India" interfered with my pleasure, for at 12 o'clock, long before I was ready, I was obliged to go to catch my train for Phoenix.

This Ballut Abyad Temple, though thoroughly of the Western plane, is a Temple that the Shrinedom of North America can well be proud of. Its officers are earnest and enthusiastic and its work and the deportment of its members might well be imitated by many of the older Shrines.

I would like to say something nice about the Santa Fe Railway, but as I cannot do so I will simply say that my train being late in arriving at Ash Forks, and the connecting train not seeing fit to wait for it, I was compelled to lay over at Ash Forks and did not reach Phoenix until 9 o'clock A.M. the 26th of November.

Phoenix

I was met at the depot by Illustrious Potentate Thomas Armstrong, Jr., and committee consisting of Nobles J. J. Sweeney, Kirt L. Hart and Vernon L. Clark, and escorted to the Ford Hotel. Luncheon at 1 o'clock with 10 of the Nobles of El Zaribah Temple present was very much enjoyed.

In the afternoon, accompanied by Nobles Vickers, Sweeney and Foster, I enjoyed an automobile ride to the Capitol, with a stop of a few minutes to listen to the deliberations of the makers of the new constitution, and then on through the beautiful surrounding country, which is fast becoming a great orange producer. Returning to the hotel in time to dress for the evening I was called for by Nobles Vickers and Sweeney and escorted to the Masonic Temple. The Temple being opened in regular form I was received with due honors and had the pleasure of addressing the Nobles present, numbering about 150. I was then elected an honorary member of El Zaribah Temple, an honor which I shall always appreciate.

We then returned to the banquet hall, where a magnificent banquet

of 14 courses was served. During the banquet different vaudeville numbers were given which added much to the pleasure of the occasion. Noble C. F. Ainsworth acted as Toastmaster, and numerous witty and brilliant toasts were responded to. At a late hour after a most enjoyable evening "Good-bys" were said, and I returned to the hotel.

I had looked forward with a great deal of pleasure to this visit to El Zaribah Temple, as it is the "Only Child" of Al Malaikah Temple. It is a wide-awake child and its officers are active and conscientious. They are financially in good condition, and by sending the same representatives to the Imperial Council year after year they are showing their good judgment. I have only praise for El Zaribah Temple.

Honolulu

From the moment of my election to the office of Imperial Potentate of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, in New Orleans, April 13, 1910, until the latter part of August of the same year Noble James S. McCandless, illustrious Chief Rabban of Aloha Temple, continued to urge me by letter, by telegram, and in person to definitely fix a date in February, 1911, for an official visitation to Aloha Temple. Late in August, Noble McCandless, with Past Illustrious Potentate of Islam Temple George Filmer, met me at the Palace Hotel, San Francisco, with the view of deciding the matter. On that occasion I could not withstand "Sunny Jim's" enthusiasm and as Noble Filmer agreed to act for me, as well as for Noble McCandless, in matters of arrangement, I accepted the invitation with the understanding that we would have a private steamer and sail from San Francisco on the 15th day of February, 1911. I am satisfied that no one other than Noble McCandless could have secured that splendid new steamship *Wilhelmina* for this trip. For the purpose and with Noble Peter Johnson as her commander, she is beyond compare and with that good fellow, happy dispositioned true Noble, George Filmer, to care for the details, a trip was arranged which for pleasure, comfort, freedom from accidents and illness, has never been approached. When leaving San Francisco it gave me great pleasure to appoint Noble A. M. Allison, Historian of the trip.

I take this means of expressing my sincere thanks for the willingness displayed by all whom I had the pleasure of having with me to assist in making the Pilgrimage a success. You, "Sunny Jim," and your good wife will always be uppermost in my mind and in the mind of Mrs. Hines when thinking of big-hearted, unselfish, lovable souls.

I think that a happier, better balanced party of people never got together with one object in view than that consisting of 125 Ladies and Nobles from all over North America who boarded the steamship *Wilhelmina* on the 15th of February, 1911, for a trip to Honolulu. Before casting off the line every nook and corner of the steamship was filled with numerous friends bidding the voyagers "Good-by." Then when the gong sounded and we heard the cry "Everybody ashore," a scene was enacted which for beauty and warmth of feeling could hardly be surpassed. Horns were blowing and hundreds of multi-colored ribbons

joined those on board with those on shore, only to be broken when the steamer commenced to move away from the dock. It was a splendid send-off, and if it had not been for the pleasant anticipations for the coming three weeks in the breasts of every one on board, there might have been some doubt as to whether we might want to leave our native shore.

From the moment we left Golden Gate until we reached Diamond Head the weather was pleasant, the company was most congenial, and there was not an idle moment for any one. Leaving San Francisco right behind us was the good steamer *Siberia* on her way to the Orient via Honolulu, and she was in sight of us every moment night and day during the six days' trip.

As we rounded the Island on the morning of the 21st of February, one of the most beautiful pictures imaginable was presented to our view. The bay was dotted with launches, in the first of which was our good friend, Jim McCandless, Illustrious Potentate of Aloha Temple, and the Reception Committee. From this time on during our stay of nine days in the Hawaiian Islands there followed a list of entertainments such as has never been vouchsafed to me to enjoy. In enumerating these pleasures I am going to here insert a report as prepared by the Honolulu Committee at my request.

A History of the Pilgrimage of the Imperial Potentate, Fred A. Hines, to Aloha Temple, Honolulu, Hawaiian Islands, on the Steamship *Wilhelmina*, which sailed from San Francisco, February 15th, 1911.

The party consisted of one hundred and twenty-five Nobles, their wives, mothers and daughters. The Pilgrimage arrived off the Harbor of Honolulu at daylight on the morning of February 21, 1911, where they were met by the Illustrious Potentate of Aloha Temple, James S. McCandless, and the Reception Committee, headed by the chairman, C. G. Bockus, on the yacht *Kulamar II*, who with his assistants decorated each of the visiting Nobles and their ladies with a lei or floral wreath, which is Hawaii's symbol of greeting. Ernest Kaai's Glee Club was also aboard the yacht and furnished Hawaiian music. The members of Aloha Temple, accompanied by the Royal Hawaiian Band, went out to meet the steamer in the tug *Intrepid* to assist in welcoming our visitors. On coming up to the wharf, where thousands of the people of Honolulu had assembled to greet the Imperial party, hundreds of colored serpentine ribbons were thrown ashore by the visitors, this making a beautiful sight as the many colored ribbons flashed in the morning sunlight. The Arab Patrol of Aloha Temple was drawn up in line, in their white uniforms, which looked quite tropical, and as the Imperial Potentate was conducted along to the wharf to his automobile, they presented arms and then fell into line, followed by the Royal Hawaiian Band, after which came the Imperial Potentate's automobile, with the other members of the Imperial party in autos which had been provided by the members of Aloha Temple. The procession moved slowly along Queen Street, up Fort Street.

to King Street, to Bishop Street, to the entrance to the Alexander Young Hotel, which was headquarters for the Imperial Potentate and all the members of the Imperial Divan, who accompanied him on this Pilgrimage.

The one amusing incident that occurred at the landing of the Imperial party was the reception that was given three of the visiting Nobles: A. C. Brodie of Los Angeles, George Filmer of San Francisco, and Eugene Korn of San Francisco, when they were met by six dusky Hawaiian damsels, who escorted them to an auto and took them through the streets of the city to their hotel. During the trip the maidens were very effusive in their demonstrations of affection to these three popular Shriners. These maidens afterward proved to be six members of Aloha Temple, who had dressed as women for this occasion.

In the afternoon at 2 o'clock at the Seaside Hotel, Waikiki Beach, the ladies of Aloha Temple held a reception to give the visiting Nobles and their ladies an opportunity to meet and become acquainted with the Nobles and ladies of Aloha. This was immediately followed by a luau or Hawaiian feast, at the same place, where the visitors were taught to eat the native food, poi, with their fingers. Dr. C. B. Wood, the first Potentate of Aloha Temple, was master of ceremonies; the address of welcome was made by Noble George A. Davis of Aloha Temple, followed by the Honorable Joseph J. Fern, Mayor of Honolulu, who, in a speech in the Hawaiian language, presented to our Imperial Potentate the key of the city of Honolulu and bade him and all the visiting Nobles welcome to Hawaii, in the following words:

The Speech of His Honor, Mayor Joseph J. Fern, of this City and County of Honolulu, at the Luau Given the Visiting Shriners at the Honolulu Seaside Hotel, February 21, 1911:

HAIOLELO A MAYOR JOSEPH J. FERN,
KULANAKAUHALE A ME KE KALANA O HONOLULU, I KLAU
I HAAWI IA AI NO NA MALIHINI "SHRINERS" MAKĀ
HOKELE SEASIDE, FEBRUARY 21, 1911.

E na leke, ame na keonimana i akoakoa mai ma keia kahua, ame na malihini mai ka aina mamao mai, i hoo hui pu ia me oukou na kamaaina, o keia ahahui kaulana o ke-ao holookoa i kapa ia kona inoa, "Ka Hui Malu Shriners," Ke haawi aku nei au i kou mahalo-kiekie, i ko oukou kipa ana mai i ko makou kapa-kai e hui aloha pu me ko oukou mau hoahanau ma ke ano ahahui, a ke manao lana nei au ma ke ano he Mayor no keia Kulanakauhale, he hana maikai loa keia i hana ia e ko oukou poo ma ka oihana, oia hoi o James S. McCandless, Oka maka mua hoi i ike ia ma Hawaii nei, a noia kumu, ma kou ano he Mayor no keia Kulanakauhale ame ke Kalana o Honolulu, ke haawi aku nei au i ke ki o ke Kulanakauhale i mua o kou hanohano i ka manama ke poo o ke ia ahahui kaulana o ke ao nei, e noa iaoe ame kou manuhua hanau, a hiki i ko oukou haalele ana mai i keia kapa-kai aloha. A ke haawi pu au nei ko'u Komite luau i ka mahalo i ka haawia ana mai na'u ka Meia e hoobakaukau i keia papaainano oukou e na malahini. Mamua o kou hooki ana i ka'u kamailio ana ke makemake nei au ina he mea hiki e aeia na Hawaii opio e komo pu aku me oukou i lala no keia Ahahui kaulana, a ke manao lana nei au ke aeia, owau ke komo mua me oukou. Mamua o ko'u hoopau ana i ka'u kamailio ana, ke

haawi aku nei au i ko'u aloha anuiia oukou e na malihini na lede ame na keoniman ai au mai i ke kai loa, a pela pu pohoi me oukoue e na kamaaina o keia ahahui kaulana o Honolulu nei.

Aloha Oukou a nui loa.

Me ka mahalo anui.

JOSEPH J. FERN,
Meia.

Translated as follows:

Ladies and Gentlemen: I welcome you visitors from foreign lands, who are now assembled here with the kamaaina members of this well-known society (the Mystic Shriners). I give you all my heartfelt greetings on this occasion of your coming to our shores, to meet in brotherly love with your fellow brethren here. This gathering is an event not to be forgotten too quickly and Mr. J. S. McCandless, who is holding a high and respectable position in your Order, and who is responsible for the bringing about of this happy event, should and does earn the highest praise from we kamaainas.

As a servant of the people in the capacity of Mayor of Honolulu, I present the key of our city to you, Mr. Fred A. Hines, Imperial Potentate, who is the head of this great group of honorable men who make up the most powerful organization in the world. You are at liberty to go forth and enjoy yourselves to the fullest extent until you leave our beloved shores. To the Luau Committee of the local lodge I extend my thanks for the honor conferred upon me in assisting in getting up this Hawaiian feast.

In conclusion I extend to you, Illustrious Sir, and the visitors accompanying you, who have traveled far to be present with us, and also to the kamaainas who have labored long and earnestly to bring about this joyous event my great aloha.

The Imperial Potentate responded in a very appropriate and pleasing manner. He expressed great pleasure at being in Honolulu, as it was the realization of a dream to be able to again visit these beautiful islands. Several years ago he had passed through in an Oriental steamer, which had only permitted him a glimpse of Honolulu. In answering the Mayor's remarks, he surprised, not only His Honor, but those who were familiar with the Hawaiian language, in his being able to answer His Honor's speech and interpret into English a great deal of what had been said in Hawaiian. The next address was by the Father of Aloha Temple, Lou B. Winsor, of Reed City, Michigan, who in 1901 instituted Aloha Temple. He was at this time Imperial Potentate. His remarks were very pleasing and showed that the intervening ten years had not lessened but had increased his affection for the baby Temple he had brought into active life out in the middle of the broad Pacific Ocean. He was followed by James S. McCandless, Illustrious Potentate of Aloha Temple, who, in fitting terms expressed his pride at the privilege of welcoming the Imperial Potentate of the Order, the Father of Aloha Temple and all the visiting Nobles who had accepted Aloha's invitation to come on this Pilgrimage to Hawaii. He had been working and talking of this visit for the last four or five years, and now that it was an accomplished fact he was content and his cup of joy was full to overflowing, and he hoped that when the Nobles left our Oasis they would be glad that they had come and partaken of our island hospitality and go home with nothing but love in their hearts for the Nobles of Aloha Temple and Hawaii.

On Wednesday, February 22, being Washington's Birthday, on which day the annual Floral Parade is held in Honolulu, the Imperial Potentate, Fred A. Hines, Lou B. Winsor, W. S. Brown, Dr. F. R. Smith, George H. Green, E. A. Fletcher, Gen. Robert Wankowski and their ladies were made judges of the different autos, floats, carriages, native horseback riders and the comics. This year's Floral Parade was a splendid pageant and, according to Noble A. M. Allison, the Historian of the Imperial Pilgrimage, ranked first in merit and beauty of all those he had seen. Among those he spoke of was the annual event at Pasadena, California, and at Nice, South France. The decisions of the judges gave entire satisfaction and were very pleasing to those who participated and also to the general public.

At midnight on the 22d the Imperial party, with 64 of the Nobles of Aloha Temple, boarded the steamer *Wilhelmina*, bound for Hilo and the Volcano of Kilauea on the Island of Hawaii. After a pleasant trip during the night, the steamer arrived off the coast of the Island of Hawaii at daybreak and ran so close to the shore that the passengers were enabled to see the most wonderful scenery in the world of its kind. This coast is very bold, with a bluff of from 100 to 300 feet high, at the top of which begins the gentle slope which extends backward and upward to the top of the mountain of Mauna Kea, 14,000 feet elevation, which was capped with snow. Sugar cane for 80 miles along this coast was seen from the steamer, with sugar mills and small villages. Hundreds of waterfalls are to be seen coming over the bluff and others from the very face of the cliff. The steamer arrived at Hilo at 1 o'clock p.m., Thursday, February 23, where the party was taken by autos from the landing to the Volcano House, a ride of thirty-two miles through the most beautiful tropical scenery of this island. After dining at the Volcano House Hotel the whole party was taken in autos down into the crater, over a new government road, seven miles long, recently completed to within 100 yards of the pit of fire. The entire party viewed with awe the wonders of this lake of molten lava, with its sputtering and seething and swaying waves, accompanied by a roar like that of the ocean. One of the most interesting things that occurred during this Pilgrimage and visit to the crater was the dedication of Kilauea to Aloha Temple by our Imperial Potentate, Fred A. Hines, in the following words:

"Ladies and Nobles, now while Allah smiles from his throne above and the stars of Heaven shine down into this place, in the name of Him who places the bitterness in the root, the mysteries in the herbs of the field, and the burning in the fire, and by virtue of the authority in me vested by the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America, I dedicate and consecrate this mountain and this crater filled with molten lava to the cause of justice, truth, good fellowship and the punishment of all evil doers and bad Shriners, and may the name Kilauea with all its meaning, and the sentiment Aloha Nui Oe, remain in the heart of every Shriner whithersoever dispersed around the world."

Another interesting event that occurred at the brink of the Crater was

the institution of a new Order by Noble A. M. Allison which he named The Daughters of Pele (Pele is the Goddess of Fire in Hawaiian mythology). This Order is designed to commemorate the visit of the wives, mothers and daughters of this Pilgrimage to Hawaii, and will hold its annual meetings among the sisters at the same time and place as the Imperial Council meetings; when they will again renew the many friendships and pleasant memories which were established on this Pilgrimage. About 10 o'clock P.M. the ladies returned to the Volcano House Hotel; the Nobles remained in the Crater and Aloha Temple then held its Ceremonial Session on the brink of the lake of fire; where the novices were conducted upon their pilgrimage across the real burning sands of the desert. The red hot lava could be seen and the heat felt as it arose from hundreds of cracks, where it was found necessary to use a trolley to carry the novices across this chasm of burning fire. This portion of the ceremony was most impressive; the novices with fluttering hearts and jumping nerves, were surrounded with clouds of smoke, charged with sulphur fumes, and when they started on their journey the Nobles of the Imperial party all called upon Pele to have mercy on the souls of these poor Sons of the Desert, as this was the most hazardous journey ever undertaken by a novice of the Mystic Shrine. We are glad to say that Allah was merciful and they still live to tell the tale of their marvelous and miraculous escape from what they thought was certain destruction. This was a Ceremonial Session which will never be surpassed in unique features in the history of the Order.

At the conclusion of the Ceremonial Session the party assembled on the edge of the Crater, with the fiery pit for a background and a flashlight picture of the Nobles was taken by Noble R. W. Perkins, the Official Photographer of this Pilgrimage. The entire party then returned in autos to the Volcano House to spend the balance of the night.

Friday, February 24th, after breakfast at the Volcano House, the return trip was made to Hilo. In the afternoon at 4 o'clock the Arab Patrol of Aloha Temple, under the command of Colonel Sam Johnson, paraded through the streets of Hilo and gave an exhibition drill which was viewed by the entire population of the City of Hilo. The drill was greatly enjoyed by the Hiloites as this was the first time they had ever seen an Arab Patrol drill.

The Nobles of Aloha Temple who reside in Hilo and on the Island of Hawaii, under the chairmanship of Noble John T. Moir, had arranged a program for the entertainment of the visitors while in their city. They were conducted around and shown the sights of the second city in the Territory of Hawaii. At 6 o'clock P.M. at the Hilo Hotel, all the visiting Nobles and their ladies, including those of Aloha from Honolulu, were entertained at a banquet. Immediately following this function a reception was held at the Masonic Temple at which all of the elite of the City of Hilo and vicinity were present to do honor to our Imperial Potentate and the Nobles of his party. A grand ball followed the reception, which was attended by a brilliant gathering of all the good people of the Island of Hawaii. The grand march was led by the Imperial Potentate and Miss Moir. This ball was voted a splendid success by all the visitors, who

regretted that they had to leave the festivities so early as it was necessary for every one to board the steamer *Wilhelmina* for the return trip to Honolulu not later than 11 o'clock P.M.

The Hilo Nobles also distributed among the visiting Nobles and their ladies a beautiful souvenir, gotten up by them in the shape of a panel of koa, a Hawaiian wood, on which was mounted a copy of a painting of the Volcano of Kilauea. These were very appropriate to the occasion and were greatly appreciated by our visitors, who had nothing but words of praise for the magnificent entertainment which has been given them by the Nobles of the Island of Hawaii headed by that Prince of Good Fellows, John T. Moir.

The Imperial party arrived safely back in Honolulu Saturday, February 25th. At 2 o'clock P.M. the Imperial Potentate, Fred A. Hines with his Imperial Divan and the visiting Nobles and members of Aloha Temple, assembled at the Hawaiian Opera House, where the parade was formed for the purpose of conducting the novices through the business portion of the city. This is always an interesting feature in Honolulu and the annual parade of the Shriners is looked forward to with a great deal of pleasure by the community in general, but on this occasion, the presence of the Imperial Potentate and his officers being with us, the streets were jammed with spectators, who came to witness the largest parade ever given by Aloha Temple. At the close of the parade, the Arab Patrol gave a fine drill on the Palace Square grounds, under the direction of Colonel Sam Johnson, who was highly complimented on the efficiency of Aloha's Patrol by our visitors. After this drill the march was resumed to the Capitol building, from the steps of which a photograph was taken of the visitors and the members of Aloha Temple. All the Nobles then repaired to the Royal Hawaiian Opera House, where a Ceremonial Session was held for the purpose of initiating the novices who had not accompanied the Pilgrimage to the Island of Hawaii and the Volcano.

At 3 o'clock P.M. the visiting ladies were taken in autos by the ladies of Aloha Temple to visit the Bishop Museum and the beautiful gardens and grounds of the Hon. S. M. Damon at Moanalua.

At 8 o'clock P.M. Mrs. Robert Lewers, wife of Noble Robert Lewers of Aloha Temple, gave a reception to Mrs. Fred A. Hines and all the visiting ladies, at her home, 1725 Kewalo Street, Honolulu. This was a brilliant function and the principal event given for the ladies during the Pilgrimage and was greatly enjoyed by our visitors.

At 8.30 o'clock P.M. the traditional banquet was held at the Honolulu Seaside Hotel, at Waikiki Beach, where a special pavilion had been erected for this purpose. Good fellowship and fraternal joy unconfined and merriment in plenty marked this gathering of the Shriners around the festive board. A number of splendid addresses were made in response to the several toasts. The Imperial Potentate and all the visiting Shriners took advantage of this opportunity to tender their aloha to "Sunny Jim" McCandless, the Potentate of Aloha Temple, and to him as a man and a brother the visitors expressed their thanks for what had been done for

them here, for the heartiness with which they had been welcomed and for the whole-souled manner in which Hawaii had taken them into her arms. The Imperial Potentate spoke very feelingly of the reception that he had received at the hands of Aloha Temple; he stated that he had visited some sixty-odd Temples on the Mainland and had enjoyed them all, but this Pilgrimage to Hawaii was unique in its distinctive features and stood alone for many reasons. First of all was the delightful trip across the Pacific Ocean; then landing in the tropics, with its perpetual summer, flowers and sunny skies. A great many of the visiting Nobles had journeyed long distances and from the frigid north, where they were hemmed in by snow and ice and here they were at this time sitting around the banquet table in an open pavilion, with the soft, gentle breezes of summer fanning their brows, and the soft lapping of the ocean's waves sounding in their ears and making melody in their souls. He also paid a high tribute to the Illustrious Potentate of Aloha Temple, James Sutton McCandless, for his good work in bringing to pass one of the greatest Pilgrimages Shrinedom has ever undertaken, and of making it such a grand success and one that will go down in the history of the Order and be numbered among the red lettered events of the Mystic Shrine.

The regular order of the toasts and the responses were in the following order: "The President of the United States of America," response, singing of "America"; (2) "King George V," response, singing of "God Save the King"; (3) "A.A.O.N.M.S. for North America," response by Fred A. Hines, Imperial Potentate of the A.A.O.N.M.S. for North America; (4) "Aloha Nui Oe," response by James S. McCandless, Illustrious Potentate of Aloha Temple; (5) "The Father of Aloha Temple," response by Lou B. Winsor, Past Imperial Potentate, who instituted Aloha Temple in 1901; (6) "The Imperial Council Meeting at Rochester, N.Y., July 11, 12 and 13, 1911," response by Frederick R. Smith, Imperial Oriental Guide; (7) "The Imperial Council of the A.A.O.N.M.S.," response by John W. Boyle, emeritus member of the Imperial Council; (8) "Pilgrimages As We See Them," response by George Filmer, Past Potentate of Islam Temple.

On Sunday morning, February 26th, at 9.30 o'clock, the entire party, accompanied by the Nobles of Aloha Temple, boarded a special train for Waiialua, which is about 60 miles from Honolulu, where lunch was had at the Haleiwa Hotel, returning to Honolulu about 5 o'clock P.M.

On Monday, February 27th, the visitors were taken by autos to see the sugar mill of Oahu Plantation, where they all had an opportunity of witnessing the manufacture of sugar from the time the cane was unloaded onto the carrier to be taken to the crushers or rollers for extracting the juice, until it went through the whole process of manufacture and was made into sugar, sacked ready for shipment to the Mainland. The party returned to Honolulu about noon.

At 3 o'clock P.M. a reception was given at her home, Washington Place, by Her Majesty Queen Liliuokalani for the visiting Shriners and their wives. Receiving with Her Majesty were Princess Kalaniana'ole, Princess Kawanakoa, Mrs. Serepta Guilek and Mrs. Curtis P. Iaukea. About

200 guests were present, Colonel Curtis P. Iaukea presenting them to the Queen. Her Majesty was attired in the soft silk of lavender shade and was seated in a high-backed ebony chair, over which was thrown a royal feather cape. Those present fully appreciated the honor paid them in being given the privilege of meeting Her Majesty and will long carry in their hearts the remembrance of this gracious Queen.

At 9 o'clock P.M. a Grand Shriners' Ball was given at The Honolulu Seaside Hotel, at Waikiki Beach, which was a brilliant gathering of the elite of Honolulu. The Army and Navy was well represented.

On Tuesday, February 28th, at 1 o'clock P.M., starting from the Alexander Young Hotel, an auto trip was taken to the Nuuanu Pali, thence to the Aquarium, where our visitors were astonished and went into raptures over the beautifully colored fish which can only be seen in Hawaii. From there to the Moana Hotel, where the visitors were treated to that finest of all water sports, riding on the crest of the surf in a canoe, which is similar to coasting on a sled down a hill. In the evening at 7.30 o'clock, Illustrious Potentate James S. McCandless and Mrs. McCandless gave a banquet at the Alexander Young Hotel to the Imperial Potentate and Mrs. Hines, the members of the Imperial Divan and their wives; the Official Divan of Aloha Temple; Past Potentates of Aloha Temple and their wives, and other members of Aloha Temple with their wives, making a party of 42. This function was a fitting close to a happy and pleasant week of social and fraternal joys.

On Wednesday, March 1st, everybody was astir early in the morning and all was hustle and bustle, for the good steamer *Wilhelmina* was to sail away for San Francisco at 10 o'clock. By the time she was ready to leave, the wharf was crammed jammed full of Nobles and their friends, showing that the visiting Nobles had won the hearts of the Honolulu people, who were all on hand to decorate them with leis or wreaths of flowers, which is a token of love in Hawaiian custom. The Royal Hawaiian Band was on hand to give our departing guests a fitting farewell. As the steamer was ready to leave the wharf the same thing occurred as on its arrival, streamers of serpentine ribbons were thrown out from the steamer to the dock and made one of the prettiest scenes that Honolulu had ever witnessed. As the steamer backed away from the dock, the Royal Hawaiian Band boarded the Matson tug *Intrepid*, on board of which was Illustrious Potentate James S. McCandless, Past Potentate C. G. Bockus and Mrs. Bockus, Past Potentate Mannie Phillips, Nobles J. A. McCandless, Lester Petrie, Charles F. Murray and John Young. The tug steamed out of the harbor alongside the *Wilhelmina*, while the band played farewell music and the Nobles waved their last farewells to their well beloved departing guests, wishing them Godspeed and a safe return to their home, with ALOHA NUI OE, the meaning of which in English is "Plenty of Love to You."

At this moment our nerves were strained to the breaking tension; our hearts were filled to overflowing, and there were few eyes that were not dampened with tears in token of appreciation of the loving hospitality that had been shown us. By this time the steamer had commenced to

seem like home to us, and in a short time we were all settled down in our quarters ready for a six days' voyage. Those having the entertainment in charge were just as active as on the trip over, and I really believed that many dreaded to have it end so soon, but there must be an end to all things, and, speaking for myself, would say that the Golden Gate came into view only too soon, and thus ended a trip that will be difficult to duplicate, because of the lavish disregard of expense on the part of Illustrious Potentate J. S. McCandless and the members of Aloha Temple.

Honolulu has a Temple of which we may all be proud, and I say to them in the language of their own country: "Aloha Nui Oe."

Those who accompanied the Imperial Potentate on this trip were: Mr. George A. Arnold, Vacaville; A. M. Allison, San Francisco, Cal.; Mr. George P. Akerly, Vacaville; Mr. and Mrs. John W. Boyle, Utica, N.Y.; William S. Brown, Pittsburg, Pa.; Miss Jean Brown, Pittsburg, Pa.; A. C. Brode, Los Angeles, Cal.; Mr. and Mrs. Louis Blaylock, Dallas, Texas; Mr. and Mrs. Frank W. Bigler, Oakland, Cal.; Mr. and Mrs. R. D. Bronson, Los Angeles, Cal.; Mr. and Mrs. W. E. Bush, Los Angeles, Cal.; Mr. and Mrs. W. W. Brown, Los Angeles, Cal.; William M. Beamish, Los Angeles, Cal.; Mr. W. S. Burtchaell, Oakland, Cal.; Mr. and Mrs. William Crocker, San Francisco; Miss Fern and Carrie M. Crocker, San Francisco, Cal.; Mr. Charles Eggers, Louisville, Ky.; Mr. F. W. Ekstrom, S. Butte, Mont.; George Filmer, San Francisco, Cal.; Mr. and Mrs. S. M. Foster, Fort Wayne, Ind.; Mrs. Motley H. Flint, Los Angeles, Cal.; Mr. C. C. Fletcher, Aberdeen, S.D.; Mr. and Mrs. Alex. Gilleland, Pittsburg, Pa.; Dr. L. D. Farmin, Sand Point, Idaho; Mr. and Mrs. George Green, Dallas, Texas; Miss Gretchen Day, Los Angeles, Cal.; Dr. and Mrs. H. W. Dewey, Tacoma, Wash.; Mr. and Mrs. P. D. Gordon, Montreal, Can.; Mr. and Mrs. Otto Grundel, San Francisco, Cal.; Mr. Charles G. Gebhardt, San Francisco, Cal.; Mr. and Mrs. Fred A. Hines, Los Angeles, Cal.; Mrs. L. H. Hansen, San Francisco, Cal.; Mrs. F. H. Hance, Los Angeles, Cal.; Mrs. H. M. Johnson, Oakland, Cal.; Mr. S. E. Holladay, Oakland, Cal.; Mr. and Mrs. J. K. Hooper, Denver, Colo.; Mr. A. F. Korb, San Rafael, Cal.; Miss Elma A. Korb, San Rafael, Cal.; Miss Elsa R. Korb, San Rafael, Cal.; Mr. Eugene Korn, San Francisco, Cal.; Dr. and Mrs. Carl Kurtz, Los Angeles, Cal.; Mr. R. O. Kimbrough, Sacramento, Cal.; J. Benton Leggat, Butte, Mont.; Mrs. Ruth F. Leggat, St. Louis, Mo.; Mr. A. K. Lanyon, Pittsburg, Kan.; Miss Rosalie B. Lanyon, Pittsburg, Kan.; Mr. and Mrs. M. A. Little, San Francisco, Cal.; Mr. A. N. Lewis, San Francisco, Cal.; Mr. and Mrs. Walter G. McCarty, Los Angeles, Cal.; Mr. and Mrs. Adolph Myer, San Francisco, Cal.; Mr. and Mrs. George A. Montell, Santa Cruz, Cal.; Mr. Herman McKenn, Oakland, Cal.; Mr. Nelson, Seattle, Wash.; Mr. and Mrs. D. E. Perkins, Oakland, Cal.; Mr. Edward V. Pasquale, San Francisco, Cal.; Misses Irene and Augusta Poehler, Los Angeles, Cal.; Mrs. Mary W. Parkhurst, Reed City, Mich.; Mr. and Mrs. H. S. Patterson, San Francisco, Cal.; Mr. and Mrs. C. W. Purrington, Santa Cruz, Cal.; Miss Ann T. Porter, San Francisco, Cal.; Miss Ella Robb, Bushnell, Ill. Mrs. Ella V. Reniff, San Diego, Cal.; Mr. and Mrs. E. W. Riggle, Los Angeles, Cal.; Mr. Daniel Rommel, Louisville, Ky.; Mr. and Mrs. Chris.

Schmid, San Francisco, Cal.; Dr. and Mrs. Frederick R. Smith, Rochester, N.Y.; Misses Frances and Dorothy Smith, Rochester, N.Y.; Mr. and Mrs. S. H. Susskind; San Francisco, Cal.; Mr. August T. Schleicher, San Francisco, Cal.; Mr. and Mrs. James A. Sorenson, San Francisco, Cal.; Miss Thyra Sorenson, San Francisco, Cal.; Mr. and Mrs. A. W. Thornton, San Francisco, Cal.; Mr. George F. Trott, Albuquerque, N.M.; Mrs. C. I. Thompson, Santa Cruz, Cal.; Miss Mildred Tonns, Los Angeles, Cal.; Mr. Perry Whiting, Los Angeles, Cal.; Mr. and Mrs. George L. Wells, Oak Harbor, Ohio; Mr. and Mrs. Lou D. Winsor, Reed City, Mich.; General and Mrs. Robert Wankowski, Los Angeles, Cal.; Dr. and Mrs. A. J. Zorbel, San Francisco, Cal.

El Paso

Leaving Los Angeles March 23, 1911, with Noble John W. Henderson we arrived in El Paso the following day and were met at the depot by the Illustrious Potentate, James B. Brady, and the following Nobles: W. T. Downing, H. E. Van Surdan, J. C. Ross, G. T. Samworth, John Mershon, J. B. Hinchley, J. H. Graham, "Bob" Gibson and A. W. Spaulding. We had a splendid hour's visit and I learned that El Madia Temple is in splendid shape, and is working most harmoniously. One of the committee to meet me was "Bob" Gibson, who was to be the engineer of the Rock Island train on which I was traveling. Shortly after leaving El Paso he sent for me and I had a splendid hundred-mile ride with him and his young fireman, Brother D. T. McLean. This was a fast train, but old engine No. 138 acquitted herself remarkably well, and I enjoyed the ride very much, in addition to the visit with Noble "Bob."

Wilkesbarre

Having received a formal invitation to attend the memorial services for the late Illustrious Noble Frank Deitrick, to be held in Wilkesbarre, Sunday, April 2, 1911, I was very glad to be present on that occasion.

Irem is one of the most complete Temples, equipped with one of the finest pipe organs I have ever listened to, and which was presented to the Temple by Noble Robert Harvey, a Representative at this Imperial Council. The music rendered by Noble Shepherd was most sublime, and the eulogy offered by the Right Reverend Ethelbert Talbot of Brooklyn, N.Y., was certainly most fitting and in keeping with the character of the man we all mourned. The Temple was filled to its capacity, and the event could not but impress every one present with its appropriateness.

Binghamton

On the evening of April 6, 1911, accompanied by Noble David Davis and Noble Judson B. Woolsey, Representative, I arrived at Binghamton at 8 o'clock in the evening and was met at the train by Illustrious Potentate Frank E. Harris, Past Illustrious Potentate James T. Rogers, Assistant Rabban Henry M. Smith, and Ex-Mayor Noble Clarence M. Slausen, and escorted to the Masonic Temple, where about 150 Nobles had gathered to welcome me. I had the pleasure of addressing these Nobles on the

tenets of our Order, and then of listening to splendid addresses by Noble Davis, Noble Woolsey, Noble Rogers and Noble Harris. I then had a privilege I always enjoy, that of shaking hands with all of those present and becoming better acquainted.

Kalurah Temple is a splendid institution, but is suffering from the want of a room in which to hold their Ceremonial Sessions. They, however, own a splendid piece of property in the center of the city and upon which they eventually intend to build a home. I commend them for not attempting to build it until they see their way clear financially. Noble Rogers did splendid work during the last three years he was Potentate, and is now followed by a man who is entirely worthy of the honor, Noble F. E. Harris. After a good visit and an opportunity of becoming better acquainted with the Nobles, they escorted me to the train which was leaving at 12 o'clock.

Wichita

Upon telegraphic invitation I reached Wichita on the evening of April 12th, where I was met by the following reception committee: George H. Bradford, Illustrious Potentate; S. B. Abidon, Chief Rabban; Thomas G. Fitch, High Priest and Prophet, and Fred W. Dold, Treasurer; Henry Wallenstein and Fred Washbon, and the Patrol and Drum Corps of Midian Temple and escorted to the Scottish Rite Hall. Although Noble Bradford had had a very brief notice of my intended visit, he had arranged a Special Ceremonial Session with 10 novices, who had been previously elected.

Immediately upon our arrival at the Hall the Temple was opened in the regular form. I was received with all the honor due the office, and Noble Fred Washbon of Anthony, Kan., Past Grand Master of Masons in Kansas, acting as Imperial Marshal. I was then privileged to address the Nobles present upon the possibilities and aims of our institution. The work was then commenced and I want to say for Midian Temple that I witnessed the most effective first section that it has been my privilege to see during my term of office. The decorum of the members present was splendid, every officer did his work forcibly; the light effects produced and the floor work of the Patrol and Officers was perfect.

This is a new Temple, and probably the strongest one for its age in existence, having a membership on January 1, 1911, of 664, this being the first year of its existence. They have a splendid place to hold their Ceremonials in the Scottish Rite Hall, and I am free to confess that I am proud of Midian Temple.

After the Ceremonial was closed I was entertained at dinner at the Commercial Club, where they had also reserved rooms for me. The following morning I was joined at breakfast by Noble Brady, Noble Innis and Noble Fitch, and after an hour's ride about the beautiful city of Wichita, I was escorted to the train where "Good-bys" were said.

Denver

Nearly every month during my term of office I received an urgent invitation to visit Denver. It, however, did not become possible for me

to do so until Friday, April 14th. Reaching Denver early in the morning I was most agreeably surprised to find such a prominent committee as follows waiting for me: Illustrious Noble A. B. McGaffey, Past Imperial Potentate; Illustrious Noble Edward Whitley, Potentate; Noble J. C. Burger, Chief Rabban; Noble George J. Charpiot, High Priest and Prophet; Noble S. C. Warner, Recorder; Nobles H. H. Buckwalter and Charles P. Pfeiffer, Directors; and Illustrious Nobles R. A. Kincaid, R. M. Simons, A. A. Zizka, H. W. Hannum and H. P. Steele, Past Potentates.

I was escorted to the Savoy Hotel, where apartments had been arranged for, and where we enjoyed a good breakfast. The newspapers of Denver are certainly very active and I was hardly permitted to find time for a bath and a change of clothes on account of the numerous reporters and photographers who appeared on the scene. I always feel that this is an indication that the local Temple stands well with the newspapers. After these interviews I had a splendid visit with the Illustrious Potentate and Illustrious Recorder and found that the Temple was in good condition, though, of course, their magnificent Temple has put them somewhat in debt. This however, is being taken care of and will come out all right.

After a luncheon with the committee at the Denver Athletic Club, Noble Buckwalter took me for a drive about the beautiful city of Denver, accompanied by Illustrious Noble R. A. Kincaid, Past Potentate; Illustrious Noble Edward Whitley, Potentate; Noble J. C. Burger, Chief Rabban, and Noble S. C. Warner, Recorder. A stop was made at the home of Noble Whitley, Illustrious Potentate, where I had the pleasure of meeting Mrs. Whitley, and where we were served with refreshments. At 6 o'clock a magnificent dinner was served at the Savoy Hotel, at which I had the pleasure of meeting the present and past officers of El Jebel Temple. In addition to those named above there were present: Nobles Fred C. Smutzer, Director; W. J. Nicholl and Edward F. Highland, Past Potentates; Noble Sidney A. Knill, Oriental Guide; William H. Shrader, Captain of the Guard.

A special meeting had been called in the Temple for the evening, and at 8.30 o'clock I had the pleasure of addressing about 150 of the Nobles. I was very much disappointed at not being able to witness a Ceremonial Session of this Temple. However, the main object of my visit was accomplished, that of inculcating in the minds of the Nobles the possibilities and aims of our Institution. Mine was the only talk of the evening, after which I had an opportunity of shaking hands with all of those present. An examination of the building, followed by a general discussion on matters of interest to the Order with the officers of the Temple in my room, closed the evening's entertainment at 12 o'clock midnight.

The following morning I was joined at breakfast by Past Imperial Potentate A. B. McGaffey, who escorted me to the train, together with Illustrious Recorder S. C. Warner, Potentate Edward Whitley, and Past Potentates R. M. Simons and R. A. Kincaid.

El Jebel has a splendid lot of officers, harmony prevails and the present Potentate is doing everything in his power to not only make the Temple popular but to keep it clean and above reproach.

Salt Lake

Arriving in Salt Lake Sunday, the 16th of April, I was met at the depot by Past Potentate F. C. Schramm, with his automobile and escorted to the Hotel Knutsford. We were then joined by Illustrious Potentate James Brown and Dr. Schramm. We enjoyed a beautiful drive into the surrounding country.

The following morning a luncheon was arranged for at the Alta Club, at which were present James H. Brown, Illustrious Potentate; F. C. Schramm, C. W. Morse and F. C. Jennings, Representatives to the Imperial Council; C. B. Jack, H. N. Mayo, S. D. Evans, L. H. Harding, Associated Press; R. C. Johnson, William E. Bailey, Chris Diehl, R. L. Conley and J. M. Marriott. So far as I knew, this luncheon was arranged simply to give me an opportunity of meeting those present who were all my personal friends. After the luncheon, however, I was, I think, never more surprised than when Past Potentate C. W. Morse expressed some most complimentary sentiments and presented me with two silver plates in a leather covering; one plate certifying to my honorary membership in El Kalah Temple, and the other having etched on it a picture of the Devil's Slide, which I had the privilege of dedicating to El Kalah Temple last September. Coming in such an unlooked for manner, I was at a loss how to express myself, and I want here to assure not only the Nobles who were present on that occasion but all of the Nobles of El Kalah Temple, that I am proud to be an honorary member of their Shrine and that they can always depend upon my friendship and affection.

Reno

Arriving in Reno on the morning of April 18th, I was met at the depot by a committee consisting of Illustrious Potentate A. W. Holmes, Past Illustrious Potentate A. Spencer, Illustrious Recorder Frank D. King, the Grand Master of the Grand Lodge of Free and Accepted Masons of the State of Nevada, James C. Doughty; Grand High Priest of the Grand Chapter of the Royal Arch Masons of Nevada T. J. Steinmetz, and the Eminent Commander of DeWitt Clinton Commandery No. 1, Matthew Kyle, and escorted to the Riverside Hotel, where quarters had been reserved for me. In the afternoon I had the pleasure of an automobile ride about the city in Noble George S. Nixon's automobile. We visited the Nevada State University and I was much pleased at the work they are doing. They have here one of the foremost Mining Colleges in our country.

A special meeting had been called for the evening at which I had the pleasure of addressing the members of Kerak Temple on the tenets of our Order, after which I met and shook hands with those present, and a very pleasant evening was spent visiting and becoming better acquainted. The following day I had the pleasure of lunching with Noble Sardis Summerfield and his charming wife, who is much interested in fraternal matters.

Kerak Temple evidently started out in life under the proper supervision; its officers and such members as I met have high ideals, and under the supervision of its present Illustrious Potentate, Noble Holmes, can

never be anything but a credit to our Order. They are in splendid financial condition, and own a large block of stock of the Masonic Temple. I cannot close this report without complimenting the Masons, together with the Shriners, on their splendid Temple. It is beautifully situated on the banks of the river, and is most practical in its arrangements. That night I was escorted to the train which was to take me to my home State.

San Francisco

I reached San Francisco officially on the 22d of April, where I was met by the Illustrious Potentate, Francis V. Keesling, and by Past Potentate George Filmer and escorted to the St. Francis Hotel. At noon, accompanied by Noble Keesling, Noble George Filmer and Noble J. S. McCandless, Potentate of Aloha Temple; General Robert Wankowski of Al Malaikah and J. B. Bocardo, Chairman of the Finance Committee of Islam Temple, we proceeded by automobile to inspect the Pavilion Rink, where the Ceremonial was to be held in the evening; then to Buena Vista Heights, where a most wonderful view of San Francisco is to be had; through the far-famed Golden Gate Park along the Great Highway and boulevard and Mission Road to Uncle Tom's Cabin, where a splendid luncheon was served under the trees, returning to the city about 5.30.

At 8 o'clock in the evening I was called for by Past Potentate George Filmer, who escorted me to the Pavilion Rink, where I was received with all of the honors due my office, the following officers constituting my escort: Past Imperial Potentate Charles L. Field, Islam Temple; Past Potentates Dr. Curtis C. Kenyon, 1887, Islam Temple; Charles L. Patton, 1896; Charles H. Murphy, 1903; George Filmer, 1907; Henry Ashcroft, 1908; William Crocker, 1909; Robert B. Moore, 1910; James S. McCandless, Potentate Aloha Temple; F. W. Bilger, Potentate Aahmes Temple; also the following Executive Committeemen: Islam, J. W. Anderson, J. B. Bocardo, R. E. Allen, Charles A. Adams and General Robert Wankowski, Al Malaikah.

There was a splendid gathering of Nobles present, many of them my personal friends, and it was with a great deal of pleasure that I was permitted to tell them of the principles that I have been endeavoring to inculcate in the minds of the Shriners of North America. I fully appreciate the warmth of my welcome to my own home State, and shall always look back to my visit as being one of the bright spots in my *regime*.

Under the guiding hand of Illustrious Potentate F. V. Keesling the initiatory work was put on in a most commendable manner. The first section was particularly dignified and strictly according to ritual, and the second section was replete with new things.

At the banquet which followed something over 1,000 Nobles sat down, and although champagne was served, when the Potentate called upon me for further remarks, close attention was given me and perfect order prevailed.

Islam Temple is one of the largest Temples in North America and is most prosperous financially, and I am very proud of the fact that I am one of its honorary members.

Sunday morning, the 23d, Noble A. M. Allison, a member of Islam Temple, and whom I had the pleasure of appointing historian for our Honolulu trip, arranged for an 11 o'clock breakfast at the Stewart Hotel, at which were present Illustrious Potentate F. V. Keesling, Illustrious Potentate J. S. McCandless and myself. We enjoyed the breakfast very much indeed, after which we were taken for a beautiful automobile trip through Presidio Park, out to the historic Cliff House and back to the hotel.

As I was to visit Oakland the following day, I remained at the St. Francis Hotel in the meantime.

Oakland

On the morning of April 24th, accompanied by Illustrious Potentate J. S. McCandless, Past Potentate George Filmer, Past Potentate William Crocker and Noble A. M. Allison, I arrived at Oakland, where I was met by the Illustrious Potentate, F. W. Bilger of Aahmes, and Ben O. Johnson, who escorted us to the St. Marks Hotel, where rooms had been reserved for us, then to the Aahmes headquarters, where we were received by the Reception Committee, consisting of George S. Meredith, Assistant Rabban; F. W. Le Ballister, High Priest and Prophet; D. W. McLaughlin, Oriental Guide; J. A. Hill, Treasurer; E. H. Morgan, Recorder; Charles H. Campbell and F. I. Matthews, Ceremonial Masters; Charles Chubb, Marshal; William Hughes, Chief Alchemist, and Nobles A. Wilson, H. E. Wharton, H. F. Seiler, Victor Whitman, F. S. Osgood and Hiram T. Hall and Al. Kendall.

After the reception at Temple Headquarters, automobiles were taken and the Greek Theater at Berkeley, California, was then visited. A run was then made to Piedmont Springs; where the party spent a few minutes in looking over the grounds. The party then proceeded on to Hayward, California, where dinner was served, after which the return trip was made to Oakland. We were then taken to the St. Marks for a short rest before the Ceremonial Session in the evening.

A Ceremonial Session had been arranged for the evening and at 8.15 I was conducted to Germania Hall. The Temple being opened, I was received officially with those who had accompanied me from San Francisco together with Past Imperial Potentate Charles L. Field. My reception to the Temple was with all of the honor that the office calls for, Noble Bilger presenting me with the scepter of authority, after which I addressed the Nobles present upon the principles of Shrinedom. My remarks were most enthusiastically received by the large number of Nobles present, and I am certain that this new Temple, which is still under Dispensation, is beginning its life with the right principles in mind. This is one of the healthiest babies that we have, and I would not be very much surprised to see them start in under Charter with four representatives.

Their Ceremonial work was splendid, and called for no criticism on my part. A buffet luncheon was served during the evening. After the initiation the Illustrious Potentate presented me with a beautiful silver cake plate on which was engraved the following: "We love the A.A.O.

N.M.S. We love our Imperial Potentate, Fred A. Hines of Los Angeles, California. Presented by Aahmes Temple, A.A.O.N.M.S., Oakland, California, April 24th, 1911," and which I prize very highly for the reason that it is something that Mrs. Hines can enjoy. A presentation was also made of a framed set of engrossed resolutions of thanks to Noble J. S. McCandless, Illustrious Potentate of Aloha Temple.

We all enjoyed very much the remarks made by Past Imperial Potentate Charles L. Field.

With nothing but words of commendation for Aahmes Temple, its officers and members, I will close this report.

DECISIONS

In noting decisions here I am going to state them briefly as possible. In many instances a volume of correspondence has taken place which is unnecessary to quote here. There have also been many other confirmations of the law which might have been interpreted by the party asking the question if they had familiarized themselves with the laws of the Imperial Council; with these I have not thought it necessary to burden this report.

Decision No. 1

An inquiry from Noble George H. Lewis, Illustrious Potentate Khedive Temple, Norfolk, Va., as to whether they could exempt the clergy from paying annual dues. My reply was as follows:

"With reference to the proposed amendment to the By-Laws exempting ministers from paying dues I would say that the question of dues is not regulated by any law of the Imperial Council. It is simply optional with the local Temples as to whether they have dues or not. I, therefore, could see no reason why you should not, if you wish to, exempt the ministers from the paying of the same. I, however, would suggest that this might have a demoralizing effect at some future time, and it is simply a question of judgment as to whether it is the best thing to do."

Decision No. 2

An inquiry from Noble James Kerr, Jr., under instruction of the Potentate as to legality of the following amendment to the By-Laws of Syria Temple, Pittsburgh, Pa.:

"Section II — No part of these By-Laws shall be altered or repealed nor any addition be made thereto, unless the proposed amendment be offered in writing at a Stated Session, and be borne upon the notices, and receive the sanction of two-thirds of the members present at the next Stated Session. The amendment is to strike out the words 'two-thirds' and insert in lieu thereof the words, 'a majority.'"

To which I replied as follows:

"There is no law bearing on this subject as far as the subordinate Temples are concerned, but in the Imperial Council it is necessary that

an amendment receive two-thirds vote of the members present, and I will rule that the same will be necessary in your Temple."

Decision No. 3

The following letter was received by me:

LOUISVILLE, KY., May 21, 1910.

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Dear Sir: The writer is a direct importer of Advertising Novelties, located in this city. I was a bidder before the Souvenir Committee of Jerusalem Temple, New Orleans, for various novelties to be distributed during the Shriner Meeting in April last in that city. While on one of my trips to New Orleans I became acquainted with a gentleman named C. H. Solanas, a member of Jerusalem Temple. I entered into a commission agreement with him to sell decorations and pennants for the Imperial Council Meeting. I shipped this Noble a total of \$957.51 worth of these goods, and all the moneys I have been able to collect from him so far is \$164. He will not answer communications, make any statement, nor render to my attorney at New Orleans, nor to the writer, any inventory of the goods sold or on hand. It was only a few days before the meeting of the Council that I met Mr. Solanas, and I was, therefore, unable to take the usual business precautions as to his solvency and rectitude common in such cases. I did, however, go to a member of Kosair Temple in Louisville, for I am acquainted with many of the Shriners in this city (all of them good men, too) and asked their advice. They all told me that they did not know Mr. Solanas, but that if I was sure that he was a member in good standing of Jerusalem Temple that they were sure that I could not go wrong in trusting him. I did trust him because he was a Shriner, and now I am very much afraid I will lose my money, and while it makes very little difference to the present argument, I will state that I can ill afford to do that. Immediately before the meeting of the Imperial Council at New Orleans, Mr. Solanas gave me a check for \$246.21, which he guaranteed would be paid on presentation; but it was protested, and to this day has not been paid. A number of my friends in Kosair Temple, knowing all the circumstances, have advised me to bring this matter to your attention in the hope that you will be kind enough to give it your consideration, and help me so far as you feel able to do.

Please do not consider that I am trying to make a collection agency of the Imperial Potentate of the Shrine. Unfortunate as I have been in this case, I can assure you that I would rather have lost twice the amount than to have it in the power of any one to say that I lost it because of the bad faith of one of your Order.

Yours sincerely,

(Signed) FRED W. LYONS.

To which I replied as follows:

"Your predicament was unquestionably brought about through lax business methods, and it is something that I could take no part in, my authority extending only to principal officers of the subordinate Shriners."

Decision No. 4

An inquiry from Noble Clarence A. Hale, Illustrious Potentate of Kem Temple, Grand Forks, N.D., as follows:

GRAND FORKS, N.D., May 23, 1910.

FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

My Dear Imperial Potentate: Referring to Code Page 22, Section 2, which reads as follows: "After a candidate has been declared elected, any subsequent objection or protest must be filed in writing signed by at least three members of the body, and must stand. Said objection shall be entered upon the minutes and shall have the same force and effect as a second ballot and shall prevent a reconsideration of the matter for thirteen weeks."

My construction of this is that it puts the petitioner in the same position as if he was rejected on the first ballot, am I correct? If correct, does the Temple (receiving and acting on the petition) hold perpetual, or further jurisdiction over the applicant, there being another Temple in the State, with concurrent jurisdiction existing between the two Temples? Can the Applicant put his petition in either of the two Temples after the lapse of thirteen weeks?

The case I have in mind is as follows: "A" put his petition into a Temple and was duly elected. Objection was filed in proper form and the fee accompanying the petition was returned to "A." The thirteen weeks having elapsed, has "A" the right to place his petition in the other Temple in the same State, concurrent jurisdiction existing between the two Temples?

Your consideration and reply to this at an early date will be fully appreciated.

Yours sincerely and in the Faith,

(Signed) CLARENCE A. HALE,
Potentate.

To which I replied as follows: "I shall rule that a candidate being placed in this position where there is concurrent jurisdiction between two Temples, can only apply to the same Temple to which he applied in the first place. It would otherwise be an avoidance of the black ball, which is not in keeping with the tenets of our Order."

Decision No. 5

A letter from Noble J. P. McCann of New York, containing the following request:

"I am enclosing to you herewith several copies of the advance leaflet of Mother Mecca's Tour to Egypt and the Holy Land, which are explanatory, and we are very anxious of getting a copy of this leaflet in the hands of every Noble in the United States. I do not like to ask the Temples to give us their mailing list direct, and I thought it would not be out of place to ask you to issue an order to the Potentates and Recorders to permit these leaflets of Mother Mecca to be enclosed in their notices."

To which I replied as follows:

"This would be such a flagrant infraction of the laws of the Imperial Council that I could not think of it. The law as passed in New Orleans is very positive on this subject, and while I would be very glad to do anything I could for you personally, I cannot accede to your request in this direction."

Decision No. 6

A letter addressed by me to Noble Motley H. Flint, Illustrious Potentate of Al Malaikah Temple, Los Angeles, Cal.:

SCRANTON, PA., July 1, 1910.

M. H. FLINT, *Illustrious Potentate Al Malaikah Temple*,
Los Angeles, Cal.

Dear Noble Flint: Just after the Imperial Council meeting in New Orleans I received a letter from Flora M. Bailey, purporting to be Recorder of an organization known as the Daughters of Isis, situated in Los Angeles, a copy of which I herewith hand you. In reply to this letter I asked her to kindly wait until I had received a copy of the By-Laws as passed at the last meeting of the Council in New Orleans. I now have the law on the subject, which reads as follows:

"No temple shall organize or recognize in any way any body of women or men and women, calling itself an Oriental Shrine, or purporting to be an Oriental Order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body."

We have in the past had a subsidiary organization to our Shrine called the Daughters of Isis, which had no organization in fact, but was simply a part of the Shrine. There are, therefore, no funds belonging to that organization, and any moneys, which were collected for initiation fees, etc., belong to Al Malaikah Temple. I would advise you as Potentate of that Temple, that under the present law you cannot recognize any such institution as the Daughters of Isis in the future, and I would further advise all members of Al Malaikah Temple to refuse to have anything to do with such an organization. We cannot, of course, prohibit them from having an organization with a prerequisite membership in our Order, but we can discipline any Nobles who belong to the same.

Kindly take this up at once with Flora M. Bailey, whose address is given in her letter, and settle the matter once for all.

With kindest regards, I remain

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Decision No. 7

A letter addressed by me to John Rex Thompson of Nile Temple, Seattle, Wash., in reply to an inquiry from him regarding the Daughters of Isis follows:

SCRANTON, PA., July 1, 1910.

MR. JOHN REX THOMPSON,
609 Waldorf Bldg., Seattle, Wash.

Dear Noble Thompson: At last I have the law on the subject of "Organizations of Women," and it reads as follows: "No Temple shall organize or recognize in any way any body of women, or men and women, calling itself an Oriental Shrine, or purporting to be an Oriental Order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body."

This seems to be very plain and particularly strong and certainly precludes without a question of a doubt, the use of any portion of the paraphernalia, ritual, or Ceremonies of the Mystic Shrine. It is my

decision as well that they cannot use, without sanction, any part of our second section. Of course, I cannot, nor can the Imperial Council, prevent an order of ladies and gentlemen organizing if they wish to and making our Order a prerequisite membership in their Order, but we can discipline any of our Nobles who undertake to assist and take part in such an organization.

My advice is for the Nobles of Nile Temple to refuse to have anything to do with such an organization. I am obliged to take this stand from the law that is laid down for my guidance, and believe that you will agree with me.

Regretting that I have been obliged to delay this matter so long, and hoping that it has not inconvenienced you, I remain,

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Decision No. 8

A telegram from Noble J. W. Maxwell, Illustrious Potentate of Ben Hur Temple, Austin, Texas, urging Special Dispensation to hold a Ceremonial Session at San Angelo, Texas, to which I replied as follows:

"No Dispensation can be granted to you to hold meeting at San Angelo. You having arranged for same previous to last Imperial Council meeting has no effect in the matter, and you must hold all sessions of your Temple in Austin. Sorry I cannot issue Special Dispensation."

Decision No. 9

An inquiry from Noble W. S. Clagett, Illustrious Potentate of Ararat Temple, Kansas City, Mo., as follows, together with enclosure:

July 5, 1910.

MR. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

Illustrious and Dear Noble: Noble M. V. Watson, Vice-President of the Inter-Ocean Life and Endowment Company, a member of Ararat Temple, who stands very high as a Mason and is one of our prominent citizens, appeared before our Building Committee of which the undersigned Illustrious Potentate is President, and makes a proposition about as follows: If we will endorse his plan and recommend it to our members, he will give us the equivalent of the first premium on every policy taken out by our members, as per copy of the enclosed letter.

We wish a ruling on the question by yourself as to whether or not it would be regular for us to endorse or recommend his Company to our members, should our Temples vote to do so. Abiding your pleasure in the matter and hoping that you will be with us for one of our Ceremonials to be held some time in October (any date you select) or November 25, and promising you if you do come, we will make it one of the greatest Shrine occasions occurring in the West for some time, we are wishing you great success in your administration.

Yours obediently,

(Signed) W. S. CLAGETT,
Illustrious Potentate.

Attest:

HARRY S. HENLEY,
Recorder.

To which I replied as follows:

PORTLAND, ORE., July 16, 1910.

W. S. CLAGETT, *Illustrious Potentate*,
Kansas City, Mo.

Dear Noble Clagett: Your favor of the 5th instant received and contents carefully noted. In reply it will be necessary for me to say that under no circumstances could you accept the proposition of Noble M. V. Watson to indorse his plan of life insurance and recommend it to your members. I understand thoroughly that the Temple Association might benefit thereby, but according to the tenets of our Order we cannot so commercialize it.

I am satisfied that when you think the matter over you will agree with me.

With best wishes for you and your Temple, I remain,

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Decision No. 10

Under date of August 5, 1910, I received a letter from Noble J. W. Maxwell, *Illustrious Potentate* of Ben Hur Temple of Austin, Texas, making the following statement and asking my advice:

"At a meeting of the representatives of the four Texas Temples at Galveston on August 6, it was unanimously decided that Ben Hur would hold a Ceremonial Session in the city of Austin during the latter part of November or the first part of December, and that all the Texas Temples would participate in the meeting and initiate novices from all parts of the State. That novices coming from territory other than Ben Hur's would either petition their respective Temples and Ben Hur would confer the degrees at the request and for the benefit of such Temple, or each Temple in Texas would give a waiver of jurisdiction for this meeting."

To which I replied as follows:

LOS ANGELES, CAL., Sept. 6, 1910.

HON. J. W. MAXWELL, *Illustrious Potentate Ben Hur Temple*,
Austin, Texas.

My Dear Noble Maxwell: Your favor of August 15 was waiting my return from a month's rest in the mountains, and I was very glad indeed to hear from you with the suggestion therein contained.

There can be no objection to the four Temples in Texas electing such candidates as they may have, and requesting Ben Hur Temple to confer the degrees for their benefit. A waiver of jurisdiction would not do, because they would then become members of Ben Hur Temple, but as I understand it each Temple is to have the benefit of its own membership fee and the members afterward.

Personally, I would not care to do any part of the work, as I will be there for the purpose of inspecting your work. However, there can be no objection to your inviting the individual officers on the working team of any other Temple to assist you in any part of the work.

The idea of using the House of Representatives for the work is a novel one, and I like the idea very much. In fact, you may rest assured that I will do everything I can to make this meeting the grand success you have anticipated.

I have arranged my itinerary so that I will be in Austin, Monday, the 21st of November, 1910. It is quite likely that I will arrive the day

before, coming from Oklahoma City. I will, however, telegraph you from there, giving you the train and time of my arrival. In the meantime do not hesitate to call on me for any assistance that you may want to make this a splendid meeting. You can always address me here, allowing time for the letter to be forwarded to me.

With kindest regards, I remain,

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Decision No. 11

Under date of August 10, 1910, I received a letter from Noble A. E. Monroney, Illustrious Potentate of India Temple of Oklahoma, Okla., as follows:

FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.,*
Los Angeles, Cal.

Illustrious Sir: Oklahoma City has the only Temple in the State of Oklahoma. We now have a membership of something over 1,800 members. As you will notice by the map of the State of Oklahoma, enclosed herein, we are situated very nearly in the center of the State, geographically. I have drawn a red line from Oklahoma City to Muskogee, Okla., a distance of two hundred and three (203) miles, also a red line to Tulsa, Okla., one hundred and seventeen (117) miles. For several years the Nobles on the eastern side of the State have been ambitious for a Temple, and at our last regular meeting the Shriners' Club of Muskogee presented a petition asking for a Temple in their City, and a few days later the Shriners' Club of Tulsa, Okla., came in with a like petition.

Deeming these petitions of too much importance for just a few of the resident members to take up, have referred them to the meeting date of November 17, which will be the regular meeting date for us, too, at which time we expect to hold our next Ceremonial Session.

Now I have made you the above statement to show to you, and want your advice on the following propositions, and will it be proper for me to submit to the membership of the Temple two propositions to be voted on:

First. Shall India Temple grant permission for the organization of a Shrine in Eastern Oklahoma?

Second. Shall India Temple grant Muskogee or Tulsa such permission?

Thanking you very kindly for your advice and suggestion as to the proper handling of this perplexing question, I beg to remain,

Yours in the Faith,

(Signed) A. F. MONRONEY,
Illustrious Potentate.

To which I replied as follows:

LOS ANGELES, CAL., Sept. 7, 1910.

A. E. MONRONEY, *Illustrious Potentate India Temple,*
Oklahoma City; Okla.

My Dear Noble Monroney: I am in receipt of a letter-telegram from Noble William B. Melish, Chairman of the Committee on Jurisprudence and Law, as follows:

"Entirely proper for Potentate of India Temple to submit proposition suggested in his letter to members of Temple in advance of meeting of the Temple in November. A vote on the proposition must be taken by the

Temple at its regular meeting. Matter of location or petition does not come before you for consideration until petition reaches you in regular form."

For your information will say that the following is what must take place:

At a regular meeting of your Temple, after due notice has been given to all of its members that the proposition will be taken up, a vote can be taken of the members present as to whether your Temple is willing to have your territory divided and another Temple started at either Tulsa or Muskogee.

Just as stated in this telegram, it is not for me to decide what city in the new territory should be the Oasis of the new Temple. That is a matter to be settled by the members of India Temple, and when it is settled the proposed members of the new Temple should present a petition to me, together with a check for the necessary fee, and a statement of the conditions as they exist in detail, i.e., the number of Charter members, the number of eligible members, etc., as well as a statement showing that they have the necessary funds with which to purchase their paraphernalia, and that they have arranged for a place to hold their meetings.

If this report, in my opinion, warrants a new Temple I can, under the laws of the Imperial Council, grant them a Dispensation to open a Temple of our Order, initiate candidates, etc. At the next meeting of the Imperial Council the matter will be presented to the Committee on Charters and Dispensations, and if they think I have been right in my judgment, a Charter will be granted the new Temple.

It is, in my opinion, necessary for your Temple, or such members of your Temple as are desirous of organizing the new Temple, to decide where the new Temple shall be located. It certainly is not a part of my duty to settle that question.

Trusting that this will make your duty plain to you, I remain,

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Decision No. 12

Under date of September 8, 1910, I received the following letter from Noble Forrest Adair, Illustrious Potentate of Yaarab Temple, Atlanta, Ga.:

NOBLE FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Imperial and Dear Noble: Up to about four years ago Yaarab and Alee Temples had concurrent jurisdiction in the State of Georgia with the exception of the counties where the Temples were located.

About four years ago, at the request of Alee Temple, in order to allow them to reach the number that would entitle them to four representatives, an agreement was entered into enlarging their territory and giving the right to hold Ceremonial Sessions in what would be Yaarab's territory; and although they have long since reached the desired number, we have never had anything further to say about the agreement.

On looking over the Constitution and By-Laws of the Imperial Council, revised July 1, 1910, about the middle of page 37, I notice that the previous agreement as to concurrent jurisdiction between Yaarab and Alee is abrogated by the establishment at Macon, Ga. (typographical error states Augusta, Ga.). I had not thought that the establishment of the new Temple would abrogate the agreement, but for information and in order that we may proceed in a perfectly legal manner, I would like to ask you to instruct me as to just exactly how Yaarab and Alee now stand on the subject of jurisdiction.

First, have we concurrent jurisdiction over the State with the exception of Fulton County (Yaarab's location), Chatham County (Alee's location) and the four counties allotted to the Macon Temple? Or,

Second, do we go back to the old air-line basis?

None of the Temples have been doing any work during the summer, but we will probably begin holding Ceremonial Sessions in October, and I would, therefore, like to hear from you as early as practicable on the above subject.

With kind regards to you personally, I am, very sincerely,

Yours in the Faith,

(Signed) FORREST ADAIR,

Illustrious Potentate.

Not being familiar with the jurisdictional lines in Georgia, I wrote Imperial Recorder B. W. Rowell under date of September 17, 1910, as follows:

BENJAMIN W. ROWELL, *Imperial Recorder, A.A.O.N.M.S.,*
Masonic Temple, Boston, Mass.

Dear Ben: Enclosed I hand you a copy of a letter received from Forrest Adair, referring to jurisdiction lines in Georgia. I also hand you a copy of my letter to him and would ask you to kindly give Noble Adair full information on the subject.

The following is a copy of Noble Rowell's letter to Noble Adair, since which time I have not heard of the matter:

BOSTON, MASS., Sept. 20, 1910.

FORREST ADAIR,
Atlanta, Ga.

Illustrious and Dear Noble: Your letter of September 8 addressed to the Imperial Potentate has been forwarded to me by him with the request that I answer the same relative to the jurisdiction of Alee and Yaarab Temples.

As I understand the law the granting of the Dispensation for a Temple at Macon, Ga., abrogated the jurisdiction formerly of Alee and Yaarab Temples, and this was the understanding when the Dispensation was granted. Under present circumstances the jurisdiction of the three Temples would revert back to Constitutional law — that is, one-half the distance between each of the Temples would now be the jurisdiction of the three Temples, unless the three Temples can get together and agree upon an amicable division of territory.

The matter of the resolution contained in the Constitution and Code was before the Committee on Jurisprudence and Law, and by them fixed as it is now printed in the Constitution and Code, and no doubt the word "Augusta" was inserted by the Chairman through error when it should have read Macon. This will be corrected in the next Proceedings.

You will bear in mind that I am only giving you my opinion in the above matter, and that an official decision must come from the Imperial Potentate. My opinion is, to avoid any friction at present or in the future, that the representatives of the three Temples should get together and agree upon a territory they will occupy and have the same ratified by their respective Temples.

A copy of this letter has been sent to the Imperial Potentate for his consideration.

Trusting that this will find you enjoying good health and with kindest regards to yourself and family, I am,

Fraternally yours,

(Signed) B. W. ROWELL,

Imperial Recorder.

Decision No. 13

Under date of September 28, 1910, I received the following letter from Noble C. E. Keppler, Illustrious Recorder of El Mina Temple, Galveston, Texas:

MR. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

Imperial Sir and Dear Noble: El Mina Temple adopted By-Laws on December 30, 1902, now in force, Article VII, Section 1 of which is as follows:

"Proposed alterations or amendments to those By-Laws shall be submitted in writing at a stated session and shall be referred to a special committee to be appointed by the Illustrious Potentate, who shall report at the next stated session, when they may be acted upon. A two-thirds vote of all present shall be required to adopt the same."

Some months ago our Potentate appointed three members of our Temple to revise our By-Laws, or, in other words, get up a new set, for the reason that since the adoption of our By-Laws several resolutions were passed, referring to the government of the Temple, which we feel should be embodied in the By-Laws, and it was thought advisable by some to embody matters therein not contained heretofore. The committee got up a new set of By-Laws, which were submitted and read at our last Stated Session, Tuesday night, September 27, and referred to a special committee appointed by the Illustrious Potentate, with instructions to report at our next Stated Session, which will be the last Tuesday in October. This committee was composed of the same Nobles who promulgated the new By-Laws. There were two amendments offered to two of the sections, which were also referred to that committee.

I am requested by my Temple, under the above facts, to submit to you the following for your ruling:

When said Special Committee's report comes in at our next Stated Session, under said Article VII, Section 1, we are supposed to take up the By-Laws and act on them.

Question — Can the Temple adopt a substitute for any section of the By-Laws submitted, provided the requisite majority votes on such substitute is had?

Can any section of the By-Laws submitted be entirely stricken out if the requisite majority vote is had?

Can any section proposed be changed in any particular if the requisite majority vote is had?

We want to proceed in strict accordance with our By-Laws and the laws of the Imperial Council, and therefore ask your ruling on same, and will appreciate your giving same to us at your earliest convenience.

By order of the Temple.

Yours in the Faith,

(Signed) C. E. KEPPLER,

Recorder.

To which I replied as follows:

DAYTON, OHIO., October 10, 1910.

MR. C. E. KEPPLER, *Illustrious Recorder, El Mina Temple*,
Galveston, Texas.

My Dear Noble Keppler: Your favor of the 29th ult., in reference to By-Laws and amendments to same has been forwarded to me here. In reply to your questions I would say that you can change your By-Laws in any way you see fit by two-thirds vote of the members present, after due notice has been given to every member of your Temple in regular

form that you propose to vote on the By-Laws on that particular night; always provided that you take no action that is contrary to your own By-Laws.

When you have made the proposed changes, if you will send me a copy of the old By-Laws, together with a copy of the new, I can approve them conditionally, so that you will be permitted to work under them until the next meeting of the Imperial Council.

With kindest regards, I remain,

Yours in the Faith,

(Signed)

FRED A. HINES,

Imperial Potentate.

Decision No. 14

A letter under date of September 19, 1910, from Illustrious Potentate F. W. Bilger of Aahmes Temple, U.D., of Oakland, Cal., finally reached me after much forwarding, reading as follows:

FRED A. HINES, Esq.,

140 W. Fifth St., Los Angeles, Cal.

Illustrious and Imperial Sir: There are several matters affecting our Temple that I desire to submit to you for your decision. They are as follows:

First: Probably eight of ten Nobles of the Mystic Shrine residing in Alameda County are life members of Islam Temple, and as they desire to join our (Aahmes) Temple, it is deemed no more than proper that there should be no charge made for a life membership because of the fact that they have already paid one. We are willing, if we have the power, to remit the payment of a life membership to these Nobles.

Second: The petition which we filed with the Imperial Recorder at New Orleans contained about one hundred signatures of Nobles belonging to Islam and other Temples. We desire to know the status of the membership of all those who signed this petition — that is to say, are they all now members of Aahmes Temple, under dispensation?

Third: Many of us as members of Islam Temple have paid the dues for the year 1910 to Islam Temple, and we are considering the question of charging all of the members of our Temple dues for the balance of the year, beginning about May 1, 1910. In view of the fact that we have paid dues to Islam, would it be possible for us to pay dues to our Temple, and thereafter ask Islam Temple to remit to us a portion of the dues paid to said Islam Temple? It is possible, however, that it would be better for us to collect on dues this year, and from what have heard I believe that we will not ask for dues until 1911.

Fourth: Just before the first Ceremonial held on August 27 we elected seventy-nine Nobles to receive the degrees, seventy-five of whom were present and were initiated. Will you, therefore, be so kind as to grant me a dispensation to confer the degrees upon the four or five Nobles who were unable to be present on account of sickness or otherwise? I desire to suit the convenience of the four or five novices, so that the entire seventy-nine will have been obligated and become members of Aahmes Temple before our next Ceremonial.

If it is possible for you to get a reply to me before October 2 it would be greatly appreciated.

Thanking you in advance for any courtesy extended and with best wishes for a successful year and your good health, I am,

Yours in the Faith,

(Signed)

F. W. BILGER,

Potentate.

To which I replied as follows:

CINCINNATI, October 21, 1911.

FRANK W. BILGER, *Potentate Aahmes Temple*,
Oakland, Cal.

My Dear Noble Bilger: I am here at the office of Past Imperial Potentate William B. Melish, and have before me your letter of September 19.

I was under the impression that Aahmes Temple was chartered, but I see that you speak of it being under dispensation. The Proceedings of the last Imperial Council state that your request to establish a Temple was granted, but do not say whether a dispensation was issued or a charter; but as a dispensation would be a natural document to issue, I presume that is the case.

In answer to your questions I reply as follows:

A Temple under dispensation cannot adopt By-Laws. They can by resolution do other things that are not covered by the Constitution and Code of Laws of the Imperial Council, but as a general proposition you are governed by those laws and are under the immediate authority and direction of the Imperial Potentate. Your Temple while under dispensation cannot provide for life-membership, therefore you have no power "to remit the payment of life-memberships," as suggested in your letter. If a number of life-members of Islam Temple desire to relinquish their right as life-members of that Temple for the purpose of becoming members of the Temple in Oakland, they, of course, have a right to do so, but that does not give them any right to life-membership in the new Temple, even if you establish a life-membership when you receive the Charter from the Imperial Council; my opinion is that a life-membership fee should be of sufficient amount, say \$100, and that the amount paid by a member should be invested in some safe manner, so that the income from the amount when received by the Temple would be equivalent to the amount, or nearly so, that the members pay regularly as annual dues. You can readily see that if funds received as life-membership fees were spent for current expenses, the Temple would ultimately be the loser. The best thing in the starting of a new Temple is to have all members on an absolute equality; all contributing to the expenses of the Temple in like amounts.

You can, if you desire, provide for the payment of annual dues while you are under dispensation, by making an assessment upon members in a certain amount as in lieu of annual dues until you have a regular Code of By-Laws.

In regard to your second question about the status of the membership of those who signed the petition for the dispensation of your Temple, I beg leave to call your attention to Article I of the Code that you will find on page 17 of the printed Constitution and By-Laws of the 1910 edition, of which you have a copy. This relates to the government of Temples under dispensation, and applies to your case. I suggest that you make a study of such parts of the Constitution and By-Laws as refer to the government of the subordinate Temples, and govern the Temple according to their requirements.

In answer to your third question, I beg to say that the members of your Temple who paid dues to Islam Temple for the year 1910, but who afterwards voluntarily withdrew from Islam Temple by signing an application for the dispensation, have no legal claim upon Islam Temple for a refunder of the dues; they left Islam Temple for the purpose of establishing a new Shrine home of their own, and I hardly think it would be in the interest of harmony or courtesy for these members to make a demand upon Islam Temple for a refunder of dues. Aahmes Temple would have no right to demand a refunder of dues, because they are not interested in what the members of their Temple did before they joined in the dispensation. As to whether it is wise for Aahmes Temple to make an assessment

to pay expenses for this year or until you get a charter, that is a matter which the members of the Temple must decide for themselves.

In your fourth question, you suggest that because four or five of the Nobles elected to receive the orders could not be present for various reasons on the day of the first initiation, that a dispensation be issued by me to you to enable you to confer the degrees upon these Nobles to suit their convenience. I see no reason why these Nobles should not wait over until your next session and receive the orders in the regular form. I cannot grant a dispensation until the Temple asks it by action of the Temple when assembled in regular form, and for the purpose of conferring the order in regular form, or substantially so, in the Temple at a special meeting.

No Potentate should make a candidate a Shriner by communication or use any short form if he can possibly avoid it. Whatever Ceremonial the Potentate may decide to adopt in creating the candidate a Shriner, that ceremonial must be performed in the Temple, as no Potentate has a right to make a man a Shriner in an office or anywhere else than in the Temple, no matter whether a candidate be elected or not.

I trust that Aahmes Temple may have a prosperous career, and shall be glad to hear from you at any time and do everything I can to assist you in your work and in putting the Temple in shape so that you may receive a charter in the next meeting of the Imperial Council.

With best wishes, I remain

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Decision No. 15

Under date of October 22, 1910, I received the following official letter from Ararat Temple, Kansas City, Mo.

FRED A. HINES, *Imperial Potentate A.A.O.N.M.S.*,
Los Angeles, Cal.

Illustrious and Dear Noble: Kindly give us a ruling on the following proposition:

Can an organization of Shriners' wives, mothers, daughters, sisters and widows form a society or club within themselves and call themselves "The Isis Society or Club," or some similar name, and be permitted to meet in the Shrine Temple.

If there is any objection to the name mentioned that could be changed. Kindly give us a ruling at your earliest convenience.

Yours in the Faith,

Attest:

HARRY S. HENLEY,
Recorder.

(Signed) WILLIAM S. CLAGETT,
Potentate.

To which I replied as follows:

NORFOLK, VA., November 3, 1910.

WILLIAM S. CLAGETT, *Potentate Ararat Temple*,
Kansas City, Mo.

Dear Noble Clagett: Your favor of the 22d ult. was forwarded to me here and in replying will say we cannot prevent any organization of women from adopting the name of "Isis," or any other name they choose for their club or society. If our Nobles join that society, and they do

things that the Shrine does not approve of we can discipline the Nobles so joining. My advice to you would be not to allow them to use the Shrine Temple for any such purpose. The experience has been in every instance that it leads to trouble, and I do not believe in "beating the devil around the bush" in this way. It has been decided by the Imperial Council that we should not have a Ladies' Auxiliary and I believe in living up to the intention of the law as well as the letter of the law.

With kind regards, I am

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate..

Decision No. 16

Under date of November 11, 1910, I received the following letter:

LONDON, ONT., November 11, 1910.

FRED A. HINES, *Imperial Potentate A.A.O.N.M.S.*,
140 W. Fifth Street, Los Angeles, Cal.

Imperial Sir and Dear Noble: According to the Code of the Order as revised to June 9, 1910, a member may be suspended or expelled for "conduct unbecoming a member of the Order" upon a certain vote as provided by Section 5 of Article XII of the Code. I find nowhere in the Code or other authoritative place any definition of what is "conduct unbecoming a member of the Order." These words, no doubt, have been interpreted and have perhaps a recognized meaning, but I have not been able to find what it is.

I enclose you a statement of charges, and assuming that the statement as charged is true, is that "conduct unbecoming a member of the Order," or would it be "conduct unbecoming a member of the Order" if three-quarters of the members present at any regular meeting should vote that it was "conduct unbecoming a member of the Order" and that the member ought to be expelled?

An early answer indicating what is the established rule in such a case shall be greatly appreciated?

Courteously and fraternally yours,

(Signed) A. L. DAVIS,
Past Potentate Mocha Temple..

To which I replied as follows:

LOS ANGELES, CAL., December 1, 1910.

A. L. DAVIS, *Past Potentate Mocha Temple*,
London, Ont.

Illustrious Noble Davis: Your favor of November 11 was forwarded! to me, but did not reach me direct, hence the delay in writing.

I note your inquiry, as well as the charges that have been drawn up, and in reply to your inquiry will say that is not for the Imperial Council to specify what may be considered "conduct unbecoming a member of the Order." It is for you, if you wish to do so, to bring charges against the Noble, giving him due and timely notice of the same and permitting him to appear in his own defense before your Temple, and then it is for your Temple to decide whether he has been guilty of "conduct unbecoming a member of the Order."

Trusting that this will make the matter clear to you, I remain,

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate..

Decision No. 17

Under date of December 27, 1910, I received the following letter from Noble John C. Petty, Illustrious Potentate of Za-Ga-Zig Temple, Des Moines, Ia.:

DES MOINES, IA.

MR. FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

My Dear Imperial Potentate: On the 16th day of December Za-Ga-Zig Temple held its annual election. Our By-Laws say that we must vote by ballot and that the polls must be kept open for no less than three hours. This condition we complied with, but our By-Laws also declare, as well as the Imperial Law, that the candidate elected must have a majority of all the votes cast. When we closed the ballot box at 9 o'clock and counted the ballots, we found that we had failed to elect a Recorder, there being three candidates and no one having a majority. We had eight candidates to the Imperial Council, of which only three were elected. My counsel advises me that as a Recorder was not elected and only three Representatives were elected, I had the authority to again open the polls to vote for a Recorder and a fourth Representative, which I did. I instructed the Nobles to occupy one side of the hall where the ballots were to be furnished. Tellers were passed and votes cast for one candidate for Recorder and one Representative, name of candidate to be written plainly on back of ballot. This ballot was a common paper ballot, our former ballot was the Australian ballot. After voting the second time for Recorder and Representative we succeeded in electing J. Jolly Jones as Recorder and also elected a fourth Representative, voting for each one separate and instructed to vote for one only.

The decision I wish to make is whether this last election was legal or not, especially the latter part of it. Should I have closed the polls at 9 o'clock and let them remain closed, and let my successor as Potentate have called an election for the purpose of electing a Recorder and fourth Representative? An immediate reply from you by wire, letting me know whether I should declare this election legal, and whether it meets your approval, will greatly aid me in my work. My successor, as Potentate and Noble Wilcoxon, two of the best attorneys of Des Moines, advise me that this was legal, but I feel it my duty to get your decision on the matter. Kindly let me hear from you by night letter.

Yours in the Faith,

JOHN C. PETTY,
Potentate.

To which I replied as follows:

LOS ANGELES, CAL., January 4, 1911.

JOHN C. PETTY, *Illustrious Potentate, Za-Ga-Zig Temple*,
Des Moines, Ia.

Dear Noble Petty: Yours of the 27th ult. received and contents noted. I telegraphed you yesterday as follows: "You was Potentate of Za-Ga-Zig Temple until your successor was installed." From facts as stated in your letter I am unable to see that you could do anything else but continue your election until all of the officers and representatives had been elected. You certainly was Potentate until your successor was installed, and I think you acted quite in accordance with the law.

Decision No. 18

Under date of January 9, 1911, I received the following letter from Noble George C. Pettigrew, Representative to the Imperial Council from Sioux Falls, S.D.:

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Dear Noble: The question had been brought to me whether or not a cigar manufacturer can use and label his cigars El Riad Temple brand, which, of course, you will recognize as the name of our Temple here. He wants to put the name on, and also a picture of a Noble with a fez on, with a picture of an Oasis on one side and a crescent on the other. He puts the question to me whether or not this is legal, and I promised to write you and find out. I personally am not in favor of advertising our Shrine, or any Masonic body, in this manner. I would like to receive your official opinion at as early a date as possible.

With kind personal regards, and compliments of the season, I remain,

Courteously,

(Signed) GEORGE C. PETTIGREW,
Past Potentate El Riad and Representative.

To which I replied as follows:

LOS ANGELES, CAL., January 13, 1911.

G. A. PETTIGREW,
Sioux Falls, S.D.

Dear Noble Pettigrew: I am in receipt of your favor of the 9th instant, and have noted the contents very carefully. In reply will say that it is positively against the ethics of the Shrine to use any of its emblems, such as the Star and Crescent, or Fez, for advertising purposes, and I appreciate very much indeed your having brought this matter to my attention.

Looking forward to the pleasure of meeting you in July, I remain,

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Decision No. 19

Under date of January 14, 1911, I received the following inquiry from Noble Warren Sutliff, Illustrious Potentate of Mohammed Temple, Peoria, Ill.:

MR. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Los Angeles, Cal.

Dear Sir and Noble: The election is over and things have been done. I enclose you copy of a letter that will explain itself. I do not want to do anything that is contrary to the rules and laws of the Imperial Council, and will ask you to kindly approve enclosed letter. Upon receipt of your advice I will know how to act.

Fraternally yours,

WARREN SUTLIFF,
Potentate.

Together with copy of notice as follows:

To the Nobles of Mohammed Temple: You will find enclosed statement of the financial condition of Mohammed Temple, showing exactly what our Temple and furnishings cost. You will notice after all the bonds are sold and all the assessments have been paid, there is still \$16,000 lacking to meet all of our obligations. After discussing ways and means with the officers of Mohammed Temple, as well as the Directors of Mohammed Temple Association, how to redeem this floating indebtedness,

We have decided the easiest and quickest way is for each and every one of us to endeavor to get as many candidates for our April Class (we want a class of at least 500), and we will give each member the sum of \$5.00 for each new member brought in.

Hoping that I may be favored with your loyal support during my administration, which I will try my utmost to please all and get our Shrine on easy street.

I remain,

WARREN SUTLIFF,
Potentate.

To which I replied as follows:

LOS ANGELES, CAL., January 24, 1911.

WARREN SUTLIFF, *Illustrious Potentate, Mohammed Temple,*
Peoria, Ill.

Dear Noble Sutliff: Your favor of the 14th received, together with enclosure and contents noted.

The Imperial Council requires that you charge a fee for admission to any Temple of our Order of not less than \$50.00, of which amount the Imperial Council receives a certain amount, and outside of which amount it does not pretend to control your expenditures.

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Decision No. 20

Under date of February 14, 1911, I addressed Imperial Recorder as follows, notice of the intention of Mecca Temple of New York having come to my notice:

SAN FRANCISCO, CAL., February 14, 1911.

B. W. ROWELL, Esq., *Imperial Recorder,*
Masonic Temple, Boston, Mass.

My Dear Ben: I am in receipt of an official notice issued by Mecca Temple of New York City, in which they state that they will confer the Order of the Daughters of Isis on Thursday evening, March 15, 1911. Will you please officially notify them that this is against the law of the Imperial Council, and quote the prohibitive law to them. I am taking it for granted that through some oversight they are not aware of the law.

With kindest regards I remain,

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Decision No. 21

Under date of February 22, 1911, I received the following communication from Noble Forrest Adair, Illustrious Potentate of Yaarab Temple, Atlanta, Ga.:

NOBLE FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.*,
Security Bldg., Los Angeles, Cal.

Imperial and Dear Noble: The Constitution and Edicts of the Grand Commandery of the State of Georgia provide that if a member of the Commandery should be suspended or expelled from either of the prerequisite bodies (that is the Blue Lodge or Chapter) that he becomes immediately and automatically suspended from his Commandery.

Yaarab Temple, at its annual meeting in December, elected a certain Noble as Representative to the Imperial Council, and it afterwards came to the knowledge of the Recorder that the said Noble had previously been suspended from Mt. Zion Chapter.

The Commandery in which he held membership, in January, subsequent to the Shrine election, probably being unaware of the action of the Chapter, suspended this member for non-payment of dues.

Under the laws of the Imperial Council, as I interpret it, this Noble immediately upon the action of the Chapter became automatically suspended from membership in the Shrine, and therefore was not eligible to election; and I am inclined to believe that this would render his election null and void, and would require Yaarab Temple to have another election, even though the member should now pay up his dues in the prerequisite bodies and be reinstated. This course on his part would reinstate him in the Shrine and make him eligible to become a candidate for the office of Representative, but the position that I have taken is that his former election was null and void for the reason that he was not at that time a member of Yaarab Temple.

I have stated above the position that I have taken in the premises, subject of course, to your rulings, and I will not have the Temple take any definite action until I can hear from you, and I would like to have your opinion as to the correctness of my interpretation of the law.

With kindest personal regards, I am, very sincerely,

Yours in the Faith,

FORREST ADAIR,
Potentate.

To which I replied as follows:

LOS ANGELES, Cal., March 11, 1911.

FORREST ADAIR, *Illustrious Potentate Yaarab Temple*,
Atlanta, Ga.

Dear Noble Adair: Replying to your inquiry of February 22, as to whether a Representative to the Imperial Council whom you elected at your annual meeting is lawfully a Representative or not, will say that taking it for granted that he belonged only to the Commandery and not to the Scottish Rite, and that, as stated by you, the constitutions and edicts of the Grand Commandery of the State of Georgia provide that if a member of the Commandery should be suspended or expelled from either of the prerequisite bodies (that is, the Blue Lodge or the Chapter) that he becomes immediately and automatically suspended from his Commandery, I must agree with you that you are correct in your construc-

tion of the law. Section 4, Article XII, of the Code of the Imperial Council reads as follows:

"A Noble of the Mystic Shrine, who for any cause is suspended or expelled by his Commandery or Consistory, stands suspended or expelled, as the case may be, in his Temple, until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body. He shall not be charged with dues to the Temple during the period of his suspension."

If your Grand Commandery holds that he was automatically suspended from that body according to the section quoted above, he stood suspended from the Temple at the time of your election, and unless he was a member of the Consistory, the other body prerequisite to our institution, he certainly was not a member of Yaarab Temple.

It will, therefore, be necessary for you to elect a Representative to the Imperial Council to fill the vacancy caused by that certain member not being in good standing when your election took place. In order to do this you will have to give due notice to every member of your Temple that such an election is going to take place at a certain date and certain hour.

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Decision No. 22

Under date of March 2, 1911, I received the following request for Special Dispensation from Ararat Temple, Kansas City.

MR. FRED A. HINES, *Imperial Potentate, A.A.O.N.M.S.,*
Los Angeles, Cal.

Illustrious and Dear Noble: Kindly grant us a Dispensation to hold a Ceremonial in Kansas City, Monday, April 17, 7.30 P.M.; also a Dispensation to make a pilgrimage to Moberly, Mo. (which is within our jurisdiction), on Friday, May 5, 1911, and at the hour of 2 P.M., or as soon thereafter on the same day as may be convenient to receive petitions, vote upon same and create Nobles of the Mystic Shrine.

Yours in the Faith,

HARRY G. HENLEY,
Recorder.

I granted this Dispensation, specifying that all the laws of the Imperial Council should be complied with.

Having learned in the meanwhile that Ararat Temple had concurrent jurisdiction over Moberly I addressed a letter to Noble James E. Chandler, Illustrious Potentate of Ararat Temple, under date of March 10, 1911, as follows:

JAMES E. CHANDLER, *Illustrious Potentate, Ararat Temple,*
Kansas City, Mo.

Dear Noble Chandler: It has just been called to my attention that you anticipate holding a Ceremonial Session in Moberly during the month of May, and also that you have concurrent jurisdiction with the Temple

at Springfield, Mo. If this is a fact I would refer you to Section 5, Article II, of the Code of the Imperial Council, which reads as follows:

"Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent and candidates having been previously elected, but no other business can be transacted at such sessions except the necessary preliminaries toward conferring the Order, except where two or more Temples hold concurrent jurisdiction over territory, in which case all Ceremonial Sessions must be held at the city or town in which the Temple is permanently located. A Temple may hold a Ceremonial Session in States or Territories where no Temples exist, providing they obtain a Special Dispensation from the Imperial Potentate empowering them so to do."

Since commencing this letter I have been handed your letter of March 2, in which you say Moberly is in your jurisdiction. Kindly let me know whether this is specific jurisdiction or concurrent. Naturally, all of this precaution is for your protection, and I will be pleased to hear from you fully at an early date.

With kindest regards, I remain,

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

Under date of March 20, 1911, I telegraphed as follows:

HARRY G. HENLEY, *Illustrious Recorder, Ararat Temple,*
Kansas City, Mo.

Your letter fifteenth received this morning, also sixteenth from Chandler. If you have a concurrent jurisdiction with any Temple over Moberly you must not hold Ceremonial there. Dispensation as granted states positively the laws of the Imperial Council to be fully complied with. Disregard of law will have serious consequence.

(Signed) FRED A. HINES,
Imperial Potentate.

On the 21st of March I received the following telegram:

FRED A. HINES, *Imperial Potentate,*
Security Bldg., Los Angeles, Cal.

If Temples occupying concurrent territory agree on specific division giving us Moberly, will you approve division and grant Dispensation?

JAMES E. CHANDLER,
Potentate Ararat Temple.

To which I replied March 21, 1911, as follows:

JAMES E. CHANDLER, *Potentate Ararat Temple,*
Kansas City.

If Temples occupying concurrent territory agree on permanent specific jurisdiction giving you Moberly will approve provisionally subject to approval of Imperial Council in July, and if petitions received from outside specific jurisdiction you must notify Temples holding concurrent jurisdiction. See Section 2, Article II, Code.

(Signed) FRED A. HINES,
Imperial Potentate.

Which I confirmed as follows March 22, 1911, by letter:

JAMES E. CHANDLER, *Potentate, Ararat Temple,*
Kansas City, Mo.

Dear Noble Chandler: I telegraphed you last night as follows:

"If Temples occupying concurrent territory agree on permanent specific jurisdiction giving you Moberly, will approve provisionally subject to approval of Imperial Council in July, and if petitions received from outside specific jurisdiction you must notify Temples holding concurrent jurisdiction. See Section 2, Article II, Code."

which I now beg to confirm.

Of course, we cannot close our eyes to the laws of the Imperial Council by having the other Temples give you specific jurisdiction for this special meeting. Otherwise I hope you will be able to make the arrangements as suggested.

With best wishes, I remain,

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

This correspondence resulted in the following resolutions being passed by Ararat Temple of Kansas and Abou Ben Adhem Temple of Springfield, Mo., which I approved provisionally, and hope that I acted in accordance with your judgment:

RESOLUTION INTRODUCED BY JAMES E. CHANDLER

WHEREAS, Under existing conditions Ararat and Abou Ben Adhem Temples have concurrent jurisdiction over a large territory, and

WHEREAS, It is to the advantage of both said Temples that an agreement as to jurisdiction over specific territory be made;

NOW, THEREFORE, *be it Resolved*, That Abou Ben Adhem of Springfield, Mo., shall have jurisdiction exclusive of Ararat Temple of Kansas City, Mo., over all territory south of the north line of the tier of counties comprising the following, to wit: Vernon, Cedar, Polk, Dallas, Laclede, Pulaski, Phelps and Crawford, and Ararat shall have jurisdiction exclusive of Abou Ben Adhem over all territory north of the north line of said counties.

A true copy of resolutions unanimously adopted by Ararat Temple, April 5, 1911.

Attest:

H. G. HENLEY,
Recorder.

WHEREAS, Under existing conditions, Ararat and Abou Ben Adhem Temples have concurrent jurisdiction over a large territory, and

WHEREAS, It is to the advantage of both Temples that an agreement as to their jurisdiction over specific territory be made;

NOW, THEREFORE, *be it Resolved*, That Abou Ben Adhem Temple of Springfield, Mo., shall have jurisdiction exclusive of Ararat Temple of Kansas City, Mo., over all territory south of the north line of the tier of counties comprising the following, to wit:

Vernon, Cedar, Polk, Laclede, Pulaski, Phelps and Crawford, and that Ararat shall have jurisdiction exclusive of Abou Ben Adhem over all territory north of the north line of said counties.

We hereby certify that the above is a true and correct copy of a resolution adopted unanimously by Abou Ben Adhem Temple at its regular meeting on March 23, 1911.

A. C. DAILY,
Illustrious Potentate.

E. N. DeGROFF,
Recorder.

Decision No. 23.

Receiving a copy of Moila Temple notice, including a card for a meeting of the Daughters of Isis for the evening of April 19, 1911, I wrote the Illustrious Potentate Noble Sidney Beery as follows, under date of April 4:

SCRANTON, PA., April 4, 1911.

MR. SIDNEY BEERY, *Potentate, Moila Temple,*
St. Joseph, Mo.

Illustrious Sir: I am just in receipt of a copy of your official notice, which includes a call for a meeting of the "Daughters of Isis" for Wednesday evening, April 19, 1911.

I feel sure that you have no wish to violate any of the laws of the Imperial Council and am taking it for granted that you do not know what the law is, thereby giving the benefit of the doubt. I would refer you to the last paragraph of Section 6, Article II, of the Imperial Council Code, page 20, which reads as follows:

"No Temples shall organize or recognize in any way any body of women, or men and women calling itself an Oriental Shrine, or purporting to be an Oriental Order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and making such relationship the prerequisite for membership in such body."

It is unnecessary for me to say to you that this law must be strictly adhered to. So far as I can see, the only thing for you to do is to countermand the notice you sent out. I would request you to telegraph me here, in care of the International Correspondence Schools, upon the receipt of this letter, acknowledging the same, and telling me that you will comply with the law.

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

To which I received the following reply:

Letter of fourth at hand. Am recalling notice, ignorance on my part. Sorry we blundered.

(Signed) SID. BEERY.

And a few days later received a copy of the following notice:

MOILA TEMPLE, A.A.O.N.M.S.,
St. Joseph, Mo., April 7, 1911.

Illustrious Noble: On receipt of our Ceremonial Notice, the Imperial Potentate immediately called our attention to the following paragraph in Section. 6, Article II, of the Imperial Council Law:

"No Temple of Nobles of the Mystic Shrine can organize a female Patrol or any uniformed body of women and introduce the same into the Temple at a Ceremonial Session, or permit such

organization to parade, drill, or appear in public, under the auspices of the Temple or by its authority.

"In the annual parade of the Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Temples.

"No Temple shall organize or recognize in any way any body of women, or men and women, calling itself an Oriental Shrine, or purporting to be an Oriental Order, and to be composed of Nobles of the Mystic Shrine, and female relatives of such, and making such relationship the prerequisite for membership in such body."

The announcement of a Vigil of the Daughters of Isis to be held April 19, is hereby countermanded.

Yours in the Faith,

(Signed) SIDNEY BEERY,
Potentate.

Attest:

A. M. WORDEN,
Recorder.

Decision No. 24.

Replying to an inquiry from a member of Algeria Temple of Helena, Mont., I decided as follows:

LOS ANGELES, CAL., May 11, 1911.

J. BENTON LEGATT,
Butte, Mont.

Illustrious Noble: Replying to your inquiry as to whether a Knight Templar or a Thirty-second degree Mason residing in Butte can place his petition for the Shrine degrees in Algeria Temple and vice versa, will say that there is no law covering the subject specifically. The only part of the Imperial Law that applies in any way is a part of Section 2, Imperial Council Code, which reads as follows:

"Temples having concurrent jurisdiction must notify each other of all petitions received."

This also goes on to state that

"it shall be the duty of the Imperial Potentate to suspend the work of any Temple violating this section until the next meeting of the Imperial Council."

I am not, at the present moment, aware of any two Temples having concurrent jurisdiction in all of their territories; the usual custom is to except counties in which the Temples are located. I would say in your case, if there is no exception of this kind, a resident of Butte could join Algeria Temple, and vice versa, so long as the other Temple was duly notified of such application.

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

BY-LAWS APPROVED

I provisionally approved, subject to the approval of the Imperial Council, the following By-Laws or Amendments thereto, a copy of each of which I have filed with our Imperial Recorder, to be submitted for the Imperial Council's consideration and approval.

Za-Ga-Zig Temple	El Mina Temple
Nile Temple	Zuhrah Temple
Lu Lu Temple	Anezeh Temple
Irem Temple	Moila Temple
Bekdash Temple	Bekdash Temple
Zembo Temple	Islam Temple
Hadi Temple	Zembo Temple
Zorah Temple	Medinah Temple
Naja Temple	Abou Ben Adhem Temple
Mizpah Temple	Nile Temple
Acca Temple	Tripoli Temple
Morocco Temple	Murat Temple

BOGUS IMPERIAL COUNCIL INCORPORATED

Under date of January 9, 1911, Noble George March, Past Potentate of Al Koran Temple, Cleveland, Ohio, wrote me enclosing the following newspaper clipping from an Ohio newspaper

"New Incorporations

Imperial Grand Council Nobles of the Mystic Shrine.
By S. C. Rutter and others."

I immediately asked Noble March to investigate and let me know more about the matter. Under date of February 6, 1911, Noble March wrote me the following letter:

FRED A. HINES, *Imperial Potentate*,
Los Angeles, Cal.

Dear Imperial Noble Hines: Yours of January 21st came to hand and I got a copy of the names attached to the Articles of Incorporation of the Imperial Council Nobles of the Mystic Shrine from the Secretary of State. I then went to Niles and learned that S. C. Rutter is a paperhanger; H. R. Marlow and J. S. Moore are unknown there; M. D. Reifinger is a boilermaker; Henry Tuttle is employed about a livery stable; William R. Burford is an undertaker at Mineral Ridge about four miles from Niles, and L. M. Phillips is a Justice of the Peace. Mr. Phillips is the one supposed to be the most active in the matter. They have a clandestine lodge. "Mount Moriah," also a Chapter. None of the signers have ever been recognized as Masons in Niles. I then sent to the Secretary of State for a copy of the Charter, which came this A.M., and I enclose it herewith. I got most of this information from Thomas E. Thomas, who was the only Noble of Niles at home February 2, and he took me to see several Masons who told me most of the antecedents of the signers. I didn't see any of the men who incorporated the new Imperial Council, as it was not thought wise.

If I can be of any further service in this or any other matter, I will take pleasure in doing so.

Yours in the Faith,

GEORGE MARCH,
Past Potentate.

OFFICIAL CALL

Learning that Mr. August Herrmann, Grand Exalted Ruler of the Fraternal Order of Elks, would arrive in the city of Los Angeles at 3 o'clock p.m., April 19, I arranged to call upon him at 5 o'clock p.m. of the same day. This I did as the executive head of our organization to pay him the courtesy of a welcome to our city, deeming it due the executive head of another strong Fraternal Institution.

ESCORT TO ROCHESTER

Al Malaikah Temple, of which I am a member and Past Potentate, addressed a letter to me under date of May 9, 1911, of which I am very proud, as follows:

LOS ANGELES, CAL., May 9, 1911.

NOBLE FRED A. HINES, *Imperial Potentate, Nobles of the Mystic Shrine for North America.*

Dear Noble: Al Malaikah Temple presents its compliments and requests the honor of acting as escort to the Imperial Potentate on the pilgrimage to Rochester in July.

This is the first time that Los Angeles has had the honor of enjoying this proud distinction, and we shall bend every effort towards acquitting ourselves with honor to the Imperial Potentate, and credit to Al Malaikah Temple.

Yours in the Faith,

(Signed) MOTLEY H. FLINT,
Potentate.

Directors of Pilgrimage,
S. S. BOOTH,
R. L. PHISTER.

Secretary of Pilgrimage,
GEORGE A. FITCH.

To which I replied as follows:

LOS ANGELES, CAL., May 11, 1911.

M. H. FLINT, *Potentate of Al Malaikah,*
S. S. BOOTH,
R. L. PHISTER, *Directors of Pilgrimage,*
GEORGE A. FITCH, *Secretary of Pilgrimage:*

I am in receipt of your favor of May 9, and want to thank you for your extreme courtesy. I assure you that I will feel most highly honored by you and the Nobles of Al Malaikah Temple accompanying me to the Thirty-seventh Annual Session of the Imperial Council which will meet in Rochester, N.Y., on July 11th and 12th.

This is a distinction that can come only once to me in my life, and I want to assure you and your Nobles of my sincere appreciation of the honor thus to be conferred upon me.

Yours in the Faith,

(Signed) FRED A. HINES,
Imperial Potentate.

FINANCES

You will find in the Report of the Treasurer and Recorder a statement of our financial condition. I will, therefore, only call your attention to the fact that for the first time in the history of the Imperial Council we have passed the \$100,000.00 mark, and had on hand on April 1, 1911, \$117,376.61, and this was three months before the end of my term of office, so that today there is to the credit of the Imperial Council the gratifying sum on June 20, 1911, of \$137,385.00.

THANKS

I wish I might find the language to express my thanks to my Official Family for their assistance to me during the past fifteen months. John Frank Treat, Deputy Imperial Potentate, has on all occasions been most willing to help, as his reports will in a slight measure show. The Imperial Treasurer, William S. Brown, and the Imperial Recorder, Benjamin W. Rowell, have been perfect in their service, and I take this opportunity to say that but for their prompt help the office of Imperial Potentate would have been a much more arduous one. My thanks to you both, Imperial Sirs, is inexpressible.

FINALE

At the end of the most strenuous fifteen months of my life I desire to impress upon you three facts:

First: The importance of electing men at the bottom of the line who will make Representative Imperial Potentates thirteen years from now, at which time our institution will have doubled its proportions.

Secondly: That you look forward to our care and the care of our following at Imperial Council meetings, and,

Thirdly: That I appreciate to the fullest extent the honor that has been conferred upon me as the Executive Head of the Ancient Arabic Order Nobles of the Mystic Shrine for North America, and in token of that appreciation will always be subject to your call for any assistance in my power.

Yours in the Faith,

FRED A. HINES,
Imperial Potentate.

ANNUAL REPORT

OF THE

IMPERIAL RECORDER

ROCHESTER, N.Y., July 11, 1911.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending Jan. 1, 1911.

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received, it appears that there are at the present time:

No. of emeritus members	3
No. of <i>ad vitam</i> members	16
No. of members with rights and privileges of elected representatives	6
No. of active members	422
	447

SUBORDINATE TEMPLES

No. of Temples chartered to date	121
No. of Temples under dispensation	4
No. of Temples making returns	123

Since our last Annual Session, Aahmes Temple, situated at Oakland, Cal.; Al Sihah Temple, situated at Macon, Ga.; Wa-Wa Temple, situated at Regina, Canada, and Bagdad Temple, situated at Butte, Mont., have been constituted under Dispensations.

Hadi Temple, situated at Evansville, Ind.; Kem Temple, situated at Grand Forks, N.D.; Khedive Temple, situated at Norfolk, Va.; Midian Temple, situated at Wichita, Kan.; Mirza Temple, situated at Pittsburgh, Kan.; Mizpah Temple, situated at Fort Wayne, Ind.; Orak Temple, situated at Hammond, Ind., and Zorah Temple, situated at Terre Haute, Ind., have been constituted under Charters.

Date of Receipts of Annual Returns

Number.	Name of Temple.	Date Received.
1	Korein	Dec. 6, 1910
2	Aad	" 7, 1910
3	Oriental	" 10, 1910
4	Ziyara	" 10, 1910
5	Kem	" 12, 1910
6	Oleika	" 12, 1910
7	Kora	" 12, 1910
8	El Zaribah	" 12, 1910
9	Yelduz	" 13, 1910
10	El Katif	" 13, 1910
11	El Hasa	" 17, 1910
12	El Khurafeh	" 17, 1910
13	Jaffa	" 19, 1910
14	El Jebel	" 19, 1910
15	Media	" 20, 1910
16	Anezeh	" 22, 1910
17	Mizpah	" 23, 1910
18	Zem Zem	" 27, 1910
19	Khartum	" 27, 1910
20	Zembo	" 27, 1910
21	Ben Hur	" 27, 1910
22	Cairo	" 27, 1910
23	Karnak	" 28, 1910
24	Afifi	" 28, 1910
25	El Korah	" 29, 1910
26	Gizeh	" 29, 1910
27	Sesostris	" 29, 1910
28	Abdallah	" 29, 1910
29	Zamora	" 31, 1910
30	Hadi	" 31, 1910
31	Almas	" 31, 1910
32	Morocco	" 31, 1910
33	Mount Sinai	" 31, 1910
34	El Riad	" 31, 1910
35	Rajah	Jan. 2, 1911
36	Beni Kedem	" 2, 1911
37	Antioch	" 2, 1911
38	Bektash	" 2, 1911
39	Kosair	" 2, 1911
40	Mecca	" 2, 1911
41	Zuhrah	" 2, 1911
42	Tripoli	" 2, 1911

Number.	Name of Temple.	Date Received.
43	Al Sihah	Jan. 2, 1911
44	Saladin	" 2, 1911
45	Ararat	" 3, 1911
46	Abou Ben Adhem	" 3, 1911
47	Kerak	" 3, 1911
48	Isis	" 3, 1911
49	Mocha	" 3, 1911
50	Algeria	" 3, 1911
51	Sphinx	" 4, 1911
52	Syria	" 4, 1911
53	Al Malaikah	" 4, 1911
54	Luxor	" 4, 1911
55	Rizpah	" 5, 1911
56	Aleppo	" 5, 1911
57	Zorah	" 5, 1911
58	Aloha	" 5, 1911
59	Yaarab	" 6, 1911
60	Alee	" 6, 1911
61	Al Koran	" 6, 1911
62	Alhambra	" 6, 1911
63	Salaam	" 6, 1911
64	Nile	" 6, 1911
65	Abu Bekr.	" 6, 1911
66	Al Chymia	" 7, 1911
67	Moila	" 7, 1911
68	El Maida	" 7, 1911
69	Hamasa	" 7, 1911
70	Tebala	" 7, 1911
71	Osiris	" 7, 1911
72	Katif	" 7, 1911
73	Sahara	" 9, 1911
74	Al Amin	" 9, 1911
75	Al Kader	" 9, 1911
76	Boumi	" 9, 1911
77	Moolah	" 9, 1911
78	Orak	" 9, 1911
79	Melha	" 9, 1911
80	Hillah	" 9, 1911
81	Cyprus	" 9, 1911
82	Murat	" 9, 1911
83	Ismailia	" 9, 1911
84	Aladdin	" 9, 1911
85	India	" 9, 1911
86	Osman	" 9, 1911
87	Hella	" 9, 1911
88	Abba	" 9, 1911
89	El Kalah	" 9, 1911

Number	Name of Temple.	Date Received.
90	Naja	Jan. 9, 1911
91	Omar	" 9, 1911
92	Rameses	" 9, 1911
93	Kaaba	" 9, 1911
94	Tangier	" 9, 1911
95	Khedive	" 10, 1911
96	Damascus	" 10, 1911
97	Crescent	" 10, 1911
98	Za-Ga-Zig	" 10, 1911
99	Mirza	" 10, 1911
100	Moslem	" 10, 1911
101	Palestine	" 11, 1911
102	Oasis	" 11, 1911
103	Zenobia	" 11, 1911
104	Pyramid	" 11, 1911
105	Midian	" 11, 1911
106	Calam	" 11, 1911
107	Kismet	" 12, 1911
108	El Zagal	" 12, 1911
109	El Kahir	" 12, 1911
110	Mohammed	" 12, 1911
111	Acca	" 13, 1911
112	Kalurah	" 13, 1911
113	Ahmed	" 13, 1911
114	Al Azhar	" 14, 1911
115	Medinah	" 16, 1911
116	Syrian	" 16, 1911
117	Ballut Abyad	" 16, 1911
118	El Mina	" 16, 1911
119	Aahmes	" 16, 1911
120	Lu Lü	" 19, 1911
121	Islam	" 19, 1911
122	Jerusalem	" 23, 1911
123	Irem	" 23, 1911

Report of Temples to January 1, 1911.

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1909.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1911.
Jan. 1, 1911	Aad.....	Duluth, Minn.....	696	5	1	1		62	4		755
Jan. 1, 1911	Abba.....	Mobile, Ala.....	216		5	3		30	3		241
Jan. 1, 1911	Abdallah.....	Leavenworth, Kan.....	1015	11	78	11	1	96	10		1,020
Jan. 1, 1911	Abqu Ben Adhem.....	Springfield, Mo.....	563	3	5			51	6		612
Jan. 1, 1911	Abu Bekr.....	Sioux City, Ia.....	602	7	4			112	6		709
Jan. 1, 1911	Acca.....	Richmond, Va.....	1,536	20	110	11	1	141	5		1,542
Jan. 1, 1911	Affi.....	Tacoma, Wash.....	868	10	13			95	6		946
Jan. 1, 1911	Aahmes, U.D.....	Oakland, Cal.....						74		314	388
Jan. 1, 1911	Ahmed.....	Marquette, Mich.....	800	6	8		1	31	5		821
Jan. 1, 1911	Al Amin.....	Little Rock, Ark.....	402	3	3	3		73	2		470
Jan. 1, 1911	Aladdin.....	Columbus, Ohio.....	1,069	22	8		1	117	3		1,757
Jan. 1, 1911	Al Chymia.....	Memphis, Tenn.....	532	6	5			160	3		718
Jan. 1, 1911	Alee.....	Savannah, Ga.....	943	12	69			105	4		962
Jan. 1, 1911	Aleppo.....	Boston, Mass.....	6,111	86	51	96		337	20		6,235
Jan. 1, 1911	Algeria.....	Helena, Mont.....	1,031	5	13	6		110	3		1,120
Jan. 1, 1911	Alhambra.....	Chattanooga, Tenn.....	817	10	54			91	2		776
Jan. 1, 1911	Al Kader.....	Portland, Ore.....	1,363	21	3			26	11		1,446
Jan. 1, 1911	Al Koran.....	Cleveland, Ohio.....	1,376	21	2	20	2	154	10		1,995
Jan. 1, 1911	Al Malaikah.....	Los Angeles, Cal.....	2,414	32	17			175	13		2,553
Jan. 1, 1911	Almas.....	Washington, D.C.....	1,468	26	11	2		65	7		1,501
Jan. 1, 1911	Aloha.....	Honolulu, H.I.....	218	2		3		15			228
Jan. 1, 1911	Al Azhar.....	Calgary, Canada.....	163	2	1		2	21	3		182
Jan. 1, 1911	Al Sihah, U.D.....	Macon, Ga.....			1			49		147	196
Jan. 1, 1911	Anezeh.....	Mexico, Mexico.....	133	1				37	2		170
Jan. 1, 1911	Antioch.....	Dayton, Ohio.....	779	7	17	15		89	6		835
Jan. 1, 1911	Ararat.....	Kansas City, Mo.....	1,843	29	13	14		184	53		2,024
Jan. 1, 1911	Bagdad, U.D.....	Butte, Mont.....								188	188
Jan. 1, 1911	Ballut Abyad.....	Albuquerque, N.M.....	559	9	5			31			576
Jan. 1, 1911	Bektash.....	Concord, N.H.....	861	9	4			51	6		905
Jan. 1, 1911	Ben Hur.....	Austin, Tex.....	663	7	6			109	5		764
Jan. 1, 1911	Beni Kedem.....	Charleston, W.Va.....	1,108	15	5	4		80	2		1,166
Jan. 1, 1911	Boumi.....	Baltimore, Md.....	1,117	21	8	3		55	2		1,142
Jan. 1, 1911	Calam.....	Lewiston, Idaho.....	107		6			27	2		130
Jan. 1, 1911	Cairo.....	Rutland, Vt.....	677	7	3	1		33	6		705
Jan. 1, 1911	Crescent.....	Trenton, N.J.....	698	8	6	5		166	3		848
Jan. 1, 1911	Cyprus.....	Albany, N.Y.....	1,041	12	3	22		96	2		1,102
Jan. 1, 1911	Damascus.....	Rochester, N.Y.....	1,480	21	2			128	16		1,601
Jan. 1, 1911	El Hasa.....	Ashland, Ky.....	240	13	1			43	18		287
Jan. 1, 1911	El Jebel.....	Denver, Colo.....	1,797	17	16	3		123	11		1,895
Jan. 1, 1911	El Khurafeh.....	Saginaw, Mich.....	648	8	4	8		51	2		681
Jan. 1, 1911	El Kahir.....	Cedar Rapids, Ia.....	1,601	29	33	4		115	5		1,655
Jan. 1, 1911	El Kalah.....	Salt Lake City, Utah.....	508	8	2	6		58	9		559
Jan. 1, 1911	El Katif.....	Spokane, Wash.....	795	9	8	1		121	21		919
Jan. 1, 1911	El Korah.....	Boise City, Idaho.....	326	5		1		42	2		364
Jan. 1, 1911	El Maïda.....	El Paso, Tex.....	332	8	5	4		51	9		375
Jan. 1, 1911	El Mina.....	Galveston, Tex.....	930	6	6	4		98	19		1,031
Jan. 1, 1911	El Riad.....	Sioux Falls, S.D.....	1,100	9	15			132			1,208
Jan. 1, 1911	El Zagal.....	Fargo, N.D.....	1,058	19	43	33	1	153	15		1,130
Jan. 1, 1911	El Zaribah.....	Phoenix, Ariz.....	386	5	1			21			401
Jan. 1, 1911	Gizeh.....	Victoria, B.C.....	266	5				106			367
Jan. 1, 1911	Hadi.....	Evansville, Ind.....	147	1				49	17		212
Jan. 1, 1911	Hamasa.....	Meridian, Miss.....	1,467	13	10	13		143	8		1,582
Jan. 1, 1911	Hella.....	Dallas, Tex.....	1,500	12	8	1	3	147	4		1,627
Jan. 1, 1911	Hillah.....	Ashland, Ore.....	116					34			150
Jan. 1, 1911	India.....	Oklahoma, Okla.....	1,681	12	12	94		416	14		1,993
Jan. 1, 1911	Irem.....	Wilkes-Barre, Pa.....	2,570	29	340	30	1	154	2		2,326
Jan. 1, 1911	Isis.....	Salina, Kan.....	1,335	11	117			51	6		1,264
Jan. 1, 1911	Islam.....	San Francisco, Cal.....	3,552	42	272	5		350	11		3,594
Jan. 1, 1911	Ismailia.....	Buffalo, N.Y.....	2,207	28	9	9		193	30		2,384
Jan. 1, 1911	Jaffa.....	Altoona, Pa.....	952	7	9	19		133	3		1,053
Jan. 1, 1911	Jerusalem.....	New Orleans, La.....	1,034	12	5	7		222	7		1,239
Jan. 1, 1911	Kaaba.....	Davenport, Ia.....	1,708	21	24	24		78	14		1,731
Jan. 1, 1911	Kalif.....	Sheridan, Wyo.....	104	2				28			130
Jan. 1, 1911	Kalurah.....	Binghamton, N.Y.....	1,034	9	11	43		40	7		1,018
Jan. 1, 1911	Karnak.....	Montreal, Canada.....	503	5				52	6		552

Report of Temples to January 1, 1911 — Continued.

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1909.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1911.
Jan. 1, 1911	Kem.....	Grand Forks, N.D..	409	1	11	.....	.....	78	25	.....	500
Jan. 1, 1911	Khediye.....	Norfolk, Va.....	316	6	2	1	.....	45	65	.....	417
Jan. 1, 1911	Kerak.....	Reno, Nev.....	260	3	1	.....	.....	41	3	.....	300
Jan. 1, 1911	Khartum.....	Winnipeg, Canada.	361	1	2	1	.....	59	4	.....	420
Jan. 1, 1911	Kismet.....	Brooklyn, N.Y.....	2,232	31	13	21	.....	291	13	.....	2,471
Jan. 1, 1911	Kora.....	Lewiston, Me.....	2,238	29	21	44	.....	48	2	.....	2,194
Jan. 1, 1911	Korein.....	Rawlins, Wyo.....	450	5	1	.....	.....	47	1	.....	492
Jan. 1, 1911	Kosair.....	Louisville, Ky.....	1,502	14	54	83	.....	106	13	.....	1,470
Jan. 1, 1911	Lu Lu.....	Philadelphia, Pa..	4,209	67	45	14	.....	456	19	.....	4,558
Jan. 1, 1911	Luxor.....	St. John, N.B.....	563	5	1	1	.....	51	.....	.....	607
Jan. 1, 1911	Mecca.....	New York, N.Y.....	6,882	95	29	106	.....	278	31	.....	6,961
Jan. 1, 1911	Media.....	Watertown, N.Y.....	1,047	13	4	6	.....	54	11	.....	1,089
Jan. 1, 1911	Medinah.....	Chicago, Ill.....	8,183	104	60	90	.....	896	44	.....	8,869
Jan. 1, 1911	Melha.....	Springfield, Mass..	907	7	1	7	.....	84	1	.....	977
Jan. 1, 1911	Midian.....	Wichita, Kan.....	490	3	.....	.....	.....	140	37	.....	664
Jan. 1, 1911	Mirza.....	Pittsburgh, Kan.....	385	.....	2	8	.....	111	39	.....	525
Jan. 1, 1911	Mizpah.....	Fort Wayne, Ind.....	333	3	4	.....	.....	178	14	.....	518
Jan. 1, 1911	Mocha.....	London, Ontario.....	458	1	.....	.....	.....	60	5	2	524
Jan. 1, 1911	Mohammed.....	Peoria, Ill.....	2,005	18	33	19	1	228	6	.....	2,168
Jan. 1, 1911	Moila.....	St. Joseph, Mo.....	745	13	13	6	1	55	4	.....	771
Jan. 1, 1911	Moolah.....	St. Louis, Mo.....	1,669	20	13	15	1	303	17	.....	1,940
Jan. 1, 1911	Morocco.....	Jacksonville, Fla..	730	15	4	9	.....	42	6	.....	750
Jan. 1, 1911	Moslem.....	Detroit, Mich.....	2,983	38	17	.....	2	218	7	.....	3,151
Jan. 1, 1911	Mount Sinai.....	Montpelier, Vt.....	1,175	20	10	1	.....	44	.....	.....	1,188
Jan. 1, 1911	Murat.....	Indianapolis, Ind..	2,729	28	22	4	.....	292	27	.....	2,994
Jan. 1, 1911	Naja.....	Deadwood, S.D.....	325	5	1	1	.....	58	9	.....	385
Jan. 1, 1911	Nile.....	Seattle, Wash.....	813	7	2	5	.....	107	21	.....	927
Jan. 1, 1911	Oasis.....	Charlotte, N.C.....	922	3	5	20	1	95	6	.....	994
Jan. 1, 1911	Oleika.....	Lexington, Ky.....	309	2	5	.....	.....	40	5	.....	347
Jan. 1, 1911	Omar.....	Charleston, S.C.....	950	8	1	34	.....	95	2	.....	1,004
Jan. 1, 1911	Orak.....	Hammond, Ind.....	168	.....	10	.....	.....	24	2	.....	184
Jan. 1, 1911	Oriental.....	Troy, N.Y.....	1,529	19	2	4	.....	101	3	.....	1,608
Jan. 1, 1911	Osiris.....	Wheeling, W.Va.....	1,663	14	7	.....	.....	122	7	.....	1,771
Jan. 1, 1911	Osman.....	St. Paul, Minn.....	1,259	10	13	10	.....	93	11	.....	1,330
Jan. 1, 1911	Palestine.....	Providence, R.I.....	1,628	26	3	10	.....	76	5	.....	1,670
Jan. 1, 1911	Pyramid.....	Bridgeport, Conn.....	1,443	27	21	3	.....	55	3	.....	1,450
Jan. 1, 1911	Rajah.....	Reading, Pa.....	1,606	20	7	.....	.....	140	14	.....	1,733
Jan. 1, 1911	Rameses.....	Toronto, Canada.....	1,407	13	14	.....	.....	56	3	.....	1,439
Jan. 1, 1911	Rizpah.....	Madisonville, Ky.....	161	2	.....	.....	.....	60	17	.....	236
Jan. 1, 1911	Sahara.....	Pine Bluff, Ark.....	540	7	6	6	.....	26	3	.....	550
Jan. 1, 1911	Saladin.....	Grand Rapids, Mich	1,652	31	12	.....	.....	187	8	.....	1,804
Jan. 1, 1911	Salaam.....	Newark, N.J.....	2,017	19	3	14	.....	247	14	.....	2,242
Jan. 1, 1911	Sesostris.....	Lincoln, Neb.....	940	10	5	8	.....	70	12	.....	999
Jan. 1, 1911	Sphinx.....	Hartford, Conn.....	1,232	21	1	.....	.....	61	5	.....	1,276
Jan. 1, 1911	Syria.....	Pittsburgh, Pa.....	3,471	50	16	17	.....	235	11	.....	3,634
Jan. 1, 1911	Syrian.....	Cincinnati, Ohio.....	2,066	28	11	12	1	76	11	.....	2,101
Jan. 1, 1911	Tangier.....	Omaha, Neb.....	1,263	19	15	16	.....	91	13	.....	1,317
Jan. 1, 1911	Tebala.....	Rockford, Ill.....	796	8	6	21	.....	120	7	.....	888
Jan. 1, 1911	Tripoli.....	Milwaukee, Wis.....	1,589	28	5	.....	.....	138	12	.....	1,706
Jan. 1, 1911	Wa-Wa, U.D.....	Regina, Canada.....	.....	.....	.....	.....	.....	.....	20	.....	20
Jan. 1, 1911	Yaarab.....	Atlanta, Ga.....	1,192	14	78	3	1	104	4	.....	1,204
Jan. 1, 1911	Yelduz.....	Aberdeen, S.D.....	401	2	2	2	.....	89	13	.....	497
Jan. 1, 1911	Za-Ga-Zig.....	Des Moines, Ia.....	1,552	20	27	.....	.....	151	29	.....	1,685
Jan. 1, 1911	Zamora.....	Birmingham, Ala.....	801	6	5	8	.....	177	2	.....	961
Jan. 1, 1911	Zembo.....	Harrisburg, Pa.....	1,069	13	4	.....	.....	68	8	.....	1,128
Jan. 1, 1911	Zem Zem.....	Erie, Pa.....	1,153	12	5	18	.....	63	7	.....	1,188
Jan. 1, 1911	Zenobia.....	Toledo, Ohio.....	564	6	9	11	.....	65	5	.....	608
Jan. 1, 1911	Ziyara.....	Utica, N.Y.....	970	14	16	.....	.....	26	.....	.....	966
Jan. 1, 1911	Zorah.....	Terre Haute, Ind.....	169	2	.....	.....	.....	23	3	.....	193
Jan. 1, 1911	Zuhrah.....	Minneapolis, Minn.	2,010	24	15	9	.....	176	25	.....	2,163
Total.....			149,157	1,831	1,285	1,210	22	14,000	1,202	671	159,782

Rank and Numerical Standing of Temples, January 1, 1911.

Rank.	Name of Temple.	Members.	Rank.	Name of Temple.	Members.
1	Medinah Temple.....	8,869	63	Oasis Temple.....	994
2	Mecca Temple.....	6,961	64	Melha Temple.....	977
3	Aleppo Temple.....	6,235	65	Ziyara Temple.....	966
4	Lu Lu Temple.....	4,558	66	Alee Temple.....	962
5	Syria Temple.....	3,634	67	Zamora Temple.....	961
6	Islam Temple.....	3,594	68	Affi Temple.....	946
7	Mostem Temple.....	3,151	69	Nile Temple.....	927
8	Murat Temple.....	2,994	70	El Katif Temple.....	919
9	Al Malaikah Temple.....	2,553	71	Bekdash Temple.....	905
10	Kismet Temple.....	2,471	72	Tebala Temple.....	888
11	Ismailia Temple.....	2,384	73	Crescent Temple.....	848
12	Irem Temple.....	2,336	74	Antioch Temple.....	835
13	Salaam Temple.....	2,242	75	Ahmed Temple.....	821
14	Kora Temple.....	2,194	76	Alhambra Temple.....	776
15	Mohammed Temple.....	2,168	77	Moila Temple.....	771
16	Zuhrah Temple.....	2,163	78	Ben Hur Temple.....	764
17	Syrian Temple.....	2,101	79	Aad Temple.....	755
18	Ararat Temple.....	2,024	80	Morocco Temple.....	750
19	Al Koran Temple.....	1,995	81	Al Chymia Temple.....	718
20	India Temple.....	1,993	82	Abu Bekr Temple.....	709
21	Moolah Temple.....	1,940	83	Cairo Temple.....	705
22	El Jebel Temple.....	1,895	84	Elf Khurafeh Temple.....	681
23	Saladin Temple.....	1,804	85	Midian Temple.....	664
24	Osiris Temple.....	1,771	86	Abou Ben Adhem Temple.....	612
25	Aladdin Temple.....	1,757	87	Zenobia Temple.....	608
26	Rajah Temple.....	1,733	88	Luxor Temple.....	607
27	Kaaba Temple.....	1,731	89	Ballut Abyad Temple.....	576
28	Tripoli Temple.....	1,706	90	El Kalah Temple.....	559
29	Za-Ga-Zig Temple.....	1,685	91	Karnak Temple.....	552
30	Palestine Temple.....	1,670	92	Sahara Temple.....	550
31	El Kahir Temple.....	1,655	93	Mirza Temple.....	525
32	Hella Temple.....	1,627	94	Mocha Temple.....	524
33	Oriental Temple.....	1,608	95	Mizpah Temple.....	518
34	Damascus Temple.....	1,601	96	Kem Temple.....	500
35	Hamasa Temple.....	1,582	97	Yelduz Temple.....	497
36	Acca Temple.....	1,542	98	Korein Temple.....	492
37	Almas Temple.....	1,501	99	Al Amin Temple.....	470
38	Kosair Temple.....	1,470	100	Khartum Temple.....	420
39	Pyramid Temple.....	1,450	101	Khedive Temple.....	417
40	Al Kader Temple.....	1,446	102	El Zaribah Temple.....	401
41	Rameses Temple.....	1,439	103	Aahmes Temple.....	388
42	Osman Temple.....	1,330	104	Naja Temple.....	385
43	Tangier Temple.....	1,317	105	El Maida Temple.....	375
44	Sphinx Temple.....	1,276	106	Gizeh Temple.....	367
45	Isis Temple.....	1,264	107	El Korah Temple.....	364
46	Jerusalem Temple.....	1,239	108	Oleika Temple.....	347
47	El Riad Temple.....	1,208	109	Kerak Temple.....	300
48	Yaarab Temple.....	1,204	110	El Hasa Temple.....	287
49	Zem Zem Temple.....	1,188	111	Abba Temple.....	241
49	Mount Sinai Temple.....	1,188	112	Rizpah Temple.....	236
50	Beni Kedem Temple.....	1,166	113	Aloha Temple.....	228
51	Boumi Temple.....	1,142	114	Hadi Temple.....	212
52	El Zagal Temple.....	1,130	115	Al Sihah Temple.....	196
53	Zembo Temple.....	1,128	116	Zorah Temple.....	193
54	Algeria Temple.....	1,120	117	Bagdad Temple.....	188
55	Cyprus Temple.....	1,102	118	Orak Temple.....	184
56	Media Temple.....	1,089	119	Al Azhar Temple.....	182
57	Jaffa Temple.....	1,053	120	Anezeh Temple.....	170
58	El Mina Temple.....	1,031	121	Hillah Temple.....	150
59	Abdallah Temple.....	1,020	122	Calam Temple.....	130
60	Kalurah Temple.....	1,018	122	Kalif Temple.....	130
61	Omar Temple.....	1,004	123	Wa-Wa Temple.....	20
62	Sesostriis Temple.....	999			

Table Showing Gains and Losses of Temples During the Year 1910.

NAME OF TEMPLE.	Members.		Gain.	Loss.	NAME OF TEMPLE.	Members.		Gain.	Loss.
	1910	1911				1910	1911		
Aad.....	696	755	59	...	Kem.....	409	500	91	...
Abba.....	216	241	25	...	Khediye.....	316	417	99	...
Abdallah.....	1,015	1,020	5	...	Kerak.....	260	300	40	...
Abou Ben Adhem.....	563	612	49	...	Khartum.....	361	420	39	...
Abu Bekr.....	602	709	107	...	Kismet.....	2,232	2,471	139	...
Acca.....	1,536	1,542	6	...	Kora.....	2,238	2,194	...	34
Affi.....	868	946	78	...	Korein.....	450	492	42	...
Aahmes.....	...	388	388	...	Kosair.....	1,502	1,470	...	32
Ahmed.....	800	821	21	...	Lu Lu.....	4,209	4,558	349	...
Al Amin.....	402	470	68	...	Luxor.....	563	607	44	...
Aladdin.....	1,669	1,757	88	...	Mecca.....	6,882	6,961	79	...
Al Chymia.....	532	718	86	...	Media.....	1,047	1,089	42	...
Alee.....	943	962	79	...	Medinah.....	8,183	8,869	686	...
Aleppo.....	6,111	6,235	124	...	Melha.....	907	977	70	...
Algeria.....	1,031	1,120	89	...	Midian.....	490	664	174	...
Alhambra.....	817	776	...	41	Mirza.....	385	525	130	...
Al Kader.....	1,363	1,446	83	...	Mizpah.....	333	518	185	...
Al Koran.....	1,876	1,995	119	...	Mocha.....	458	524	66	...
Al Malaikah.....	2,414	2,553	139	...	Mohammed.....	2,005	2,168	163	...
Almas.....	1,468	1,501	33	...	Molla.....	745	771	26	...
Aloha.....	218	228	10	...	Moolah.....	1,669	1,940	271	...
Al Azhar.....	163	182	19	...	Morocco.....	730	750	20	...
Al Sihan.....	...	196	196	...	Moslem.....	2,983	3,151	168	...
Anezeh.....	133	170	37	...	Mount Sinai.....	1,175	1,188	13	...
Antioch.....	779	835	56	...	Murat.....	2,729	2,994	265	...
Ararat.....	1,843	2,024	181	...	Naja.....	325	385	60	...
Bagdad.....	...	188	188	...	Nile.....	813	927	114	...
Ballut Abyad.....	559	576	17	...	Oasis.....	922	994	72	...
Bektash.....	861	905	44	...	Oleika.....	309	347	38	...
Ben Hur.....	663	764	101	...	Omar.....	950	1,004	54	...
Beni Kedem.....	1,108	1,166	58	...	Orak.....	168	184	16	...
Boum.....	1,117	1,142	25	...	Oriental.....	1,529	1,608	79	...
Calam.....	107	130	23	...	Osiris.....	1,663	1,771	108	...
Cairo.....	677	705	28	...	Osman.....	1,259	1,330	71	...
Crescent.....	698	848	140	...	Palestine.....	1,628	1,670	52	...
Cyprus.....	1,041	1,102	61	...	Pyramid.....	1,443	1,450	7	...
Damascus.....	1,480	1,601	121	...	Rajah.....	1,606	1,733	127	...
El Hasa.....	240	287	47	...	Rameses.....	1,407	1,439	32	...
El Jebel.....	1,797	1,895	98	...	Rizpah.....	161	236	75	...
Elf Khurafeh.....	648	681	33	...	Sahara.....	540	550	10	...
El Kahir.....	1,601	1,655	54	...	Saladin.....	1,652	1,804	152	...
El Kalah.....	508	559	51	...	Salaam.....	2,017	2,242	225	...
El Katif.....	795	919	114	...	Sesostris.....	940	999	59	...
El Korah.....	326	364	38	...	Sphinx.....	1,232	1,276	44	...
El Maida.....	332	375	43	...	Syria.....	3,471	3,634	163	...
El Mina.....	930	1,031	101	...	Syrian.....	2,066	2,101	35	...
El Riad.....	1,100	1,208	108	...	Tangier.....	1,263	1,317	54	...
El Zagal.....	1,058	1,130	72	...	Tebala.....	796	888	92	...
El Zaribah.....	386	401	15	...	Tripoli.....	1,589	1,706	117	...
Gizeh.....	266	367	101	...	Wa-Wa.....	...	20	20	...
Hadi.....	147	212	65	...	Yaarab.....	1,192	1,204	12	...
Hamasa.....	1,467	1,582	115	...	Yelduz.....	401	497	96	...
Hella.....	1,500	1,627	127	...	Za-Ga-Zig.....	1,552	1,685	153	...
Hillah.....	116	150	34	...	Zamora.....	801	961	150	...
India.....	1,681	1,993	312	...	Zembo.....	1,069	1,128	59	...
Irem.....	2,570	2,326	...	144	Zem Zem.....	1,153	1,188	35	...
Isis.....	1,335	1,264	...	71	Zenobia.....	564	608	44	...
Islam.....	3,552	3,594	42	...	Ziyara.....	970	966	...	4
Ismailia.....	2,207	2,384	177	...	Zorah.....	169	193	24	...
Jaffa.....	952	1,053	99	...	Zuhrah.....	2,010	2,163	153	...
Jerusalem.....	1,034	1,239	205	...					
Kaaba.....	1,708	1,731	23	...					
Kalif.....	104	130	26	...					
Kalurah.....	1,034	1,018	...	16					
Karnak.....	503	552	49	...					
					Totals.....	149,157	159,782		
					Net Gain.....		10,625		

RECEIPTS

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals	Dispensations.	TOTALS.
April 25, 1910	Aad.....		\$95 00				
Nov. 18, 1910	Aad.....		60 00				
Dec. 7, 1910	Aad.....	\$113 25					\$268 25
Mar. 11, 1910	Abba.....		17 50				
May 23, 1910	Abba.....		20 00				
Dec. 15, 1910	Abba.....		37 50				
Dec. 27, 1910	Abba.....		2 50				
Jan. 9, 1911	Abba.....	36 15					113 65
Jan. 11, 1910	Abdallah.....			\$1 00			
April 4, 1910	Abdallah.....		37 00				
Sept. 29, 1910	Abdallah.....		35 00				
Dec. 8, 1910	Abdallah.....		170 00				
Dec. 29, 1910	Abdallah.....	153 00					396 00
Mar. 28, 1910	Abou Ben Adhem		32 50				
Nov. 2, 1910	Abou Ben Adhem		62 50				
Dec. 23, 1910	Abou Ben Adhem		32 50				
Jan. 3, 1911	Abou Ben Adhem	91 80					219 30
April 4, 1910	Abu Bekr.....		97 50				
May 11, 1910	Abu Bekr.....		2 50				
Oct. 17, 1910	Abu Bekr.....		97 50				
Nov. 23, 1910	Abu Bekr.....		80 00				
Dec. 25, 1910	Abu Bekr.....		2 50	1 00			
Jan. 6, 1911	Abu Bekr.....	106 35					387 35
Feb. 24, 1910	Acca.....		22 50				
May 30, 1910	Acca.....		120 00				
Oct. 4, 1910	Acca.....		87 50				
Nov. 7, 1910	Acca.....		10 00				
Nov. 25, 1910	Acca.....		97 50				
Nov. 26, 1910	Acca.....		10 00				
Dec. 27, 1910	Acca.....		5 00				
Jan. 13, 1911	Acca.....	231 30					583 80
April 20, 1910	Aahmes.....				\$15 00	\$100 00	
July 19, 1910	Aahmes.....						
Sept. 26, 1910	Aahmes.....		185 00				
Jan. 16, 1911	Aahmes.....	58 20					358 20
June 22, 1910	Affi.....		60 00				
July 25, 1910	Affi.....		77 50				
Oct. 26, 1910	Affi.....		10 00				
Dec. 19, 1910	Affi.....		77 50	2 00			
Dec. 28, 1910	Affi.....	141 90	11 50				380 40
April 11, 1910	Ahmed.....		5 00				
July 11, 1910	Ahmed.....		45 00				
Dec. 12, 1910	Ahmed.....		27 50				
Jan. 13, 1911	Ahmed.....	123 15					200 65
Mar. 14, 1910	Al Amin.....		30 00				
July 15, 1910	Al Amin.....		80 00				
Dec. 14, 1910	Al Amin.....		72 50				
Jan. 9, 1911	Al Amin.....	70 55					253 05
Jan. 9, 1911	Aladdin.....	292 50	263 55				556 05
Mar. 11, 1910	Al Chymia.....		87 50				
April 1, 1910	Al Chymia.....			1 00			
June 20, 1910	Al Chymia.....		182 50				
Aug. 3, 1910	Al Chymia.....			1 00			
Nov. 7, 1910	Al Chymia.....		102 50				
Dec. 19, 1910	Al Chymia.....		27 50				
Jan. 7, 1911	Al Chymia.....	107 70					509 70
Mar. 16, 1910	Alee.....			2 00			
May 30, 1910	Alee.....		177 00				
July 22, 1910	Alee.....		17 50				
Dec. 17, 1910	Alee.....		57 50				
Jan. 6, 1911	Alee.....	144 30	12 50				410 80
Mar. 29, 1910	Aleppo.....		167 50				
May 18, 1910	Aleppo.....		172 50				
Aug. 25, 1910	Aleppo.....		177 50				
Nov. 18, 1910	Aleppo.....		165 00				
Jan. 5, 1911	Aleppo.....		162 50				

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Jan. 10, 1911	Aleppo.....	\$935 25	\$17 50				\$1,797 75
April 30, 1910	Algeria.....			\$1 00			
Aug. 2, 1910	Algeria.....		157 50				
Jan. 3, 1911	Algeria.....	168 00	117 50				444 00
Mar. 30, 1910	Alhambra.....		10 00				
April 13, 1910	Alhambra.....		2 50				
July 25, 1910	Alhambra.....		2 50				
Nov. 2, 1910	Alhambra.....		37 50				
Jan. 6, 1911	Alhambra.....	116 40					168 90
Mar. 14, 1910	Al Kader.....		122 50				
Aug. 1, 1910	Al Kader.....		112 50				
Jan. 9, 1911	Al Kader.....	216 90	5 00				456 90
Mar. 22, 1910	Al Koran.....		82 50				
June 20, 1910	Al Koran.....		115 00				
Oct. 24, 1910	Al Koran.....		100 00				
Dec. 19, 1910	Al Koran.....		87 50				
Jan. 6, 1911	Al Koran.....	299 25					684 25
April 2, 1910	Al Malaikah.....		112 50				
May 15, 1910	Al Malaikah.....		165 00				
Oct. 24, 1910	Al Malaikah.....		90 00				
Dec. 10, 1910	Al Malaikah.....		75 00				
Jan. 4, 1911	Al Malaikah.....	382 95					825 45
Feb. 26, 1910	Almas.....		15 00				
April 5, 1910	Almas.....		20 00				
April 11, 1910	Almas.....		7 50				
June 2, 1910	Almas.....		50 00				
Oct. 7, 1910	Almas.....		12 50				
Nov. 8, 1910	Almas.....		7 50				
Dec. 5, 1910	Almas.....		22 50				
Dec. 23, 1910	Almas.....		27 50				
Dec. 31, 1910	Almas.....	225 15					387 65
Jan. 5, 1911	Aloha.....	34 20	37 50				71 70
Mar. 21, 1910	Anezeh.....		35 00				
May. 9, 1910	Anezeh.....		10 00				
Aug. 8, 1910	Anezeh.....		40 00				
Dec. 22, 1910	Anezeh.....	25 50	2 50				113 00
May 11, 1910	Antioch.....		182 50				
Dec. 14, 1910	Antioch.....		40 00				
Jan. 2, 1911	Antioch.....	125 25					347 75
May 9, 1910	Ararat.....		150 00				
Aug. 12, 1910	Ararat.....		72 50				
Nov. 14, 1910	Ararat.....		70 00				
Jan. 3, 1911	Ararat.....	303 60	167 50				763 60
Dec. 19, 1910	Al Azhar.....		52 50				
Jan. 14, 1911	Al Azhar.....	27 30					79 80
April 20, 1910	Al Sihah.....				\$15 00	\$100 00	
July 21, 1910	Al Sihah.....		75 00				
July 28, 1910	Al Sihah.....		47 50				
Dec. 1, 1910	Al Sihah.....						
Jan. 2, 1911	Al Sihah.....	29 50					267 00
Dec. 22, 1910	Bagdad.....					100 00	100 00
June 21, 1910	Ballut Abyad.....		27 50				
Dec. 9, 1910	Ballut Abyad.....		50 00				
Jan. 16, 1911	Ballut Abyad.....	86 40					163 90
Feb. 28, 1910	Bektash.....		37 50	1 00			
Dec. 9, 1910	Bektash.....		87 50				
Dec. 29, 1910	Bektash.....		2 50				
Jan. 2, 1911	Bektash.....	135 75					264 25
May 15, 1910	Ben Hur.....		115 00				
June 20, 1910	Ben Hur.....		2 50				
Nov. 21, 1910	Ben Hur.....			1 00			
Dec. 15, 1910	Ben Hur.....		155 00				
Dec. 27, 1910	Ben Hur.....	114 60					388 10
April 6, 1910	Beni Kedem.....		60 00				
June 22, 1910	Beni Kedem.....			1 00			
Nov. 28, 1910	Beni Kedem.....		140 00				

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Jan. 2, 1911	Beni Kedem	\$174 90					\$375 90
Mar. 15, 1910	Boumi		\$42 50				
May 13, 1910	Boumi		42 50				
Nov. 7, 1910	Boumi		52 50				
Jan. 9, 1911	Boumi	171 30					308 80
May 15, 1910	Calam		25 00				
June 6, 1910	Calam		5 00				
Nov. 26, 1910	Calam		35 00				
Dec. 19, 1910	Calam		2 50				
Jan. 11, 1911	Calam	19 50					87 00
June 30, 1910	Cairo		45 00				
Oct. 19, 1910	Cairo		32 50				
Dec. 27, 1910	Cairo	105 75	5 00				188 25
Feb. 23, 1910	Crescent		112 50				
April 11, 1910	Crescent		30 00				
June 30, 1910	Crescent		95 00				
Sept. 29, 1910	Crescent		70 00				
Dec. 20, 1910	Crescent		100 00				
Jan. 10, 1911	Crescent	127 20	7 50				542 20
April 8, 1910	Cyprus		60 00				
July 11, 1910	Cyprus		142 50				
Jan. 9, 1911	Cyprus	165 30	2 50				
Nov. 12, 1910	Cyprus		35 00				405 30
July 13, 1910	Damascus		220 50				
Nov. 30, 1910	Damascus		90 00				
Jan. 10, 1911	Damascus	240 15	9 50				560 15
April 2, 1910	El Hasa		27 50				
Oct. 81, 1910	El Hasa		37 50				
Dec. 10, 1910	El Hasa		15 00				
Dec. 17, 1910	El Hasa	43 05					123 05
April 29, 1910	El Jebel		137 50				
Sept. 16, 1910	El Jebel		5 00				
Oct. 31, 1910	El Jebel		142 50				
Nov. 19, 1910	El Jebel		7 50				
Dec. 19, 1910	El Jebel	284 25	15 00				591 75
Feb. 17, 1910	Elf Khurafeh		72 50				
May 17, 1910	Elf Khurafeh		52 50				
Oct. 27, 1910	Elf Khurafeh		2 50				
Dec. 17, 1910	Elf Khurafeh	102 15					229 65
Mar. 31, 1910	El Kahir		5 00				
April 27, 1910	El Kahir		65 00				
July 8, 1910	El Kahir		10 00				
Aug. 29, 1910	El Kahir		2 50				
Nov. 3, 1910	El Kahir		200 00				
Dec. 23, 1910	El Kahir		5 00				
Jan. 12, 1911	El Kahir	248 25					535 75
April 9, 1910	El Kalah		50 00				
Sept. 24, 1910	El Kalah		95 00				
Oct. 17, 1910	El Kalah			\$1 00			
Oct. 17, 1910	El Kalah			1 00			
Oct. 27, 1910	El Kalah			1 00			
Jan. 9, 1911	El Kalah	83 85					231 85
June 6, 1910	El Katif		150 00				
Oct. 11, 1910	El Katif		85 00				
Nov. 7, 1910	El Katif			1 00			
Dec. 13, 1910	El Katif	137 85	67 50				
Dec. 19, 1910	El Katif	15	2 50				444 00
Feb. 21, 1910	El Korah		75 00				
July 26, 1910	El Korah		15 00				
Dec. 12, 1910	El Korah		15 00				
Dec. 29, 1910	El Korah	54 60					159 60
April 1, 1910	El Maïda		52 50				
Nov. 7, 1910	El Maïda		75 00				
Jan. 7, 1911	El Maïda	56 25					183 75
May 23, 1910	El Mina		117 50				
Aug. 30, 1910	El Mina		108 50				

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS
Dec. 19, 1910	El Mina		\$20 00				
Jan. 16, 1911	El Mina	\$164 65					\$410 65
May 19, 1910	El Riad		180 00				
Dec. 12, 1910	El Riad		147 50				
Dec. 31, 1910	El Riad	181 20					508 70
Feb. 14, 1910	El Zagal		237 50				
April 18, 1910	El Zagal		2 50				
July 5, 1910	El Zagal		137 50				
Sept. 19, 1910	El Zagal			\$1 00			
Oct. 7, 1910	El Zagal		2 50				
Dec. 22, 1910	El Zagal		2 50				
Jan. 12, 1911	El Zagal	169 50					553 00
Mar. 4, 1910	El Zaribah		52 50				
Dec. 12, 1910	El Zaribah	60 15					112 65
June 20, 1910	Gizeh		45 00				
Oct. 3, 1910	Gizeh		135 00				
Dec. 29, 1910	Gizeh	55 05	85 00				320 05
Feb. 1, 1910	Hamasa		40 00				
Feb. 25, 1910	Hamasa		40 00				
Mar. 7, 1910	Hamasa			1 00			
Mar. 31, 1910	Hamasa		57 50				
April 21, 1910	Hamasa		45 00				
June 10, 1910	Hamasa		45 00				
Oct. 14, 1910	Hamasa		35 00				
Oct. 25, 1910	Hamasa		50 00				
Nov. 14, 1910	Hamasa		45 00				
Jan. 7, 1911	Hamasa	237 30					595 80
Mar. 14, 1910	Hella		2 50				
May 3, 1910	Hella		145 00				
Aug. 27, 1910	Hella		82 50				
Oct. 31, 1910	Hella			1 00			
Dec. 13, 1910	Hella		145 00				
Jan. 9, 1911	Hella	244 05					620 05
June 18, 1910	Hillah		40 00				
June 27, 1910	Hillah		45 00				
Jan. 9, 1911	Hillah	22 50					107 50
April 18, 1910	Hadi		55 00				
April 20, 1910	Hadi					\$50 00	
Dec. 16, 1910	Hadi		67 50				
Dec. 31, 1910	Hadi	31 80					204 30
Feb. 15, 1910	India		370 00				
Mar. 26, 1910	India		90 00				
Dec. 2, 1910	India		582 50				
Jan. 9, 1911	India	289 95					
Jan. 30, 1911	India	9 00					1,341 45
Mar. 3, 1910	Irem		12 50				
April 27, 1910	Irem		240 00				
May 5, 1910	Irem			1 00			
June 13, 1910	Irem				\$10 00		
Aug. 13, 1910	Irem		100 00	1 00			
Oct. 3, 1910	Irem		5 00	1 00			
Dec. 2, 1910	Irem		27 50				
Jan. 21, 1911	Irem	348 90					746 90
Jan. 8, 1910	Isis		2 50				
Jan. 21, 1910	Isis		2 50				
Mar. 21, 1910	Isis			1 00			
Mar. 28, 1910	Isis		35 00				
June 27, 1910	Isis		2 50				
Sept. 27, 1910	Isis		57 50				
Nov. 25, 1910	Isis		7 50				
Dec. 27, 1910	Isis		22 50				
Jan. 3, 1911	Isis	189 60					320 60
Jan. 19, 1910	Islam		247 50				
Mar. 29, 1910	Islam		164 30				
May 9, 1910	Islam		140 00				
Oct. 24, 1910	Islam		138 20				

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Nov. 7, 1910	Islam.....		\$52 50				
Dec. 15, 1910	Islam.....		132 50				
Jan. 19, 1911	Islam.....	\$539 10					\$1,414 10
April 9, 1910	Ismailia.....		272 50				
May 30, 1910	Ismailia.....		92 50				
June 13, 1910	Ismailia.....		30 00				
Dec. 10, 1910	Ismailia.....		75 00				
Jan. 2, 1911	Ismailia.....			\$1 00			
Jan. 9, 1911	Ismailia.....	357 60	12 50				841 10
April 30, 1910	Jaffa.....		2 50				
Aug. 31, 1910	Jaffa.....		277 50				
Dec. 6, 1910	Jaffa.....		52 50				
Dec. 19, 1910	Jaffa.....	157 95					490 45
Jan. 31, 1910	Jerusalem.....		75 00				
Mar. 14, 1910	Jerusalem.....		195 00				
April 24, 1910	Jerusalem.....		172 50				
July 5, 1910	Jerusalem.....		50 00				
Dec. 2, 1910	Jerusalem.....		62 50				
Jan. 23, 1911	Jerusalem.....	185 85					740 85
Feb. 14, 1910	Kaaba.....		2 50				
April 11, 1910	Kaaba.....		42 50				
May 23, 1910	Kaaba.....		52 50				
Nov. 14, 1910	Kaaba.....		60 00	1 00			
Dec. 2, 1910	Kaaba.....		37 50				
Jan. 8, 1911	Kaaba.....	259 65					455 65
Jan. 7, 1911	Kalif.....	19 50	70 00				
Jan. 16, 1911	Kalif.....	4 20					93 70
June 2, 1910	Kalurah.....		65 00				
Dec. 10, 1910	Kalurah.....		35 00				
Jan. 13, 1911	Kalurah.....	152 70					252 70
May 6, 1910	Karnak.....		60 00				
June 13, 1910	Karnak.....		20 00				
Dec. 1, 1910	Karnak.....		50 00				
Dec. 28, 1910	Karnak.....	82 80					212 80
April 11, 1910	Kem.....		102 50			\$50 00	
April 16, 1910	Kem.....		92 50				
Dec. 2, 1910	Kem.....						
Dec. 12, 1910	Kem.....	75 00					
Dec. 13, 1910	Kem.....		2 50				322 50
July 7, 1910	Kerak.....		65 00				
Jan. 3, 1911	Kerak.....	45 00	37 50				147 50
Dec. 27, 1910	Khartum.....	63 00	147 50				210 50
Feb. 9, 1910	Khedive.....		27 50				
April 2, 1910	Khedive.....		35 00				
April 20, 1910	Khedive.....					50 00	
July 13, 1910	Khedive.....		35 00				
Nov. 7, 1910	Khedive.....		12 50				
Dec. 8, 1910	Khedive.....		2 50				
Jan. 10, 1911	Khedive.....	62 55					225 05
Feb. 2, 1910	Kismet.....		142 50				
Feb. 28, 1910	Kismet.....		235 00				
Mar. 30, 1910	Kismet.....		55 00				
May 3, 1910	Kismet.....		17 50				
June 2, 1910	Kismet.....		95 00				
June 20, 1910	Kismet.....		100 00				
Nov. 3, 1910	Kismet.....		35 00				
Dec. 3, 1910	Kismet.....		15 00				
Jan. 12, 1911	Kismet.....	370 65	32 50				1,098 15
Mar. 7, 1910	Kora.....		30 00				
June 9, 1910	Kora.....		40 00				
Aug. 22, 1910	Kora.....			1 00			
Sept. 15, 1910	Kora.....		35 00				
Dec. 12, 1910	Kora.....	329 10	15 00				450 10
Mar. 22, 1910	Korein.....		112 50				
April 5, 1910	Korein.....		2 50				
Dec. 6, 1910	Korein.....	74 70					189 70

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Mar. 28, 1910	Kosair.....		\$35 00				
June 9, 1910	Kosair.....		90 00				
Dec. 19, 1910	Kosair.....		140 00				
Jan. 2, 1911	Kosair.....	\$220 50					\$485 50
Jan. 11, 1910	Lu Lu.....		72 50				
Feb. 9, 1910	Lu Lu.....		125 00				
Mar. 9, 1910	Lu Lu.....		112 50				
April 25, 1910	Lu Lu.....		75 00				
May 10, 1910	Lu Lu.....		125 00				
June 9, 1910	Lu Lu.....		140 00				
July 11, 1910	Lu Lu.....		165 00				
Sept. 9, 1910	Lu Lu.....			\$1 00			
Sept. 13, 1910	Lu Lu.....		57 50				
Oct. 11, 1910	Lu Lu.....		62 50				
Nov. 17, 1910	Lu Lu.....		122 50				
Dec. 9, 1910	Lu Lu.....		82 50				
Jan. 19, 1911	Lu Lu.....	683 70					1,824 70
April 2, 1910	Luxor.....		40 00				
Aug. 11, 1910	Luxor.....		65 00	1 00			
Nov. 21, 1910	Luxor.....		22 50				
Jan. 4, 1911	Luxor.....	91 05					219 55
Jan. 5, 1910	Mecca.....			1 00			
Feb. 2, 1910	Mecca.....		287 50				
Feb. 25, 1910	Mecca.....		72 50	1 00			
Feb. 28, 1910	Mecca.....			1 00			
Mar. 22, 1910	Mecca.....			1 00			
April 2, 1910	Mecca.....		40 00				
May 11, 1910	Mecca.....		60 00	1 00			
June 13, 1910	Mecca.....		115 00				
July 13, 1910	Mecca.....			1 00			
Aug. 10, 1910	Mecca.....			1 00			
Nov. 9, 1910	Mecca.....		52 50				
Dec. 12, 1910	Mecca.....		67 50				
Jan. 2, 1911	Mecca.....	1,044 15					1,746 15
April 5, 1910	Media.....		47 50				
July 10, 1910	Media.....		25 00				
Dec. 20, 1910	Media.....	163 35	62 50				298 35
Feb. 9, 1910	Medinah.....		202 00				
Mar. 4, 1910	Medinah.....		102 50				
April 2, 1910	Medinah.....		247 00	1 00			
May 15, 1910	Medinah.....		545 50	1 00			
June 3, 1910	Medinah.....		195 00				
Oct. 3, 1910	Medinah.....		256 00				
Oct. 22, 1910	Medinah.....		260 00				
Nov. 28, 1910	Medinah.....		433 50				
Dec. 24, 1910	Medinah.....			1 00			
Jan. 16, 1911	Medinah.....	1,330 35					3,574 85
June 13, 1910	Melha.....		150 00				
Dec. 10, 1910	Melha.....		50 00				
Jan. 9, 1911	Melha.....	146 55	10 00				356 55
April 25, 1910	Midian.....		147 50				
Dec. 2, 1910	Midian.....		202 50				
Jan. 11, 1911	Midian.....	99 60					449 60
Feb. 14, 1910	Mirza.....			1 00			
Mar. 30, 1910	Mirza.....		117 50				
July 14, 1910	Mirza.....		92 50				
Dec. 16, 1910	Mirza.....		67 50				
Dec. 19, 1910	Mirza.....			1 00			
Jan. 10, 1911	Mirza.....	78 75					358 25
April 20, 1910	Mizpah.....					\$50 00	
April 7, 1910	Mizpah.....		145 00				
Oct. 19, 1910	Mizpah.....		245 00				
Dec. 9, 1910	Mizpah.....		55 00				
Dec. 22, 1910	Mizpah.....	77 70					572 70
Jan. 3, 1911	Mocha.....	78 60	150 00				228 60
Jan. 31, 1910	Mohammed.....			1 00			

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
May 9, 1910	Mohammed.....		\$230 00				
Oct. 24, 1910	Mohammed.....		277 50				
Dec. 10, 1910	Mohammed.....		50 00				
Dec. 22, 1910	Mohammed.....		12 50				
Jan. 12, 1911	Mohammed.....	\$325 20					\$896 120
April 8, 1910	Moila.....		65 00				
May 20, 1910	Moila.....		2 50				
June 8, 1910	Moila.....		2 50	\$2 50			
Nov. 25, 1910	Moila.....		77 50				
Dec. 19, 1910	Moila.....		2 50				
Jan. 6, 1911	Moila.....	115 65					268 15
Mar. 21, 1910	Moolah.....		47 50				
April 25, 1910	Moolah.....		15 00				
June 6, 1910	Moolah.....		352 50				
June 23, 1910	Moolah.....		30 00				
Dec. 8, 1910	Moolah.....		247 50				
Jan. 9, 1911	Moolah.....	291 00	65 00				1,048 50
Feb. 5, 1910	Morocco.....		105 00				
Dec. 31, 1910	Morocco.....	112 50					217 50
Jan. 28, 1910	Moslem.....		127 50				
Feb. 24, 1910	Moslem.....		2 50				
April 21, 1910	Moslem.....		257 50				
May 28, 1910	Moslem.....		70 00				
Nov. 3, 1910	Moslem.....		90 00				
Jan. 10, 1911	Moslem.....	472 66					1,020 16
May 23, 1910	Mount Sinai.....		32 50				
June 27, 1910	Mount Sinai.....		35 00				
July 21, 1910	Mount Sinai.....			1 00			
Dec. 12, 1910	Mount Sinai.....		42 50				
Dec. 31, 1910	Mount Sinai.....	178 20					289 20
Feb. 23, 1910	Murat.....			1 00			
April 29, 1910	Murat.....			1 00			
May 23, 1910	Murat.....		480 00				
July 5, 1910	Murat.....		2 50				
Dec. 14, 1910	Murat.....		247 50				
Jan. 9, 1911	Murat.....	449 10	2 50				1,183 60
Feb. 9, 1910	Naja.....		47 50				
Mar. 21, 1910	Naja.....		12 50				
June 30, 1910	Naja.....		52 50				
Nov. 21, 1910	Naja.....		32 50				
Jan. 9, 1911	Naja.....	57 75					202 75
June 16, 1910	Nile.....		110 00				
Nov. 14, 1910	Nile.....		150 00				
Jan. 6, 1911	Nile.....	139 05	7 50				406 55
Oct. 20, 1910	Oasis.....		135 00				
Oct. 24, 1910	Oasis.....		15 00				
Nov. 12, 1910	Oasis.....		2 50				
Nov. 18, 1910	Oasis.....		2 50				
Jan. 9, 1911	Oasis.....		82 50				
Jan. 11, 1911	Oasis.....	149 10					386 60
Mar. 7, 1910	Oleika.....		20 00				
April 16, 1910	Oleika.....		2 50				
June 16, 1910	Oleika.....		50 00				
Oct. 31, 1910	Oleika.....		27 50				
Dec. 12, 1910	Oleika.....	52 05					152 05
Jan. 24, 1910	Omar.....			2 00			
Feb. 9, 1910	Omar.....			1 00			
June 10, 1910	Omar.....				\$10 00		
June 20, 1910	Omar.....		107 50				
Oct. 20, 1910	Omar.....			1 00			
Dec. 2, 1910	Omar.....		125 00				
Jan. 9, 1911	Omar.....	150 60	2 50				399 60
April 20, 1910	Orak.....					\$50 00	
April 15, 1910	Orak.....		22 50				
Oct. 3, 1910	Orak.....		37 50				
Jan. 9, 1911	Orak.....	27 60					137 60

RECEIPTS — Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Mar. 22, 1910	Oriental		\$45 00				
May 28, 1910	Oriental		70 00				
Aug. 4, 1910	Oriental		92 50				
Dec. 10, 1910	Oriental	\$241 20	45 00				\$493 07
May 10, 1910	Osiris		2 50				
June 6, 1910	Osiris		147 50				
July 1, 1910	Osiris		37 50				
Oct. 6, 1910	Osiris		2 50				
Nov. 14, 1910	Osiris		42 50				
Jan. 6, 1911	Osiris		75 00				
Jan. 7, 1911	Osiris	265 65					573 51
Feb. 21, 1910	Osman		25 00				
May 20, 1910	Osman		2 50				
June 28, 1910	Osman		137 50				
Dec. 6, 1910	Osman		67 50				
Jan. 9, 1911	Osman	199 50					432 00
April 20, 1910	Palestine		55 00				
July 6, 1910	Palestine		65 00				
Oct. 6, 1910	Palestine			\$1 00			
Nov. 12, 1910	Palestine		50 00				
Dec. 22, 1910	Palestine		20 00				
Jan. 11, 1911	Palestine	250 50					441 50
Mar. 15, 1910	Pyramid		5 00				
May 20, 1910	Pyramid		80 00				
Dec. 1, 1910	Pyramid		52 50				
Jan. 11, 1911	Pyramid	217 50					355 00
Jan. 29, 1910	Rajah		30 00				
Feb. 25, 1910	Rajah		20 00				
Mar. 22, 1910	Rajah		20 00				
May 3, 1910	Rajah		15 00				
May 28, 1910	Rajah		152 50				
June 27, 1910	Rajah		20 00				
Oct. 3, 1910	Rajah		7 50				
Nov. 5, 1910	Rajah		60 00				
Nov. 26, 1910	Rajah		12 50				
Jan. 2, 1911	Rajah	259 95	12 50				609 95
Feb. 28, 1910	Rizpah		42 50				
April 9, 1910	Rizpah		25 00				
Oct. 31, 1910	Rizpah		40 00				
Jan. 5, 1911	Rizpah	35 85	45 00				188 35
April 6, 1910	Rameses			1 00			
May 11, 1910	Rameses		57 50				
Nov. 10, 1910	Rameses		62 50	1 00			
Jan. 9, 1911	Rameses	215 85	20 00				357 85
April 12, 1910	Sahara		22 50				
June 20, 1910	Sahara		37 50				
July 18, 1910	Sahara		5 00				
Jan. 9, 1911	Sahara	82 50					147 50
Mar. 19, 1910	Saladin		250 00				
May 26, 1910	Saladin		85 00				
Oct. 29, 1910	Saladin		117 50				
Jan. 2, 1911	Saladin	270 60	30 00				753 10
Feb. 19, 1910	Salaam		72 50				
April 6, 1910	Salaam		130 00				
May 26, 1910	Salaam		2 50				
June 13, 1910	Salaam		305 00				
Oct. 19, 1910	Salaam		37 50				
Dec. 5, 1910	Salaam		52 50	1 00			
Dec. 28, 1910	Salaam		17 50				
Jan. 6, 1911	Salaam	336 30					954 80
April 6, 1910	Sesostris		102 50				
April 7, 1910	Sesostris		2 50				
April 23, 1910	Sesostris			1 00			
Dec. 15, 1910	Sesostris		70 00				
Dec. 29, 1910	Sesostris	149 85					325 85
Feb. 10, 1910	Sphinx		2 50				

RECEIPTS—Continued.

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	TOTALS.
Feb. 25, 1910	Sphinx.		\$2 50				
May 23, 1910	Sphinx.		90 00	\$1 00			
Oct. 4, 1910	Sphinx.		2 50				
Dec. 17, 1910	Sphinx.		55 00				
Jan. 4, 1911	Sphinx.	\$191 40					\$344 90
Feb. 28, 1910	Syria.		30 00				
April 12, 1910	Syria.		40 00				
May 6, 1910	Syria.		195 00				
Nov. 7, 1910	Syria.		155 00				
Nov. 30, 1910	Syria.		167 50				
Jan. 4, 1911	Syria.	545 10					1,132 60
Mar. 9, 1910	Syrian.		150 00				
July 8, 1910	Syrian.		40 00				
Jan. 16, 1911	Syrian.	315 15					505 15
April 1, 1910	Tangier.		227 50				
Jan. 9, 1911	Tangier.	197 55					425 05
April 16, 1910	Tebala.		120 00				
Oct. 12, 1910	Tebala.		22 50				
Nov. 30, 1910	Tebala.		157 50				
Jan. 7, 1911	Tebala.	133 20					433 20
May 7, 1910	Tripoli.		147 50				
Jan. 2, 1911	Tripoli.	255 90	197 50				600 90
Oct. 17, 1910	Wa-Wa.					\$100 00	100 00
April 5, 1910	Yaarab.		122 50				
Nov. 11, 1910	Yaarab.		52 50				
Dec. 16, 1910	Yaarab.		102 50				
Jan. 6, 1911	Yaarab.	180 60					458 10
Jan. 27, 1910	Yelduz.		80 00				
Mar. 17, 1910	Yelduz.		77 50				
April 4, 1910	Yelduz.		2 50				
Oct. 11, 1910	Yelduz.		65 00				
Dec. 13, 1910	Yelduz.	74 55					299 55
April 11, 1910	Za-Ga-Zig.		117 50		\$5 00		
June 15, 1910	Za-Ga-Zig.		87 50				
Oct. 24, 1910	Za-Ga-Zig.		67 50				
Jan. 10, 1911	Za-Ga-Zig.	197 45					
Jan. 23, 1911	Za-Ga-Zig.	50 30					630 25
Mar. 3, 1910	Zamora.		105 00				
April 20, 1910	Zamora.		75 00				
June 22, 1910	Zamora.		60 00				
Oct. 27, 1910	Zamora.		90 00				
Nov. 25, 1910	Zamora.		105 00				
Dec. 29, 1910	Zamora.		7 50				
Dec. 31, 1910	Zamora.	145 65					588 15
Mar. 17, 1910	Zembo.		12 50				
June 20, 1910	Zembo.		82 50				
Oct. 29, 1910	Zembo.		75 00				
Dec. 27, 1910	Zembo.	169 20					339 20
Jan. 8, 1910	Zem Zem.			\$1 00			
Mar. 22, 1910	Zem Zem.		35 00				
June 27, 1910	Zem Zem.		55 00				
Oct. 29, 1910	Zem Zem.		10 00				
Dec. 27, 1910	Zem Zem.	178 20	57 50				336 70
Feb. 18, 1910	Zenobia.		162 50				
Jan. 11, 1911	Zenobia.	91 20					253 70
Dec. 10, 1910	Ziyara.	144 90	65 00				209 90
April 7, 1910	Zorah.		32 50				
April 20, 1910	Zorah.					50 00	
Jan. 5, 1911	Zorah.	28 95	25 00				136 45
April 28, 1910	Zuhrah.		190 00				
July 28, 1910	Zuhrah.		135 00				
Dec. 1, 1910	Zuhrah.		110 00				
Jan. 2, 1911	Zuhrah.	324 45	5 00				764 45
		\$24,023 96	\$34,983 50	\$87 50	\$55 00	\$700 00	\$59,858 98

Amounts Paid the Imperial Treasurer, W. S. Brown.

No. of Receipt.	Date Paid.	Amount Paid.
811	Feb. 2, 1910	\$1,091 00
812	" 15, 1910	1,264 00
813	Mar. 1, 1910	1,044 00
814	" 15, 1910	1,048 50
815	" 27, 1910	1,094 00
816	April 2, 1910	1,194 00
817	" 20, 1910	1,951 00
818	" 27, 1910	1,189 80
819	May 6, 1910	1,148 00
820	" 11, 1910	1,051 00
821	" 18, 1910	1,121 50
822	" 23, 1910	1,057 50
823	June 3, 1910	1,174 50
824	" 13, 1910	1,570 00
825	" 23, 1910	1,018 50
826	July 15, 1910	1,706 50
827	Aug. 15, 1910	1,077 50
828	Sept. 26, 1910	1,056 00
829	Oct. 19, 1910	1,393 00
830	" 25, 1910	1,165 70
831	Nov. 7, 1910	1,335 50
832	" 18, 1910	1,135 50
833	" 30, 1910	1,402 00
834	Dec. 2, 1910	1,237 50
835	" 8, 1910	1,200 45
836	" 12, 1910	1,012 10
837	" 14, 1910	1,531 20
838	" 19, 1910	1,491 55
839	" 27, 1910	1,695 80
840	Jan. 2, 1911	4,422 05
841	" 3, 1911	1,135 60
842	" 4, 1911	1,261 40
843	" 6, 1911	1,897 35
844	" 9, 1911	5,143 80
845	" 10, 1911	1,919 20
846	" 11, 1911	1,624 01
847	" 13, 1911	1,576 75
848	" 16, 1911	2,105 20
849	" 19, 1911	1,227 00
850	" 30, 1911	989 00

Total	\$59,758 96
April 20, 1910, Returned Fee to Petitioners of Azhar Temple	100 00

\$59,858 96

Warrants Drawn.

No.	To WHOM DRAWN.	FOR WHAT PURPOSE.	AMOUNT.
544	Wm. S. Brown, Imperial Treasurer.....	For pay-roll at New Orleans, 1910.....	\$43,239 35
545	B. W. Rowell, Imperial Recorder.....	Expressing diplomas to Recorders, postage, telegrams, postage and envelopes for notifications of and return of room assignments to hotel, expressing books and documents to New Orleans, stenographer at New Orleans used by committees' headquarters for officers and committees at New Orleans, engrossing diplomas.....	374 34
546	Mitchell & Hotchkiss.....	Printing Imperial Potentate's Annual Address.....	160 00
547	C. M. Robbins Company.....	Representatives' badges, 1910.....	337 50
548	B. W. Rowell, Imperial Recorder.....	One month's salary, expense and engrossing diplomas.....	232 47
549	Fred A. Hines, Imperial Potentate.....	Contingent Fund.....	500 00
550	Ezra W. Ober.....	Expense instituting Midian Temple.....	18 26
551	B. W. Rowell, Imperial Recorder.....	One month's salary, express, postage and engrossing diplomas.....	291 86
552	B. W. Rowell, Imperial Recorder.....	One month's salary, postage on annual proceedings, express, telegrams, stationery and engrossing diplomas.....	423 55
553	Griffith-Stillings Press.....	For printing proceedings, directory supplies, blanks, etc., during the year.....	2,672 46
554	Harrison Dingman.....	Expense instituting Khedive Temple.....	24 30
555	Ernest A. Cutts.....	Expense instituting Al Sihah Temple.....	11 88
556	Ethelbert H. Allen.....	Expense instituting Mirza Temple.....	17 50
557	B. W. Rowell, Imperial Recorder.....	Expense of Hotel Committee at Rochester, N.Y.....	181 90
558	B. W. Rowell, Imperial Recorder.....	Engrossing diplomas, express charges, postage on Arabic calendar, Recorder's bond, one month's salary and postage.....	333 53
559	Fidelity & Casualty Company.....	Bond, Imperial Treasurer.....	60 00
560	Title Guaranty & Surety Company.....	Bond of Treasurer.....	50 00
561	Fred A. Hines, Imperial Potentate.....	Contingent Fund.....	500 00
562	B. W. Rowell, Imperial Recorder.....	Postage, express, supplies, one month's salary.....	217 32
563	B. W. Rowell, Imperial Recorder.....	Telegrams, postage, collection charges, engrossing diplomas, one month's salary.....	275 32
564	Rose Hill Greenhouses.....	Floral tribute, J. T. Barron.....	15 00
565	Connelley & McCarty.....	Crescent and Star, J. T. Barron.....	25 00
566	B. W. Rowell, Imperial Recorder.....	Postage, express, engrossing diplomas, one month's salary.....	270 99
567	Fred A. Hines, Imperial Potentate.....	Contingent Fund.....	500 00
568	B. W. Rowell, Imperial Recorder.....	Express, postage, telegrams, addressograph, engrossing diplomas, one month's salary.....	290 00
569	B. W. Rowell, Imperial Recorder.....	Postage, stationery, telegrams, express, engrossing diplomas, one month's salary.....	362 97
570	C. M. Robbins Company.....	Representatives' badges for 1911.....	375 00
571	Wm. S. Brown, Imperial Treasurer.....	Postage and envelopes.....	31 52
572	Wm. S. Brown, Imperial Treasurer.....	One year's salary.....	500 00
573	B. W. Rowell, Imperial Recorder.....	Postage, express, telegrams, engrossing diplomas and balance of year's salary.....	747 06
574	W. Z. Jeffries Co.....	Printing, order Imperial Potentate.....	22 50
575	F. C. Schram.....	Instituting Bagdad Temple.....	32 10
Total.....			\$53,093 68

Summary

RECEIPTS

Initiation Fees	\$34,983 50
Annual Dues	24,032 96
Duplicate Diplomas	87 50
Rituals	55 00
Dispensation and Charter Fees	700 00
Total	<u>\$59,858 96</u>

PAYMENTS

William S. Brown, Imperial Treasurer	\$59,758 96
Returned Dispensation Fee to Petitioners for Azhar Temple	100 00
Total	<u>\$59,858 96</u>

Warrants Drawn	\$53,093 68
Pay-roll 1910 in Excess of 1909	12,288 05

Account of Rituals now outstanding in Custody of Temples,
January 1, 1911

***Reported lost. **Not Reported

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
1	Syrian Temple	43	Saladin Temple
2	Mohammed Temple	44	Medinah Temple
3	Mohammed Temple	45	Medinah Temple
4	Mohammed Temple	46	Sahara Temple
5	Al Koran Temple	47	Sahara Temple
6	Al Koran Temple	48	Aleppo Temple
7	Al Koran Temple	49	{ Imperial Treasurer William S. Brown
8	Boumi Temple		
9	Boumi Temple	**50	Zem Zeni Temple
10	Boumi Temple	**51	Al Chymia Temple
11	Destroyed	**52	Zem Zeni Temple
12	Alhambra Temple	53	Lu Lu Temple
13	India Temple	54	Lu Lu Temple
14	India Temple	55	Lu Lu Temple
15	India Temple	56	Oriental Temple
16	Syria Temple	**57	Al Chymia Temple
17	Syria Temple	58	Exchanged and Burnt
18	Syria Temple	59	Exchanged and Burnt
19	Hamasa Temple	60	Media Temple
***20	Hamasa Temple	61	Media Temple
**21	Hamasa Temple	**62	Zuhrah Temple
22	Rajah Temple	63	Zuhrah Temple
23	Rajah Temple	64	Zuhrah Temple
24	Rajah Temple	65	Destroyed by Fire
25	Yaarab Temple	66	Mt. Sinai Temple
26	Almas Temple	67	Mt. Sinai Temple
27	Karnak Temple	68	Destroyed
***28	El Kahir Temple	69	Korein Temple
29	El Kahir Temple	70	Korein Temple
30	Destroyed	71	Korein Temple
***31	Syrian Temple	72	Acca Temple
***32	Abdallah Temple	73	Acca Temple
33	Abdallah Temple	74	Acca Temple
34	Abdallah Temple	75	El Riad Temple
35	Destroyed	76	Morocco Temple
36	Destroyed	77	El Kahir Temple
**37	Tebala Temple	**78	Affi Temple
38	Oasis Temple	**79	Rameses Temple
39	Oasis Temple	80	India Temple
40	Destroyed	***81	India Temple
41	Saladin Temple	82	India Temple
42	Saladin Temple	83	Destroyed

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
**84	Sesostris Temple	131	Murat Temple
85	Kora Temple	132	Murat Temple
86	Kora Temple	133	Ararat Temple
87	Kora Temple	134	Ararat Temple
**88	Pyramid Temple	135	Affi Temple
**89	Pyramid Temple	136	Islam Temple
**90	Pyramid Temple	137	El Kalah Temple
91	Destroyed	138	El Kalah Temple
92	Destroyed	**139	Al Malaikah Temple
**93	Moslem Temple	140	Al Malaikah Temple
**94	Moslem Temple	**141	Al Malaikah Temple
95	Destroyed	142	Moila Temple
96	Naja Temple	143	Destroyed
97	Naja Temple	144	Ben Hur Temple
98	Kismet Temple	145	Palestine Temple
99	Kismet Temple	146	Palestine Temple
**100	Kismet Temple	147	Palestine Temple
101	Osiris Temple	148	Jerusalem Temple
102	Osiris Temple	*149	Ismailia Temple
103	Jerusalem Temple	150	Ismailia Temple
104	Jerusalem Temple	151	Ismailia Temple
**105	Moolah Temple	152	Kosair Temple
**106	Moolah Temple	153	Algeria Temple
107	Moolah Temple	154	Algeria Temple
108	Tripoli Temple	155	Mecca Temple
**109	Tripoli Temple	156	Mecca Temple
**110	Tripoli Temple	157	Al Kader Temple
111	Ahmed Temple	**158	Al Kader Temple
112	Ahmed Temple	159	Aladdin Temple
113	Ahmed Temple	160	Aladdin Temple
***114	El Katif Temple	161	Kosair Temple
115	El Katif Temple	162	Damascus Temple
116	El Katif Temple	163	Destroyed
**117	Hella Temple	164	Destroyed
**118	Hella Temple	165	Destroyed
**119	Hella Temple	166	Destroyed
120	Al Kader Temple	167	Medinah Temple
121	Cyprus Temple	168	Murat Temple
122	Cyprus Temple	**169	El Zagal Temple
123	Isis Temple	**170	El Zagal Temple
124	Isis Temple	**171	El Zagal Temple
125	Isis Temple	**172	Mecca Temple
126	Destroyed by Fire	173	Affi Temple
127	Destroyed by Fire	174	Zamora Temple
128	Destroyed by Fire	175	Zamora Temple
**129	Moila Temple	176	Zamora Temple
130	Moila Temple	177	Destroyed

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
**178	Irem Temple	224	{ Lou B. Winsor,
**179	Irem Temple		{ Past Imp. Potentate
180	Rameses Temple	225	{ Philip C. Shaffer,
181	Ben Hur Temple		{ Past Imp. Potentate
182	Ben Hur Temple	226	In archives of Imp. Council
**183	El Zaribah Temple	227	{ George H. Green,
184	El Zaribah Temple		{ Past Imp. Potentate
**185	El Zaribah Temple	228	{ George L. Brown,
186	Ben Hur Temple		{ Past Imp. Potentate
187	Moila Temple	229	Rameses Temple
**188	Moslem Temple	230	Za-Ga-Zig Temple
**189	Moslem Temple	231	Za-Ga-Zig Temple
190	Aladdin Temple	***232	Za-Ga-Zig Temple
191	Kosair Temple	233	Aloha Temple
192	Sphinx Temple	234	Aloha Temple
193	Sphinx Temple	**235	Aloha Temple
194	Sphinx Temple	236	Osiris Temple
195	Beni Kedem Temple	237	Oasis Temple
196	Beni Kedem Temple	238	Morocco Temple
197	Beni Kedem Temple	**239	Irem Temple
198	Alee Temple	240	Destroyed by Fire
199	Burnt, Alee Temple	241	Irem Temple
200	Burnt, Alee Temple	242	Naja Temple
201	El Korah Temple	243	Hella Temple
202	El Korah Temple	244	El Mina Temple
203	El Korah Temple	245	El Mina Temple
204	Karnak Temple	246	El Mina Temple
205	Karnak Temple	247	Gizeh Temple
206	Melha Temple	248	Gizeh Temple
***207	Melha Temple	249	Gizeh Temple
208	Melha Temple	**250	Jerusalem Temple
209	Antioch Temple	**251	Hella Temple
**210	Al Malaikah Temple	**252	Zuhrah Temple
211	Al Malaikah Temple	253	Zuhrah Temple
212	Aleppo Temple	254	Affi Temple
***213	Kalurah Temple	255	Antioch Temple
214	Aleppo Temple	256	Antioch Temple
215	Kalurah Temple	257	Salaam Temple
216	Kalurah Temple	258	Jerusalem Temple
217	Zenobia Temple	259	Jerusalem Temple
218	Zenobia Temple	260	Salaam Temple
219	Zenobia Temple	261	Salaam Temple
220	El Riad Temple	262	Luxor Temple
221	Destroyed	263	Luxor Temple
**222	Al Chymia Temple	264	Luxor Temple
223	Zenobia Temple	265	Abba Temple

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
266	Abba Temple	313	Mt. Sinai Temple
267	Abba Temple	**314	India Temple
268	Abou Ben Adhem Temple	315	Zuhrah Temple
269	Abou Ben Adhem Temple	316	El Hasa Temple
270	Abou Ben Adhem Temple	317	El Hasa Temple
271	Cairo Temple	318	El Hasa Temple
272	Cairo Temple	319	Algeria Temple
273	Cairo Temple	320	Algeria Temple
274	Jaffa Temple	321	El Zaribah Temple
275	Jaffa Temple	322	Al Kader Temple
276	Jaffa Temple	**323	Morocco Temple
277	Almas Temple	324	Elf Khurafeh Temple
278	Zem Zem Temple	325	Elf Khurafeh Temple
279	Zem Zem Temple	326	Elf Khurafeh Temple
280	Zem Zem Temple	327	Kalif Temple
**281	Moila Temple	328	Kalif Temple
282	Damascus Temple	329	Kalif Temple
283	Damascus Temple	330	Islam Temple
284	El Katif Temple	331	Islam Temple
285	Salaam Temple	332	Islam Temple
286	Irem Temple	333	Jerusalem Temple
287	Yelduz Temple	334	Jerusalem Temple
288	Yelduz Temple	335	Damascus Temple
289	Yelduz Temple	336	Anezeh Temple
290	Zembo Temple	337	Anezeh Temple
291	Zembo Temple	338	Anezeh Temple
292	Zembo Temple	339	Al Chymia Temple
293	Crescent Temple	340	Omar Temple
294	Crescent Temple	341	Omar Temple
295	Crescent Temple	342	Omar Temple
296	Yelduz Temple	343	Kerak Temple
**297	Khartum Temple	344	Kerak Temple
**298	Khartum Temple	345	Kerak Temple
**299	Khartum Temple	346	Pyramid Temple
300	Al Amin Temple	347	{ F. C. Roundy, Past Imp. Potentate
301	Al Amin Temple	348	El Maida Temple
302	Al Amin Temple	**349	El Maida Temple
303	Hamas Temple	350	El Maida Temple
304	Cyprus Temple	351	Abu Bekr Temple
305	Bektash Temple	352	Abu Bekr Temple
306	Bektash Temple	353	Abu Bekr Temple
307	Bektash Temple	354	Calam Temple
308	Ararat Temple	355	Calam Temple
309	Kismet Temple	356	Calam Temple
310	Aad Temple	357	El Jebel Temple
311	Aad Temple	358	El Jebel Temple
312	Aad Temple		

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
359	El Jebel Temple	405	Hillah Temple
360	Ballut Abyad Temple	406	Rizpah Temple
361	Ballut Abyad Temple	407	Rizpah Temple
362	Ballut Abyad Temple	408	Rizpah Temple
363	{ Edwin I. Alderman,	409	Tripoli Temple
	{ Imp. Potentate	410	Tripoli Temple
364	Al Azher Temple	411	Aleppo Temple
365	Al Azher Temple	**412	Ismailia Temple
366	Al Azher Temple	413	Abba Temple
367	Palestine Temple	414	{ Fred A. Hines,
368	Palestine Temple		{ Imperial Chief Rabban
**369	Al Koran Temple	415	Hadi Temple
**370	Al Koran Temple	416	Hadi Temple
371	Mocha Temple	417	Hadi Temple
372	Mocha Temple	**418	Mizpah Temple
373	Mocha Temple	**419	Mizpah Temple
374	Kaaba Temple	**420	Mizpah Temple
375	Sesostris Temple	421	Orak Temple
376	Sesostris Temple	422	Orak Temple
377	Sesostris Temple	423	Orak Temple
378	Elf Khurafeh Temple	424	Khedive Temple
379	Elf Khurafeh Temple	425	Khedive Temple
380	Elf Khurafeh Temple	426	Khedive Temple
381	Syrian Temple	427	Zorah Temple
382	Karnak Temple	428	Zorah Temple
383	Karnak Temple	429	Zorah Temple
384	Syrian Temple	430	Kem Temple
**385	Hella Temple	431	Kem Temple
386	Moila Temple	432	Kem Temple
387	Moila Temple	433	Mirza Temple
388	Osman Temple	434	Mirza Temple
389	Osman Temple	435	Mirza Temple
390	Cairo Temple	436	Midian Temple
391	Osiris Temple	437	Midian Temple
392	Tangier Temple	438	Midian Temple
393	Tangier Temple	439	Hamasa Temple
**394	Moslem Temple	440	Alee Temple
395	Oleika Temple	441	Alee Temple
396	Oleika Temple	442	Tebala Temple
397	Oleika Temple	443	Tebala Temple
**398	Anezeh Temple	444	Za-Ga-Zig Temple
399	Mt. Sinai Temple	445	Al Sihah Temple
400	Nile Temple	446	Al Sihah Temple
401	Nile Temple	447	Al Sihah Temple
402	Nile Temple	448	Aahmes Temple
403	Hillah Temple	449	Aahmes Temple
404	Hillah Temple	450	Aahmes Temple

No. of Ritual.	Name of Temple.	No. of Ritual.	Name of Temple.
451	Omar Temple	459	Moslem Temple
452	Omar Temple	460	Bagdad Temple
453	Irem Temple	461	Bagdad Temple
454 {	William J. Cunningham,	462	Bagdad Temple
	Imperial Chief Rabban	463	Tebala Temple
455	Omar Temple	464	Ziyara Temple
456	Wa-Wa Temple	465	Ziyara Temple
457	Wa-Wa Temple	466	Ziyara Temple
458	Wa-Wa Temple		

467 to 500 inclusive are in the archives of the Imperial Recorder.

I would respectfully report that the following Rituals were not reported:

Nos.	Originally delivered to	Nos.	Originally delivered to
5	Al Koran Temple	110	Tripoli Temple
6	Al Koran Temple	114	El Katif Temple
7	Al Koran Temple	117	Hella Temple
12	Alhambra Temple	130	Moila Temple
13	India Temple	139	Al Malaikah Temple
14	India Temple	141	Al Malaikah Temple
15	India Temple	142	Moila Temple
20	Hamasa Temple	149	Ismailia Temple
21	Hamasa Temple	158	Al Kader Temple
28	El Kahir Temple	169	El Zagal Temple
31	Syrian Temple	170	El Zagal Temple
32	Abdallah Temple	171	El Zagal Temple
37	Tebala Temple	172	Mecca Temple
50	Zem Zem Temple	178	Irem Temple
51	Al Chymia Temple	179	Irem Temple
52	Zem Zem Temple	180	Rameses Temple
57	Al Chymia Temple	183	El Zaribah Temple
62	Zuhrah Temple	185	El Zaribah Temple
63	Zuhrah Temple	188	Moslem Temple
64	Zuhrah Temple	189	Moslem Temple
75	El Riad Temple	190	Aladdin Temple
78	Afifi Temple	198	Alee Temple
79	Rameses Temple	207	Melha Temple
84	Sesostris Temple	210	Al Malaikah Temple
88	Pyramid Temple	213	Kalurah Temple
89	Pyramid Temple	222	Al Chymia Temple
90	Pyramid Temple	223	Zenobia Temple
93	Moslem Temple	230	Za-Ga-Zig Temple
94	Moslem Temple	231	Za-Ga-Zig Temple
102	Osiris Temple	232	Za-Ga-Zig Temple
109	Tripoli Temple	239	Irem Temple

Nos.	Originally delivered to	Nos.	Originally delivered to
241	Irem Temple	334	Jerusalem Temple
250	Jerusalem Temple	346	Pyramid Temple
251	Hella Temple	349	El Maida Temple
258	Jerusalem Temple	369	Al Koran Temple
259	Jerusalem Temple	370	Al Koran Temple
297	Khartum Temple	394	Moslem Temple
298	Khartum Temple	440	Alee Temple
299	Khartum Temple	441	Alee Temple
323	Morocco Temple	442	Tebala Temple
333	Jerusalem Temple	443	Tebala Temple



Imperial Recorder.

On motion, the Report was accepted and referred to the Committee on Finance and Accounts.

ANNUAL REPORT OF THE IMPERIAL TREASURER

PITTSBURGH, PA., July 12, 1911.

To Fred A. Hines, IMPERIAL POTENTATE, OFFICERS and MEMBERS
of THE IMPERIAL COUNCIL, A.A.O.N.M.S., meeting at Rochester, N.Y.,
July 11, 1911:

I beg to present to you my Report as Treasurer of the IMPERIAL COUNCIL, for the year ending March 1, 1911, showing receipts of all moneys received from IMPERIAL RECORDER, B. W. Rowell, from February 3, 1910, to March 1, 1911, as also all Warrants paid from April 28, 1910, to March 21, 1911.

To Cash Balance on hand from last year.....		\$107,416 31
1910.		
Feb. 3,	To Cash from B. W. Rowell, Imperial Recorder, Receipt No. 811	\$1,091 00
" 16,	" " " " " " " " " " 812	1,264 00
March 3,	" " " " " " " " " " 813	1,044 00
" 17,	" " " " " " " " " " 814	1,048 50
" 30,	" " " " " " " " " " 815	1,094 00
April 4,	" " " " " " " " " " 816	1,194 00
" 21,	" " " " " " " " " " 817	1,951 00
" 28,	" " " " " " " " " " 818	1,189 80
May 7,	" " " " " " " " " " 819	1,148 00
" 12,	" " " " " " " " " " 820	1,051 00
" 19,	" " " " " " " " " " 821	1,121 50
" 24,	" " " " " " " " " " 822	1,057 50
June 4,	" " " " " " " " " " 823	1,174 50
" 14,	" " " " " " " " " " 824	1,570 00
" 25,	" " " " " " " " " " 825	1,018 50
July 20,	" " " " " " " " " " 826	1,706 50
Aug. 16,	" " " " " " " " " " 827	1,077 50
Sept. 29,	" " " " " " " " " " 828	1,056 00
Oct. 20,	" " " " " " " " " " 829	1,393 00
" 26,	" " " " " " " " " " 830	1,165 70
Nov. 8,	" " " " " " " " " " 831	1,335 50
" 21,	" " " " " " " " " " 832	1,135 50
Dec. 3,	" " " " " " " " " " 833	1,402 00
" 3,	" " " " " " " " " " 834	1,237 50
" 10,	" " " " " " " " " " 835	1,200 45
" 14,	" " " " " " " " " " 836	1,012 10
" 15,	" " " " " " " " " " 837	1,531 20
" 29,	" " " " " " " " " " 838	1,491 55
" 29,	" " " " " " " " " " 839	1,695 80
1911.		
Jan. 3,	" " " " " " " " " " 840	4 422 05
" 5,	" " " " " " " " " " 841	1,135 60
" 5,	" " " " " " " " " " 842	1,261 40
" 7,	" " " " " " " " " " 843	1,897 35
" 11,	" " " " " " " " " " 844	5,143 80
" 11,	" " " " " " " " " " 845	1,919 20
" 12,	" " " " " " " " " " 846	1,624 01
" 16,	" " " " " " " " " " 847	1,576 75
" 17,	" " " " " " " " " " 848	2,105 20
" 20,	" " " " " " " " " " 849	1,227 00
" 31,	" " " " " " " " " " 850	989 00
March 31,	To Cash, Interest from Colonial Trust Company, Pittsburgh, on special deposit of \$5,000, at 4 per cent to April 1, 13 months.....	\$216 66
" 31,	" " " " " " " " " " Pittsburgh Trust Company, Pittsburgh, Pa., on special deposit of \$10,000 at 4 per cent to April 1, 13 months.....	433 33
" 31,	" " " " " " " " " " Fidelity Title & Trust Company of Pittsburgh, Pa., on special deposit of \$10,000, at 4 per cent to April 1, 13 months....	433 33
" 31,	" " " " " " " " " " First National Bank, Pittsburgh, Pa., on daily balances March 1, 1910 to April 1, 1911.....	2,211 19
" 31,	" " " " " " " " " " Error addition New Orleans Pay-roll.....	01
Total.....		\$170,469 79

DISBURSEMENTS.

1910	Warrant	By			
		No.			
April 28	544		W. S. Brown, Imperial Treasurer, pay-roll, New Orleans, La..	\$43,239 35	
" 28	545		B. W. Rowell, Imperial Recorder:		
			Expressage.....	\$29 90	
			Postage.....	25 62	
			Telegrams.....	4 50	
			Headquarters, New Orleans.....	129 10	
			Engraving diplomas.....	177 72	
			Engraving Imperial Potentate's jewel.....	2 50	
			Stenographer.....	5 00	
					374 34
April 28	546		Mitchell & Hotchkiss, printing Imperial Potentate's address..	160 00	
" 28	547		The Chas. M. Robbins Co., 450 Representatives' badges.....	337 50	
May 3	548		B. W. Rowell, Imperial Recorder:		
			One month's salary.....	\$200 00	
			Postage.....	1 84	
			Express.....	1 80	
			Engrossing.....	28 93	
					232 47
May 20	549		Fred A. Hines, Imperial Potentate, on account contingent		
			Fund.....	500 00	
June 1	550		Ezra W. Ober, expense instituting Midian Temple.....	18 26	
June 1	551		B. W. Rowell, Imperial Recorder:		
			One month's salary.....	\$200 00	
			Engrossing.....	80 28	
			Express.....	3 70	
			Postage.....	7 88	
					291 86
July 1	552		B. W. Rowell, Imperial Recorder:		
			One month's salary.....	\$200 00	
			Postage.....	87 31	
			Stationery.....	25 50	
			Engrossing.....	102 24	
			Express and telegrams.....	8 50	
					423 55
July 20	553		Griffith-Stillings Press, printing bill, Sept., 1909, to June, 1910	2,672 46	
" 20	554		Harrison Dingman, instituting Khedive Temple.....	24 30	
" 20	555		E. A. Cutts, instituting Al Sibah Temple.....	11 88	
" 24	556		E. F. Allen, instituting Mirza Temple.....	17 50	
" 29	557		B. W. Rowell, Imperial Recorder, expenses Rochester Com.		
			Session, 1911.....	181 90	
July 29	558		B. W. Rowell, Imperial Recorder:		
			One month's salary.....	\$200 00	
			Engrossing.....	94 08	
			Postage.....	8 88	
			Express.....	5 57	
			Bond.....	25 00	
					333 53
Aug. 2	559		The Fidelity & Casualty Company, bond Imperial Treasurer,		
			\$30,000.....	60 00	
" 2	560		The Title Guarantee & Surety Company, bond Imperial		
			Treasurer, \$20,000.....	50 00	
" 20	561		Fred A. Hines, Imperial Potentate, on account contingent		
			fund.....	500 00	
Sept. 8	562		B. W. Rowell, Imperial Recorder:		
			One month's salary.....	\$200 00	
			Postage.....	3 63	
			Express.....	4 58	
			Stationery.....	9 11	
					217 32
Oct. 1	563		B. W. Rowell, Imperial Recorder:		
			One month's salary.....	\$200 00	
			Postage.....	9 34	
			Express.....	4 19	
			Telegram.....	1 55	
			Engrossing.....	60 24	
					275 32
Oct. 11	564		Rose Hill Greenhouses, Charlotte, S.C., floral piece, Noble		
			Jake Barron.....	15 00	
" 19	565		Connelly, McCarty Company, floral piece, Noble Jake Barron	25 00	

1910					
Nov. 5	566	B. W. Rowell, Imperial Recorder:			
		One month's salary.....	\$200 00		
		Engrossing.....	63 42		
		Postage.....	3 07		
		Express.....	4 50		
					\$270 99
Nov. 18	567	Fred A. Hines, Imperial Potentate, on account contingent fund.....			500 00
Dec 3	568	B. W. Rowell, Imperial Recorder:			
		One month's salary.....	\$200 00		
		Engrossing.....	69 96		
		Postage.....	11 42		
		Express.....	5 02		
		Telegrams.....	3 60		
					290 00
1911.					
Jan. 3	569	B. W. Rowell, Imperial Recorder:			
		One month's salary.....	\$200 00		
		Engrossing.....	98 16		
		Postage.....	48 57		
		Express.....	4 19		
		Telegrams.....	4 35		
		Stationery.....	7 70		
					362 97
Jan. 7	570	The Charles M. Robbins Co., Imperial Council Badges, 1911			375 00
" 11	571	W. S. Brown, stationery.....			31 52
" 31	572	W. S. Brown, Imperial Treasurer, salary for year.....			500 00
" 31	573	B. W. Rowell, Imperial Recorder:			
		Salary for balance of year.....	\$600 00		
		Postage.....	59 00		
		Express.....	6 30		
		Telegrams.....	4 90		
		Engrossing.....	76 86		
					747 06
Feb. 3	574	W. P. Jeffries Company, Circular Imperial Potentate.....			22 50
Mar. 21	575	F. C. Schramm, instituting Bagdad Temple.....			32 10
		Balance April 1, 1911:			
		Certificate of Deposit Colonial Trust Company, Pittsburgh, Pa.		\$5,000 00	
		" " " Fidelity Title & Trust Company.....		10,000 00	
		" " " Pittsburgh Trust Company.....		10,000 00	
		Cash in First National Bank of Pittsburgh, Pittsburgh, Pa. .		92,376 61	
		Total.....			\$170,469 79

RECAPITULATION.

To balance on hand from last year.....	\$107,416 31
To cash received from B. W. Rowell, Imperial Recorder, Receipts 811 to 850, each inclusive.....	59,758 97
To cash interest received on special deposits of \$25,000 at 4 per cent.....	1,083 32
To cash interest received on daily balances, First National Bank, Pittsburgh, Pa., to April 1, 1911.....	2,211 19
By warrants paid, No. 544 to 575, inclusive.....	\$53,093 18
By cash in Colonial Trust Company.....	5,000 00
By cash in Fidelity Title & Trust Company.....	10,000 00
By cash in Pittsburgh Trust Company.....	10,000 00
By cash in First National Bank, April 1, 1911.....	92,376 61
	<u>\$170,469 79</u>
	<u>\$170,469 79</u>
Total balance on hand April 1, 1911.....	\$117,376 61
Total cash receipts more than last year.....	910 78
Warrants paid more than last year.....	11,742 95
Interest received more than last year.....	1,020 31
Pay-roll New Orleans more than previous year at Louisville.....	12,288 05
Total interest received.....	3,294 51

Respectfully submitted,

W. S. BROWN,
Imperial Treasurer.

On motion, the Report was accepted and referred to the Committee on Finance and Accounts.

ROLL-CALL OF TEMPLES

The roll being called it was found that all the Temples were represented by 435 Representatives.

APPLICATIONS FOR CHARTERS AND DISPENSATIONS

The following applications for Charters and Dispensations were then read by the Imperial Recorder:

APPLICATIONS FOR CHARTERS

Al Sihah Temple, U.D., located at Macon, Ga.
 Aahmes Temple, U.D., located at Oakland, Cal.
 Bagdad Temple, U.D., located at Butte, Mont.
 Wa-Wa Temple, U.D., located at Regina, Canada.

APPLICATIONS FOR DISPENSATIONS

Akdar Temple, to be located at Tulsa, Okla.
 Azhar Temple, to be located at Halifax, N.S.
 Meshed Temple, to be located at Montgomery, Ala.
 Nemesis Temple, to be located at Parkersburg, W. Va.
 Wahabi Temple, to be located at Jackson, Miss.
 Bedouin Temple, to be located at Muskogee, Okla.

On motion these several applications were referred to the Committee on Charters and Dispensations.

BY-LAWS OF TEMPLES

On motion of the Imperial Recorder it was voted that all By-Laws that have been submitted by Temples for approval, be submitted to the Committee on Jurisprudence and Laws.

PROPOSED AMENDMENTS TO THE CONSTITUTION AND CODE

The following proposed amendments have been filed with the Imperial Recorder, viz.:

Amend Article XII, Sect. 2. Code.

Second paragraph, third line. Substitute for "he must make an effort to reaffiliate with a prerequisite body of the same Rite," the following: "he must reaffiliate with one or the other of the two prerequisite Masonic bodies."

Second paragraph, seventh line. Strike out all that part commencing "If the Noble," and ending on the twelfth line "in the prerequisite body."

Third paragraph, seventh line. Substitute for "that the non-affiliation is not voluntary on his part," the following: "why he should not be suspended."

Article XII, Sect. 2, to read:

A Noble can hold active membership in but one Temple. In order to retain membership in a Temple, a Noble must be in good standing in one or

the other of the two prerequisite Masonic bodies, a Commandery of Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite, and so long as he is in good standing in one or the other of these bodies, his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

Should a Noble become non-affiliated in the one prerequisite body upon which his membership in the Shrine is based, by reason of his taking a dimit, he must re-affiliate with one or the other of the two prerequisite Masonic bodies within six months from the date of his withdrawal, otherwise he shall be deprived of his membership in his Temple by reason of said voluntary non-affiliation.

When a Temple learns in an official manner that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, why he should not be suspended. Should he fail to do this, then he shall be declared suspended from all rights and benefits of membership in the Temple, until he removes the cause of his suspension.

No dimit can be granted to a Noble accused of violation of the laws of the Order pending his trial. No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple. A dimit is a certificate that the Noble named therein is in good standing and of good repute, and recommended as such to other Temples. A Temple may issue a duplicate dimit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

SARAM R. ELLISON,
Mecca Temple.

Amend Sect. 2, Article IV, of the Constitution of the Imperial Council so that as amended it shall read as follows:

Each officer shall be elected by a written ballot, and by a majority vote of the Representatives present and voting each in his own right, and not otherwise. No nomination or mention of names for any office shall be made.

ETHELBERT F. ALLEN,
Ararat Temple.

I herewith offer an addition to Sect. 5 of Article XI of the Code of the Imperial Council, A.A.O.N.M. Shrine as an amendment to the Code, as follows:

The Imperial Potentate, upon request of any Temple, accompanied by waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, shall grant a special dispensation to hold a Ceremonial Session at any place requested in said concurrent jurisdiction.

C. REESE EABY,
Zembo Temple.

I herewith offer the following amendment to the Code:

To amend Sect. 5 of Article II, by adding after the word "located" in the eighth line, "unless a special dispensation is obtained from the Imperial Potentate to hold special sessions in concurrent jurisdiction."

FRED A. HINES.

The following amendment is offered to Article VII, Sect. 1, of the By-Laws.

Add the following Section:

Committee on Imperial Council Headquarters and Transportation

The Imperial Potentate shall, at the close of each Annual Session of the Imperial Council, appoint a committee of five members whose duty it shall be to select the hotel at which headquarters at the next Annual Session shall be established, and to engage rooms for the Imperial Divan. They shall also arrange with the several trunk lines and transportation companies for special rates to and from the Annual Session of this Imperial Council. The Imperial Potentate shall also, with the recommendation of the Temple in whose jurisdiction the Annual Session is to be held, appoint a committee of five from the local Temple, whose duty it shall be to arrange for hotel accommodations for Representatives and their families, other than those of the Imperial Divan.

CHARLES A. ESTEY,

Aleppo Temple.

On motion of the Imperial Recorder the Proposed Amendments were referred to the Committee on Jurisprudence and Laws.

**REPORT OF THE COMMITTEE ON TRANSACTIONS OF
IMPERIAL OFFICERS**

Your Committee to whom was referred the several reports of the Imperial officers beg leave to submit this their report:

The Imperial Potentate

In reviewing the address of the Imperial Potentate and his efforts during his incumbency, we cannot but congratulate this Imperial Body upon the success he has achieved as an organizer and an executive. His earnest and never-failing efforts in behalf of this Body, commends whatever recommendations he has made to your careful consideration, calm deliberation and prompt action.

His recommendation that Temples be prohibited from initiating or obligating candidates, except at regular sessions of Temples, commends itself to us as a timely and needful action on the part of this Imperial Council, and we endorse his recommendation.

His remarks in regard to the Annual Session of this Imperial Body and the impossibility of controlling the assembled multitude at each session is becoming more pronounced with each annual experience, and looking a few, very few years into the future, and comparing our past few years' growth with what we expect to continue, our Annual Sessions

will soon become of such numbers, that some action, either by dividing the jurisdiction into districts, procuring a Mecca of our own, under our exclusive control, or some other plan, will have to be adopted. And we commend the wisdom of our Imperial Potentate in bringing up this subject, and advise that his recommendation, that a Committee be appointed to investigate, and report at our next Annual Session, be approved.

The adoption by other organizations of a part of our insignia, notably that of the Orders of the Elks, and Moose, is a subject we regret to say is becoming too prominent, and we are in doubt as to whether we have legal authority to control the wearing of the fez, to the exclusion of other organizations than our own, and we would advise that the recommendation of the Imperial Potentate be referred to the Committee on Jurisprudence and Laws, for their advice and suggestions.

The recommendation of the Imperial Potentate, that each Temple be instructed to send to the Imperial Recorder a statement of the jurisdictional lines of such Temple, is referred to your Imperial Body for such action as your wisdom may indicate.

The recommendation of your Imperial Potentate, that a change in the law giving some discretion to himself, which was taken away by the amendment to Section 5, Article II, of the Imperial Council Code, appears to us to call for the abrogation of that amendment, which in your wisdom was adopted at the last Annual Session. We would advise that the recommendation be referred to the Committee on Jurisprudence and Laws.

The recommendation that it be made the duty of the Imperial Recorder, to telegraph such surrounding Temples as are interested, the time in which a Temple Under Dispensation becomes invested with the exclusive jurisdiction, in the territory assigned to it, is timely and we recommend its adoption.

The recommendation of the Imperial Potentate that authority be vested in him, in cases in which his judgment deems it necessary for the best interests of the Order, to appoint a commission of one or more members, whose duty shall be to hear, try and determine offenses and violations of the By-Laws, Code, Constitution, Rules and Regulations of the Imperial Council, is in our judgment a timely and needful suggestion, relieving this Imperial Body of a host of matters that can be as well determined by the suggested method, and we give it our unqualified endorsement.

Your Imperial Potentate is of the opinion, and we endorse his suggestion, that a two-thirds vote be made necessary in all Temples, when changes to the By-Laws are in contemplation, and that mandatory action on the part of your Imperial Body is requested thereon.

The recommendation that a distinctive fez be adopted for Imperial Potentates, Past Imperial Potentates, Emeriti Members, etc., is referred to your Imperial Body for action, as you may think needed or expedient.

ON MOTION, THIS LAST RECOMMENDATION WAS REJECTED.

The recommendation that some action be taken regarding Dimits, with recommendatory certificate, in case of undesirable Nobles applying

for Dimits, is a subject which your Committee must confess its inability to advise.

It would seem that any Noble in good standing desiring to change his affiliation was entirely within his rights, unless guilty of some infraction of Temple Law, which would make him subject to charges. As long as he is not subject to charges, and in good standing in his Temple, we cannot see the justice, propriety or expediency of his Temple hampering his desire to change his affiliation, and we doubt the ability, without enactment on the part of the Imperial Council, of a Temple to do so.

The recommendation that a law prohibiting Temples from soliciting assistance outside of their own jurisdiction, is in the opinion of your Committee a timely, wise and needed action, and the remarks of the Imperial Potentate, in urging it, are all that are needed to convince you that such action is most desirable, and the sooner, the better, and we advise the adoption of such a law and recommend a reference of this matter to the Committee on Jurisprudence and Laws.

Before closing this report your Committee desires to call to your attention the subject of proper compensation to cover the expenses incurred by the Imperial Potentate, during his official term, covering the past fifteen months, twelve of which were spent away from his home and family; while some Temples, with unlimited generosity, have provided for the expenses of the Imperial Potentate, while in their oases, others have failed to provide the most meager accommodations or none.

The expenses incurred in travel, embracing Honolulu in the west, the Atlantic seaboard in the east, the gulf cities on the south, and our Canadian cities to the north, involves an expenditure that is too much to exact from an individual, and we are of the opinion that, once your attention is called to the matter, your Imperial Body will take the burden from the individual and place it where it properly belongs, as a part of the proper and legitimate expense of this Imperial Council.

We commend to this Imperial Council the valuable services rendered by the several subordinate Imperial officers.

We recommend that so much as refers to the Dead of the past year be referred to the Committee on Necrology.

That so much as refers to Revenue and Finance be referred to the Committee on Finance and Accounts.

That the reports of the Imperial Treasurer and Imperial Recorder be referred to the Committee on Finance and Accounts.

All of which is respectfully submitted,

(Signed) GEORGE L. BROWN,
MYRON A. BALDWIN,
W. S. MCCREA,
E. J. MARTIN,
WILLIAM DALEY,

Committee.

Upon motion, the recommendations contained therein were severally referred to appropriate committees, and the report accepted as a whole as amended.

RECESS FOR LUNCH

At 1.30 P.M. a recess was declared until 2.30 P.M.

At 2.45 P.M. the Imperial Council was called to order.

The Committee on Distinguished Guests at this time entered the Council Chamber, having in charge Past Imperial Potentate and Grand Master of Knights Templars of the United States, Noble William B. Melish, and presented him to the Imperial Council, the representatives receiving him with the honors due his exalted position. He was presented by Past Imperial Potentate Harrison Dingman in words that won the commendation of all present. Noble Melish responded to the words of welcome in his usual finished manner, expressing his gratification for the warm reception and the respect paid his position as Grand Master of the Grand Encampment of the United States, this being followed by words of advice and counsel which were heartily applauded.

Nobles George W. Millar and James McGee were introduced as two of the original members of the Order, and they were received with applause.

**FIRST REPORT OF THE COMMITTEE ON JURISPRUDENCE
AND LAWS**

Noble John W. Boyle, Chairman of the Committee, rendered the following report:

Noble Ellison of Mecca Temple proposes to amend Article XII, Sect. 2 of the Code so as to read as indicated on page two of the official call to the Annual Session.

Briefly stated, the object of this amendment, if adopted, would make it obligatory on such dimitted noble to actually reaffiliate within six months with one or the other of the prerequisite bodies, instead of simply making an effort to do so as now provided, and on failure to establish a membership in the Commandery or Consistory as indicated, then that he be required "to show cause why he should not be suspended," instead of, that the non-affiliation is not voluntary on his part.

On behalf of the proposed amendment it is urged that there are Nobles who systematically manage with boasting, and even impunity, to maintain their standing in the Shrine without continuing in good standing in either of the prerequisite bodies. This it is charged is especially true in some of the large cities and among the larger Temples. Your Committee appreciates that while there may occur an isolated and unusual instance of some unworthy Noble being thus able to maintain his standing in the Shrine, yet it is the judgment of your Committee that better results will be secured and greater good enure to the Order at large and in our relations with the prerequisite bodies by leaving the law as it now is than assuming the risk of doing a greater injury to a much larger number. For this and other obvious reasons your Committee recommends that the amendment to Article XII, Sect. 2, proposed by Noble Ellison be not adopted.

On motion duly made and seconded the report of the Committee was adopted.

The amendment offered by Past Imperial Potentate Ethelbert F. Allen to amend Sect. 2 of Article IV of the Constitution, seems to have

for its object two new features in the manner of electing Imperial Council officers. The first feature to which your Committee will refer is the provision that the ballot must be a written ballot instead of a ballot as now provided in the section referred to. Perhaps the courts of every commonwealth of our country, and also the Supreme Court of the United States, have discussed and decided over and over again pretty much every question which may be imagined could arise in connection with the ballot or a ballot. Your Committee considers it wholly unnecessary to make special reference to any of these discussions or decisions, but is, however, a unit in the opinion that the expression "written ballot" in the proposed amendment is faulty and objectionable. Generally speaking, a ballot may be either written or printed or partly written or partly printed. In fact it has been the practice at elections in this body to distribute to the Representatives a strip of paper with perforations, and printed between the perforations the name of each office in the Imperial Divan. The Representative would then write thereon under the designation the name of the person for whom he desires to vote. This then was a ballot partly printed and partly written, regular and sufficient in form and substance. Just what improvement or benefit would accrue by excluding every kind of a ballot except one which is wholly written is difficult for your Committee to understand. Inasmuch, therefore, as your Committee is not inclined to look with favor on frequent, unnecessary and unwise changes of the fundamental law of the Order, it recommends that that part of the proposed amendment specifying that the written ballot only shall be used, be not adopted.

On motion, duly seconded, the report was adopted.

On the amendment of Noble E. F. Allen to amend Sect. 2, Article IV of the Constitution your Committee reports as follows:

That part of the proposed amendment, viz.: "Of the Representatives present and voting each in his own right and not otherwise," simply repeats, in different language, the meaning of the present law, and is the law of the Imperial Council elections as conducted at the present time. Your Committee, therefore deems it wholly unnecessary to recommend the adoption of this language for the reasons stated. If, however, as it appears to your Committee, there is also another meaning to the language, viz.: "All the Representatives present and voting, each in his own right and not otherwise," which is, that every officer in the Imperial line must be voted for in the same manner as though there was an actual contest for the place. In other words, that it would not be lawful to elect a person to any office in the Imperial Divan by the system commonly known as unanimous consent and that an actual ballot must be taken and each Representative must personally cast his ballot in every case of the office to be filled. Your Committee, without any recommendation on this subject is pleased to submit the following substitute:

Each officer shall be elected by a majority vote of the Representatives, and those holding the privileges of Representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted. No public

nominations or public electioneering shall be permitted by any Noble or a subordinate Temple for any Imperial Council officer.

On motion, duly seconded, the above amendment was adopted by a constitutional majority.

The proposed amendment of Imperial Potentate Fred A. Hines to amend Sect. 5, Article II of the Code so as to permit a Temple holding concurrent jurisdiction with one or more Temples in the same territory, to hold a Ceremonial Session in such territory outside the city where such Temple may be permanently located, covers, but in a more comprehensive way, a similar amendment offered by Noble C. Ruse Eaby. The Eaby amendment makes it obligatory on the Imperial Potentate to grant a special dispensation under certain conditions, while the proposed amendment of Imperial Potentate Hines makes the exercise of the power discretionary with the Imperial Potentate. Your Committee regards this form of the amendment the wiser if such an amendment is to be adopted, and in view of the fact that the present Imperial Potentate has found in the discharge of his duties the necessity and wisdom of such an amendment, your Committee recommends the adoption of the following:

Amend Sect. 5, Article II of the Code, by adding after the word "located" in the 8th line, "But the Imperial Potentate, upon request of any Temple, accompanied by waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, *may* grant a special dispensation to hold a Ceremonial Session at any place requested in said concurrent jurisdiction."

On motion, duly seconded, the report was adopted.

Noble Charles A. Estey of Aleppo Temple proposes to amend Section 1 of Article VII of the By-Laws, by adding thereto the following Section:

"The Imperial Potentate shall, at the close of each Annual Session of the Imperial Council, appoint a committee of five members whose duty it shall be to select the hotel at which headquarters at the next Annual Session shall be established, and to engage rooms for the Imperial Divan. They shall also arrange with the several trunk lines and transportation companies for special rates to and from the Annual Session of this Imperial Council. The Imperial Potentate shall also, with the recommendation of the Temple in whose jurisdiction the Annual Session is to be held, appoint a committee of five from the local Temple, whose duty it shall be to arrange for hotel accommodations for Representatives and their families, other than those of the Imperial Divan."

Possibly the object sought to be accomplished by this proposed amendment is apparent to some of the members of this body. Your Committee, however, is not prepared to explain it, and a written inquiry addressed to Illustrious Noble Estey, has thus far failed to elicit any reply. This proposed amendment, if adopted, will create an authority for the appointment of two committees of arrangements with all additional, incidental and attendant expenses. One to provide the accommodations for the Imperial Divan and for railroad transportation, the other to arrange for the Imperial Representatives and their families other than those of the Imperial Divan. Just why there should be any distinction made between the arrangements for the Imperial Divan and those for the Imperial

Representatives is not clear to your Committee. Your Committee, however, is unanimous on the point that any effort to create any difference or distinction either in the arrangements or the method of making them, between the Imperial Divan and their families, and the Imperial Representatives and their families, is a violation of the cardinal principles of our Order—Honor, equality and good fellowship—and all efforts at any such distinction is unnecessary, impolitic and unwise.

In the opinion of your Committee the appointment of two committees, as contemplated by the amendment of Noble Estey, is neither wise nor necessary. The appointment by the Imperial Potentate of a committee of five ostensibly for the purpose of going to inspect the hotels, select suitable quarters for the Imperial Officers and Representatives while attending the Imperial Council, is a large and needless expense and produces no commensurate results or benefits. Practically it is a junketing trip, and when it is over and the boys have had a nice time the real burden and labor of arranging for transportation and hotel accommodations is largely, if not entirely, shouldered onto the Imperial Recorder, and he struggles with it and works out the details to the best of his ability. If he does not produce perfect satisfaction to every one, it is because he is obliged to cut the garment according to the size of the cloth, and do the best he can with what he has to work with. Your Committee, for this and other obvious reasons, recommends that the part of the proposed amendment of Noble Estey, viz.: The first six lines and word "Council" on the seventh line *be not adopted*. In lieu thereof it recommends the adoption of the following: "The Imperial Potentate shall at the close of each Imperial Session of the Imperial Council appoint a Committee of three Representatives whose duty it shall be to select the hotel at which the Imperial Council headquarters for the next Annual Session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates and Emeritus Members. It shall also arrange with the several Trunk lines and transportation companies for special rates to and from the Annual Session of this Imperial Council."

Your Committee also recommends the adoption of the last five lines of the proposed new Section offered by Noble Estey, viz.: "The Imperial Potentate shall also, by recommendation of the Temple in whose jurisdiction the Annual Session is to be held, appoint a committee of five from the local Temple whose duty it shall be to arrange for hotel accommodations for Representatives and their families, other than those of the Imperial Divan."

All of which is respectfully submitted and moved that the same be adopted.

JOHN W. BOYLE,
A. B. MCGAFFEY,
JNO. R. FLOTROU,
F. C. SCHRAMM,
PHILIP D. GORDON,
Committee.

On motion, duly seconded, the report was adopted in detail and as a whole, and the amendments to the laws were adopted by a constitutional majority.

REPORT OF THE COMMITTEE ON NECROLOGY

To the Officers and Members of the Imperial Council:

It is said that many decades ago Daniel Webster once wrote these lines in the album of a friend in London:

"If stores of dry and learned lore we gain,
We keep them in the memory of the brain;
Names, things and facts — whate'er we *knowledge* call —
There is the common ledger for them all;
And images on this cold surface traced,
Make slight impression, and are soon effaced;
But we've a page more glowing, and more bright,
On which our friendship and our love to write,
That these may never from the soul depart,
We trust them to the memory of the heart.
There is no dimming — no effacement here;
Each new pulsation keeps the record clear;
Warm, golden letters all the tablet fill,
Nor lose their lustre till the heart stands still."

From all the quarters of a great continent, the chosen sons of our myriad temples are gathered in annual Council. In our deliberations for the well-being and prosperity of this beneficent brotherhood of men, we watch with justifiable pride the clash of intellectual swords, the spirited strife of laudable ambitions, and the ever fascinating scenes of brilliant brotherly combat.

Yet, after all, these events are chiefly recorded in the "memory of the brain," and it is meet that ere we separate we turn from these transitory things of earth, these mirages of the desert, to dwell for a while in reverent contemplation of the great mysteries of life and death, to open the "memories of the heart," to read the record of those tablets graven in gold, and to recall the fadeless friendship and the lasting love we bear for those Nobles who were for the nonce our boon companions, both in the dreary wastes of the desert and in the frolics by the fountains of incorruptible waters, but who in the yesterdays of life took voyage from the shores of that "mysterious sea which never yet has borne on any wave the image of a homeward sail."

Sorrow ineffable enshrouds our hearts, for during the past year, for the first time in the history of this Imperial Council, the Black Camel has knelt before the tent of a member of our Imperial Divan.

**Imperial High Priest and Prophet
JACOB THOMAS BARRON**

of Columbia, South Carolina, is no more.

Beset by a dread malady which precluded his attendance at our last session, after a lingering illness of many months, on September 16, 1910, while sojourning at Kansas City, Mo., and battling bravely against uneven odds in quest of health, "God's finger touched him and he slept."

His gracious smile and commanding presence will never again adorn our Conclaves. His resonant voice is forever silenced. Our call to him.

is returned only in sombre echo from the rocks of eternity's shore. His proud post of honor is draped in the habiliments of death. Grief overwhelming is our sad portion instead of the gladsome joy of his genial greeting.

But what a heritage he left!

A cultured mind, a professional career of high repute, an honored name in every chosen sphere of action, an almost unparalleled record of Masonic honors, both in his home and State, a life made radiant with domestic happiness, a reputation embellished by the tongue of good report, a giant among his fellows both in stature and intellect, with the heart of an optimist full of winsomeness and sunshine, with a clean and lofty spirit free from the petty impulses of hate, envy and malice and teeming with love for his fellowmen — all these things are written of him upon the indelible tablets of our enduring affection.

We are taught that hallowed remembrances of our dead are precious, even in the first great flood of sorrow at their departure, and have an ever increasing value in after time. This teaching most truly applies to our Noble Barron, for by it we are consoled that his memory lives with us, and that his spirit rests in approving contemplation of our good deeds well done, and that in time we too shall meet and partake with him of those spiritual joys which he so fully exemplified while amongst us as a living Noble. His body has left us, but the spirit of his good deeds lives after him, sustaining and upholding us in the belief that the sure reward which the future holds has been received by him.

Thus encouraged and buoyed up by the example of his life, loyalty and devotion, we may sometime deserve to be accepted and received as a spiritual brother with him. Let the world, therefore, see his nobleness well acted, that sorry Death doth bring now home to us; that Death which is the liberator of him whom freedom cannot release, — the physician of him whom medicine cannot cure, — and the comforter of him whom time cannot console. It matters not, then, when our brothers fall asleep. Death does not come untimely to them who are fit to die. The less of this cold world, the more of Heaven; the shorter life, the longer immortality. So Barron lived; and died. The luminary of Eternity has risen for him, — and when to it we perform our orisons let Memory's whisper ever include his name.

“Death could not affront that lofty and strong mind
Close to our hearts, and grateful for ambition,
Shortly satisfied, nor take from him position
That merit would accord him did he but live —
Which our Imperial Nobles here and Omar gladly give
To those who earn their laurels and to us are kind.”

In the same spirit of reverent remembrance, we now pause to lay like wreaths of immortelles and forget-me-nots upon the biers of all the nobility who in the past have passed from the scenes and strifes of earth, to the blessed oasis of eternity, where Allah, the Merciful and Compassionate, reigneth forever in righteousness.

Their names are suitably inscribed elsewhere upon our archives. The memories of their goodly deeds, their manly qualities and their sterling worth are graven upon our hearts, nor shall they be forgotten while life shall last and Love shall hold its sway. To all who mourn for them we give our tenderest sympathies, and we trust that in those recurring hours whenever and anon the sense of their bereavement seems so overwhelming, they all may find sustaining strength in the everlasting arms of the Infinite One, and may always see, behind the darksome clouds of sorrow, the silver lining of eternal Hope so sublimely phrased by Whittier:

"Yet Love will dream and Faith will trust
(Since He who knows our need is just)
That somewhere, somehow, meet we must.
Alas, for him who never sees
The stars shine through his cypress trees!
Who hopeless lays his dead away,
Nor looks to see the breaking day
Across the mournful marbles play!
Who hath not learned, in hours of faith,
The truth, to flesh and sense unknown,
That Life is ever lord of Death,
And Love can never lose its own!"

We shall have lost the full import of the lesson of this hour if our tribute to the memories of our fellows who have preceded us on the inevitable pilgrimage to the silent cities of the dead shall be limited to fervent phrases and to woful words. We shall be wanting in the worth of true nobility, unless we here and now highly resolve that in our own daily walk and conversation there shall be perpetuated all the benign influences for good and for human helpfulness which emanated from the lives of all these Nobles who lie sleeping today beneath the restful verdure and the fragrant blossoms of "God's acre." Thus, and thus only, can we in truth suitably enshrine their hallowed memories; and thus can we so order our own lives as to take away the sting and fear of Death, the common lot of all mankind, rob the grave of all its fearsome terrors, and possess our own souls with the confident hope that

When Earth's last picture is painted
And the tubes are twisted and dried,
When the oldest colors have faded,
And the youngest critic has died,
We shall rest, and, faith, we shall need it —
Lie down for an æon or two,
Till the Master of All Good Workmen
Shall put us to work anew!

And those who were good shall be happy:
They shall sit in a golden chair;
They shall splash at a ten-lengue canvas
With brushes of comet's hair.
They shall find real saints to draw from —
Magdalene, Peter, and Paul;
They shall work for an age at a sitting
And never be tired at all.

And only the Master shall praise us
 And only the Master shall blame;
 And no one shall work for money,
 And no one shall work for fame,
 But each for the joy of the working,
 And each, in his separate star,
 Shall draw the Thing as he sees it
 For the God of Things As They Are.

— *Kipling.*

JAMES F. ROGERS,
 E. W. OBER,
 CARLETON E. HOADLEY,
 F. J. BANISTER,
 W. C. BRISTOL,

Committee.

On motion, the report of the Committee was adopted.

Noble Strong of Omar Temple then addressed the Council on the character and life of Noble Jacob T. Barron, and at the conclusion Noble Johnson of Omar Temple moved that a copy of the Memorial to Noble Barron be suitably engrossed and sent to the family of the deceased.

COMMITTEE ON TIME AND PLACE

The Imperial Potentate announced as the Committee on Time and Place for holding the Thirty-eighth Annual Session:

Noble J. E. Chandler of Ararat Temple.
 Noble George W. Klett of Sphinx Temple.
 Noble M. T. Stradford of Zamora Temple.
 Noble C. M. Sawyer of Isis Temple.
 Noble Martin H. Blecher of Ismailia Temple.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

Imperial Council, A.A.O.N.M.S. for North America:

Your Committee on Finance and Accounts to whom was referred the Annual Reports of the Imperial Recorder and Imperial Treasurer, submit the following report:

First: We have audited the books of the Imperial Recorder and the Imperial Treasurer and have checked up the warrants and vouchers, and find same to be correct with the exception that the Imperial Recorder has made an error of thirty dollars in transferring the footing from one page to the next, and in consequence he has paid over to the Imperial Treasurer that amount more than he has received. We, therefore, recommend that a warrant be issued to the Imperial Recorder for that amount.

On motion, duly seconded, this recommendation was adopted.

Second: From the report of the Imperial Potentate it appears that he has traveled a great many miles more than any of his predecessors in making his visitations to the various Temples of our Order. That his

term of office has covered a period of fifteen months instead of the customary one year, and we are informed that he has been to an expense of upwards of \$6,000.00.

Your Committee believe that he should be at least partially recompensed for this large expenditure, and we, therefore, recommend that a warrant be issued to him for the sum of fifteen hundred dollars in addition to the sum of fifteen hundred dollars voted to him at the last Annual Session of the Imperial Council.

Third: Your Committee are satisfied that the custom of making an appropriation to the Imperial Potentate at the commencement of his term of office for his contingent expenses is unsatisfactory, for the reason that some Imperial Potentates devote nearly their entire time to the office, while others are obliged by their personal business affairs to limit the time that they can devote to the office. We believe that they should be recompensed in accordance with the time devoted, and this can only be determined at the expiration of their term. We, therefore, do not recommend any appropriation for the incoming Imperial Potentate at this time.

All of which is respectfully submitted,

LOU B. WINSOR,
HENRY C. AKIN,
WILLIAM P. RYRIE,
MOTLEY H. FLINT,
RALPH H. STACEY.

Committee.

A motion was made to amend the report of the Committee that the amount named by the Committee, viz.: \$1,500.00 additional for the Contingent Fund of the Imperial Potentate be stricken out and that he be paid the full amount of his expenses for the year. An amendment was made to the amendment to read, "providing the Imperial Potentate present a bill of the expense incurred by him as Imperial Potentate, to the Finance Committee, for its examination and report to the Imperial Council."

The mover of the amendment accepting the same, it was so ordered, and the second section of the report as amended was adopted.

On motion, the third section was adopted and the report as amended adopted as a whole.

No further business being ready the Imperial Council was declared adjourned at 5.30 o'clock P.M., to meet again on Wednesday, July 12, at 9.00 o'clock A.M.

SECOND DAY'S PROCEEDINGS

WEDNESDAY, July 12, 1911.

The Imperial Council was called to order at 9.40 o'clock in the forenoon, by the Imperial Potentate Fred A. Hines, when the Council was declared open for business.

REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS

The Committee on Charters and Dispensations tendered the following report:

*To the Imperial Potentate, Officers and Members of the Imperial Council,
A.A.O.N.M.S.*

Abu Bekr Temple of Souix City, Ia., having lost its charter in a manner satisfactorily explained to your Committee, it is respectfully recommended that the Imperial Recorder be authorized to issue to Abu Bekr a duplicate charter.

On motion, this portion of the report was accepted and adopted.

Your Committee on Charters and Dispensations having given the matter careful consideration respectfully recommends that a Dispensation be granted to Azhar Temple, at Halifax, Nova Scotia.

On motion, this portion of the report was accepted and adopted.

Your Committee on Charters and Dispensations having given the matter careful consideration respectfully recommends that a charter be granted to Wa Wa Temple at Regina, Sask., Canada.

On motion, this section of the report was adopted.

Your Committee on Charters and Dispensations having given the matter careful consideration respectfully recommends that a charter be granted to Al Sihah Temple at Macon, Ga.

On motion, the recommendation of the Committee was adopted.

Your Committee on Charters and Dispensations having given the matter careful consideration respectfully recommends that a dispensation be granted to Nemesis Temple, at Parkersburg, W. Va.

An amendment was offered to the report, that the recommendation of the Committee be not concurred in, and that the petition of the Nobles from Parkersburg be rejected.

"Past Imperial Potentate Melish requested that Judge I. N. Tavenner and ex-Governor White of Parkersburg, W. Va., a committee representing the petitioners for the new Temple, be given the courtesy of the floor of the Imperial Council to present their case. The Imperial Potentate said that the courtesy of the floor could not be granted *except by unanimous consent*, which could not be obtained as he would vote against it." Imperial Potentate Melish then made this motion,—"*Resolved*, That this Imperial Council grant a hearing to Nobles Tavenner and White, representing the petitioners for the new Temple at Parkersburg, W. Va." "The Imperial Potentate ruled that the motion was out of order. Noble Melish then presented the claims of the petitioners, and following him Representatives of Osiris Temple of Wheeling, West Va., opposed the granting of the petition, and after discussion the vote was had, resulting in the adoption of the motion to reject the recommendation of the Committee, and the petition of the Nobles of Parkersburg, was, therefore, rejected."

Your Committee on Charters and Dispensations having given the matter careful consideration, respectfully recommends that a Dispensation be granted to Bedouin Temple, at Muskogee, Okla.

This portion of the report was also upon vote unanimously adopted.

Your Committee on Charters and Dispensations having given the matter careful consideration respectfully recommends that a Dispensation be granted to Akdar Temple of Tulsa, Okla.

This portion of the report was upon motion adopted.

Your Committee on Charters and Dispensations takes pleasure in recommending that a Charter be granted to Aahmes Temple, located at Oakland, Cal. That Alameda and Contra Costa Counties be under the absolute jurisdiction of Aahmes Temple and San Francisco and San Mateo Counties be under the absolute jurisdiction of Islam Temple; that the balance of the territory heretofore under the jurisdiction of Islam Temple shall be concurrent.

This portion of the report was upon motion adopted.

Your Committee on Charters and Dispensations having given the matter careful consideration respectfully recommends that a charter be granted to Bagdad Temple of Butte, Mont.

Bagdad Temple to have jurisdiction over Silver Bow County, and Algeria Temple to have jurisdiction over Lewis and Clark Counties, the balance of the State to be concurrent.

Upon motion, this portion of the report was adopted.

Your Committee on Charters and Dispensations having given the matter careful consideration respectfully recommends that the Dispensation applied for by Meshed Temple of Montgomery, Ala., be denied.

Respectfully submitted,

CHARLES L. FIELD,
SETH F. HASKINS,
PRESTON BELVIN,
GEORGE T. MATTHEWS,
JOHN G. HUNTER,
Committee.

Upon motion, this report was also adopted.

The report was then upon motion as amended adopted as a whole.

ELECTION OF OFFICERS

The election of officers being declared in order, the Imperial Potentate appointed as Tellers of Election, Noble H. L. Korb of Syrian Temple, Noble C. B. Hanchette of Ahmed Temple, Noble A. E. Cameron of Al Chymia Temple, Noble J. B. Marsh of Rajah Temple and Noble H. B. Lake of Zuhrah Temple.

Noble J. F. Callahan of El Zagal Temple nominated for Imperial Potentate Noble John F. Treat of El Zagal Temple of Fargo, N.D., who was unanimously elected and accepted the office.

Noble P. C. Shaffer of Lu Lu Temple nominated for Imperial Deputy Potentate Noble William J. Cunningham of Boumi Temple, who was unanimously elected and accepted the office.

Noble Albert B. McGaffey of El Jebel Temple nominated for Imperial Chief Rabban Noble William W. Irwin of Osiris Temple, who was unanimously elected and accepted the office.

Noble Esten A. Fletcher of Damascus Temple nominated for Imperial Assistant Rabban Noble Frederick R. Smith of Damascus Temple, who was unanimously elected and accepted the office.

Noble C. F. Spellman of Melha Temple nominated for Imperial High Priest and Prophet Noble J. Putnam Stevens of Kora Temple, who was unanimously elected and accepted the office.

Noble C. E. Hoadley of Pyramid Temple nominated for Imperial Oriental Guide Noble Henry F. Niedringhaus, Jr., of Osman Temple, who was unanimously elected and accepted the office.

Noble William B. Melish of Syrian Temple nominated for Imperial Treasurer Noble William S. Brown of Syria Temple, who was unanimously elected and accepted the office.

Noble Alvah P. Clayton of Moila Temple nominated for Imperial Recorder Noble Benjamin W. Rowell of Aleppo Temple, who was unanimously elected and accepted the office.

Noble Frank J. Meyst of Zuhrah Temple nominated for Imperial First Ceremonial Master Noble Charles E. Ovenshire of Zuhrah Temple, who was unanimously elected and accepted the office.

Noble H. E. Sharrer of Orak Temple nominated for Imperial Second Ceremonial Master, Noble Elias J. Jacoby of Murat Temple, who was unanimously elected and accepted the office.

Noble Alvah P. Clayton of Moila Temple nominated for Imperial Marshal Noble W. Freeland Kendrick of Lu Lu Temple, who was unanimously elected and accepted the office.

Noble W. C. Bristol of Al Kader Temple nominated for Imperial Captain of the Guard Noble Ellis L. Garretson of Afifi Temple, who was unanimously elected and accepted the office.

Noble Conrad V. Dykeman of Kismet Temple nominated for Imperial Outer Guard Noble William J. Matthews of Mecca Temple.

Noble John N. Sebrell, Jr., of Khedive Temple nominated Noble Walter S. Liddell of Oasis Temple.

Noble M. A. Jones of Alee Temple, nominated Noble E. A. Cutts of Alee Temple, and on motion the nominations were closed.

FIRST REPORT OF THE COMMITTEE ON ELECTION OF OUTER GUARD

The Committee reported the whole number of votes cast 423; necessary for choice, 212.

Noble William J. Matthews had	205
Noble Ernest A. Cutts had	191
Noble Walter S. Liddell had	27

and no election was declared, and a second ballot was ordered, Noble Walter S. Liddell withdrawing his name.

The Tellers of Election reported second ballot for Outer Guard: total number of votes cast 402; necessary for a choice, 202.

Noble William J. Matthews had	202
Noble Ernest A. Cutts had	200

Noble William J. Matthews was declared elected and accepted the office. Noble Ernest A. Cutts moved that the election be made unanimous, and it was so ordered.

DISPENSATION TO WAHIBI TEMPLE

Noble James McGee of Mecca Temple moved that the petition for a Dispensation for a Temple at Jackson, Miss., to be called Wahibi Temple, which had been laid over from the last session, be taken up for action. It was so ordered, and upon vote the application for Dispensation was granted.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

ROCHESTER, N.Y., July 12, 1911.

To the Imperial Potentate, Officers and Representatives of the Imperial Council, A.A.O.N.M.S. for North America.

Nobles: Your Committee on Grievances and Appeals submit herewith its report, and offer its congratulations upon the universal harmony which has prevailed among the entire Nobility during the past year. In no instance has your Committee been asked to consider complaints arising from jurisdictional invasion by sister Temples, which fact clearly demonstrates that the law of this Imperial Council is being more clearly understood by the Nobility at large and more closely observed.

Respectfully submitted,

ETHELBERT F. ALLEN,
JOHN G. CRAMER,
JESSE NORTON,
ROBERT J. DALY,
GEORGE W. VICKERS,

Committee.

On motion, the report was accepted and adopted.

REPORT OF THE COMMITTEE ON TIME AND PLACE

Your Committee on Time and Place beg to report that it has given a full hearing to the Representatives from all cities desiring to entertain the Imperial Council at its Thirty-eighth Annual Meeting; and the Committee unanimously recommend that the Imperial Council for 1912 be held at Los Angeles on the first Tuesday and Wednesday in May.

J. E. CHANDLER, *Ararat Temple*,
M. T. STRADFORD, *Zamora Temple*,
GEORGE W. KLETT, *Sphinx Temple*,
M. H. BLECHER, *Ismailia Temple*,
CHARLES M. SAWYER, *Isis Temple*,

Committee.

On motion to adopt the report, a motion was made to amend by substituting the name of Baltimore, Md., which was upon vote lost, and the recommendation of the Committee was adopted, and Los Angeles declared to be the place of holding the Thirty-eighth Annual Session.

SECOND REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, N.M.S.:

Your Committee on Jurisprudence and Laws after considering all matters presented by the Imperial Potentate, printed in his Annual Address, which pertains to Jurisprudence and Law, begs leave to report:

That in the discharge of the many and important duties incident to a comprehensive and successful administration of the affairs of the Order, your Committee finds very much to commend in the capacity and ability displayed by the Imperial Potentate, in the discharge of the numerous duties pertaining to his important and exalted office. The many and varied subjects calling for his attention and action is some indication of the time and labor devoted to the discharge of the duties. Shining out like a bar of sunlight across what has usually been a rugged and ragged pathway filled with grievances and appeals, stands the bare fact stated in his Annual Address, that on the assembling of this Imperial Council in this year of grace 1911, there is no question of Grievance or Appeal to be submitted to the Committee on Grievances and Appeals. It is perhaps a record-making event in the history of this Body and would seem to denote wisdom in handling the affairs of the Order, which we trust may be successfully emulated by his successors in office. We find his decisions to be in accord with our laws and recommend that they be approved and his actions sustained. Your Committee has not deemed it necessary to report and reprint in detail the letters already set forth in the Annual Address; they are a part of the record and only refer to these decisions by number. They are found on the succeeding pages of the Annual Address, and but few, if any, are new or of special importance.

Decisions Nos. 1, 2, 3, 4 and 5, your Committee approves and recommends their adoption.

As to Decisions Nos. 6 and 7, your Committee approves and recommends their adoption with the following addition:

"This subject was very thoroughly considered and decided by the Imperial Body at the New Orleans Session, and which decision is quoted by the Imperial Potentate in his letter to Noble Flint."

Decisions Nos. 8, 9, and 10, your Committee approves and recommends their adoption.

The recommendations made by the Imperial Potentate in Decision No. 11, your Committee approves and recommends their adoption.

Decisions Nos. 12, 13, 14 and 15, your Committee approves and recommends their adoption.

Decision No. 16, your Committee approves and recommends its approval with the following addition:

"It may not be for the Imperial Council in the first instance to specify what may be considered on the part of a member of a Subordinate Temple, conduct unbecoming a member of the Order. In the first instance, that it is for the Subordinate Temple, but it may become the duty of the Imperial Council to pass upon that question."

Decisions 17 and 18, your Committee approves and recommends their adoption.

Decisions Nos. 19 and 20, 22, 23 and 24, your Committee approves and recommends their adoption.

Decision No. 21, upon the facts presented in the correspondence, your Committee approves and recommends its adoption.

Respectfully submitted,

JOHN W. BOYLE,
PHILIP D. GORDON,
JOHN R. FLOTRON,
F. C. SCHRAMM,
A. B. MCGAFFEY,
Committee.

The recommendation of the Imperial Potentate that a law be passed by this Body prohibiting any Temple of our Order initiating or obligating a candidate excepting at a regular or Ceremonial Session, commends itself to your Committee, for the reasons stated by the Imperial Potentate, and for other obvious reasons, and your Committee therefore recommends the adoption of the following: Amend Section 10, Article VII of the Constitution as follows: After the word "dispensation," end of third paragraph, page 7 of Printed Law, by adding: "No Temple shall initiate or obligate a candidate except at a regular or Ceremonial Session, unless a special dispensation therefor is granted by the Imperial Potentate. Before granting such special dispensation the Imperial Potentate shall require a statement of the facts and circumstances justifying the issuing thereof. The penalty for violation of this article shall be the suspension of the Charter of the Temple so offending until the next session of the Imperial Council."

Respectfully submitted,

JOHN W. BOYLE,
PHILIP D. GORDON,
JOHN R. FLOTRON,
F. C. SCHRAMM,
A. B. MCGAFFEY,
Committee.

To the Imperial Council N.M.S.:

Your Committee on Jurisprudence and Laws begs leave to make the following report: Your Committee finds what seems to be an unusually large number of matters pertaining to jurisdictional lines between certain Temples, some of which were necessarily continued over from the 1910 Session; some of which during the interval have been arranged and agreed upon by the Temples interested, and others have not. In the latter case your Committee has made, after a careful and considerate investigation, such disposition of the subject as to the Committee seemed fair and equitable.

In the matter of jurisdictional lines between Murat Temple of Indian-

apolis, Ind., and Orak Temple and Zorah Temple of Terre Haute, Ind., between Murat Temple and Mizpah Temple of Fort Wayne, Ind., and between Murat Temple and Hadi Temple of Evansville, Ind., agreements in due form properly executed have been presented, showing an agreement on the following jurisdictional lines:

Murat Temple shall have exclusive jurisdiction in the City of Indianapolis and County of Marion, Indiana.

Orak Temple shall have exclusive jurisdiction in the city of Hammond and Lake County, Indiana.

Murat Temple and Orak Temple shall have concurrent jurisdiction throughout the State of Indiana, excepting in the counties heretofore mentioned and excepting in the city of Fort Wayne and Allen County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, to be located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties as hereinbefore set forth), and excepting in the city of Evansville and Vanderburgh County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, to be located in the city of Evansville (which said Hadi Temple shall also have concurrent jurisdiction with Murat Temple, Mizpah Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties heretofore set forth), and also excepting any other city and county in which any other Temple may hereafter be granted a charter of constitution.

In the event any additional Temple shall be granted a charter of constitution in the State of Indiana, it is agreed that such Temple shall have exclusive jurisdiction in the city and county in which such Temple may be established and concurrent jurisdiction throughout the State of Indiana, excepting in the cities and counties in which Temples already exist or shall have been established.

Whenever a petition for the Order is rejected by either Temple hereto or by any Temple in Indiana, it is agreed by the parties hereto (and a like agreement shall be entered into between any other Temples to be established in Indiana) that an immediate notice must be sent by the Recorder of the Temple in which such petition was rejected to the Recorders of all other Temples in the State of Indiana, to the end that being thus put upon notice such other Temples shall not entertain a petition for the rejected person until the lapse of time prescribed by rule of the Order then in force.

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Indiana.

Zorah Temple shall have exclusive jurisdiction in the city of Terre Haute and Vigo County, Indiana.

Murat Temple and Zorah Temple shall have concurrent jurisdiction throughout the State of Indiana, excepting in the counties heretofore mentioned and excepting in the city of Evansville and Vanderburgh County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, located in said city of Evansville,

and excepting in the city of Fort Wayne and Allen County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, located in said city of Fort Wayne, and excepting in the city of Hammond and Lake County, Indiana, which last mentioned city and county shall be in the exclusive jurisdiction of Orak Temple, located in said city of Hammond (which said Hadi Temple, Mizpah Temple and Orak Temple shall have concurrent jurisdiction also with Murat Temple and Zorah Temple throughout the State of Indiana, excepting in the cities and counties hereinabove set forth), and also excepting any other city and county in which any other Temple may be granted a charter of constitution.

In the event any additional Temple shall be granted a charter of constitution in the State of Indiana, it is agreed that such Temple shall have exclusive jurisdiction in the city and county in which said Temple may be established and concurrent jurisdiction throughout the State of Indiana, excepting in the cities and counties in which Temples already exist or shall have been established.

Whenever a petition for the Order is rejected by either of the Temples hereto, or by any Temple in the State of Indiana, it is agreed by the parties hereto (and a like agreement shall be entered into between any other Temples that may be established in Indiana), that an immediate notice must be sent by the Recorder of the Temple in which such petition was rejected to the Recorders of all other Temples in the State of Indiana, to the end that thus being put upon notice such other Temples shall not entertain a petition for the rejected person until after the lapse of time prescribed by the rule of the Order then in force.

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Ind.

Hadi Temple shall have exclusive jurisdiction in the city of Evansville and Vanderburgh County, Ind.

Murat Temple and Hadi Temple shall have concurrent jurisdiction throughout the State of Indiana, excepting in the counties heretofore mentioned, and excepting in the city of Fort Wayne and Allen County, Ind., which last mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, to be located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Hadi Temple throughout the State of Indiana, excepting in the cities and counties hereinbefore set forth), and also excepting any other city and county in which any other Temple may hereafter be granted a charter of constitution.

In the event any additional Temple shall be granted a charter of constitution in the State of Indiana, it is agreed that such Temple shall have exclusive jurisdiction in the city and county in which such Temple may be established and concurrent jurisdiction throughout the State of Indiana, excepting in the cities and counties in which Temples already exist or shall have been established.

Whenever a petition for the Order is rejected by either Temple hereto or by any Temple of Indiana, it is agreed by the parties hereto (and a

like agreement shall be entered into between any other Temples to be established in Indiana), that an immediate notice must be sent by the Recorder of the Temple in which such petition was rejected to the Recorders of all other Temples in the State of Indiana, to the end that being thus put upon notice such other Temples shall not entertain a petition for the rejected person until the lapse of time prescribed by rule of the Order then in force.

The parties mutually agree that the present concurrent jurisdiction existing between them shall be and the same is hereby abrogated, and that instead thereof the party of the first part shall have exclusive jurisdiction over all that portion of West Virginia which is situated north of the northern boundary of the counties of Jackson, Roane, Calhoun, Gilmer, Braxton, Webster and Pocahontas. And the party of the second part shall have exclusive jurisdiction over all that portion of West Virginia lying south of said boundary. And all agreements heretofore entered into between the parties hereto relative to jurisdiction, or notice of application for initiation or membership, or waiver of jurisdiction, are hereby abrogated and annulled.

This agreement shall take effect and be in force from the date of its adoption by both Temples.

Respectfully submitted,

JOHN W. BOYLE,
PHILIP D. GORDON,
JOHN R. FLOTRON,
F. C. SCHRAMM,
A. B. MCGAFFEY,
Committee.

The report of the Committee and the recommendation contained therein was adopted.

THIRD REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS RELATIVE TO JURISDICTION OF TEMPLES

The Committee reported the approval of the following agreements:

JURISDICTION AGREEMENT between Sahara and Al Amin Temples,
A.A.O.N.M.S.

THIS IS TO CERTIFY that the attached report of the joint committee was submitted to Sahara Temple at a regular meeting and unanimously adopted December 1, 1910, and submitted to Al Amin Temple at a regular meeting and adopted the 16th day of December, 1910; and the territory named below was agreed upon, and we submit the agreement between the two Temples as to jurisdiction as follows.

ATTEST:

EDGAR BREWSTER,
Recorder, Sahara Temple.

ATTEST:

J. S. BARKMAN,
Recorder, Al Amin Temple.

T. J. COLLIER,
Potentate, Sahara Temple.

A. L. SMITH,
Potentate, Al Amin Temple.

The following counties in the State of Arkansas, thirty-four in number, and as follows: Clay, Greene, Craighead, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard, are to be assigned to Sahara Temple as its jurisdiction, and to Al Amin Temple all the rest of the counties in the State.

JOHN W. BOYLE, *Chairman*,
A. B. MCGAFFEY,
J. R. FLOTRON,
F. C. SCHRAMM,
P. D. GORDON,

Committee on Jurisprudence and Laws.

The report was on motion adopted by a unanimous vote.

FOURTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

The Committee on Jurisprudence and Laws made the following report:

ROCHESTER, N.Y., July 11, 1911.

To the Imperial Council, N.M.S.:

Relative to the recommendation of the Imperial Potentate that two forms of Dimits be issued, your Committee is of the opinion that the present law is ample to protect all Temples receiving petitions for affiliation. The duty rests upon the Temple receiving the petition to investigate the character and standing of the applicant rather than resort to the amendment of the fundamental law of the Order. Your Committee, therefore, recommends that the form of Dimits remain as they now are, and that no change be made in the present law on this subject.

JOHN W. BOYLE,
A. B. MCGAFFEY,
F. C. SCHRAMM,
JOHN R. FLOTRON,
P. D. GORDON,

Committee.

The report was upon vote unanimously adopted.

FIFTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

ROCHESTER, N.Y., July 11, 1911.

To the Imperial Council, N.M.S.:

Relative to the recommendation of the Imperial Potentate, that provision be made for the appointment of a trial Commissioner, or Commission,

to hear and try and determine violation of the By-Laws, Code and Constitution of the Imperial Council, your Committee recommend that this important matter be referred to a Special Committee, to be appointed by the Imperial Potentate to consider the recommendations and report at the next session of this Body.

Respectfully submitted,

JOHN W. BOYLE,
P. D. GORDON,
ALBERT B. MCGAFFEY,
F. C. SCHRAMM,
JOHN R. FLOTRON,

Committee.

The report was upon vote unanimously adopted.

SIXTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

ROCHESTER, N. Y., July 11, 1911.

To the Imperial Council N.M.S.:

The Imperial Potentate in his Annual Address has called attention to the law prohibiting the combining of the emblems of other secret orders with the Jewel of the Shrine (see Article XIII, Section 4, of our By-Laws), and states that he has "received a great many letters from Nobles inquiring whether this applies to the Masonic emblems."

In the opinion of your Committee it does so apply, and the combining of Masonic emblems with the Jewel of the Shrine is inappropriate, and should not be worn so combined.

JOHN W. BOYLE,
A. B. MCGAFFEY,
P. D. GORDON,
JOHN R. FLOTRON,
F. C. SCHRAMM,

Committee.

Upon motion, this report was adopted.

AGREEMENT BETWEEN ISIS AND MIDIAN TEMPLE RELATING TO JURISDICTION

Upon motion, the agreement between Isis and Midian Temples relating to jurisdiction be ratified, it was so ordered.

SEVENTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, N.M.S.:

Relative to the question referred to your Committee on Jurisprudence and Laws, whether this Body should exercise authority over the form

and substance of the By-Laws of subordinate Temples, especially whether a two-thirds vote of the members present should be required in order to alter or amend their By-Laws, your Committee reports that it has been the rule of this Body to exercise a censorship over the provisions of the By-Laws of every Temple and in every detail, and when By-Laws must be approved by the Law Committee before they become operative, it frequently occurs that one of the most important and far reaching provisions of a set of By-Laws is the authorized manner of altering or amending them. The requirements of a two-thirds vote of the members present as a condition precedent to the amendment of the By-Laws of a subordinate Temple is not a hardship nor unusual. On the contrary, it is the usual or ordinary form of effecting amendments. In fact the By-Laws of this Imperial Council can only be changed or amended by two-thirds vote of the members present, and it is the opinion of your Committee that this Body possesses the right to censor the By-Laws of any subordinate Temple on this point to the same extent that it has any other.

Respectfully submitted,

JOHN W. BOYLE,
F. C. SCHRAMM,
JOHN R. FLOTRON,
A. B. MCGAFFEY,
PHILIP D. GORDON,
Committee.

Upon motion, this report was adopted.

EIGHTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

In the matter of the petition of Zenobia Temple of Toledo, Ohio, for a Change of Jurisdictional Lines between Zenobia and Al Koran of Cleveland, Ohio.

Your Committee begs leave to report that this question was before the Body one year ago and the Committee on Jurisprudence and Law then reported that the matter had been pending between the Temples for less than two months and as Al Koran Temple "showed a disposition to give the subject prompt attention, the Committee recommended a postponement of further consideration of the matter until the next Session of the Imperial Council. The question has been considered by your Committee and it appears that all efforts on the part of Zenobia Temple during the past year to effect an agreement with Al Koran Temple have been fruitless. It also appears that Al Koran Temple has now a membership of about 2,000 and upwards and is strong and rich enough to demand and receive \$100 for initiation fee. This indicates prosperity in every way. It has a vast population within its territory, probably 1,600,000 within its exclusive jurisdiction. This includes some of the largest and most prosperous cities in Ohio, including Cleveland, its home city. Within this exclusive jurisdiction it has twenty Commanderies, having an aggregate

membership of 5,000. Its exclusive jurisdiction includes twenty prosperous and populous counties in the northerly half of the State.

Zenobia Temple has a membership of about six hundred and exclusive jurisdiction over but four counties, excluding Lucas, its home county. In this territory the aggregate population is about 315,000, less than half of the county of Cuyahoga. In this exclusive territory there are but five Commanderies with a total membership of about 1,300. Zenobia also possesses a concurrent jurisdiction with other Temples over territory wherein are located twenty-three Commanderies having an aggregate membership of 4,200.

It appears, however, that only a small part of this territory is available to Zenobia, all but six of these Commanderies are located in the southerly part of the State, and but four being as near to Zenobia as to other Temples having concurrent jurisdiction. On the part of Zenobia it is claimed (with apparent accuracy and justice) that as a practical proposition at most, Zenobia's total available territory, exclusive of concurrent territory, includes but nine Commanderies with a membership of about 2,240, and that of these two are as near and as available to Antioch Temple as to Zenobia. By adding to Zenobia Temple exclusive jurisdiction under the present law of the Order the three counties in question, Erie, Huron and Crawford, and which are all adjoining its present exclusive territory, it will take but two Commanderies with a total membership of about 430, leaving still in Al Koran exclusive jurisdiction of eighteen Commanderies, with a membership of about 4,600, and in Zenobia's exclusive jurisdiction, seven Commanderies.

Your Committee, therefore, recommends that the counties of Erie, Huron and Crawford in the State of Ohio be added to and made a part of the exclusive jurisdictional territory of Zenobia Temple.

Respectfully submitted,

JOHN W. BOYLE,
PHILIP D. GORDON,
A. B. MCGAFFEY,
F. C. SCHRAMM,
JOHN R. FLOTTRON,

Committee.

Upon motion this report was adopted.

NINTH REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

The Committee rendered the following report, which was, upon motion, adopted:

ROCHESTER, N.Y., July 11, 1911.

To the Imperial Council, A.A.O.N.M.S.:

Your Committee on Jurisprudence and Laws has considered the By-

Laws and amendments to By-Laws of subordinate Temples referred to it and begs to report as follows:

We recommend the approval of the By-Laws and amendments to By-Laws submitted by the following Temples:

Aahmes (as corrected).	Moila (as corrected).
Abou Ben Adhem (as corrected).	Morocco (as corrected).
Acca.	Murat.
Anezeh.	Naja (as corrected).
Bagdad (as corrected).	Nile.
Ben Hur (as corrected).	Palestine.
Bekdash (as corrected).	Pyramid.
El Mina (as corrected).	Sahara (as corrected).
Hadi (as corrected).	Tebala (as corrected).
Islam (as corrected).	Tripoli.
Irem.	Zem Zem (as corrected).
Lu Lu.	Zembo (as corrected).
Mecca.	Zenobia (as corrected).
Medinah.	Zorah.
Mirza.	Zuhrah (as corrected).
Mizpah (as corrected).	Za-Ga-Zig (as corrected).

Respectfully submitted,

JOHN W. BOYLE,
A. B. MCGAFFEY,
F. C. SCHRAMM,
JOHN R. FLOTTRON,
P. D. GORDON,

Committee on Jurisprudence and Laws.

RESOLUTION OF NOBLE JAMES T. ROGERS OF KALURAH TEMPLE

Noble James T. Rogers of Kalurah Temple offered the following resolution:

Resolved, That pursuant to the provisions of the Imperial Council Constitution, Article V, Section 4, the contingent fund for the Imperial Potentate for the ensuing fiscal year be, and is hereby fixed at the sum of three thousand, five hundred dollars (\$3,500); that he be authorized to draw warrants on said fund as occasion may require to reimburse him for his actual disbursements in the discharge of his official duties; and if such actual disbursements shall exceed said sum that he is hereby instructed to present a suitable statement of the same to the next session for its further consideration.

Upon motion this was unanimously adopted.

RESOLUTION RELATING TO JEWELS FOR IMPERIAL OFFICERS

Noble William B. Melish, Past Imperial Potentate, offered the following resolution:

Resolved, That the Imperial Potentate appoint a Committee of three to select designs for a new set of jewels for the Imperial Council, one for each officer of the Imperial Council, and that the Committee shall secure bids for the same from at least five manufacturers of jewels or badges, and that the Committee shall be authorized to award a contract for said jewels to the lowest and best bidder, and that they have authority to expend the sum of two thousand, five hundred dollars (\$2,500) for this purpose.

The resolution was unanimously adopted and the Imperial Potentate appointed as a Committee on Jewels,

NOBLE WILLIAM B. MELISH of Syrian Temple,
NOBLE GEORGE W. MILLAR of Mecca Temple,
NOBLE GEORGE W. McCANDLESS of Syria Temple.

RELATING TO EMERITUS MEMBERS

A motion that Noble Preston Belvin of Acca Temple be elected to Emeritus Membership, with rights and privileges, was upon vote laid on the table for one year.

THANKS

The thanks of the Imperial Council were tendered to Noble J. Harry Lewis for his services at this session as press representative.

RESOLUTION BY NOBLE ALVAH P. CLAYTON

Noble Alvah P. Clayton offered the following resolution:

Resolved, That Section 5 of Article III of the Constitution be amended by striking out the words "may at its pleasure" and inserting the words "may by an unanimous vote," so that the Section as amended shall read, "The Imperial Council may by an unanimous vote elect any member of the Order an emeritus member of the Imperial Council."

Upon motion and by vote this resolution was laid over for one year.

BILL OF EXPENSE OF THE IMPERIAL POTENTATE

Imperial Potentate Fred A. Hines called the Deputy Imperial Potentate to the Chair and addressed the Imperial Council relative to his claim for expenses during the past year. He stated that he was unable to present an itemized account of his expenses, that he had devoted his entire time to the Order and had no income from his regular business, and that none of his expenses had been paid by the business enterprises with which he

was connected. He then presented the following bill, stating that he would be satisfied with any action taken by the Imperial Council relative to its payment:

**Statement of Expenses of Fred A. Hines from April 13, 1910,
to July 11, 1911**

Ten trips across continent, to Honolulu, etc., railroad fare, sleeping-car fare, meals, hotel bills, secretary's salary, stenographer en route, telegrams, tips, etc., visiting seventy-one cities in North America during the fifteen months, twelve months on the road	\$5,000.00
Cr.	
Contingent Fund	1,500.00
Balance	\$3,500.00

On motion the above bill presented by the Imperial Potentate was approved and the Imperial Recorder was ordered to draw a warrant upon the Imperial Treasurer for the full amount of the bill, less the amount already drawn by the Imperial Potentate during the year from the Contingent Fund voted him by the Imperial Council at its session in 1910.

RESOLUTION BY NOBLE E. J. MARTIN OF HAMASA TEMPLE

Noble E. J. Martin of Hamasa Temple offered the following resolution:

Resolved, That the jurisdictional lines between Hamasa Temple and Wahabi Temple, U.D., located at Jackson, be defined as follows: Hamasa Temple to have exclusive jurisdiction in Lauderdale County, and that Wahabi Temple, U.D., has exclusive jurisdiction in Hind County, and that the jurisdiction of both Temples be concurrent throughout the State except as above stated.

E. J. MARTIN,
O. L. McKAY,
W. MEEDS,

Committee.

Upon motion action upon the above was postponed until the Thirty-eighth Annual Session.

THANKS OF THE IMPERIAL COUNCIL

On motion of Noble John R. Flotron it was voted that the thanks of the Imperial Council be tendered to the officers and members of Damascus Temple, and to the citizens of Rochester, N.Y., for the magnificent exhibition of hospitality and the courtesies they have extended to this Imperial Council during this Thirty-seventh Annual Session.

INSTALLATION OF OFFICERS

The Official Divan was then installed into office by Past Imperial Potentate, William B. Melish, as follows:

JOHN F. TREAT	<i>Imperial Potentate</i>
FARGO, N. D.	
WILLIAM J. CUNNINGHAM	<i>Imperial Deputy Potentate</i>
BALTIMORE, MD.	
WILLIAM W. IRWIN	<i>Imperial Chief Rabban</i>
WHEELING, W. VA.	
FREDERICK R. SMITH	<i>Imperial Assistant Rabban</i>
ROCHESTER, N. Y.	
J. PUTNAM STEVENS	<i>Imperial High Priest and Prophet</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial Oriental Guide</i>
ST. LOUIS, MO.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD STREET, PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
CHARLES E. OVENSHERE	<i>Imperial First Ceremonial Master</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY	<i>Imperial Second Ceremonial Master</i>
INDIANAPOLIS, IND.	
W. FREELAND KENDRICK	<i>Imperial Marshal</i>
PHILADELPHIA, PA.	
ELLIS L. GARRETSON	<i>Imperial Captain of the Guard</i>
TACOMA, WASH.	
WILLIAM J. MATTHEWS	<i>Imperial Outer Guard</i>
NEW YORK, N.Y.	

COLOR OF THE CARD AND INK FOR 1912

In compliance with Constitutional law the Imperial Recorder announced the color of the card for 1912 as Red and White, divided into three equal parts. The upper third Red, with the name of the Temple and the certificate in White. The middle third plain White for the engrossing of the member's name and the seal of the Temple in tint in the center of the space. The lower third Red, to contain matter as per sample. The lower part of the 3d third to contain a mortise for the signature of the Recorder and the signature of the member.

**APPOINTMENT OF THE COMMITTEE OF THE IMPERIAL
COUNCIL TO HAVE CHARGE OF THE ARRANGEMENTS
FOR HOLDING THE THIRTY-EIGHTH
ANNUAL SESSION**

The Imperial Potentate announced the following Nobles to have charge of the arrangements for holding the Thirty-eighth Annual Session at Los Angeles, Cal., commencing on the first Tuesday in May, 1912:

NOBLE BENJAMIN W. ROWELL of Aleppo Temple, *Chairman*,
NOBLE LOU B. WINSOR of Saladin Temple,
NOBLE WILLIAM S. BROWN of Syria Temple.

PRESENTATION OF JEWEL

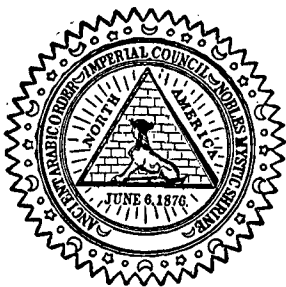
Past Imperial Potentate Charles L. Field, in behalf of the Imperial Council, presented to Past Imperial Potentate Fred A. Hines the regulation jewel of a Past Imperial Potentate. The words of Noble Field and the response of Noble Hines were much enjoyed and appreciated by all present.

CLOSE OF THE THIRTY-SEVENTH ANNUAL SESSION

No further business being presented, the Imperial Council was declared closed at 3.30 o'clock P.M., to meet again in Thirty-eighth Annual Session in the city of Los Angeles, Cal., on the first Tuesday in May, 1912.

RECORDS APPROVED FOR PUBLICATION

This record of the Thirty-seventh Annual Session of the Imperial Council, Ancient Arabic Order, Nobles of the Mystic Shrine for North America, was approved for publication this thirteenth day of July, 1911.



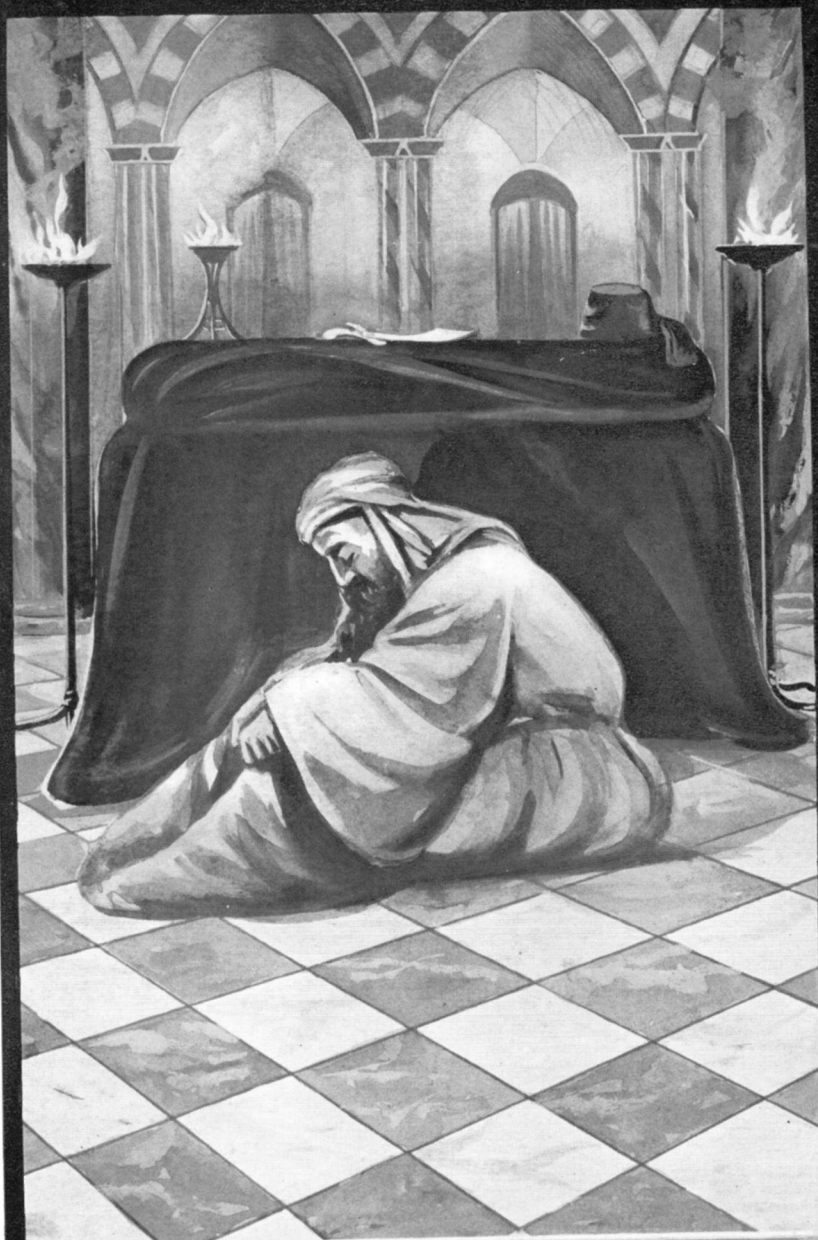
J. F. Treat

Imperial Potentate.

Attest:

B. W. Rowell

Imperial Recorder.



IN MEMORIAM

There Is No Death

There is no death! The stars go down
To rise upon some fairer shore;
And bright in Heaven's jeweled crown
They shine for evermore.

There is no death! The dust we tread
Shall change beneath the summer showers
To golden grain or mellowed fruit,
Or rainbow tinted flowers.

The granite rocks disorganize,
And feed the hungry moss they bear;
The forest leaves drink daily life,
From out the viewless air.

There is no death! The leaves may fall,
And flowers may fade and pass away;
They only wait, through wintry hours,
The coming of the May.

There is no death! An angel form
Walks o'er the earth with silent tread;
He bears our best loved things away;
And we then call them "dead."

He leaves our hearts all desolate,
He plucks our fairest, sweetest flowers;
Transplanted into bliss, they now
Adorn immortal bowers.

The bird-like voice, whose joyous tones,
Made glad these scenes of sin and strife,
Sings now an everlasting song,
Around the tree of life.

Where'er he sees a smile too bright,
Or heart too pure for taint or vice,
He bears it to that world of light,
To dwell in Paradise.

Born unto that undying life,
They leave us but to come again!
With joy we welcome them the same —
Except their sin and pain.

And ever near us, though unseen,
Their dear immortal spirits tread;
For all the boundless universe
Is life — there are no dead.

— Lord Lytton.

In Memoriam



Jacob Thomas Barron

Imperial High Priest and Prophet

Died in Kansas City, Mo., September 16, 1910

In Memoriam



Sidney Beery

**Potentate of Muila Temple and Representative to the Imperial
Council for 1911**

Died in St. Louis, Mo., 1911

In Memoriam



William C. Astley

**Potentate of Salaam Temple and Representative to the Imperial
Council for 1911
Died May 5, 1911**

1910-1911

ENTERED THE UNSEEN TEMPLE.

NOBLE.	DATE.
ARMIN T. OESTERREICH	June 26, 1910
LESTER G. TOBIE	July 4, 1910
SWAN W. ANDERSON	July 14, 1910
HENRY S. BRYAN	Oct. 2, 1910
JOSEPH C. MISHLER	Oct. 10, 1910

JAMES J. KELLY	Sept. 11, 1909
JAMES I. HUBER	Feb. 19, 1910
JOSEPH O. YOUNGS	Mar. 24, 1910
JOHN D. EDMOND	May 31, 1910
GEORGE W. REED	June 11, 1910
ABNER T. MEEK	June 29, 1910
EDWARD B. JOLLY	July 1, 1910
JOHN B. MARSHALL	Aug. 28, 1910
LEANDER SCOTT	Oct. 6, 1910
EDWARD S. SPRINGER	Nov. 11, 1910
LOUIS H. FREEDMAN	—, 1910

W. H. LONGMORE	May 7, 1910
HIRAM W. DIGGINS	Dec. 10, 1910
R. F. WINSTON	Dec. 16, 1910

H. S. HERMAN	Sept. 1, 1909
R. H. DUESBERRY	Mar. 5, 1910
ERNEST OBERDORFER	Mar. 9, 1910
L. P. KIDD	April 18, 1910
WM. ELLIS JONES	April 18, 1910
C. H. RICHARDSON	Feb. 18, 1910
F. M. ROBINSON	April 2, 1910

Acca Temple—Continued

NOBLE.	DATE.
G. M. MAYS	Jan. 21, 1910
E. A. SHEPHERD	Jan. 29, 1910
W. L. WOOD	April 29, 1909
C. W. GOODMAN	Jan. 31, 1910
J. S. MESSERLEY	Jan. 7, 1910
J. T. VALZ	May 19, 1910
J. R. WILLIAMS	Nov. 21, 1908
E. S. REID	May —, 1910
JOHN S. SPELMAN	June 6, 1910
J. E. PALMER	Oct. 13, 1910
B. YOUNG	—, —
W. L. JEFFRIES	Nov. 17, 1910
F. M. TURNER	—, —, 1909

Abu Bekr Temple

O. A. GOODRICH	Mar. 15, 1910
N. H. NELSON	Mar. 22, 1910
A. H. SCOTT	May 23, 1910
J. C. MITCHELL	July 4, 1910
A. P. WEBERG	July 12, 1910
A. D. FLETCHER	Aug. 19, 1910
F. G. WEBER	Oct. 7, 1910

Afifi Temple

J. B. PROUDMAN	Feb. 5, 1910
MORGAN A. BAKER	April 2, 1910
JOHNSON C. HEWITT	April 24, 1910
CONRAD L. HOSKA	June 29, 1910
JOHN HARVEY	Oct. 3, 1910
WM. M. OYLER	Oct. 9, 1910
JAMES J. SMITH	Nov. 12, 1910
HENRY L. VOTAW	Dec. 9, 1910
THOMAS T. LANGRIDGE	Dec. 10, 1910
SAMUEL C. DAVIDSON	Feb. 7, 1907

Ahmed Temple

ANDREW M. YORK	Dec. 9, 1909
JOHN R. GORDON	Jan. 16, 1910
WILLIAM J. LAIRD	Nov. 15, 1910
GEORGE N. GREER	April 16, 1910
FERDINAND BENDING	Oct. 24, 1910
SIMEON E. KENDRICK	Dec. 24, 1910

Al Amin Temple

NOBLE.	DATE.
B. D. BARTHOLOMEW	Feb. 12, 1910
JAMES CHAPPLE	Aug. 10, 1910
JOHN W. ELLIS	Nov. 30, 1910

Aladdin Temple

FRANK ARROWSMITH	Sept. 30, 1910
BRUCE BUTTORF	June 1, 1910
WALLACE W. BROWN	Aug. 18, 1910
THADDEUS W. BAUM	Aug. 15, 1910
JOHN T. CORTWELL	Sept. 15, 1910
JOHN A. CLEMENTS	Nov. 24, 1910
JOSEPH T. DAVIDSON	Dec. 1, 1910
CHARLES H. HENNSICKER	Dec. 20, 1910
WILL M. HODGE	Jan. 4, 1910
JESSE A. IVERS	Aug. 18, 1910
DAVID T. KUISMAN	Nov. 24, 1910
WILL H. MANGUS	Aug. 30, 1910
GEORGE MARSHALL	Sept. 14, 1910
NATHAN MURSHOWER	Nov. 15, 1910
JOHN A. SUMMERMAN	Jan. 13, 1910
CASS SPEASMAKER	Mar. 5, 1910
JOHN G. SCHLIPPI	June 20, 1910
DWIGHT E. SAPP	July 30, 1910
WILLIAM H. TODD	June 20, 1910
EDWARD THOMAS	Sept. 10, 1910
C. R. L. WOOD	July 30, 1910
STEWART WATT	Dec. 10, 1910

Al Chymia Temple

HARRY E. BEEDLE	Jan. 20, 1910
GEORGE W. JACKSON	April 29, 1910
JOHN R. SMITH	July 30, 1910
NATHAN B. CAMP	Oct. 10, 1910
LEOPOLD MARKS	Dec. 8, 1910
JOHN R. EDMONDSOM	Dec. 20, 1910

Alee Temple

E. L. DENNARD	Jan. 7, 1910
G. A. MALDOON	Sept. 5, 1909
J. E. WHITE	May 3, 1909

Alee Temple—Continued

NOBLE.	DATE.
T. B. MARSHALL	April 28, 1910
A. F. PARROT	Aug. 3, 1909
T. J. CHAPPELL	May 8, 1910
J. A. TISON	June 27, 1910
R. J. NUNN	June 29, 1910
J. W. SMITH	Sept. —, 1910
J. E. MORGAN	Oct. 16, 1910
W. J. KELLY	Oct. 8, 1910
B. B. JONES	Oct. 26, 1910

Aleppo Temple

JOHN L. AMBROSE	Sept. 19, 1910
AUGUSTUS F. BUSSELL	Nov. 13, 1909
WILLIAM A. BIGELOW	July 3, 1910
CHRISTOPHER P. BROOKS	Aug. 9, 1909
FRANK W. BLAKE	Dec. 27, 1909
CHARLES E. BROWN	Aug. 16, 1910
SIMPSON J. BLOSSOM	Mar. 14, 1910
ARTHUR BOSQUET	Dec. 5, 1909
FRANCIS W. CLEMSOM	Oct. 19, 1910
WALTER J. CONERY	May —, 1910
GEORGE L. COBURN	Jan. 27, 1910
AUG. P. CHADBOURNE	—, 1910
WARREN B. CALL	April 19, 1910
FRANK M. CARTER	Aug. 10, 1910
EDWARD H. CLEGG	Sept. 15, 1910
CHARLES W. COLBURN	Jan. 5, 1910
JAMES DONELSON	Oct. 26, 1910
CHARLES DOWD	Feb. 17, 1910
ERVINE P. DILLON	Mar. 7, 1909
ARTHUR P. DERBY	Feb. 5, 1910
OTIS EDDY	Nov. 8, 1910
WILLIAM H. GODFREY	Sept. 16, 1910
GEORGE E. GRANT	Jan. 21, 1910
JAMES B. GARDNER	Jan. 30, 1910
CHARLES W. GRANT	Oct. 11, 1910
EZRA C. GOVE	July 19, 1910
GEORGE F. HEWITT	July 23, 1910
JOSHUA B. HOLDEN	June 23, 1910
GEORGE HAYES	Sept. 6, 1910
EDWARD A. HOOPER	Feb. 9, 1910
BENJAMIN P. HALE	April 30, 1910

Aleppo Temple—Continued

NOBLE.	DATE.
GORHAM C. HOLT	July 29, 1910
JOHN P. HEBELER	Mar. 20, 1910
LYMAN HOLMAN	Sept. 13, 1910
CHARLES A. HENRY	— —, 1910
VOLNEY W. HOWE	June 17, 1910
ALBERT H. HAM	Dec. 1, 1909
GEORGE A. HIBBARD	May 28, 1910
CHARLES E. JELLESON	Feb. 7, 1910
CHARLES F. JOSLYN	Feb. 21, 1910
ROBERT JACKSON	June 12, 1909
GEORGE H. KENYON	May 7, 1910
CHARLES H. KING	Dec. 27, 1909
ALFRED J. KNIGHT	Sept. 15, 1910
JAMES B. LEONARD	Aug. 15, 1910
GEORGE F. LAIRD	Dec. 8, 1909
HENRY G. MORSE	Mar. 10, 1910
CHARLES F. MEADER	Dec. 27, 1909
GEORGE W. MILLER	Oct. 29, 1909
LUCIUS K. MARSH	June 20, 1910
ALBERT F. NEWHOUSE	May 9, 1910
ARTHUR C. NICHOLAS	April 27, 1910
FRANK K. PORTER	Jan. 24, 1910
CLARENCE M. PORTER	May 23, 1910
FRED PRESTON	Mar. 2, 1910
WILL C. PUTNEY	Dec. 28, 1909
CHARLES A. RICE	April 9, 1910
EDWARD S. RAND	— —, 1910
THOMAS A. ROWE	Mar. 15, 1910
AUGUST G. REMER	July 13, 1910
ANTONIO F. RICE	— —, 1910
HOWARD A. REEVES	Feb. 9, 1910
DANIEL W. STRATTON	June 9, 1909
GEORGE W. STOVER	Feb. 19, 1910
HENRY O. SAWYER	Feb. 17, 1909
ERNEST P. SPARROW	April 18, 1910
WILLIAM W. SARGENT	Jan. —, 1910
WILLIS H. SEAVEY	Oct. 29, 1910
W. J. TILLEY	Dec. —, 1909
AUGUSTUS S. WINTER	Jan. 18, 1909
DEXTER E. WADSWORTH	— —, 1910
ALBERT W. WINSOR	June 2, 1910
JOHN H. WHITTEN	Jan. —, 1910
THOMAS P. WILLS	Mar. —, 1909

Aleppo Temple—Continued

NOBLE.	DATE.
JOHN M. WOODS	—, 1910
GEORGE A. WYMAN	July 28, 1910
JOHN WOOD	Sept. 8, 1910
GEORGE W. WEYMOUTH	Sept. 7, 1910
ALEXANDER DAYMOND	Dec. 13, 1910
W. A. FITCH	Dec. 20, 1910
GEORGE HAYES	Sept. 6, 1910
G. W. HUTCHINS	Nov. 11, 1910
FRANK F. KEANEY	Dec. 6, 1910
ARTHUR D. SMITH	—, 1910
WILLIAM H. TREEN	Dec. 26, 1910
JOSEPH L. WILKES	Dec. 23, 1910

Algeria Temple

MAURICE D. BARTLESON	Jan. 14, 1910
ANDREW J. FISK	Feb. 3, 1910
GUSTAVUS GALLICK	May 13, 1910
HALSEY W. LOMBARD	Aug. 21, 1910
JAMES D. MENDENHALL	Dec. 26, 1909

Alhambra Temple

W. J. BUTLER	April 5, 1907
A. J. M. CHANDLER	June 9, 1909
B. V. R. HALL	April 30, 1910
CYRUS R. LOVE	Dec. 6, 1909
GEORGE MOORE	Dec. 23, 1909
JAMES C. POPE	Oct. 4, 1909
W. W. SIMPSON	Sept. —, 1910
T. A. SNOW	Dec. 7, 1910
W. G. WHITSITT	Oct. 19, 1909
T. C. WHEELER	Dec. 30, 1909

Al Kader Temple

IVA H. BROWN	Oct. 23, 1907
B. W. WILSON	Mar. 4, 1910
THOMAS EVANS	Jan. 20, 1910
JOHN O. BOOTH	Jan. 26, 1910

Al Kader Temple—Continued

NOBLE.	DATE.
WILLIAM McLEARN	Feb. 25, 1910
W. R. CRAVEN	Mar. 28, 1910
H. CLAUSSENUS	April 19, 1910
GUSTOF A. PETERSON	July 30, 1910
J. W. CUSICK	June 13, 1910
HARVY W. SCOTT	Aug. 7, 1910
CHARLES KOHN	Sept. 22, 1910
J. M. HODSON	Oct. 9, 1910
CHARLES ERIKSOM	Nov. 7, 1910
H. L. THORKELSON	Nov. 15, 1910
W. F. BUTCHER	Oct. 9, 1910
A. N. HARRIS	Nov. 13, 1910
JAMES WATTS	Dec. 13, 1910
H. R. LITTLEFIELD	Feb. 27, 1910
E. P. TYNAN	June 10, 1910
C. A. WALTERS	June 19, 1910
T. J. KIRK	—, 1910

Al Koran Temple

CHARLES C. BAKER	July 6, 1910
FORD P. BEERS	Jan. 30, 1910
BERNARD F. BRIGGS	April 15, 1910
HENRY M. CHAPMAN	April 9, 1910
GEORGE H. CLEVELAND	July 29, 1910
JAMES R. GOLDSOHN	Jan. 19, 1910
WILLIAM H. HOGARTH	Oct. 6, 1910
JARED HOSKINS	Oct. 8, 1910
WILLIAM H. JOHNSTON	Dec. 13, 1910
MANFRED H. LAMPMAN	July 27, 1910
GEORGE W. MORSE	July 16, 1910
HARRISON R. NEWCOMB	Feb. 4, 1910
JOHN M. OTTERBACKER	Sept. 8, 1910
FRANK E. PAINE	Oct. 13, 1910
ALDUS G. POST	Jan. 12, 1910
WILLIAM H. SILVERTHORNE	Aug. 13, 1910
GILBERT J. STANHOPE	April 5, 1910
PERRY W. MELKER	July 27, 1910
EDMUND WHILDEY	April 2, 1910
SAMUEL WIEST	July 9, 1910
CHARLES E. WARD	Dec. 12, 1910

Al Malaikah Temple

NOBLE.	DATE.
JAMES HENRY DEWEY	Nov. 25, 1910
TIMOTHY DRISCOLL	Dec. 8, 1910
JOSEPH C. ELLICK	Sept. 30, 1910
EDWARD W. GILMORE	—, —
EDWARD GROVE	Oct. 19, 1909
HENRY B. GLEASON	June 22, 1910
JAMES HANNA	—, —, 1909
J. W. HANSELMAN	July 10, 1910
F. W. LOTHROP	Oct. 19, 1909
ROBERT A. LING	July 8, 1910
W. W. LOWE	Dec. 3, 1910
DON C. MCGARVIN	—, —, 1910
L. J. P. MORRILL	Oct. 29, 1910
HENRY PARRISH	—, —, 1910
ANDREW PEASLEY	—, —, 1910
A. R. PIERCE	Oct. 31, 1910
FRANK S. RICE	—, —, 1910
J. T. RITCHIE	—, —
W. O. SORNBERGER	Mar. 21, 1910
W. M. SCOTT	Nov. 27, 1910
G. F. VALIANT	Dec. 3, 1910
HENRY J. WOOLLACOTT	Nov. 7, 1910
I. A. WITHERSPOON	—, —
T. H. WEBSTER	May. 12, 1908
J. C. MCGREGOR	—, —
W. T. GILLIS	Dec. 28, 1909
D. A. McMILLAN	May 11, 1910
P. D. PERFUMO	—, —, 1910
SAMUEL HELLER	—, —
JOSEPH R. GARTHSIDE	Dec. 16, 1910
JACOB G. HANST	Dec. 26, 1910
PHINEAS NEWMARK	Dec. 26, 1910

Almas Temple

ADAM M. HOOVER	Jan. 14, 1910
JAMES K. KERR	Feb. 5, 1910
JOSEPH H. LAWRENCE	Feb. 10, 1910
CHARLES G. SLOAN	Feb. 22, 1910
BENJAMIN W. GREEN	Feb. 26, 1910
JAMES C. ADDISON	Mar. 5, 1910
JAMES L. NORRIS	Mar. 5, 1910
EDGAR G. KNIGHT	Mar. 13, 1910

Almas Temple—Continued

NOBLE.	DATE.
ELDRED G. DAVIS	Mar. 22, 1910
CHARLES W. TERRY	Mar. 30, 1910
J. FRANK ELLIS	April 7, 1910
JOHN E. SHECKELLS	April 13, 1910
THEODORE J. KING	May 8, 1910
CHARLES A. APPLE	May 20, 1910
WILLIAM K. MENDENHALL	June 2, 1910
FRANK T. HOWSER	July 2, 1910
DANIEL J. MACARTY	July 7, 1910
JOHN HEELAN	July 29, 1910
JOHN CROGHAN	Sept. 23, 1910
ISAAC N. NOYES	Sept. 23, 1910
JOHN MILLER	Oct. 7, 1910
BYRON ANDREWS	Oct. 15, 1910
WILLIAM F. HUNT	Nov. 9, 1910
ALBERT D. POETS	Nov. 19, 1910
LOUIS F. W. WEBER	Dec. 20, 1910
ARMAT STODDART	Dec. 21, 1910

Aloha Temple

SAMUEL LOUIS RUMSEY	July 27, 1910
CHRISTEN A. CHRISTENSEN	May 30, 1910

Al Azhar Temple

GEORGE MURDOCK	Feb. 2, 1910
GEORGE KIDD LEESON	June 21, 1910

Anezeh Temple

L. G. F. JARVIS	Nov. 13, 1910
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Antioch Temple

S. W. VAN CLEVE	April 1, 1910
MILTON B. GOODFELLOW	May 29, 1910
OSCAR E. LINDSAY	Aug. 4, 1910
J. J. GROVES	Aug. 17, 1910
J. D. BRUNNER	Nov. 2, 1910
CHARLES E. PEASE	Nov. 8, 1910
E. D. RIKE	Dec. 17, 1910

Ararat Temple

NOBLE.	DATE.
CHARLES W. CAIN	Sept. 15, 1909
CHARLES GERHART	Nov. 9, 1909
WALTER S. PEARSON	Feb. 12, 1910
DR. C. W. PICKERILL	Feb. 20, 1910
H. B. MOODY	Mar. 6, 1910
S. R. NELSON	April 28, 1910
BASIL P. FINLEY	May 3, 1910
JAY W. JACOBS	May 4, 1910
ISAAC A. LEVY	May 1, 1910
D. B. ADAMS	Jan. 14, 1907
CHARLES SCHABARKER	June 17, 1910
GEORGE BAILEY PAXTON	June 18, 1910
STEPHEN E. HIMOE	June 30, 1910
JOSEPH COLLINS	July 6, 1910
W. JAMES PEET	Aug. 23, 1910
H. N. CARR	Aug. 24, 1910
JOHN H. MURPHY	Sept. 4, 1910
LEOPOLD DELVAUX	Oct. 8, 1910
HENRY S. BURGIN	Oct. 15, 1910
WILLIAM F. TYGART	July 10, 1910
M. J. BRUNNER	Nov. 25, 1909
SILAS D. BROOKINS	June 16, 1910
EDWARD L. ANDERSON	Nov. 2, 1910
R. B. ANDERSON	Aug. 24, 1910
JAMES S. SILVEY	Mar. 1, 1910
C. L. FOSTER	Sept. 24, 1909
GEORGE A. DEAN	June 1, 1910
E. S. LOWRANCE	Dec. 25, 1910
R. R. HUNTER	—, 1909

Ballut Abyad Temple

JOHN H. BRAGAW	Nov. 2, 1910
EUGENE COSGROVE	June 2, 1910
WILLIAM H. GREER	July 3, 1910
BENJAMIN JOHNSON	July 11, 1910
CHARLES MAUSARD	May 10, 1910
M. B. ATKINSON	Sept. 20, 1910
HARVEY A. RINGER	—, —
ROBERT BLACK	July 7, 1910
OLIVER A. GOULD	July 10, 1910

Bektash Temple

Noble.	Date.
WILLARD CURTIS BURPEE	May 20, 1910
FRANK GILMAN EDGERLY	Mar. 2, 1910
WILLIE OSCAR GREENOUGH	April 9, 1910
HENRY ALBERT HILDRETH	Mar. 24, 1910
FRED ALVIN PHELPS	June 10, 1910
FRANK HIRAM TWITCHELL	Nov. 12, 1910
THOMAS MARSHALL FLETCHER	Oct. 22, 1910
WILBUR LEWIS PRESCOTT	June 2, 1910
IRVING H. PHILLIPS	July 28, 1910

Ben Hur Temple

TOM MURRAH	Dec. 23, 1909
JOHN A. WAYLAND	Dec. 31, 1909
J. H. WARMOTH	Jan. 9, 1910
OSCAR A. NELSON	Mar. 4, 1910
T. W. COCHRAN	April 12, 1910
EDWIN WILSON	June 9, 1910
DANIEL MOODY	Nov. 1, 1910

Beni Kekem Temple

D. S. SETTLE	April 6, 1909
J. DUNBAR BAINES	Jan. 11, 1910
D. B. LINCOLN	Jan. 29, 1910
T. L. BARBER	Feb. 24, 1910
W. E. DEMPSEY	Mar. 2, 1910
JAMES B. MCGUFFIN	Mar. 15, 1910
J. W. SUTLER	Feb. 24, 1910
WILLIAM PAXTON BURKS	April 10, 1910
C. W. HONAKER	April 30, 1910
M. A. GATES	Sept. 10, 1910
J. E. CRAWFORD	April 21, 1910
NATHAN BLOOM	April 23, 1910
GEORGE R. STEVENS	Nov. 9, 1910
THOMAS J. BULLOCK	Nov. 23, 1910
JOHN D. ANDERSON	Dec. 2, 1910

Boumi Temple

EMIL H. GOETZKE	Feb. 6, 1910
A. W. REHMERT	Mar. 10, 1910
JAMES A. CLARK	Mar. 11, 1910
R. W. BARRON	Mar. 27, 1910

Boumi Temple—Continued

NOBLE.	DATE.
JAMES E. CARR, JR.	April 3, 1910
CHARLES R. BEASLEY	April 14, 1910
JOHN C. HAUSER	April 21, 1910
DANIEL HOCKADAY	May 11, 1910
CHARLES H. MAPLE	June 12, 1910
SAMUEL JOHANSEN	June 14, 1910
HENRY C. JOHNSON	June 26, 1910
FRANK C. WACHTER	July 1, 1910
DAVID H. TURNER	July 6, 1910
WILLIAM A. POTTS	July 17, 1910
WILLIAM G. MOFFETT	July 31, 1910
J. WALTER ABBOTT	Aug. 2, 1910
FRED W. FELDNER	Aug. 9, 1910
CHARLES H. DIXON	Aug. 29, 1910
R. WATTENSCHIDT	Nov. 8, 1910
CHARLES E. HERING	Nov. 28, 1910
AUGUST WEBER	Dec. 27, 1910

Cairo Temple

E. H. INGALLS	Jan. 10, 1910
G. M. BAKER	Jan. 15, 1910
J. H. FAY	Feb. 5, 1910
H. S. SUMNER	Feb. 20, 1910
WILLIAM M. MARTIN	Mar. 24, 1910
EDWARD L. ROOT	April 7, 1910
WILLIS M. HENRY	May 7, 1910

Crescent Temple

FRED G. WIESE	Mar. 7, 1910
JOHN J. STRASSER	Mar. 18, 1910
CHARLES D. SINES	Feb. 20, 1910
ALBERT FOULON	April 5, 1910
WILLIAM D. GOWDY	April 20, 1910
LOUIS HERSEN	May 14, 1910
CHARLES FUNK	Nov. 18, 1909
WILLIAM R. PIPER	Dec. 24, 1910

Cypress Temple

WILBUR P. DAYTON	Feb. 2, 1910
W. FREDERICK HOLMES	Feb. 12, 1910
EDMUND R. WILLERTON	Feb. 14, 1910

Cypress Temple—Continued

NOBLE.	DATE.
LORENZO B. TIBBETTS	April 8, 1910
WILLIAM L. JOHNSON	June 26, 1910
WILLIAM W. LUCKHURST	June 15, 1910
JAMES TEN EYCK	July 28, 1910
WILLIAM H. SAMPLE	Aug. 19, 1910
FERDINAND KRAUS	Aug. 24, 1910
ISAAC DAVIS	Oct. 10, 1910
SETH G. SHANKS	Nov. 5, 1910
MASON I. CROCKER	Dec. 8, 1910

Damascus Temple

GEORGE WILLIAMS	Jan. 12, 1910
GEORGE H. CLARK	Jan. 15, 1910
JAMES SARGENT	Jan. 15, 1910
IRA E. LUDDINGTON	Jan. 28, 1910
S. D. W. CLEVELAND	Feb. 21, 1910
JOHN NENN	Mar. 3, 1910
GEORGE J. OAKS	July 12, 1910
FRED C. SCEITZ	Aug. 4, 1910
ALBERT T. JACK	June 19, 1910
JOHN E. GALBRAITH	April 19, 1910
JESSE F. SLACK	July 12, 1910
VINCENT A. REA	Nov. 27, 1910
C. W. PECKENS	Dec. 3, 1910
FLORENCE A. CALKINS	Oct. 29, 1910
WILLIAM WESTENDORFER	July 2, 1910
THEO H. WOOD	July 5, 1910
C. F. KIRKPATRIC	June 12, 1910
WILLIAM P. HENRY	Nov. 10, 1910
H. R. WRIGHT	June 1, 1910
WILLIAM P. DAVIS	May 31, 1910
SHERMAN COLLINS	June 28, 1910

El Jebel Temple

HARVEY A. SHIPMAN	Jan. 2, 1910
HERMAN J. BAGLEY	Jan. 20, 1910
ARTHUR F. HARLOW	Feb. 21, 1910
EBEN E. COBB	Feb. 21, 1910
FRANK R. PORTER	Mar. 2, 1910
EDWARD M. GALE	Mar. 5, 1910
THOMAS F. WALSH	April 8, 1910

El Jebel Temple—Continued

NOBLE.	DATE.
WILLIAM GOLDSWORTHY	May 3, 1910
SIDNEY A. SHEPPERD	May 10, 1910
CHARLES B. RICHMOND	July 8, 1910
WILLIAM H. ALLISON	July 11, 1910
JOHN C. TWOMBLY	Aug. 19, 1910
STEPHEN J. BURNS	July 19, 1910
ROBERT W. STEELE	Oct. 12, 1910
AUGUST W. MELANDER	Nov. 3, 1910
FRED M. EAGLETON	Nov. 30, 1910
MICHAEL A. MAHANY	Dec. 3, 1910

Elf Khurafeh Temple

ISAAC N. KINNEY	Dec. 14, 1909
JAMES K. GRIGGS	Feb. 12, 1910
E. PAGE ROWE	Mar. 20, 1910
BENJAMIN F. RAY	Oct. 7, 1910
EDGAR R. KNAPP	Oct. 19, 1910
GARDNER K. GROUT	Oct. 25, 1910
LEROY LEWIS	Oct. 26, 1910
ALEX SUTHERLAND	Nov. 23, 1910

El Kahir Temple

MYRON BRUNDAGE	Sept. 4, 1907
WILLIAM G. BROOKS	May 6, 1910
W. SCOTT BENSON	—, —
J. D. CALEHAN	Mar. 30, 1910
B. W. CASE	Jan. 5, 1910
D. W. CLEMENTS	Nov. 16, 1910
THOMAS DAYLOR	Aug. 16, 1909
J. D. EASTON	Dec. 30, 1909
W. W. GOODYKOONTZ	Oct. —, 1908
G. W. HAZLETT	Jan. 9, 1908
JAMES J. KNAPP	April 25, 1908
JOHN HUSCH	Jan. 24, 1910
R. A. McMAINS	April 29, 1910
W. D. McEWEN	Dec. 14, 1908
H. P. OWEN	May —, 1908
WILLIAM C. PAGE	Oct. 10, 1910
R. S. ROBINSON	Mar. 21, 1910
A. C. SNYDER	Dec. 3, 1910

El Kahir Temple—Continued

NOBLE.	DATE.
C. H. SMITH	—, —, —
A. V. SPRAGUE	—, —, —
S. E. SARLES	Oct. 12, 1907
E. B. SHAW	—, —, 1908
S. S. SWEET	May 19, 1909
WILLIAM THOMAS	July 24, 1910
S. B. ZEIGLER	—, —, 1909
CHARLES STATLER	Sept. 20, 1910
U. C. COATES	—, —, 1910
S. C. BATES	—, —, —
E. D. PARKER	Dec. 28, 1910

El Kalah Temple

WILLIAM IZLEHEART	Jan. 31, 1910
GEORGE B. AVERY	Mar. 9, 1910
J. H. WOODMAN	April 24, 1910
JOHN POULISK	April 30, 1910
J. H. HATFIELD	May 3, 1910
WILBUR L. BARNES	May 3, 1910
WILLIAM A. GOODALE	Dec. 3, 1910
W. H. WITT	—, —, —

El Katif Temple

FRED E. MICHAELS	Feb. 16, 1910
RICHARD H. PASCOE	Feb. 27, 1910
SOLOMAN COHEN	Mar. 1, 1910
ROBERT G. PARKS	April 3, 1910
BENJAMIN D. CROCKER	May 15, 1910
MAURICE R. KELLINGER	June 19, 1910
JAMES W. BOYD	Aug. 13, 1910
MARCEL PEITRZYCKI	Sept. 13, 1910
BENJAMIN F. SHERWOOD	Nov. 14, 1910

El Korah Temple

EDWARD P. COLTMAN	Sept. 1, 1910
JOSEPH S. DARRAH	Mar. 20, 1910
HUGH McMAHON	July 4, 1910
PERRY B. SMITH	May 25, 1910
JAMES THONING	—, —, —

El Maida Temple

NOBLE.	DATE.
THOS. FRANCIS COLQUITT	Jan. 1, 1910
JOHN WILLIAM DORMER	May 11, 1910
ERNST KOHLBERG	June 17, 1910
HUGH GEORGE ROSS	April 19, 1910
WILLIAM F. ROBINSON	Aug. 14, 1910
OTTO BETCHER SAITER	Aug. 22, 1910
E. W. S. NEFF	Dec. 21, 1910
DANA N. WASHBURN	July 24, 1910

El Mina Temple

JOHN B. MARTIN	Jan. 10, 1910
JACOB KELLER	Jan. 11, 1910
CHARLES G. CLIFFORD	Jan. 13, 1910
FRANK L. KIRK	Aug. 27, 1910
WILLIAM H. KENNEDY	Mar. 20, 1910
I. H. HOLLIS	Aug. 30, 1910

El Riad Temple

W. E. EDGERTON	Aug. 11, 1909
D. T. CURTISS	April 23, 1910
ALFRED JONES	May 25, 1910
B. M. ROWLEY	June 24, 1910
H. H. HEITH	July 22, 1910
R. S. STEENSON	Aug. 10, 1910
J. D. BARTOW	Nov. 6, 1910
WILLIAM C. WILKA	Nov. 22, 1910
J. R. ARNOLD	Nov. 10, 1910

El Zagal Temple

RUSSELL W. S. BLACKWELL	Oct. 6, 1910
NELSON F. BOUCHER	Dec. 15, 1910
ERNEST I. BROWNE	Jan. —, 1910
ANDREW CARR	Dec. —, 1910
KARL D. DANSKIN	Nov. 13, 1910
HANS P. ENGH	Sept. 11, 1907
FREDERIC R. FULTON	May 7, 1910
HARRY C. FOSS	May 24, 1910
MILES N. GOFF	May —, 1910
ISAAC HERBST	June 20, 1910

El Zagal Temple—Continued

NOBLE.	DATE.
JAMES H. JOHNSON	Sept. 14, 1910
ARTHUR N. JEFFERIES	Aug. 13, 1909
HILMAS A. LANGLIE	June —, 1910
JAMES S. LANDERS	Mar. —, 1910
WESLEY G. MATCHAN	July 21, 1909
RUSSELL A. MORE	Dec. 14, 1910
EDWARD E. REDMON	June 8, 1910
FRANK J. THOMPSON	Feb. 25, 1910
CHARLES E. WILSON	Oct. 21, 1910

El Zaribah Temple

JAMES W. COLEMAN	Nov. —, 1908
FRANK J. THOMAS	Dec. 22, 1909
ISAAC V. OWEN	Jan. 2, 1910
D. T. SWATLING	April 4, 1910
W. S. HADLEY	April —, 1910

Gizeh Temple

WILLIAM H. PHILLIPS	Mar. 5, 1910
JOHN BORLAND	Aug. 14, 1910
HARRY F. BROWN	Oct. 22, 1910
JAMES A. MAGEE	Nov. 14, 1910
HARRY McCLUSKEY	Dec. 7, 1910

Hamasa Temple

WILLIAM LUTHER CONFER	Jan. 3, 1910
PEYTON COOK CHAPMAN	Jan. 5, 1910
CHARLES ELMIRE	Jan. 12, 1910
E. M. MOORE	Jan. 20, 1909
M. F. ROGERS	Dec. 17, 1909
WILLIAM A. RICKETTS	Mar. 2, 1910
ALBERT ARNOLD	June 3, 1910
R. P. WENDEL	Nov. 29, 1909
JAMES THOMAS HALEY	Sept. 6, 1910
CHARLES T. C. CHAMBERLAIN	Oct. 9, 1909
HENRY M. ROMBERGER	Nov. 16, 1910
O. A. HARRISON	Dec. 3, 1910
W. W. HAMILTON	Oct. 8, 1910

Hella Temple

NOBLE.	DATE.
JAMES R. PROFIT	Feb. 24, 1910
HENRY B. SMOOT	Feb. 24, 1910
ROBERT V. FALTON	Nov. 6, 1906
P. S. PFOUTS	Aug. 5, 1910
THOMAS S. McDOWEL	Sept. 15, 1910
PETER FACEN	Sept. 16, 1910
H. M. LARY	Oct. 25, 1910
ELYAH PUTNAM	Nov. 18, 1910
E. W. PRESLEY	Nov. 27, 1910
GEORGE M. DILLEY	May 26, 1910
A. WILDERSPIN	Nov. 12, 1910
MYRON S. STOUT	Dec. 2, 1910

India Temple

GEORGE W. MOBRAY	Jan. 12, 1910
LEONARD CUMMINGS	Mar. 16, 1910
CHARLES W. POOL	May 14, 1910
WILLIAM HOLCOLM STAFFORD	Mar. 17, 1910
FRANKLIN SHINN	July 23, 1910
WILLIAM MACKLIN ORSES	Aug. 3, 1910
EDW. A. TEGGENBURG	Sept. 6, 1910
JAMES WILLIAM WALTERS	July —, 1910
T. WENDELL BAILEY	Dec. 9, 1910
ARTHUR PATRICK KEITH	—, —, —
GEORGE E. McKIEBY	April 24, 1905
SAMUEL B. SCRATCH	June 9, 1910

Irem Temple

WILLIAM J. ROWELL	Aug. 8, 1907
ALBERT M. SMITH	Nov. 22, 1909
RUSSELL D. PHILLIPS	Dec. 24, 1909
DONALD O. SNYDER	Dec. 25, 1909
NATHAN V. WELLER	Jan. 2, 1910
MAURICE LIEBERMAN	Jan. 6, 1910
HARRY G. MERRILL	Jan. 22, 1910
C. EUGENE HALE	Feb. 1, 1910
RICHARD M. GRANT	Feb. 4, 1910
WILLIAM H. BUTTS	Feb. 5, 1910
JAMES AULD	Feb. 5, 1910
C. S. KNAPP	Feb. 6, 1910
CHARLES F. SUTHERLAND	Feb. 11, 1910

Irem Temple—Continued

NOBLE.	DATE.
FRANK DEITRICK	Mar. 2, 1910
GEORGE DEITRICK	May 17, 1910
JAMES R. HALL	July 28, 1910
BENJAMIN S. EMORY	Aug. 16, 1910
HIRAM S. SMITH	Aug. —, 1910
CHARLES F. WILSON	Sept. 9, 1910
BLAINE B. WELTNER	Sept. 15, 1910
JAMES W. COOKE	Sept. 15, 1910
HARRY T. KREAMER	Oct. 6, 1910
JOHN E. HARDER	Oct. 11, 1910
EDWARD F. PAYNE	Oct. 17, 1910
CHARLES J. CALLAHAN	Nov. 12, 1910
J. HARRY BRYDEN	Nov. 26, 1910
MONTRAVILLE McHENRY	Dec. 2, 1910
EDWARD E. REYNOLDS	Dec. 5, 1910
CHARLES W. DAWSON	Dec. 8, 1910

Isis Temple

CHARLES E. DEWING	Dec. 28, 1909
D. A. FREEMAN	Jan. —, 1910
D. N. BURTON	Mar. 7, 1910
S. R. PETERS	April 22, 1910
CHARLES D. INGLES	June 4, 1910
E. A. SMITH	Oct. 2, 1910
WILLIAM TAYLOR	Oct. 25, 1910
H. H. HARGIS	Oct. 13, 1910
LAFE LEE	Oct. 28, 1910
J. C. MOHLER	Nov. 25, 1910
DANTON H. NICHOLS	Nov. 27, 1910

Islam Temple

ALFRED W. BURRELL	April 8, 1909
NORTON H. PINE	Dec. 4, 1909
CHARLES F. FOSTER	Dec. 6, 1909
DANIEL E. HAYES	Dec. 15, 1909
HARRY W. MEEKS	Jan. 22, 1910
JOHN WILLIAMS	Jan. 23, 1910
JOSEPH CARPENTER	Jan. 25, 1910
DAVID HADCOCK	Jan. 28, 1910
WILLIAM R. JONES	Jan. 28, 1910
WALTER B. COPE	Jan. 30, 1910
EGBERT J. BENEDICT	Feb. 3, 1910

Islam Temple—Continued

NOBLE.	DATE.
CHARLES KEILUS	Feb. 5, 1910
SAMUEL L. LENT	Feb. 17, 1910
ARTHUR BRAY	Feb. 20, 1910
GEORGE E. HOWE	Mar. 12, 1910
FRANKLIN D. DEY	Mar. 17, 1910
DAVID HORN	April 23, 1910
WILLIAM F. BARBAT	April 24, 1910
FRED W. WILMANS	May 10, 1910
WILLIAM McLAUGHLIN	May 14, 1910
A. T. HATCH	June 5, 1910
DAVID W. LUBECK	June 8, 1910
WALTER D. VINTON	June 26, 1910
CHARLES A. ARTIGUES	June 27, 1910
HENRY W. BRAGG	June 28, 1910
LOUIS L. NELSON	July 1, 1910
PHILLIP B. FRASER	July 2, 1910
THOMAS B. HALL	July 3, 1910
THEODORE REICHERT	July 9, 1910
LE ROY A. DIXON	July 12, 1910
SOLOMON KAHN	July 14, 1910
ALBERT J. MENZ	July 30, 1910
JAMES CAMPBELL	Aug. 1, 1910
JOHN E. T. PIKE	Sept. 10, 1910
HENRY B. COLLIER	Sept. 25, 1910
W. FRANK PIERCE	Oct. 3, 1910
GEORGE D. BUTLER	Oct. 3, 1910
DAVID C. SCHOENFELD	Oct. 14, 1910
CLARENCE B. SLOAN	Oct. 31, 1910
AUGUSTUS F. K. KEMPKEY	Nov. 10, 1910
JAMES F. LOGAN	Dec. 8, 1910
LLEWELLYN E. SPANGLER	Dec. 9, 1910

Ismailia Temple

THEODORE LANDE	Nov. 24, 1909
HYMAN MORRIS	Jan. 28, 1910
JOHN G. GRAY	Feb. 14, 1910
GEORGE W. GARNER	Feb. 20, 1910
JAMES S. GOODCHILD	Feb. 20, 1910
HENRY EATON	Feb. 26, 1910
GEORGE A. ELLIOTT	Mar. 30, 1910
ELROY A. SABIN	April 8, 1910
FREDERICK H. C. MEY	April 24, 1910

Ismailia Temple—Continued

NOBLE.	DATE.
HENRY J. THUERK	April 24, 1910
CHARLES B. BROOKS	April 28, 1910
CHARLES GAETZ, JR.	May 25, 1910
WILLIAM F. LLOYD	May 27, 1910
MELVIN E. HORNER	June 26, 1910
EMIL MACHWIRTH	July 22, 1910
JOHN C. BREWSTER	July 25, 1910
JACOB STERN	Aug. 19, 1910
W. CHARLES SMITH	Aug. 21, 1910
GEORGE C. WIEGAND	Aug. 20, 1910
FREDERICK H. MASON	Sept. 15, 1910
SIMON KEMPNER	Sept. 25, 1910
PHILIP HOENIG	Oct. 16, 1910
A. DORR KENT	Oct. 17, 1910
EDWIN S. KING	Oct. 21, 1910
GEORGE M. BROWN	Nov. 4, 1910
PETER G. STRAUB	Nov. 4, 1910
WILLIAM S. BULL	Dec. 18, 1910
PERRY STOWELL	Dec. 27, 1910

Jaffa Temple

MARTIN BELL	Jan. 2, 1910
JOHN U. BROWN	April 20, 1910
GEORGE D. BEST	May 30, 1910
ADAM R. LEFFARD	July 18, 1910
WILLIAM C. DAVIS	July 25, 1910
JOHN U. SNEDDEN	Sept. 30, 1910
THOMAS BELLIS	Nov. 20, 1910

Jerusalem Temple

WILLIAM McCORKENDALE	Mar. 4, 1910
JACOB WOLF	April 15, 1910
MICHAEL TOBIAS	May 6, 1910
ALEXANDER P. ALLAIN	May 30, 1910
JOSEPH BLUM	May 29, 1910
HENRY W. GONZALES	—, —, —
E. R. GOGREVE	June 16, 1910
WILLIAM E. RAMSEY	Feb. 2, 1909
THOMAS N. CRAMMER	July 31, 1910
J. M. BURFORD	June 29, 1910
WILLIAM R. STEVENSON	—, —, 1909
WILLIAM H. ROWLES	Dec. 14, 1910

NOBLE.	Kaaba Temple	DATE.
WILLIAM R. LE COMPTE		Jan. 2, 1910
ARCHIBALD THOMPSON		Jan. 22, 1910
W. S. ATLEE		Feb. 13, 1910
T. M. FEE		April 13, 1910
JOHN W. GOOD		April 21, 1910
JOSEPH E. DEMPSEY		Oct. 12, 1910
FRANK LIGHTFOOT		Mar. 21, 1910
CHARLES E. FORD		May 13, 1910
THOMAS MURRAY		May 24, 1910
IRA L. GIFFORD		June 24, 1910
SAM COHN		June 14, 1910
WILLIAM H. REED		July 5, 1910
A. R. DOE		Sept. 3, 1910
PAUL LANGE		Aug. 6, 1910
WILLIS N. STREET		Oct. 4, 1910
W. E. RICHARDSON		Sept. —, 1909
GEORGE STILLWELL		Nov. 1, 1910
PETER OKELL		Oct. 6, 1910
W. L. DOWNING		Nov. 2, 1907
W. G. DAVIS		Nov. 14, 1910
THOMAS W. BOBBY		Dec. 10, 1910

Kalif Temple

GEORGE B. SIMPSON	July 4, 1910
A. G. LUCAS	Nov. 12, 1910

Kalurah Temple

HARRY I. LEFEVRE	Sept. —, 1909
WILLIAM H. BECK	Jan. 4, 1910
HOWARD C. VAN DUZER	Feb. 23, 1910
MELVIN A. MACOMBER	Feb. 26, 1910
CHRISTIAN SAURBREY	Mar. 19, 1910
WILLIAM H. INGRAHAM	April 18, 1910
DeFOREST C. RACE	May 19, 1910
GEORGE W. LITTLE	May 27, 1910
ALBION W. PARMELEE	July 5, 1910

Karnak Temple

HORACE WALKER GOULD	Feb. 5, 1909
ALEX. A. STEVENSON	April 9, 1910
FRANK L. CARPENTER	April 12, 1910
JOHN M. H. ROBERTSON	Nov. 7, 1910
FLOYD G. SHUFELT	Nov. 18, 1910

Kem Temple

NOBLE.	DATE.
ALMONT L. WOODS	Aug. 21, 1910

Khedive Temple

THOMAS U. RIDLEY	Jan. 13, 1910
A. MYERS	Mar. 1, 1910
CHARLES McDONALD	Mar. 18, 1910
F. M. HALL	Mar. 21, 1910
EDWARD C. FOSBURG	Sept. 10, 1910
CHARLES WESLEY FENTRESS.	Oct. 16, 1910

Kerak Temple

RICHARD D. BRAVIN	Sept. 10, 1910
ORVIS RING	Sept. 13, 1910
W. J. RULE	April 8, 1910

Khartum Temple

A. W. WALSH	—, —, —
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Kismet Temple

WILLIAM L. MATHOT	Nov. 22, 1907
RICHARD SHANNON	Jan. 16, 1910
ROBERT HARRIS	Feb. 4, 1910
GUSTAV H. KONECKE	Mar. 23, 1910
EDWARD W. MASCORD	Mar. 27, 1910
JOHN NEIDERSTEIN	April 10, 1910
FRANCIS N. PENN	April 24, 1910
WILLIAM KENNEDY	May 4, 1910
ALBERT LEYPOLDT	May 18, 1910
GEORGE E. G. BAGLEY	May 31, 1910
JOHN B. LIDDLE	June 4, 1910
FRANCIS A. DeLUISI	June 10, 1910
AUGUSTUS P. STEVENS	June 22, 1910
ALEX HENDERSON	Aug. 11, 1910
ARCHIBALD C. BOYD	Sept. 12, 1910
LOUIS F. MERIAN	Sept. 18, 1910
FRANKLIN G. EDWARDS	Sept. 18, 1910
ALFRED B. BUSH	Sept. 28, 1910
J. FRANK BAUKNEY	Sept. 28, 1910
EDWIN F. FERRY	Oct. 25, 1910

Kismet Temple—Continued

NOBLE.	DATE.
WILLIAM H. ROBOTHAM	Oct. 26, 1910
BENJAMIN MACHMAN	Nov. 2, 1910
GEORGE P. BRITTON	Nov. 20, 1910
HENRY A. POWELL	Nov. 28, 1910
W. N. COLER, JR.	Nov. 30, 1910
WILLIAM H. BENNETT	Nov. 1, 1910
ARTHUR C. TUTTLE	Dec. 3, 1910
JAMES F. MARTIN	Dec. 5, 1910
CHARLES E. POLLARD	Dec. 16, 1910
JAMES HARTLET	Dec. 24, 1910
FERDINAND L. WYCKOFF	Dec. 30, 1910

Kora Temple

P. S. TIRRELL	Dec. 30, 1909
F. C. WHITEHOUSE	—, —
L. O. MORSE	Jan. 6, 1910
FRED BARKER	Feb. 10, 1910
S. C. WHITMORE	Feb. 21, 1910
R. DRESSER	Mar. 16, 1910
C. F. JORDAN	Mar. 5, 1910
J. C. PIERCE	Mar. 20, 1910
T. S. THORNE	April 8, 1910
C. B. BURLEIGH	May 2, 1910
R. B. HAYES	May 7, 1910
E. P. WASHBURN	May 17, 1910
CARL I. SAWYER	June 16, 1910
H. M. BICKFORD	—, —
E. H. TRICKEY	—, —
GEORGE E. GOODWIN	—, —
CHARLES B. WIESNER	July 3, 1910
WALLACE K. OAKES	July 8, 1910
ERNEST C. BLAKE	July 8, 1910
MELVIN HAMBLET	July 12, 1910
E. P. FAUNCE	July 30, 1910
W. C. BROWN	Sept. 15, 1910
CARL T. A. WEBER	Oct. 6, 1910
WILLIAM T. DONNELL	Oct. 24, 1910
W. A. LIBBY	Nov. 12, 1910
G. I. BAKER	Nov. 12, 1910
W. H. COLE	—, —
W. L. QUMBY	Nov. 27, 1910
WILLIAM GUION	Dec. 9, 1910

Korein Temple

NOBLE.	DATE.
A. J. SHERIDAN	Mar. 18, 1910
GEORGE GREGORY	July 16, 1910
J. T. HOLLIDAY	Sept. 20, 1910
W. R. BRYANT	Sept. 21, 1910
M. C. BARROW	Oct. 9, 1910

Kosair Temple

GEORGE F. AHLERS	Jan. 18, 1910
CHARLES A. SCHAFER	Mar. 14, 1910
EUGENE C. WARREN	April 15, 1910
CHARLES W. CHAMBERS	June 5, 1910
EDWARD H. STALLCUP	June 30, 1910
FRANK MAY	Aug. 10, 1910
WILLIAM J. YEAGER	July 23, 1910
EDWARD T. KING	Sept. 8, 1910
H. J. HELLENBURG	Oct. 24, 1910
GEORGE W. WEINHOF	Oct. 29, 1910
TOM D. McCAULIFFE	Jan. 7, 1910
HENRY W. WALTERS	Feb. 15, 1910
PHILIP H. RILEY	April 15, 1910
THOMAS C. ROBINSON	Dec. 17, 1910

Lu Lu Temple

EDWARD G. WHITESIDE	Nov. 19, 1909
WILLIAM K. HARRIS	Dec. 10, 1909
L. A. KITTINGER	Jan. 1, 1910
WILLIAM J. MAXWELL	Jan. 16, 1910
FORREST K. CURL	Jan. 23, 1910
JOHN H. COMERFORD	Jan. 25, 1910
WILLIAM C. HAMILTON	Jan. 28, 1910
WILLIAM ELLIS	Feb. 2, 1910
ABNER G. MURPHEY	Feb. 3, 1910
W. W. THOMPSON	Feb. 3, 1910
LOUIS A. ATKINSON	Feb. 5, 1910
FRED C. MAMMELE	Feb. 8, 1910
LOUIS V. WOLF	Feb. 8, 1910
GEORGE L. HUBBARD	Feb. 11, 1910
FRANK JARRETT	Feb. 12, 1910
GEORGE W. TURNER	Feb. 17, 1910
HARRY R. BELDIN	Nov. 22, 1908
LEE W. GRAY	Mar. 14, 1910

Lu Lu Temple—Continued

NOBLE.	DATE.
WILLIAM M. BARNES	Mar. 16, 1910
JOSEPH A. J. COMPTON	Mar. 30, 1910
PHILIP ENGELKE	April 4, 1910
HORACE SHEPARD	Mar. 30, 1910
GEORGE W. WATTS	April 7, 1910
ANDREW BROWN	April 8, 1910
JOHN O. DONNEL	April 11, 1910
EDMUND DRAPER	April 13, 1910
JAMES ASHWORTH, Jr.	April 22, 1910
FRANK S. RIGGS	April 23, 1910
JOHN W. HOPKINS	April 24, 1910
W. A. McCULLEY	April 7, 1910
JOHN STEIGERWALD	May 6, 1910
OLIVER P. REX	May 12, 1910
JULIUS J. VOGEL	May 31, 1910
FRANK ESSLINGER	May 28, 1910
WILLIAM H. MYERS	June 9, 1910
WILLIAM H. BEITTENMILLER	June 13, 1910
W. NEWTON HAIG	June 16, 1910
RICHARD G. OELLERS.	June 20, 1910
JOHN G. MATSIBGER	June 24, 1910
MARTIN ANDERSON	July 5, 1910
CLARENCE K. ARNOLD	July 10, 1910
JOHN H. FULLERTON	July 16, 1910
JACOB F. WALL	July 17, 1910
JOHN E. STUBER	Aug. 7, 1910
CHARLES H. MANN	Aug. 18, 1910
WILLIAM W. NUTZ	Aug. 19, 1910
ELLWOOD M. SMITH	Aug. 23, 1910
CHARLES J. BAUER	Aug. 31, 1910
JAMES C. MADDEN	Sept. 1, 1910
REUBEN L. BOWEN	Sept. 29, 1910
HENRY F. PRINTZENHOFF	Sept. 8, 1910
WILLIAM MACDONALD	Sept. 11, 1910
GEORGE E. PEBERDY	Sept. 18, 1910
JOHN McALLISTER	Sept. 23, 1910
HENRY M. HARLEY	Oct. 8, 1910
WILLIAM B. HUTCHINSON.	Oct. 20, 1910
TERRANCE P. MAHON	Oct. 26, 1910
ALEXANDER McCUNE	Oct. 30, 1910
WILLIAM D. ZIEGLER	Mar. 1, 1910
WILLIAM C. GALLAGHER	Feb. 2, 1910
JOHN LUKENHEIMER	Nov. 9, 1910

Lu Lu Temple—Continued

NOBLE.	DATE.
LEWIS BARTLETT	Nov. 16, 1910
CHARLES S. BAKER	Nov. 22, 1910
JAMES WALCH	Nov. 23, 1910
CHARLES F. PEDDRICK	Nov. 27, 1910
THOMAS POTTER, Jr.	Dec. 2, 1910
FREDERICK HESS	Dec. 18, 1910

Luxor Temple

J. L. DRYSDALE	Mar. 27, 1910
E. J. EVERETT	April 9, 1910
ROBERT J. LINDSAY	April 19, 1910
F. C. BEGAMSON	July 15, 1910
R. McG. JACKSON	Dec. 1, 1910

Mecca Temple

FREDERICK M. ROBINSON	Nov. 16, 1909
SAMUEL L. BERRIAN	Jan. 4, 1910
HENRY E. SMITH	Dec. 24, 1909
RICHARD R. DERONDE	Dec. 24, 1909
LOUIS E. LARRISON	Dec. 7, 1909
EDWARD SUTTON	Jan. —, 1910
WILLIAM G. SMITHERS	Jan. 3, 1910
HOMER P. BEACH	Dec. 26, 1909
FRANK H. JERMYN	Jan. 3, 1910
WILLIAM W. ALLEN	Jan. 16, 1910
JOHN P. WILSON	Jan. 17, 1910
THOMAS D. HAUS	Jan. 24, 1910
WILLIAM V. McKIMM	Jan. 24, 1910
ROBERT W. WATSON	Jan. 31, 1910
GEORGE ANDERSON	Mar. 6, 1910
WILLIAM H. MATSCHLER	Mar. 13, 1910
CHARLES H. WADE	Mar. 20, 1910
ISIDOR FUCHS	Mar. 4, 1910
JAMES C. DE LA MARE	Mar. 2, 1910
ROBERT LENNOX	Mar. 11, 1910
BENJAMIN LILLARD	Mar. 6, 1910
HUGH DOUGLAS	Feb. 23, 1910
WILLIAM SLOAN	Feb. 16, 1910
JOHN TULLY	Feb. 22, 1910
JAMES G. PALMER	Mar. 28, 1910
JAMES A. STEVENSON	April 25, 1910
DAVID SHULDINER	April 20, 1910

Mecca Temple—Continued

NOBLE.	DATE.
ROBERT G. SOLOMON	April 20, 1910
EMIL EBERSPACHER	April 26, 1910
MARTIN P. MARKS	Mar. 15, 1910
JOHN J. ARNTON	April 7, 1910
OSCAR HARTNIG.	April 19, 1910
ROBERT K. McMURRAY	Mar. 8, 1910
ROSWELL O. STEBBINS	May 24, 1910
CHRISTOPHER C. SHELBY.	May 21, 1910
MARTIN MAAS.	Mar. 19, 1910
ARTHUR L. LAUKOTA	May 3, 1910
U. E. THORPE	May 8, 1910
CHARLES L. ALGER	May 7, 1910
WILLIAM E. TWAY	May 7, 1910
HIRAM SNYDER	May 8, 1910
LEWIS MIDDLETON	May 26, 1910
WILBUR F. BINGHAM	May 30, 1910
WILLIAM C. CRAIN	May 30, 1910
WILLIAM D. CARTER	May 11, 1910
GEORGE F. JOHNSON	June 1, 1910
HUGO GRAY	June 2, 1910
JOHN H. BRENNEN	Mar. 28, 1910
HUGO E. KULLENBERG	Jan. 11, 1910
FRANK P. CARR	Jan. 21, 1910
STEPHEN F. HORTON	June 21, 1910
EDWARD D. HOYT	July 7, 1910
GEORGE M. WALGROVE	July 15, 1910
ERSKINE H. DICKEY	July 16, 1910
JACOB FROMME	July 18, 1910
JOSEPH H. WRIGHT	July 16, 1910
ENOS T. JOSEPH	Aug. 4, 1910
ALBERT ROSENDAHL	Aug. 7, 1910
WALTER Z. HOLMES.	Aug. 13, 1910
ROBERT L. KELLER	Aug. 19, 1910
AL POWELL	Aug. 15, 1910
IGNATIUS RICE	Aug. 29, 1910
JOSEPH W. BARBER	Aug. 30, 1910
GEORGE H. POYNTAR	Aug. 31, 1910
JAMES R. PATERSON	—, —
WILLIAM H. ANDREWS	Sept. 6, 1910
JOHN V. LENG	Aug. 12, 1910
DAVID FROELICH	Sept. 22, 1910
MILTON J. FLETCHER	Sept. 22, 1910
FREDERICK SCHWALENBERG	Sept. 26, 1910

Mecca Temple—Continued

NOBLE.	DATE.
GEORGE H. STITCHER	Sept. 27, 1910
ISRAEL WILLIAMSON	Sept. 26, 1910
DANIEL C. DALSIMER	Oct. 10, 1910
GEORGE L. RONALDS	Oct. 10, 1910
WILLIAM W. SNOW	April —, 1910
JOHN J. HENRY	Nov. 10, 1910
ALPHEUS L. MUNDY	May 9, 1910
EDWARD F. LOTHROP	Oct. 28, 1910
FRANK ATHERTON	Nov. 8, 1910
PETER S. WARING	Nov. 6, 1910
WILLIAM G. BURRITT	Nov. 21, 1910
LEO GOLDSMITH	Oct. 25, 1910
EDWARD T. CLEGG	Nov. 13, 1910
MATTHEW D. BARR	Nov. 13, 1910
JOSEPH P. BELL, Jr.	Nov. 13, 1910
J. HARRIE WHEELER	Nov. 14, 1910
MATTHEW C. QUIGLEY	Nov. 28, 1910
ARCHER E. PARRY	Dec. 12, 1910
SAMUEL McBURNEY	Dec. 10, 1910
HORACE A. BROCKWAY	Dec. 5, 1910
BENJAMIN HAMILTON	Dec. 5, 1910
ROBERT C. McDOWELL	Dec. 2, 1910
JAMES B. DILL	Dec. 2, 1910
FREDERIC PRESTON	Dec. 19, 1910
IRA L. CASE	Dec. 18, 1910

Media Temple

JOHN C. ROBB	Mar. 8, 1910
FRED W. HUGHS	Mar. 14, 1910
W. HERBERT NICHOLSON	Mar. 14, 1910
HERBERT W. DOBSON	Mar. 22, 1910
JAMES D. SPENCER	Mar. 5, 1910
CORTLAND E. HARE	May 15, 1910
SIMEON B. WILCOX	May 30, 1910
HENRY E. ESLER	July 6, 1910
JAMES R. SMITH	Aug. 11, 1910
ALBERT A. SULLIVAN	Aug. 29, 1910
GEORGE ADAMS	Sept. 6, 1910
DALLAS RYDER	Nov. 11, 1910
FREDERICK R. MATTISON	Nov. 23, 1910
JAMES M. SICKMAN	Jan. 25, 1910

Melha Temple

NOBLE.	DATE.
JOHN C. RANSEHOUSEN	Jan. 29, 1910
THOMAS C. PAGE	Feb. 5, 1910
HERMAN HEINRITZ	Mar. 24, 1910
CHARLES H. HOWARD	May 8, 1910
CHARLES R. KAPLINGER	Nov. 30, 1910
WILLIAM A. CARTER	Dec. 9, 1910

Medinah Temple

AMOS A. MERRILL	Dec. 27, 1909
L. J. FLETCHER	Dec. 29, 1909
CYRUS L. WARD	Dec. 30, 1909
LEWIS B. CONE	Jan. 5, 1910
WILLIAM GARDNER	Dec. 17, 1909
DENNIS O'CONNOR	Jan. 5, 1910
H. CURTISS ELLIOTT	Dec. 30, 1909
OTTO ROTHMUND	Jan. 16, 1910
JOHN FARSON	Jan. 18, 1910
WILLIAM T. KING	Jan. 28, 1910
EDWARD WENGLER	Jan. 27, 1910
JOHN MOFFATT	Feb. 1, 1910
PETER MASON	Feb. 7, 1910
LEMUEL C. WILLARD	Feb. 9, 1910
CHARLES G. JOHNSTON	Feb. 14, 1910
ASHLEY C. SMITH	Feb. 28, 1910
STEPHEN G. PITKIN	Mar. 7, 1910
CHARLES B. GOES	Mar. 14, 1910
ALBERT F. GEBHARDT	Mar. 15, 1910
ANDREW L. FOSSE	Mar. 15, 1910
GEORGE D. BAYLE	Mar. 16, 1910
GEORGE CATLIN	Mar. 23, 1910
JOHN A. LINN	April 2, 1910
CHARLES S. AUSTIN	Mar. 26, 1910
GEORGE A. THOMAS	April 2, 1910
HOMER O. BATES	Mar. 9, 1910
JOSEPH A. LUCAS	April 11, 1910
CHARLES N. GREY	April 14, 1910
FREDERICK VOSS	April 23, 1910
THOMAS C. BEST	April 28, 1910
SAMUEL W. McMANN	April 29, 1910
ARNOLD HENN	May 1, 1910
CHARLES R. CLOW	May 6, 1910

Medinah Temple—Continued

NOBLE.	DATE.
ADDISON F. SURERUS	May 14, 1910
CHARLES H. TALCOTT	May 23, 1910
EDWIN A. ASSMAN	June 6, 1910
GEORGE S. CHISHOLM	May 18, 1910
GEORGE M. MITTLER	June 19, 1910
FRANZ AMBERG	June 12, 1910
CHARLES S. USHER	June 11, 1910
FRANK BISHOFF	June 16, 1910
JOHN C. CLUETT	June 19, 1910
GUS BROBERG	Oct. 18, 1909
JAMES E. DEFEBAGH	Nov. 27, 1909
STEPHEN B. THOMPSON	June 27, 1910
AUSTIN E. BURNSIDE	May 23, 1910
WILLIAM BALHATCHET	July 3, 1910
JAMES W. McCAHILL	July 1, 1910
ROBERT D. LOMAX	July 3, 1910
CHARLES H. WINDHEIM	July 5, 1910
WILLIAM WAHLBERG	July 5, 1910
FRANCIS G. DeGOLYER	July 2, 1910
OLIVER HAUGHEY	July 14, 1910
CHARLES E. RANDALL	July 23, 1910
WILLIAM J. McCAUGHAW	July 30, 1910
ABRAHAM DEYO	July 31, 1910
A. N. GAGE	May 29, 1910
JOHN D. McRAE	Aug. 8, 1910
HERMAN GRESSMAN	Aug. 9, 1910
CHARLES H. WARREN	Aug. 10, 1910
FRANK H. BAYNE	Aug. 1, 1910
MERRITT S. DARROW	Aug. 13, 1910
W. P. JENKINS	Aug. 23, 1910
DAVID A. HYMAN	Aug. 24, 1910
CHARLES H. GEORGE	Sept. 4, 1910
FREDERICK W. HARTWICK	Sept. 5, 1910
BENJAMIN F. SCHAUB	Sept. 12, 1910
THEODORE P. BAILEY	Aug. 20, 1910
J. W. BODENSCHATZ	Sept. 11, 1910
WILLIAM O. TEGTMEYER	Sept. 14, 1910
WILLIAM F. FAILING	Sept. 17, 1910
MELVIN J. KEELER	Oct. 1, 1910
CAPTAIN W. W. SHAW	Oct. 8, 1910
MAURICE C. LANGE	Oct. 13, 1910
SAMUEL M. RICHARDSON	Oct. 16, 1910
EDWARD H. ELWELL	Oct. 22, 1910

Medinah Temple—Continued

NOBLE.	DATE.
EDWARD A. BLODGETT	Oct. 27, 1910
ARTHUR WHUX	Sept. 25, 1910
JOSEPH M. PERRY	Oct. 22, 1910
JAMES E. BALDWIN	Nov. 1, 1910
CHARLES HIRSHFIELD	Nov. 1, 1910
JULIAN C. MOORE	Nov. 11, 1910
CHARLES J. ROE	Nov. 12, 1910
SIDNEY W. MILLER	Nov. 14, 1910
HORACE J. HYNES	Nov. 14, 1910
JAMES S. CLARK	Nov. 16, 1910
H. H. ADKINS	Nov. 21, 1910
HENRY D. NICHOLLS	Nov. 19, 1910
WILLIAM J. STRICKLAND	Nov. 27, 1910
CHARLES J. DeBERARD	Nov. 28, 1910
WILLIAM A. PORTERFIELD	Nov. 26, 1910
HENRY W. MARSH	Dec. 5, 1910
JOHN H. HOLDEN	Dec. 9, 1910
FRANK E. SCHOEPEF	Dec. 13, 1910
WESLEY H. HOLWERY	Feb. 5, 1909
WILLIAM J. BURROUGHS	Dec. 22, 1910
JAMES R. RUXTON	Dec. 21, 1910
LEONARD G. SMITH	Oct. 31, 1910
J. A. SCHOENTHALER	Dec. 23, 1910
Gen. JOHN CORSON SMITH	Dec. 31, 1910
SAMUEL ALBERTI	Dec. 30, 1910
JOHN W. LUCY	May 16, 1910
ELMER H. HARRINGTON	Dec. 23, 1910

Midian Temple

H. H. WOOLSEY	Nov. 11, 1909
E. O. BIRD	April 8, 1910
BURTON E. SAYLOR	May 16, 1910

Mizpah Temple

JUDSON C. LOVELAND	June 4, 1910
JAMES W. ROACH	Aug. 25, 1910
W. J. FREDRICKS	Oct. 3, 1910

Mocha Temple

J. L. SCOTT	June 17, 1910
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Mohammed Temple

NOBLE.	DATE.
G. A. WARING	Feb. 2, 1910
T. C. GIBBS	Feb. 9, 1910
L. M. HOBART	Mar. 30, 1910
LOUIS F. GRUBE	Feb. 25, 1910
HENRY S. HOWARD	April 20, 1910
G. W. BETHARD	April 24, 1910
GEORGE E. O'HARA	April 30, 1910
JULIUS DIETRICH	May 13, 1910
CHARLES E. CHANDLER	June 2, 1910
F. V. COVINGTON	June 11, 1910
W. R. DANFORTH	June 20, 1910
CHARLES D. EARLY	July 5, 1910
C. N. DENISON	July 25, 1910
W. O. HITCHCOCK	Sept. 7, 1910
CHARLES C. GIBSON	Oct. 9, 1910
N. S. ECKHARD	Oct. 19, 1910
A. G. ROBINSON	Nov. 2, 1910
E. B. BOGGUS	Nov. 3, 1910

Moila Temple

JOHN C. MILROY	Jan. 1, 1910
DANIEL PEERY	Jan. 1, 1910
BENJAMIN V. PRATHER	Jan. 26, 1910
JOHN J. BURGESS	Feb. 7, 1910
JOHN O. KELLY GRANT	Mar. 7, 1910
MOSES APPLE	Mar. 12, 1910
SETH M. HINKLEY	April 18, 1910
ERASTUS L. PEERY	April 19, 1910
ELLIS B. DALMEY	April 24, 1910
CURTIS L. LARMER	May 25, 1910
FERNANDO BEERES	Nov. 28, 1909
HARRY TOWER	Aug. 8, 1910
VIRGIL R. PORTER	Aug. 10, 1910

Moolah Temple

FRANK E. BRUTON	Feb. 3, 1910
HERBERT B. MARTIN	Feb. 18, 1910
RICHARD SINGER	Feb. 27, 1910
ANDREW J. BUCKLEW	Feb. 25, 1910
JAMES R. DOYLE	Mar. 19, 1910

Moolah Temple—Continued

NOBLE.	DATE.
WILLIAM GRAYSON	April 7, 1910
VASCO H. ROBERTS	April 22, 1910
MATTHEW W. MUIR	April 24, 1910
JACK P. RICHARDSON	April 29, 1910
BRUCE C. ALVORD	May 10, 1910
NIELS W. JACOBS	June 28, 1910
CÁSPER KOEHLER	July 7, 1910
EDWARD F. HALL	Sept. 5, 1910
OLIVER F. HAMILTON	Sept. 17, 1910
PHILIP FLORREICH	Sept. 18, 1910
WILLIAM K. JACKSON	Oct. 20, 1910
ROBERT E. McCLELLAN	Oct. 31, 1910
LOUIS RUCKERT	Nov. 1, 1910
ALBERT F. NASSE	Nov. 21, 1910
HENRY T. JONES	Nov. 27, 1910

Morocco Temple

JAMES F. CLARK	Dec. 4, 1910
W. W. COLEMAN	Oct. 6, 1909
B. F. DILLON	Nov. 21, 1910
W. S. GRAHAM	June 19, 1910
A. J. HARRIS	June 20, 1910
A. L. KEENE	Sept. 25, 1910
M. H. McGUIRE	—, —
D. C. WELCH	Jan. 20, 1910
R. S. NELSON	—, —
W. A. GAHLENBECK	Oct. 19, 1910
JOHN BEATY	—, —
T. A. JONES	Dec. 27, 1910
W. A. SHAW	July 28, 1909
H. T. WESTCOTT	Mar. 31, 1910
W. A. DUNN	April 8, 1910

Moslem Temple

JOHN F. BENNETT	June 18, 1910
A. C. BIRD	May 27, 1910
CLAUD H. CANDLER	Feb. 25, 1910
A. M. BURTON	Oct. 22, 1910
HARRY E. COOK	April 8, 1910
S. T. COLE	May 12, 1910

Moslem Temple—Continued

NOBLE.	DATE.
GEORGE H. COLLEY	Mar. 4, 1910
NICHOLAS COULSON	Aug. 20, 1910
ARTHUR G. CHAPPELL	Nov. 11, 1910
CHARLES J. GEORGE	Mar. 8, 1910
E. R. GAY	Oct. 8, 1910
WILLIAM L. HUTCHINGS	Mar. 15, 1910
CHESTER W. HENDERSON	Oct. 20, 1910
GEORGE T. JACK	Mar. 15, 1910
E. R. JACKSON	Sept. 23, 1910
D. F. KINNEY	May 1, 1909
HENRY KLINE	July 7, 1910
THEO. O. LEONARD	May 31, 1910
WILLIAM MEISNER	Feb. 10, 1910
GEORGE L. MALTZ	Aug. 1, 1910
JAMES MATHEWSON	Nov. 2, 1910
AUGUST G. McDONALD	Jan. 6, 1910
G. A. NICHOLS	May 4, 1910
FREDERICK A. ORTMAN	Feb. 6, 1910
ORRIN PIERCE	Jan. 7, 1910
E. W. PEPPIT	Feb. 25, 1910
HARRY PARK	April 23, 1910
GEORGE PENNELL	Oct. 28, 1910
C. H. REYNOLDS	Mar. 2, 1910
FRANCIS T. TREMPER	Oct. 28, 1910
JOHN S. VAN ALSTYNE	July 3, 1910
FRANK H. WHITNEY	Feb. 9, 1910
HORACE S. WORDEN	May 9, 1910
GEORGE L. WALKER	Aug. 1, 1910
MORRIS L. WILLIAMS	Oct. 1, 1910
B. F. WELSH	Sept. 25, 1910
E. F. DALY	June 14, 1909
B. W. YATES	Sept. 10, 1910

Mount Sinai Temple

JAMES H. PUTNAM	July 3, 1909
J. VERNON DUTTON	Oct. —, 1908
GEORGE R. CURLY	Nov. 1, 1910
HARLAN CARPENTER	Nov. 3, 1910
GEORGE W. STORY	Oct. 20, 1910
H. EUGENE TILLEY	Mar. 4, 1910
JOSEPH SOMERVILLE	Mar. 30, 1910

Mount Sinai Temple—Continued

NOBLE.	DATE.
CHARLES W. DUNHAM	April 5, 1910
LEVY F. ADAMS	Feb. 9, 1910
ALEXANDER E. BRUCE	June 23, 1910
CHARLES E. BRYCE	June 30, 1910
JOHN E. SMITH	July 10, 1910
CHARLES F. MERRILL	July 14, 1910
GEORGE AITKEN	Sept. 19, 1910
CHARLES A. GATES	Sept. 24, 1910
WISNER B. BISBEE	Nov. 10, 1910
EUGENE H. AKLEY	Dec. 7, 1910
DANIEL C. DANFORTH	Dec. 13, 1910
FRANK W. SILSBY	July 13, 1910
SAMUEL H. KELLOGG	—, —, —

Murat Temple

HENRY C. ADAMS	Nov. 15, 1910
LAWRENCE V. BUSKIRK	Nov. 21, 1910
JOHN M. BASH	Jan. 12, 1908
GEORGE W. BLISS	Mar. 12, 1910
LUCIAN F. CORNING	Nov. 2, 1909
AUGUSTUS FAHNESTOCK	Feb. 7, 1910
J. FORAY DICKSON	Dec. 26, 1909
ARTHUR G. STALL	Aug. 22, 1910
JAMES N. HICKMAN	Mar. 29, 1910
JAMES H. LITTLE	Oct. 31, 1909
E. J. McGANNON	Mar. 1, 1910
GEORGE F. MCGUMIS	May 29, 1910
EDWIN C. MESSICK	June 24, 1910
WILLIAM THOMAS NOBLE	Jan. 10, 1910
DANIEL NOYES	Mar. 15, 1910
JESSE OVERSTREET	May 27, 1910
LOUIS L. PFEFFER	April 16, 1910
JAMES L. ROBINSON	Nov. 9, 1910
SAMUEL B. SWEET	Oct. 12, 1910
LEONARD S. SARGENT	Aug. 22, 1910
ROBERT SIMONTON	June 22, 1910
DAVID F. SWAIN	Mar. 8, 1910
FRANK R. THRALL	April 1, 1910
LOUIS A. VON BEHREN	May 16, 1910
AUGUSTUS WOOD	Oct. 24, 1910
LEONARD WILD	Dec. 12, 1909

Naja Temple

NOBLE.	DATE.
BYRON P. DAGUE	May 8, 1910
THOMAS W. HOLVEY	July 14, 1910
FRANK MEYER	Aug. 15, 1910
ALBE HOLMES	Aug. 26, 1910
SOL LEVINSON	Sept. 11, 1910

Nile Temple

JOSEPH L. RILE	Sept. 4, 1909
WILLIAM H. ELLIS	Mar. 31, 1910
JOHN PEIRCE	June 14, 1910
JOHN H. MCGRAW	June 23, 1910
CHARLES S. WILEY	July 11, 1910
T. C. THOMPSON	Nov. 7, 1910
LOUIS SCHOENFELD	Nov. 18, 1910

Oasis Temple

DR. H. F. CHREITZBURG	Oct. 10, 1910
DR. JOSEPH T. CALVERT	Oct. 10, 1910
JAMES W. WADSWORTH	—, —, 1910

Oleika Temple

CHARLES E. SEAMAN	—, —, —
C. H. MASTIN	—, —, —

Omar Temple

W. W. LUMPKIN	Mar. 13, 1910
FRANK C. FISHBURNE	April 9, 1910
CHARLES G. DANTZLER	Jan. 20, 1910
THOMAS TURNER	July 30, 1910
JACOB THOMAS BARRON	Sept. 16, 1910
W. F. BOBO	Nov. 18, 1910
MARCHAL A. BRIDGES	—, —, —
JAC. WILLARD BAUER	Sept. 4, 1910

Oriental Temple

GEORGE H. BAUDER	June 25, 1909
DON W. COWDREY	Dec. 13, 1909
EDWARD W. MILLARD, Jr.	Dec. 17, 1909
CHARLES D. FENTON	Dec. 22, 1909
DAVID WILLIAMS	Dec. 30, 1909

Oriental Temple—Continued

NOBLE.	DATE.
HENRY A. WILSON	Jan. 3, 1910
MARCUS C. ALLEN	Jan. 20, 1910
JOHN J. FENWICK	Feb. 7, 1910
EDGAR L. FURSMAN	April 2, 1910
DARIUS E. POTTER	April 25, 1910
SILAS WRIGHT	May 5, 1910
LYNN E. FAKE	—, —, —
HARRY K. STILES	July 4, 1910
ROBERT W. PORTER	July 9, 1910
GEORGE A. McCOMBER	July 20, 1910
WILLIAM E. WOOD	Sept. 8, 1910
RICHARD L. EFNOR	Sept. 25, 1910
EDWARD ROSA	Oct. 26, 1910
JOSEPH V. WARE	Nov. 2, 1910

Osiris Temple

ELWOOD LEACH	Jan. 14, 1910
CHARLES H. MYERS	Oct. 14, 1908
J. FRANK DIXON	Jan. 28, 1910
CHALMERS TRIMBLE	—, —, 1907
OTIS E. SMITH	Mar. 26, 1910
JAMES FINLAYSON	May 10, 1910
JOHN J. LANE	May 20, 1910
JAMES M. CAHON	May 21, 1910
T. M. GARVIN	June 17, 1910
JOHN R. MENDEL	July 2, 1910
ALEX. DURST	July 7, 1910
ALONZO ANDREWS	Mar. 19, 1909
O. C. CRANE	Nov. 12, 1910
R. M. McGUFFIN	Sept. 7, 1910

Osman Temple

JAMES M. HOUSE	Feb. 7, 1910
E. LESKE	April 28, 1910
J. M. KUHN	July 26, 1910
L. C. McCOY	Oct. 7, 1910
L. H. TEETZEL	Nov. 25, 1910
C. J. KRUGER	Mar. 2, 1910
VICTOR SMALLEY	Dec. 20, 1910
F. I. CRANE	Jan. 15, 1910
B. A. PROVOOST	Jan. 20, 1910
CHARLES H. ELLIOTT	Nov. 23, 1910

Palestine Temple

NOBLE.	DATE.
SANFORD HAMILTON	July 10, 1909
WILLIAM T. EYER	Dec. 18, 1909
ELMER H. KINNICUTT	Jan. 10, 1910
WILLIAM H. ARMSTRONG	Jan. 23, 1910
ALVIN H. ECCLESTON	Jan. 23, 1910
EDWARD E. RICHARDSON	Feb. 12, 1910
JOHN HEATHCOTE	Mar. 14, 1910
FRANK M. WILLIAMS	Mar. 27, 1910
LUKE A. CURTIS	April 7, 1910
GEORGE W. WILLIAMS	April 24, 1910
GEORGE A. JENCKS	May 17, 1910
CHARLES E. SKINNER	May 26, 1910
JOHN BOOTH	May 30, 1910
WALTER H. SUMMERSBY	June 23, 1910
JOSEPH HAIRE	July 5, 1910
WALTER D. DARBY	July 7, 1910
RICHARD WATERHOUSE	July 13, 1910
FRANK FARNELL	Aug. 11, 1910
WILLIAM H. MORGAN	Aug. 15, 1910
TIMOTHY P. DODGE	Sept. 12, 1910
HERBERT TAYLOR	Sept. 13, 1910
DAVID L. FALES	Sept. 18, 1910
THEODORE B. HAZZARD	Sept. 22, 1910
ERNEST L. HACKETT	— — —
JOSHUA C. TUCKER	Oct. 19, 1910
CHARLES F. BURNHAM	Nov. 12, 1910

Pyramid Temple

WILLIAM H. ALLEN	Feb. 23, 1907
HENRY E. WINDSOR	Feb. 2, 1910
GEORGE F. HUNT	Nov. 9, 1907
H. S. STURTEVANT	Mar. 20, 1910
HENRY O. CANFIELD	July 25, 1910
FRED H. WALDRON	Nov. 20, 1910
CHARLES B. TERRELL	Mar. 5, 1910
H. LEROY RANDALL	July 23, 1909
EDGAR K. PARKER	Nov. 11, 1910
ELMER H. PARDEE	Aug. 6, 1910
CHARLES H. HUNTOON	Sept. 13, 1910
CHARLES F. WILLIAMS	Oct. 9, 1910
HARRY G. THOMPSON	Nov. 21, 1910
WILLIAM R. SILVA	Jan. 9, 1910

Pyramid Temple—Continued

NOBLE.	DATE.
EDWIN B. SANFORD	Mar. 1, 1910
JOSEPH W. SMITH	Aug. 9, 1910
WILLIAM KAEHRLE	June 19, 1907
OLIVER H. INGALLS	May 6, 1909
FRANK W. HODGE	Mar. 25, 1910
WILLIAM S. BULLARD	Oct. 4, 1910
FRANKLIN A. COESTER	Oct. 26, 1910
JOHN McCARTHY	Nov. 25, 1910
JAMES E. MINOR	Sept. 27, 1910
GEORGE A. MAYCOCK	May 11, 1910
FRANK CONLEY	Mar. 11, 1910
ISAAC B. PRINDEE	May 11, 1910
ELEAZER PARMLY	July 15, 1910

Rajah Temple

CHARLES W. B. TODD	Jan. 1, 1910
FRED S. NEUDOERFFER	Jan. 6, 1910
WILLIAM TURNER	Jan. 27, 1910
CHARLES D. ANDREWS	Feb. 6, 1910
JAMES S. AHRENS	Feb. 2, 1910
R. C. WEAVER	Feb. 17, 1910
CONSTANTINE GEISSINGER	Feb. 19, 1910
THOMAS BEDDOW	Feb. 20, 1910
GEORGE H. HERTWIG	June 13, 1910
SAMUEL L. JONES	Aug. 13, 1910
J. HAIN RUTH	Aug. 15, 1910
A. F. SMITH	May 20, 1910
A. B. DUNDORE	Sept. 2, 1910
CHARLES B. RITTER	Dec. 29, 1909
H. W. JARRETT	Jan. 14, 1910
JOHN M. SCHONAUER	Nov. 18, 1910
WILLIAM A. HECKMAN	Nov. 19, 1910
C. R. MILLER	Nov. 1, 1910
H. D. KINGKINKER	Nov. 29, 1910
W. HARVET MORRIS	Dec. 21, 1910

Rameses Temple

J. B. ANDERSON	Mar. 23, 1910
C. W. CAREY	Jan. 21, 1910
DANIEL COYLE	July 12, 1910
THOMAS DONNELLY	Aug. —, 1908

Rameses Temple—Continued

NOBLE.	DATE.
W. D. HAMILTON	July 6, 1907
WILLIAM HOGG	Oct. 23, 1910
THOMAS HOOD	Aug. 29, 1910
H. B. HAWSON	July 9, 1910
W. H. LEATCH	—, —, —
JOHN McGIFFIN	Aug. 19, 1910
G. I. ROEZEL	April 21, 1910
W. WILBY	Jan. 25, 1910
GEORGE A. WILLIAMS	Oct. 26, 1909

Rizpah Temple

FRANK W. NISBET	May 21, 1910
LAURENCE YONTS.	Sept. 30, 1910

Sahara Temple

J. N. MITCHELL	Aug. 8, 1908
D. M. SOUTHWICK	Aug. 11, 1909
EDMUND McKENNA	Feb. 20, 1910
J. E. FOSTER	Feb. 27, 1910
R. C. WHITE	—, —, 1910
JESSE R. MORRIS	April —, 1910
THOMAS H. JACKSON	July 1, 1910

Saladin Temple

D. P. ALDRICH	Jan. 22, 1910
O. M. ALLEN	July 26, 1910
WILLIAM BEITNER	Nov. 11, 1910
E. A. BATES	July 29, 1910
L. M. CARY	Feb. 21, 1910
J. M. CORBIN	June 18, 1909
E. E. DEITRICH	Sept. 21, 1910
A. D. GREENE	May 27, 1910
L. H. HOYT	Jan. 8, 1910
IRA O. JOHNSON	Oct. 5, 1910
U. S. LAWRENCE	May 9, 1910
A. O. LEAVENWORTH	Feb. 20, 1910
G. M. LEONARD	June 18, 1910
A. V. MANN	July 19, 1910
J. W. McCRATH	Feb. 8, 1910
J. J. McVEAN	Aug. 21, 1910

Saladin Temple—Continued

NOBLE.	DATE.
C. B. METZGER	Sept. 22, 1910
T. J. MILLER	Feb. 2, 1909
B. J. MORGAN	July 22, 1910
N. NOURSE	Aug. 14, 1910
C. B. QUIGLEY	Sept. 29, 1910
C. F. RANNEY	Oct. 27, 1910
C. A. REYNOLDS	Nov. 17, 1909
A. E. SHIMMEL	July 30, 1910
ROBERT SPROUL	Oct. 31, 1910
J. F. STEPHENS	Sept. 16, 1910
E. E. UNDERNER	May 26, 1910
C. G. VARY	April 7, 1910
W. D. WADE	Oct. 8, 1910
J. B. WATKINS	Feb. 21, 1910
GEORGE W. YOUNG	Nov. 4, 1910

Salaam Temple

FRED T. GREGSON	Dec. 14, 1900
EDWARD R. PHILLIPS	Jan. 17, 1910
WILLIAM T. COGLAN	Mar. 4, 1919
CHARLES F. WALKER	April 5, 1910
NICHOLAS B. DEBOW	Aug. 2, 1910
JOHN B. AYRES	Sept. 5, 1910
WERNER SCHWEIZER	Sept. 8, 1910
RICHARD P. REDDING	Sept. 8, 1910
SIDNEY BANCROFT	Sept. 12, 1910
FRED DIEM	Sept. 30, 1910
SAMUEL W. GEERY	Oct. 6, 1910
CONRAD LEICK	Oct. 8, 1910
CHARLES L. WATTER	Oct. 28, 1910
EDWARD R. FRENCH	Nov. 5, 1910
VICTOR H. MEYER	Nov. 6, 1910
JAMES W. LAUGHLIN	Nov. 19, 1910
HENRY WIENCKE	Dec. 10, 1910
IRA BUDD	Dec. 15, 1910
FRANKLIN C. VAN ORDEN	Dec. 31, 1910

Sesostris Temple

PETER T. BUCKLEY	Jan. 16, 1910
S. W. WADSWORTH	Jan. 19, 1910
LOUIS B. HUGHES	Feb. 19, 1910

Sesostris Temple—Continued

NOBLE.	DATE.
A. E. MOELLER	May 15, 1910
JAMES W. FROW	July 16, 1910
JAMES M. EDMINSTON	Aug. 27, 1910
HECTOR MURRAY	Aug. 31, 1910
J. E. MENDENHALL	Oct. 7, 1910
WILLIAM H. COWGELL	Oct. 16, 1910
HERMAN BEHLING	Feb. 13, 1909

Sphinx Temple

CHARLES H. PRESTON	Jan. 5, 1910
HARRY R. KNOX	Jan. 29, 1910
CHARLES A. ARNOLD	Feb. 18, 1910
CHARLES REYNOLDS	April 15, 1910
C. B. POMEROY	May 11, 1910
OLIVER W. BOWEN	May 31, 1910
C. L. HARWOOD	Mar. 31, 1910
SULLIVAN N. ELLIS	June 30, 1910
LYMAN D. MILLS	July 1, 1910
D. M. LESTER	July 11, 1910
HENRY HOWEY	Oct. 1, 1910
A. W. C. WILLIAMS	Aug. 4, 1910
LINVILLE J. HALL	Sept. 23, 1910
CHARLES J. WINTERS	Sept. 27, 1910
C. H. BROADHURST	Sept. 27, 1910
E. A. TREADWAY	Oct. 5, 1910
F. R. WASLEY	Sept. 30, 1910
JAY S. STONE	Oct. 8, 1910
A. PROCTOR SHERWIN	Nov. 23, 1910
JOSEPH M. SMITH	Nov. 26, 1910
NORMAN S. BREWER	Dec. 12, 1910

Syria Temple

H. N. PATRICK	Jan. 1, 1910
G. J. GORMAN	Jan. 7, 1910
R. D. KOEMER	Jan. 9, 1910
W. C. WRIGHT	Jan. 11, 1910
A. L. SAILOR	Jan. 12, 1910
H. E. SEATON	Jan. 23, 1910
W. T. ENGLISH	Feb. 8, 1910
H. J. BELLMAN	Feb. 7, 1910

Syria Temple—Continued

NOBLE.	DATE.
FRANK POWERS	Feb. 9, 1910
A. B. DONAHY	Feb. 17, 1910
WILLIAM FLACONS	Feb. 21, 1910
W. J. PRENTICE	Feb. 24, 1910
A. B. WIGLEY	Mar. 16, 1910
W. W. COLE	Mar. 25, 1910
J. G. STEPHENS	Mar. 31, 1910
R. F. HASLEN	April 21, 1910
W. A. FORD	April 22, 1910
R. ARTHURS, JR.	April 23, 1910
F. GWINNER, JR.	June 27, 1910
A. P. U. PAINTER	May 1, 1910
J. A. THORSELL	May 4, 1910
J. A. McWILLIAMS	May 7, 1910
L. McQUISTON	May 13, 1910
ELLIS HALL	May 16, 1910
J. H. SHAFFER	May 31, 1910
C. E. CONNOR	June 4, 1910
J. S. WIGHTMAN	June 7, 1910
C. A. GLEASER	June 11, 1910
P. S. COOMBS	June 14, 1910
C. A. FLACH	May 28, 1910
M. V. SMITH	June 25, 1910
W. K. OSBORN	June 30, 1910
J. R. STAUFFER	July 14, 1910
JAMES S. IRVIN	July 29, 1910
S. G. WALKER	Aug. 18, 1910
GEORGE B. ANDERSON	Aug. 24, 1910
H. G. WELSH	Sept. 15, 1910
J. C. BARTLETT	Nov. 1, 1910
H. L. SCHULZE	Nov. 1, 1910
O. D. PICKELS	Sept. 9, 1910
W. E. MORRISON	Nov. 11, 1910
J. B. PAINTER	Oct. 16, 1910
A. P. RICHEY	Oct. 21, 1910
T. F. WOLFE	Nov. 30, 1910
A. J. EDWARDS	Dec. 10, 1910
F. P. SLICKER	Dec. 1, 1910
W. M. PROCTOR	Dec. 13, 1910
L. B. ANDERSON	Dec. 18, 1910
THOMAS H. MEANS	June 14, 1910
REES, JAMES	Dec. 30, 1910

Syrian Temple

NOBLE.	DATE.
G. W. BALL	May 13, 1910
LEE BAMBERGER	Jan. 20, 1910
H. A. BEDEL	June 12, 1910
R. P. BELLSMITH	May 11, 1910
FRED BERTRAM	Nov. 19, 1910
W. D. COLE	July 7, 1910
J. A. COLLINS	Nov. 8, 1910
JACOB DORSH	May 10, 1910
R. H. DOUGLASS	Feb. 21, 1910
F. S. FORSYTH	July 21, 1910
JOHN HARRIS	July 7, 1910
L. HEINSHEIMER	Sept. 19, 1910
E. P. HEFFE	Nov. 4, 1910
F. M. HOLDEN	Aug. 15, 1910
EMERY JONES	Sept. 12, 1910
G. B. JOHNSON	Dec. 17, 1910
AUGUST KAYSER	Sept. 12, 1910
H. L. KIRSTEIN	Feb. 3, 1910
H. C. MEADOW	Dec. 6, 1910
WILLIAM SANDAN	May 20, 1910
S. P. SANDS	Oct. 27, 1910
J. H. SCHUBB	July 25, 1910
HENRY STRECKEN	Jan. 25, 1910
H. H. SUMMERS	July 13, 1910
ISADORE TRAGER	July 28, 1910
RICHARD VENTING	Sept. 29, 1910
G. W. WEBB	April 16, 1910
F. W. WHITAKER	Nov. 24, 1910

Tangier Temple

E. H. JACOBS	—, 1909
SOLOMON DRAPER	May 13, 1909
MORRIS WADSWORTH	June 16, 1909
CARLETON H. WELLS	July 18, 1909
L. B. SHEPARD	Nov. 20, 1909
JAMES KEYS	Dec. 27, 1909
JAMES TOUT	Jan. 7, 1910
HENRY F. CADY	Jan. 23, 1910
CHARLES M. HULL	Mar. 13, 1910
A. D. STOWITTS	Mar. 13, 1910
W. H. RIMERMAN	April 5, 1910
JOHN BRODERICK	April 10, 1910

Tangier Temple—Continued

NOBLE.	DATE.
VICTOR L. FRIED	April 26, 1910
E. V. LEWIS	July 5, 1910
ALBERT L. TOWLE	July 8, 1910
THOMAS E. STACK	Oct. 13, 1910
JOHN P. FINLEY	Oct. 30, 1910
ED. C. DRAKE	Nov. 10, 1910
WILLIAM CLEBURNE	Dec. 13, 1910

Tebala Temple

EBA BISHOP	Jan. 14, 1910
RUFUS E. BAILY	Oct. 29, 1910
F. P. ELDREDGE	Oct. 6, 1910
THOMAS M. LEE	Jan. 2, 1910
JACOB C. SCOTT	April 16, 1910
C. G. STEFFEN	Jan. 28, 1910
B. A. STURTEVANT	Mar. 16, 1910
ROBERT W. WRIGHT	Nov. 29, 1910

Tripoli Temple

W. H. MORGAN	Jan. 2, 1910
W. B. MURPHY	Jan. 19, 1910
JOHN E. WILSON	Jan. 26, 1910
STEPHEN HOTELLING	Dec. 29, 1909
CHARLES N. FROST	Feb. 27, 1910
JOHN H. FRIEND	Jan. 26, 1910
FRANK V. EGLOFF	Mar. 28, 1910
ARNE H. TONGEN	Mar. 29, 1910
PAUL M. SEIMS	Feb. 26, 1910
N. S. SPENCER	April 1, 1910
TOM BUCKLEY	April 9, 1910
GEORGE DES TORGES	April 18, 1910
WILLIAM J. BROWN	May 7, 1910
HENRY C. KOCH	May 19, 1910
HIRAM M. DUNFIELD	May 20, 1910
CHARLES M. GREGG	April 20, 1910
WILLIAM A. FARMER	May 25, 1910
BENJ. S. KRADWELL	April 15, 1910
FLORIAN J. RIES	Aug. 12, 1910
ROBERT MARTIN	May 2, 1910
HARRY L. WILLIAMS	Sept. 16, 1910

Tripoli Temple—Continued

NOBLE.	DATE.
CRAWFORD E. WILLIAMS	April 17, 1910
FRED N. BRETT	April 23, 1910
LEROY C. WHITNEY	Oct. 3, 1910
SAM M. SCHUELZER	Oct. 28, 1910
J. C. LUND	Oct. 30, 1910
J. H. WOODWORTH	Sept. 1, 1910
JABEZ WOLFENDEN	Nov. 23, 1910

Yaarab Temple

JULIUS L. BROWN	Sept. 4, 1910
W. J. DRISKILL	—, 1910
AUGUST GEIGER	June 1, 1910
JOSEPH H. GREEN	Mar. 11, 1910
HUGH D. JAQUISH	June 7, 1910
K. M. McDONALD	June 30, 1910
JAMES L. MCGINN	June 3, 1910
DAVID H. McNEILL	Mar. 3, 1910
S. Q. PETTIS	Mar. 15, 1910
WILLIAM P. ROBERTSON	—, —
RUFUS M. ROSE	July 21, 1910
R. B. SCARBOROUGH	Sept. 21, 1910
CHARLES F. SASSER	Feb. 27, 1910
ORION S. NUNNALLY	Dec. 6, 1909

Za-Ga-Zig Temple

J. F. PITT	Feb. 4, 1910
J. M. PATTERSON	Feb. 6, 1910
FRANK SPRAGUE	Feb. 12, 1910
W. C. SEZAUER	—, —, 1910
GEORGE GLICK	—, —, 1910
A. B. McDANIELS	Sept. —, 1910
C. J. A. ERIKSON	—, —, 1910
C. L. CALDWELL	Oct. 9, 1910
J. W. MILLER	Oct. 4, 1910
W. D. FORBES	Oct. 22, 1910
D. H. PARK	Dec. 7, 1910
ED. BRADDOCK	Feb. 23, 1908
J. W. CRAVEN	Aug. 5, 1909
GEORGE RODGERS	Mar. 25, 1910

Za-Ga-Zig Temple—Continued

NOBLE.	DATE.
J. J. CARNAHAN	July 27, 1909
E. D. WILEY	Feb. 28, 1909
D. T. STEWART	Dec. 26, 1908
A. S. WEIR	Mar. 2, 1908
A. R. W. ROBERTSON	Oct. 24, 1908
J. H. MINEOH	June 26, 1910

Zamora Temple

JOHN L. BAIRD	Jan. 12, 1910
GUY R. COLEMAN	Dec. 20, 1910
RUFUS LESTER	April 22, 1910
R. O. RANDALL	Feb. 24, 1910
STEPHEN H. STRICKLAND	Dec. 20, 1910
CHARLES WHELOCK	Sept. 24, 1910

Zembo Temple

WILLIAM F. RICHARDSON	Jan. 1, 1910
DANIEL M. ROMBERGER	Jan. 4, 1910
D. AUGUSTUS PETERS	Jan. 28, 1910
JOHN E. STOTT	Feb. 16, 1910
HENRY J. BEATTY	Feb. 21, 1910
GEORGE G. BURDICK	Mar. 24, 1910
WILLIAM B. HAFFELFINGER	Mar. 26, 1910
JACOB P. BARRINGER	April 7, 1910
HENRY W. FISHEL	May 9, 1910
S. NEVIN HENCH	Aug. 20, 1910
JOHN J. KEFFER	July 19, 1910
ANDREW J. BRENNEMAN	Sept. 29, 1910
ERASTUS H. LEFFLER	Oct. 16, 1910

Zem Zem Temple

EDWARD FULLER	Dec. 1, 1909
DELOS PIERCE	Mar. 4, 1910
JOHN M. TROXELL	Mar. 28, 1910
C. D. PIERCE	April 19, 1910
JOHN B. THOMPSON	May 10, 1910
GEORGE B. WARREN	May 20, 1910
ELISHA K. MASON	June 17, 1910
JARRETT W. DAVIS	Sept. 17, 1910
ELIJAH M. LEE	Sept. 26, 1910

Zem Zem Temple—Continued

NOBLE.	DATE.
CHARLES S. MARKS	Oct. 26, 1910
C. MAX CONRAD	Nov. 26, 1910
W. S. RAVENSCROFT	Aug. —, 1910

Zenobia Temple

W. F. RUSSELL	Nov. 27, 1909
F. H. KOPPE	Sept. 29, 1909
W. B. LOUGHRAN	June 15, 1910
G. W. VROOMAN	July —, 1910
C. C. BUXTON	Jan. 12, 1910
W. S. DUDLEY	Sept. 8, 1910

Ziyara Temple

WILLIAM A. PRESTON	Oct. 21, 1909
ATHELBERT CROPSY	Dec. 17, 1909
JOEL A. OMENS	Jan. 27, 1910
J. E. B. THORN	Feb. 12, 1910
ELIJAH U. SCOVILLE	April 2, 1910
MYRON A. MCKEE	April 7, 1910
CLARENCE E. TAYLOR	May 6, 1910
JOHN M. CAMPBELL	June 22, 1910
HARVEY HOTALING	July 7, 1910
WILLIAM H. LACKIE	Sept. 3, 1910
JOHN PFEIFFER	Oct. 1, 1910
EDGAR H. DOUGLAS	Oct. 25, 1910
CHARLES HABERLE	Oct. 27, 1910
LYMAN C. SMITH	Nov. 5, 1910

Zorah Temple

SAMUEL MASS	Aug. 14, 1910
JOHN GARRITY	Nov. 7, 1910

Zuhrah Temple

JOHN G. ALLEN	Jan. 26, 1910
GEORGE P. MILLS	Feb. 4, 1910
H. J. WAITE	Feb. 11, 1910
GEORGE C. WINCHESTER	Feb. 26, 1910
WILLIAM MCKINNEY	Mar. 19, 1910
C. C. SCHULTZ	Mar. 21, 1910

Zuhrah Temple—Continued

NOBLE.	DATE.
CHARLES ALBERT DAVIS	Mar. 23, 1910
J. C. WOODWORTH	April 24, 1910
CHARLES H. SPENCER	May 20, 1910
GEORGE W. MEYER	May 30, 1910
C. C. DINEHART	June 8, 1910
C. M. FERRO	June 13, 1910
A. B. ROVVINS	June 16, 1910
ANTHONY SKEOCH, Jr.	June 21, 1910
H. O. PETERSON	July 28, 1910
L. J. ARCHAMBAULT	Aug. 6, 1910
JOSEPH GARBETT	Aug. 22, 1910
PERCIVAL R. SHUTE	Sept. 1, 1910
W. V. WHIPPLE	Sept. 15, 1910
FOSHEN A. SMITH	Sept. 26, 1910
H. J. WATT	Oct. 5, 1910
WILLIAM C. ALLEN	Nov. 9, 1910
AL. J. SMITH.	Nov. 3, 1910
ALFRED E. DICKEY	Nov. 29, 1910

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
 OF THE
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA

OFFICERS FOR 1911-1912

JOHN F. TREAT	<i>Imperial Potentate</i>
FARGO, N.D.	
WILLIAM J. CUNNINGHAM	<i>Imperial Deputy Potentate</i>
BALTIMORE, MD.	
WILLIAM W. IRWIN	<i>Imperial Chief Rabban</i>
WHEELING, W.VA.	
FREDERICK R. SMITH	<i>Imperial Assistant Rabban</i>
ROCHESTER, N.Y.	
J. PUTNAM STEVENS	<i>Imperial High Priest and Prophet</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial Oriental Guide</i>
ST. LOUIS, MO.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
573 WOOD STREET, PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
CHARLES E. OVENSHERE	<i>Imperial First Ceremonial Master</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY	<i>Imperial Second Ceremonial Master</i>
INDIANAPOLIS, IND.	
W. FREELAND KENDRICK	<i>Imperial Marshal</i>
PHILADELPHIA, PA.	
ELLIS L. GARRETSON	<i>Imperial Captain of the Guard</i>
TACOMA, WASH.	
WILLIAM J. MATTHEWS	<i>Imperial Outer Guard</i>
NEW YORK, N.Y.	

DIRECTORY OF Temples, Officers and Representatives TO THE IMPERIAL COUNCIL FOR 1910-1911

Corrected to February 1, 1911

Representatives Ad Vitam

FLEMING, WALTER M.	141 Rich Ave., Mt. Vernon, N.Y.
MELISH, WILLIAM B.	612 W. 6th St., Cincinnati, O.
FIELD, CHARLES L.	312 Clay St., San Francisco, Cal.
DINGMAN, HARRISON	Washington, D.C.
MCGAFFEY, ALBERT B.	Denver, Colo.
ALLEN, ETHELBERT F.	Kansas City, Mo.
ATWOOD, JOHN H.	Kansas City, Mo.
WINSOR, LOU B.	Reed City, Mich.
SHAFFER, PHILIP C.	3216 N. 15th St., Philadelphia, Pa.
AKIN, HENRY C.	Postmaster's Office, Omaha, Neb.
GREEN, GEORGE H.	Dallas, Tex.
BROWN, GEORGE L.	Buffalo, N.Y.
CLAYTON, ALVAH P.	St. Joseph, Mo.
ROUNDY, FRANK C.	Chicago, Ill.
ALDERMAN, EDWIN I.	Marion, Ia.
STREET, GEORGE L.	Richmond, Va.
HINES, FRED A.	Los Angeles, Cal.

Emeriti Members with Rights and Privileges

MILLAR, GEORGE W.	New York, N.Y.
MCGEE, JAMES	New York, N.Y.
LODER, GEORGE F.	Rochester, N.Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.
BOYLE, JOHN W.	Utica, N.Y.

Emeriti Members

TYLER, GEORGE O.	Burlington, Vt.
SIMEON, W. THEODORE	Pittsburgh, Pa.
MCCANDLESS, GEORGE W.	Pittsburgh, Pa.

1. AAD TEMPLE Duluth, Minn.

Date of Regular Session, 1st and 3d Fridays.

Founded Sept. 5, 1905.

Membership, Jan. 1, 1911, 755.

William D. Underhill, Potentate, 209 Exchange Bldg., Duluth, Minn.

Sheldon L. Frazer, Recorder,

510 First National Bank Bldg., Duluth, Minn.

REPRESENTATIVES:

Jesse Norton 607 Palladio Bldg., Duluth, Minn.

Henry Nesbitt 206 Sellwood Bldg., Duluth, Minn.

Arthur P. Cook Post Office, Duluth, Minn.

William D. Underhill 209 Exchange Bldg., Duluth, Minn.

2. ABBA TEMPLE Mobile, Ala.

Date of Regular Session, on call of Potentate, February and November.

Founded June 18, 1903.

Membership, Jan. 1, 1911, 241.

Herman H. Wefel, Jr., Potentate . City Bank Bldg., Mobile, Ala.

Myron T. Sprague, Recorder P.O. Box 837, Mobile, Ala.

REPRESENTATIVE:

Thomas J. Young 62 Dauphin St., Mobile, Ala.

3. ABDALLAH TEMPLE Leavenworth, Kan.

Date of Regular Session, 1st and 3d Fridays each month.

Founded March 28, 1887.

Membership, Jan. 1, 1911, 1,020.

George W. Kendrick, Potentate, 502 5th Ave., Leavenworth, Kan.

Edward W. Osgood, Recorder, P.O. Box 125, Leavenworth, Kan.

REPRESENTATIVES:

George W. Kendrick 502 5th Ave., Leavenworth, Kan.

George W. Scott 420 Waverly St., Kansas City, Kan.

James W. Sexton 410 Delaware St., Leavenworth, Kan.

Edward H. Johnson 426 Commercial St., Atchison, Kan.

John H. Atwood (*ad vitam*), 842 N.Y. Life Bldg., Kansas City, Mo.

4. ABOU BEN ADHEM TEMPLE Springfield, Mo.

Date of Regular Session, 4th Thursdays, except in December.

Chartered July 9, 1903.

Membership, Jan. 1, 1911, 612.

A. C. Daily, Potentate Springfield, Mo.

E. N. DeGross, Recorder Springfield, Mo.

REPRESENTATIVES:

Thomas G. Goldsmith Springfield, Mo.

A. C. Daily Springfield, Mo.

H. J. Fox Springfield, Mo.

W. K. Davis West Plains, Mo.

5. ABU BEKR TEMPLE Sioux City, Ia.

Date of Regular Session, on call.

Founded May 8, 1907.

Membership, Jan. 1, 1911, 709.

Albert A. Smith, Potentate Sioux City, Ia.

W. D. Irvine, Recorder Sioux City, Ia.

REPRESENTATIVES:

Albert A. Smith Sioux City, Ia.

A. L. Fribourg Sioux City, Ia.

S. W. Appleton Sioux City, Ia.

C. E. Walters Council Bluffs, Ia.

6. ACCA TEMPLE Richmond, Va.

Date of Regular Session, 4th Thursdays, except in June, July,
August and September.

Founded June 9, 1886.

Membership, Jan. 1, 1911, 1,542.

George F. Bagby, Potentate . . . 501 E. Main St., Richmond, Va.

C. A. Nesbitt, Recorder Masonic Temple, Richmond, Va.

REPRESENTATIVES:

Preston Belvin 18 So. 9th St., Richmond, Va.

E. E. Downham Alexandria, Va.

D. C. O'Flaherty 1107 Mutual Building, Richmond, Va.

George F. Bagby 501 E. Main St., Richmond, Va.

George L. Street (*ad vitam*). Box 515, Richmond, Va.

7. AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, 2d Tuesday each month.
 Founded Aug. 1, 1888.
 Membership, Jan. 1, 1911, 946.
 Ellis L. Garretson, Potentate . 317 Fidelity Bldg., Tacoma, Wash.
 Richard A. Ketner, Recorder,
 Room 308, Berlin Bldg., Tacoma, Wash.

REPRESENTATIVES:

Ellis L. Garretson 317 Fidelity Bldg., Tacoma, Wash.
 William Fink Equitable Bldg., Tacoma, Wash.
 Frederick A. Rice Bank Commerce, Tacoma, Wash.
 Joseph B. Hawthorne, 409 Bank Commerce Bldg., Tacoma, Wash.

8. AAHMES TEMPLE, U.D. Oakland, Cal.
 Date of Regular Session, 1st Wednesday each month.
 Founded April 13, 1910.
 Membership, Jan. 1, 1911, 388.
 F. W. Bilger Potentate, Oakland Bank, Savings Bldg., Oakland, Cal.
 E. H. Morgan, Recorder 1014 Broadway, Oakland, Cal.
 Not entitled to Representatives.

9. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 14, 1893.
 Membership, Jan. 1, 1911, 821.
 Harry T. Emerson, Potentate. Menominee, Mich.
 Edgar W. MacPherran, Recorder Marquette, Mich.

REPRESENTATIVES:

Harry T. Emerson Menominee, Mich.
 Charles D. Hanchette Hancock, Mich.
 George A. Boyd Sault Ste. Marie, Mich.
 Thomas M. Wells Negaunee, Mich.

10. AL AMIN TEMPLE Little Rock, Ark.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 19, 1904.
 Membership, Jan. 1, 1911, 470.
 Arthur L. Smith, Potentate . 2110 Broadway, Little Rock, Ark.
 James S. Barkman, Recorder . P.O. Box 304, Little Rock, Ark.

REPRESENTATIVES:

J. C. Johnston Batesville, Ark.
 Arthur L. Smith 2110 Broadway, Little Rock, Ark.
 Henry S. Spivey 2400 Gaines St., Little Rock, Ark.

11. ALADDIN TEMPLE Columbus, O.

Date of Regular Session, 3d Thursday each month.

Founded June 14, 1893.

Membership, Jan. 1, 1911, 1,757.

James D. Osborn, Potentate . Town and Third Sts., Columbus, O.

Wilden E. Joseph, Recorder . . Masonic Temple, Columbus, O.

REPRESENTATIVES:

James D. Osborn Town and Third Sts., Columbus, O.

W. E. Joseph Masonic Temple, Columbus, O.

James J. Thomas U.S. Express, Columbus, O.

Edward O. Horn 394½ So. High St., Columbus, O.

12. AL CHYMIA TEMPLE Memphis, Tenn.

Date of Regular Session, on call of Potentate.

Founded May 10, 1891.

Membership, Jan. 1, 1911, 718.

Charles A. Price, Potentate,

Am. Car and Foundry Co., Memphis, Tenn.

J. E. Van Trees, Recorder . . . Masonic Temple, Memphis, Tenn.

REPRESENTATIVES:

A. E. Cameron Odd Fellows Bldg., Memphis, Tenn.

Guy S. Turner 734 Union St., Memphis, Tenn.

A. H. Kortrecht Masonic Temple, Memphis, Tenn.

Levin B. Handy 28 South 2nd St., Memphis, Tenn.

13. ALEE TEMPLE Savannah, Ga.

Date of Regular Session, on call of Potentate.

Founded June 23, 1896.

Membership, Jan. 1, 1911, 962.

Ernest A. Cutts, Potentate Savannah, Ga.

B. Palmer Axson, Recorder Box 237, Savannah, Ga.

REPRESENTATIVES:

Ernest A. Cutts Savannah, Ga.

Robert L. Colding Savannah, Ga.

Rev. C. H. Strong Savannah, Ga.

Rev. M. A. Jones Augusta, Ga.

14. ALEPPO TEMPLE Boston, Mass.

Date of Regular Session, on call of Potentate.

Founded June 23, 1882.

Membership, Jan. 1, 1911, 6,235.

Charles A. Estey, Potentate East Boston, Mass.

Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.

REPRESENTATIVES:

Charles A. Estey East Boston, Mass.

James S. Blake 376 Washington St., Boston, Mass.

Charles C. Henry Wellesley Hills, Mass.

George A. Shackford 828 Adams St., Dorchester, Mass.

Benjamin W. Rowell (*emeritus*), Masonic Temple, Boston, Mass.

15. ALGERIA TEMPLE Helena, Mont.

Date of Regular Session, 1st Thursday each month.

Founded March 23, 1888.

Membership, Jan. 1, 1911, 1,120.

Henry J. Rainsford, Potentate Anaconda, Mont.

George Booker, Recorder. Helena, Mont.

REPRESENTATIVES:

Frank C. Wright Lewistown, Mont.

Sam Kohlberg Helena, Mont.

Archibald W. Mahon Glasgow, Mont.

Malcolm Gillis Helena, Mont.

16. ALHAMBRA TEMPLE Chattanooga, Tenn.

Date of Regular Session, 3d Friday each month.

Founded Sept. 17, 1889.

Membership, Jan. 1, 1911, 776.

Thomas W. Fritts, Potentate . . . Market St., Chattanooga, Tenn.

D. G. Crabtree, Recorder. . . . P.O. Box 41, Chattanooga, Tenn.

REPRESENTATIVES:

A. T. Hooker Chattanooga, Tenn.

J. G. Howell Knoxville, Tenn.

T. W. Fritts Chattanooga, Tenn.

A. C. Foust Market St., Chattanooga, Tenn.

17. AL KADER TEMPLE Portland, Ore.

Date of Regular Session, on call of Potentate.

Founded Jan. 3, 1888.

Membership, Jan. 1, 1911, 1446.

Archie Thurlow, Potentate . . . 1st and Taylor Sts., Portland, Ore.

Benjamin G. Whitehouse, Recorder,

Portland Gas & Coke Co., Portland, Ore.

REPRESENTATIVES:

William C. Bristol Fenton Bldg., Portland, Ore.

William Davis Portland, Ore.

A. H. Lea Portland, Ore.

Robert Krohn Portland, Ore.

18. AL KORAN TEMPLE Cleveland, O.

Date of Regular Session, on call of Potentate.

Founded Nov. 16, 1876.

Membership, Jan. 1, 1911, 1,995.

Samuel A. Lytle, Potentate, . . . 426 Garfield Bldg., Cleveland, O.

N. S. Harris, Recorder Masonic Temple, Cleveland, O.

REPRESENTATIVES:

Samuel A. Lytle 426 Garfield Bldg., Cleveland, O.

Albert N. Jeavons . . . 806 Champlain Ave., N.W., Cleveland, O.

Arthur R. Turnbull Canton, O.

Charles F. Billow Akron, O.

19. AL MALAIKAH TEMPLE Los Angeles, Cal.

Date of Regular Session, 2d Saturday each month.

Founded Feb. 28, 1888.

Membership, Jan. 1, 1911, 2,553.

Motley H. Flint, Potentate,

Trust and Savings Bank, Los Angeles, Cal.

David E. Barclay, Recorder,

655 W. Jefferson St., Los Angeles, Cal.

REPRESENTATIVES:

Fred A. Hines . . . Trust and Savings Bldg., Los Angeles, Cal.

Motley H. Flint Los Angeles, Cal.

Leo V. Youngworth Federal Bldg., Los Angeles, Cal.

Freeman G. Teed 390 P.E. Bldg., Los Angeles, Cal.

20. ALMAS TEMPLE Washington, D.C.

Date of Regular Session, on call of Potentate.

Founded Jan. 17, 1886.

Membership, Jan. 1, 1911, 1,501.

Adolphus Gude, Potentate Anacostia, D.C.

Harrison Dingman, Recorder . . . The Ontario, Washington, D.C.

REPRESENTATIVES:

Adolphus Gude Anacostia, D.C.

Alexander Grant The Cecil, Washington, D.C.

Joseph G. Steele The Van Dyke, Washington, D.C.

Thomas P. Morgan 1343 F St., N.W., Washington, D.C.

Harrison Dingman (*ad vitam*) . . The Ontario, Washington, D.C.

21. ALOHA TEMPLE Honolulu, H.I.

Date of Regular Session, quarterly.

Founded May 23, 1900.

Membership, Jan. 1, 1911, 228.

James S. McCandless, Potentate Honolulu, H.I.

Harry C. Bruns, Recorder Honolulu, H.I.

REPRESENTATIVE:

James S. McCandless Honolulu, H.I.

22. AL AZHAR TEMPLE Calgary, Alberta

Date of Regular Session, on call.

Founded 1907.

Membership, Jan. 1, 1911, 182.

R. A. Darker, Potentate Calgary, Alberta

T. F. English, Recorder . . . 1320 12th Ave., W., Calgary, Alberta

REPRESENTATIVE:

R. A. Darker Calgary, Alberta

23. AL SIHAH TEMPLE, U.D. Macon, Ga

Date of Regular Session, on call of Potentate.

Founded April 13, 1910.

Membership, Jan. 1, 1911, 196.

G. Glen Toole, Potentate Macon, Ga.

Walter B. Chapman, Recorder Macon, Ga.

Not entitled to Representatives.

24. ANEZEH TEMPLE City of Mexico, Mexico
 Date of Regular Session on call, March, June, September and
 December.
 Founded Nov. 12, 1906.
 Membership, Jan. 1, 1911, 170.
 C. H. M. y. Agramonte, Potentate,
 Calle Gante No. 7, City of Mexico
 Wayne A. White, Recorder,
 Calle Gante No. 1, Room 35, City of Mexico

REPRESENTATIVE:

William L. Vail, Avenue 5, DeMayo No. 6A, City of Mexico, D.F.

25. ANTIOCH TEMPLE Dayton, O.
 Date of Regular Session, 1st and 3d Fridays each month.
 Founded June 9, 1898.
 Membership, Jan. 1, 1911, 835.
 Joseph A. Wortman, Potentate, . . 1210 M.B. Bldg., Dayton, O.
 Emil M. Metzger, Recorder, 215 So. Robert Boulevard, Dayton, O.

REPRESENTATIVES:

Joseph A. Wortman 1210 M.B. Bldg., Dayton, O.
 Emil M. Metzger, 215 So. Robert Boulevard, Dayton, O.
 Jno. R. Flotron Dayton, O.
 George L. Marshall Graves & Marshall, Dayton, O.

26. ARARAT TEMPLE Kansas City, Mo.
 Date of Regular Session, 1st Wednesday in each month.
 Founded Dec. 1, 1887.
 Membership, Jan. 1, 1911, 2,024.
 James E. Chandler, Potentate,
 18th and Holmes Sts., Kansas City, Mo.
 Harry G. Henley, Recorder, . . Gloyd Bldg., Kansas City, Mo.

REPRESENTATIVES:

William S. Clagett 1316 W. 8th St., Kansas City, Mo.
 James E. Chandler 18th and Holmes Sts., Kansas City, Mo.
 Robert Bishop Live Stock Exchange, Kansas City, Mo.
 Howard F. Lea Dwight Bldg., Kansas City, Mo.
 Ethelbert F. Allen (*ad vitam*) Kansas City, Mo.

27. BAGDAD TEMPLE, U.D Butte, Mont.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 24, 1911.
 Membership, Jan. 24, 1911, 188.
 A. R. Currie, Potentate Butte, Mont.
 Norman W. Hick, Recorder . . . Masonic Temple, Butte, Mont.
 Not entitled to Representatives.

28. BALLUT ABYAD TEMPLE Albuquerque, N.M.
 Date of Regular Session, 2d Monday each month.
 Founded June 11, 1887.
 Membership, Jan. 1, 1911, 576.
 Charles O. Cushman, Potentate Albuquerque, N.M.
 Harry Bullard, Recorder Albuquerque, N.M.

REPRESENTATIVES:

Edward C. Allen Albuquerque, N.M.
 Edward L. Medler Albuquerque, N.M.
 Clinton J. Crandall Santa Fe, N.M.

29. BEKTASH TEMPLE Concord, N.H.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 25, 1905.
 Membership, Jan. 1, 1911, 905.
 George D. Waldron, Potentate Concord, N.H.
 Harry M. Cheney, Recorder Concord, N.H.

REPRESENTATIVES:

George D. Waldron Concord, N.H.
 Elmer D. Goodwin Manchester, N.H.
 Frank W. Grafton Concord, N.H.
 John M. Kendall Manchester, N.H.

30. BEN HUR TEMPLE Austin, Tex.
 Date of Regular Session, on call of Potentate.
 Founded June 2, 1891.
 Membership, Jan. 1, 1911, 764.
 William G. Bell, Potentate P.O. Box 614, Austin, Tex.
 C. M. Bartholomew, Recorder, Austin National Bank, Austin Tex.

REPRESENTATIVES:

Jesse W. Maxwell Bosche Bldg., Austin, Tex.
 H. L. Carleton Care of Morley Bros., Austin, Tex.
 R. J. Briggs 204 W. 7th St., Austin, Tex.
 A. J. Eilers Austin, Tex.

31. BENI KEDEM TEMPLE Charleston, W. Va.
 Date of Regular Session, 2d Thursday each month.
 Founded June 26, 1896.

Membership, Jan. 1, 1911, 1,166.

A. S. J. Southworth, Potentate Huntington, W. Va.
 Joseph Ruffner, Recorder Charleston, W. Va.

REPRESENTATIVES:

A. S. J. Southworth Huntington, W. Va.
 Noyes S. Burlew Charleston, W. Va.
 George S. Laidley Charleston, W. Va.
 Fred L. Black Bluefield, W. Va.

32. BOUMI TEMPLE Baltimore, Md.
 Date of Regular Session, 29th of each month, except Sundays.

Founded April 1, 1884.

Membership, Jan. 1, 1911, 1,142.

Frank W. Dryden, Potentate,

Lancaster and Dallas Sts., Baltimore, Md.

John H. Miller, Recorder . . . Hazazers Hall, Baltimore, Md.

REPRESENTATIVES:

William J. Cunningham . . . 400 Cathedral St., Baltimore, Md.
 Frank W. Dryden . . . Lancaster and Dallas Sts., Baltimore, Md.
 Robert M. Levering . . . 2803 W. North Ave., Baltimore, Md.
 J. Edward Richardson . . . 112 E. Baltimore St., Baltimore, Md.

33. CALAM TEMPLE Lewiston, Idaho
 Date of Regular Session, on call of Potentate.

Founded May 8, 1907.

Membership, Jan. 1, 1911, 130.

Victor Landquist, Potentate Lewiston, Idaho

Jno. E. Nickerson, Recorder Lewiston, Idaho

REPRESENTATIVE:

Victor Landquist Lewiston, Idaho

34. CAIRO TEMPLE Rutland, Vt.
 Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1911, 707.

Arthur G. Mansur, Potentate Burlington, Vt.

Philip H. Seaver, Recorder Rutland, Vt.

REPRESENTATIVES:

Thomas P. Bragg Rutland, Vt.
 William H. Ridley Burlington, Vt.
 Frank W. Agan Ludlow, Vt.
 Arthur H. Morrow West Pawlet, Vt.

35. CRESCENT TEMPLE Trenton, N.J.

Date of Regular Session, on call of Potentate.

Founded July 14, 1904.

Membership, Jan. 1, 1911, 848.

Harry E. Evans, Potentate, . . . 147 E. State St., Trenton, N.J.

Linford D. Closson, Recorder, 433 W. Hanover St., Trenton, N.J.

REPRESENTATIVES:

Harry E. Evans 147 E. State St., Trenton, N.J.

Charles G. Cook 222 E. State St., Trenton, N.J.

Arthur Wright Atlantic City, N.J.

E. H. Ginnelley 23 E. State St., Trenton, N.J.

36. CYPRUS TEMPLE Albany, N.Y.

Date of Regular Session, on call of Potentate.

Founded Feb. 2, 1877.

Membership, Jan. 1, 1911, 1,102.

Charles M. Winchester, Potentate . . . Lyon Block, Albany, N.Y.

George R. Hodgkins, Recorder, Masonic Temple, Albany, N.Y.

REPRESENTATIVES:

Charles B. Bogart 25 No. Main St., Gloversville, N.Y.

Charles M. Winchester Lyon Block, Albany, N.Y.

Joseph Nusbaum 531 Broadway, Albany, N.Y.

James L. Baker Middleburgh, N.Y.

37. DAMASCUS TEMPLE Rochester, N.Y.

Date of Regular Session, 1st Wednesday each month.

Founded June 7, 1876.

Membership, Jan. 1, 1911, 1,601.

Esten A. Fletcher, Potentate . . . 256 Allen St., Rochester, N.Y.

John Calder, Recorder . . . 155 University Ave., Rochester, N.Y.

REPRESENTATIVES:

Frederick R. Smith 89 Plymouth Ave., Rochester, N.Y.

Esten A. Fletcher 256 Allen St., Rochester, N.Y.

Lemuel A. Jeffreys 33 Chestnut St., Rochester, N.Y.

Mathew J. Steele Masonic Temple, Rochester, N.Y.

George F. Loder (*emeritus*) . . Reynolds Arcade, Rochester, N.Y.

38. EL HASA TEMPLE Ashland, Ky.

Date of Regular Session, 1st Monday each month.

Founded March 3, 1906.

Membership, Jan. 1, 1911, 287.

John S. Hager, Potentate Ashland, Ky.

W. F. Shipman, Recorder Ashland, Ky.

REPRESENTATIVES:

Edgar B. Hager Ashland, Ky.

39. EL JEBEL TEMPLE Denver, Colo.

Date of Regular Session, 2d Monday, except June, July and August.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1911, 1,895.

Edward Whitley, Potentate 737 18th St., Denver, Colo.

Stanley C. Warner, Recorder, 704 Equitable Bldg., Denver, Colo.

REPRESENTATIVES:

Edward Whitley 737 18th St., Denver, Colo.

Robert M. Simons 311 Nassau Block, Denver, Colo.

Charles P. Pfeiffer 1140 California St., Denver, Colo.

Robert A. Kincaid 1435 Lawrence St., Denver, Colo.

Albert B. McGaffey (*ad vitam*) Denver, Colo.

40. ELF KHURAFEH TEMPLE Saginaw, Mich.

Date of Regular Session, 2d Wednesday each month.

Founded June 12, 1906.

Membership, Jan. 1, 1911, 681.

Edwin C. Forrest, Potentate Saginaw, Mich.

Frank A. Ferguson, Recorder, 102 S. Washington Ave., Saginaw, Mich.

REPRESENTATIVES:

Edwin C. Forrest Saginaw, Mich.

John P. Sheridan Saginaw, Mich.

Clarence M. Ireton Saginaw, Mich.

Harry E. Oppenheimer Saginaw, Mich.

41. EL KAHIR TEMPLE Cedar Rapids, Ia.

Date of Regular Session, 2d Wednesday in February, April, June,
August and October.

Founded Feb. 9, 1886.

Membership, Jan. 1, 1911, 1,655.

E. Olin Soule, Potentate Cedar Rapids, Ia.

T. Will Runkle, Recorder . . . 116 No. 10th St., Cedar Rapids, Ia.

REPRESENTATIVES:

E. Olin Soule Cedar Rapids, Ia.

James F. Cole Oelwein, Ia.

S. S. Brotherton Cedar Rapids, Ia.

David Turner Cedar Rapids, Ia.

Edwin I. Alderman (*ad vitam*) Marion, Ia.

42. EL KALAH TEMPLE Salt Lake City, Utah

Date of Regular Session, 3d Wednesday each month.

Founded June 8, 1890.

Membership, Jan. 1, 1911, 559.

J. Henry Brown, Potentate, 166 So. Main St., Salt Lake City, Utah

Joseph M. Marriott, Recorder,

22 W. 1st So. St., Salt Lake City, Utah

REPRESENTATIVES:

F. C. Schramm Salt Lake City, Utah

C. W. Morse Salt Lake City, Utah

C. F. Jennings Salt Lake City, Utah

43. EL KATIF TEMPLE Spokane, Wash.

Date of Regular Session, 1st Wednesday each month.

Founded June 10, 1890.

Membership, Jan. 1, 1911, 919.

Horace G. West, Potentate Spokane, Wash.

S. Harry Rush, Recorder. Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

John M. Elder Coeur d'Alene, Idaho

William S. McCrea Spokane, Wash.

Charles H. Larkin Spokane, Wash.

James L. Forward. Spokane, Wash.

44. EL KORAH TEMPLE Boise City, Idaho
 Date of Regular Session, 2d Wednesday each month.
 Founded June 23, 1896.

Membership, Jan. 1, 1911, 364.

Bentley L. Kerr, Potentate Boise City, Idaho

Charles O. Nelson, Recorder Boise City, Idaho

REPRESENTATIVES:

Albert A. Jessup Boise City, Idaho

Frank T. Wyman Boise City, Idaho

45. EL MAIDA TEMPLE El Paso, Tex.
 Date of Regular Session, 4th Friday each month.
 Founded May 8, 1907.

Membership, Jan. 1, 1911, 375.

James B. Brady, Potentate, Rio Grande Bank Bldg., El Paso, Tex.

W. H. McCullough Masonic Temple, El Paso, Tex.

REPRESENTATIVES:

John M. Wyatt American National Bank, El Paso, Tex.

T. C. Lea Trust Building, El Paso, Tex.

46. EL MINA TEMPLE Galveston, Tex.
 Date of Regular Session, 2d Tuesday each month.
 Founded June 11, 1902.

Membership, Jan. 1, 1911, 1,031.

C. E. Walden, Potentate Beaumont, Tex.

C. E. Keppler, Recorder Galveston, Tex.

REPRESENTATIVES:

J. Seinsheimer Galveston, Tex.

Frank C. Jones Houston, Tex.

D. H. Lawrence Galveston, Tex.

Charles N. Rhode Galveston, Tex.

47. EL RIAD TEMPLE Sioux Falls, S.D.
 Date of Regular Session, 3d Wednesday each month.
 Founded May 25, 1888.

Membership, Jan. 1, 1911, 1,208.

Charles A. Christopherson, Potentate Sioux Falls, S.D.

Edgar S. Knowles, Recorder Sioux Falls, S.D.

REPRESENTATIVES:

George A. Pettigrew Sioux Falls, S.D.

Charles A. Christopherson Sioux Falls, S.D.

Edgar M. Munson Hartford, S.D.

George H. Waskey Madison, S.D.

48. EL ZAGAL TEMPLE Fargo, N.D.

Date of Regular Session, every Thursday and June 7.

Founded Dec. 14, 1889.

Membership, Jan. 1, 1911, 1,130.

Myron A. Baldwin, Potentate Fargo, N.D.

Alfred G. Arvold, Recorder Fargo, N.D.

REPRESENTATIVES:

John F. Treat Fargo, N.D.

Myron A. Baldwin Fargo, N.D.

John F. Callahan Casselton, N.D.

Laurence G. Moultrie Valley City, N.D.

49. EL ZARIBAH TEMPLE Phoenix, Ariz.

Date of Regular Session, 1st Wednesday in December, January,
February, March and April.

Founded Jan. 20, 1896.

Membership, Jan. 1, 1911, 401.

Kirt L. Hart, Potentate Tucson, Ariz.

John J. Sweeney, Recorder Phoenix, Ariz.

REPRESENTATIVES:

John J. Sweeney Phoenix, Ariz.

George W. Vickers Phoenix, Ariz.

W. C. Foster Phoenix, Ariz.

50. GIZEH TEMPLE Victoria, B.C.

Date of Regular Session, on call of Potentate.

Founded June 11, 1902.

Membership, Jan. 1, 1911, 367.

Charles A. Welsh, Potentate New Westminster, B.C.

Edward E. Leason, Recorder P.O. Box 698, Victoria, B.C.

REPRESENTATIVES

Thomas J. Armstrong, P.O. Box 309, New Westminster, B.C.

Robert F. Green P.O. Box 312, Victoria, B.C.

51. HADI TEMPLE Evansville, Ind.

Date of Regular Session, 3d Saturday each month.

Founded April 12, 1909.

Membership, Jan. 1, 1911, 212.

Edward F. Sonntag, Potentate . . . 316 6th St., Evansville, Ind.

Clifford Shopbell, Recorder, 707 Furniture Bldg., Evansville, Ind.

REPRESENTATIVE:

John R. Sterne 400 E. Columbia St., Evansville, Ind.

52. HAMASA TEMPLE Meridian, Miss.

Date of Regular Session, 4th Thursday each month.

Founded May 22, 1892.

Membership, Jan. 1, 1911, 1,582.

Walter Meeds, Potentate Meridian, Miss.

A. J. Peck, Recorder Meridian, Miss.

REPRESENTATIVES:

Oliver L. McKay Meridian, Miss.

Edward J. Martin Meridian, Miss.

Allan McCants Meridian, Miss.

Walter Meeds Meridian, Miss.

53. HELLA TEMPLE Dallas, Tex.

Date of Regular Session, 3d Thursday each month.

Founded May 31, 1887.

Membership, Jan. 1, 1911, 1,627.

Edgar L. Pike, Potentate Dallas, Tex.

John G. Hunter, Recorder Dallas, Tex.

REPRESENTATIVES:

John G. Hunter Dallas, Tex.

Charles W. Hobson Hobson Electric Co., Dallas, Tex.

Charles W. Cahcon Dallas, Tex.

Sam P. Cochran Trust Bldg., Dallas, Tex.

George H. Green (*ad vitam*) Dallas, Tex.

54. HILLAH TEMPLE Ashland, Ore.

Date of Regular Session, 1st Friday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1911, 150.

Dillon B. Grant, Potentate Ashland, Ore.

Eugene A. Sherwin, Recorder 173 Oak St., Ashland, Ore.

REPRESENTATIVE:

Edward D. Briggs Ashland, Ore.

55. INDIA TEMPLE Oklahoma City, Okla.

Date of Regular Session, 3d Thursday each month.

Founded May 3, 1893.

Membership, Jan. 1, 1911, 1,993.

Sam Hooker, Potentate Oklahoma City, Okla.

George W. Spencer, Recorder Oklahoma City, Okla.

REPRESENTATIVES:

George W. Clark Oklahoma City, Okla.

A. E. Monroney Oklahoma City, Okla.

Edwin DeBarr Norman, Okla.

S. C. Heyman Oklahoma City, Okla.

56. IREM TEMPLE Wilkes-Barre, Pa.

Date of Regular Session, 3d Wednesday each month.

Founded Oct. 18, 1895.

Membership, Jan. 1, 1911, 2,326.

J. C. Bell, Potentate, W.B. Dep. and Sav. Bldg., Wilkes-Barre, Pa.

Charles H. Gillam, Recorder, 52 No. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

William L. Raeder Peoples Bank Bldg., Wilkes-Barre, Pa.

Judson B. Woolsey Box 223, Scranton, Pa.

Robert R. Harvey Wilkes-Barre, Pa.

Herbert R. Laird Williamsport, Pa.

57. ISIS TEMPLE Salina, Kan.

Date of Regular Session, 3d Tuesday each month.

Founded March 29, 1887.

Membership, Jan. 1, 1911, 1,264.

Ezra W. Ober, Potentate. Salina, Kan.

F. D. Blundon, Recorder Salina, Kan.

REPRESENTATIVES:

Ezra W. Ober Salina, Kan.

James A. Kimball Salina, Kan.

Fred Gaylord Junction City, Kan.

C. M. Sawyer Norton, Kan.

58. ISLAM TEMPLE San Francisco, Cal.

Date of Regular Session, 2d Thursday each month.

Founded March 6, 1883.

Membership, Jan. 1, 1911, 3,594.

Francis V. Keesling, Potentate, Chronicle Bldg., San Francisco, Cal.

John Bennett, Recorder 43 Powell St., San Francisco, Cal.

REPRESENTATIVES:

Cassimir J. Woods 464 Golden Gate Ave., San Francisco, Cal.

Harry Maundrell San Francisco, Cal.

George Filmer 330 Jackson St., San Francisco, Cal.

William Crocker 955 Oak St., San Francisco, Cal.

Charles L. Field (*ad vitam*) 312 Clay St., San Francisco, Cal.

59. ISMAILIA TEMPLE Buffalo, N.Y.

Date of Regular Session, 29th day of each month.

Founded Nov. 5, 1887.

Membership, Jan. 1, 1911, 2,384.

Martin H. Blecher, Potentate . . . 895 Michigan St., Buffalo, N.Y.

Henry D. Hosmer, Recorder Anchor Line Dock, Buffalo, N.Y.

REPRESENTATIVES:

Martin H. Blecher 895 Michigan St., Buffalo, N.Y.

Harry L. Taylor City Hall, Buffalo, N.Y.

Clark H. Hammond 168 St. James Pl., Buffalo, N.Y.

Edward Cumpson 162 Michigan St., Buffalo, N.Y.

George L. Brown (*ad vitam*), 210 D. S. Morgan Bldg., Buffalo, N.Y.

60. JAFFA TEMPLE Altoona, Pa.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1911, 1,053.

William G. Breisacher, Potentate . . 101 Howard Ave., Altoona, Pa.

Wilson A. Turner, Recorder P.O. Box, 176, Altoona, Pa.

REPRESENTATIVES:

Stephen K. Harkness 1008 Lexington Ave., Altoona, Pa.

Harry B. Hershey 308 Horner St., Johnstown, Pa.

W. Harrison Walker Bellefonte, Pa.

Thomas J. Graham Patton, Pa.

61. JERUSALEM TEMPLE New Orleans, La.

Date of Regular Session, 2d Saturday in January, February, March,

April, October, November and December.

Founded March 30, 1885.

Membership, Jan. 1, 1911, 1,239.

Gus. D. Levy, Potentate City Bank Bldg., New Orleans, La.

Richard Lambert, Recorder Masonic Temple, New Orleans, La.

REPRESENTATIVES:

Richard Lambert Masonic Temple, New Orleans, La.

Gus D. Levy City Bank Bldg., New Orleans, La.

A. L. Metz 9 Rossa Park, New Orleans, La.

George W. Booth P.O. Box 1025, New Orleans, La.

62. KAABA TEMPLE Davenport, Ia.

Date of Regular Session, 1st Tuesday each month.

Founded July 1, 1878.

Membership, Jan. 1, 1911, 1,731.

Isaac L. Sears, Potentate Davenport, Ia.

Ira R. Tabor, Recorder 302 Security Bldg., Davenport, Ia.

REPRESENTATIVES:

Isaac L. Sears Davenport, Ia.

John Soller Davenport, Ia.

Samuel T. White Davenport, Ia.

Robert T. Armil Davenport, Ia.

63. KALIF TEMPLE Sheridan, Wyo.

Date of Regular Session, 3d Friday.

Founded June 13, 1906.

Membership, Jan. 1, 1911, 130.

Jacob F. Hoops, Potentate Box 834, Sheridan, Wyo.

Thomas J. C. Mitchell, Recorder Box 893, Sheridan, Wyo.

REPRESENTATIVE:

Walter Scott Box 33, Sheridan, Wyo.

64. KALURAH TEMPLE Binghamton, N.Y.

Date of Regular Session, on call of Potentate.

Founded June 15, 1899.

Membership, Jan. 1, 1910, 1,018:

Frank E. Harris, Potentate,

Cor. Lewis and State St., Binghamton, N.Y.

David M. Johnson, Recorder, 4 Masonic Temple, Binghamton, N.Y.

REPRESENTATIVES:

Frank E. Harris . . Cor. Lewis and State St., Binghamton, N.Y.

James T. Rogers 444 O'Neil Bldgs., Binghamton, N.Y.

Henry M. Smith 34 Chenango St., Binghamton, N.Y.

Amos M. Johnson Whitney Point, N.Y.

65. KARNAK TEMPLE Montreal, Can.

Date of Regular Session, on call of Potentate.

Founded Nov. 8, 1899.

Membership, Jan. 1, 1911, 552.

Allan Austin, Potentate 317 St. Paul St., Montreal, Can.

Alexander B. J. Moore, Recorder Box 1558, Montreal, Can.

REPRESENTATIVES:

Philip D. Gordon . . 80 St. Francis Xavier St., Montreal, Can.

Benjamin Rogers, Jr. Charlottetown, P.E.I.

Alex. B. J. Moore P.O. Box 1558, Montreal, Can.

66. KEM TEMPLE Grand Forks, N.D.

Date of Regular Session, on call of Potentate.

Founded June 9, 1909.

Membership, Jan. 1, 1911, 500.

Clarence A. Hale, Potentate Grand Forks, N.D.

C. N. Barnes, Recorder 118 S. 3d St., Grand Forks, N.D.

REPRESENTATIVES:

Clarence A. Hale Grand Forks, N.D.

Grant S. Hager Grafton, N.D.

Henry E. Byorum Minot, N.D.

67. KHEDIVE TEMPLE Norfolk, Va.

Date of Regular Session, Feb. 1, May 3, Oct. 4, Dec. 6.

Founded June 9, 1909.

Membership, Jan. 1, 1911, 417.

Joseph T. Deal, Potentate Omhondro Ave., Norfolk, Va.

W. W. Galt, Recorder Norfolk, Va.

REPRESENTATIVES:

George H. Lewis Dickson Bldg., Norfolk, Va.

John N. Sebrell, Jr. Seaboard Bank Bldg., Norfolk, Va.

William Chapman 306 High St., Portsmouth, Va.

68. KERAK TEMPLE Reno, Nev.

Date of Regular Session, 4th Saturday.

Founded Dec. 10, 1906.

Membership, Jan. 1, 1911, 300.

Albert W. Holmes, Potentate Reno, Nev.

Frank D. King, Recorder Reno, Nev.

REPRESENTATIVES:

A. Spencer Reno, Nev.

Robert Lewers Reno, Nev.

69. KHARTUM TEMPLE Winnipeg, Man.

Date of Regular Session, on call of Potentate.

Founded Nov. 19, 1904.

Membership, Jan. 1, 1911, 420.

Arthur W. Chapman, Potentate, P.O. Box 2988, Winnipeg, Man.

William A. McKay, Recorder, P.O. Box 1025, Winnipeg, Man.

REPRESENTATIVES:

Charles B. Handcock Winnipeg, Man.

A. W. Chapman P.O. Box 2988, Winnipeg, Man.

W. F. Taylor Banfield Block, Winnipeg, Man.

70. KISMET TEMPLE Brooklyn, N.Y.

Date of Regular Session, monthly on call of Potentate.

Founded July 2, 1888.

Membership, Jan. 1, 1911, 2,471.

Henry Lange, Potentate 82 Beaver St., New York, N.Y.

John W. Richardson, Recorder, 92 Herkimer St., Brooklyn, N.Y.

REPRESENTATIVES:

Henry Lange 82 Beaver St., New York, N.Y.

William Bamber 87 Warren St., New York, N.Y.

Conrad V. Dykeman 657 Jefferson Ave., Brooklyn, N.Y.

J. Harris Balston 250 Greene St., Brooklyn, N.Y.

71. KORA TEMPLE Lewiston, Me.

Date of Regular Session, on call of Potentate.

Founded Dec. 14, 1891.

Membership, Jan. 1, 1911, 2,194.

John H. Merrill, Potentate Auburn, Me.

A. L. Stockbridge, Recorder Lewiston, Me.

REPRESENTATIVES:

John H. Merrill Auburn, Me.

J. Putnam Stevens Portland, Me.

Fred S. Foster Presque Isle, Me.

Isaac B. Isaacson Lewiston, Me.

72. KOREIN TEMPLE Rawlins, Wyo.

Date of Regular Session, 1st Friday each month.

Founded Oct. 8, 1894.

Membership, Jan. 1, 1911, 492.

Nathaniel R. Greenfield, Potentate Rawlins, Wyo.

Charles Miller, Recorder Rawlins, Wyo.

REPRESENTATIVES:

William Daley Rawlins, Wyo.

Frank A. Hadsell Rawlins, Wyo.

Peter S. Cook Cheyenne, Wyo.

73. KOSAIR TEMPLE Louisville, Ky.

Date of Regular Session, 2d Friday each month.

Founded Dec. 5, 1884.

Membership, Jan. 1, 1911, 1,470.

John G. Morey, Potentate Post Office, Louisville, Ky.

William J. Watkins, Recorder, Lincoln Bank Bldg., Louisville, Ky.

REPRESENTATIVES:

John G. Morey Post Office, Louisville, Ky.

John H. Barrickman, N.E. Cor. 2d and Main Sts., Louisville, Ky.

Frederick W. Hardwick . . . 1301 West Main St., Louisville, Ky.

William H. Bartholomew . . . 426 E. Gray St., Louisville, Ky.

74. LU LU TEMPLE Philadelphia, Pa.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 31, 1883.

Membership, Jan. 1, 1911, 4,558.

W. Freeland Kendrick, Potentate,

4526 Chestnut St., Philadelphia, Pa.

Philip C. Shaffer, Recorder . . 3216 N. 15th St., Philadelphia, Pa.

REPRESENTATIVES:

W. Freeland Kendrick . . . 4526 Chestnut St., Philadelphia, Pa.

Herman Rehborn 927 Chestnut St., Philadelphia, Pa.

Francis J. Callahan 838 N. 63d St., Philadelphia, Pa.

Edwin S. Mershon . . . 2321 E. Cumberland St., Philadelphia, Pa.

Philip C. Shaffer (*ad vitam*) . . 3216 N. 15th St., Philadelphia, Pa.

75. LUXOR TEMPLE St. John, N.B.

Date of Regular Session, on call of Potentate.

Founded June 26, 1903.

Membership, Jan. 1, 1911, 607.

James L. McAvity, Potentate . . . 40 Coburg St., St. John, N.B.

Charles D. Jones, Recorder . . . 94 Germain St., St. John, N.B.

REPRESENTATIVES:

James L. McAvity St. John, N.B.

Don F. Fraser New Glasgow, N.S.

Charles D. Jones St. John, N.B.

J. R. McIntosh St. John, N.B.

76. MECCA TEMPLE New York, N.Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, Jan. 1, 1911, 6,961.

William J. Matthews, Potentate. . . 842 8th Ave., New York, N.Y.

Saram R. Ellison, Recorder . . . 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

William J. Matthews 842 8th Ave., New York, N.Y.

William J. Wiley Masonic Home, Utica N.Y.

Edward A. Kraussman 249 W. 132d St., New York, N.Y.

Saram R. Ellison, M.D. 118 W. 103d St., New York, N.Y.

Walter M. Fleming (*ad vitam*) . . 141 Rich Ave., Mt. Vernon, N.Y.

James McGee (*emeritus*) 22 So. Eliot Place, Brooklyn, N.Y.

George W. Millar (*emeritus*) 64 Duane St., New York, N.Y.

77. MEDIA TEMPLE Watertown, N.Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.

Membership, Jan. 1, 1911, 1,089.

Frank S. Kenyon, Potentate Adams, N.Y.

George W. Hulse, Recorder. Watertown, N.Y.

REPRESENTATIVES:

Frank S. Kenyon Adams, N.Y.

Robert T. Danforth Massena, N.Y.

Clark M. Stearne Sackets Harbor, N.Y.

Minor J. Terry Pulaski, N.Y.

78. MEDINAH TEMPLE Chicago, Ill.

Date of Regular Session, monthly.

Founded Oct. 30, 1882.

Membership, Jan. 1, 1911, 8,869.

Robert J. Daly, Potentate,

Room 824, 206 South La Salle St., Chicago, Ill.

Samuel H. Smith, Recorder,

Room 824, 206 South La Salle St., Chicago, Ill.

REPRESENTATIVES:

Robert J. Daly Room 824, 206 South La Salle St., Chicago, Ill.

Harry D. Piatt 7124 Palmer Ave., Chicago, Ill.

George W. McFatrigh Masonic Temple, Chicago, Ill.

Nelson N. Lampert 134 Monroe St., Chicago, Ill.

Frank C. Roundy (*ad vitam*) 187 S. Clark St., Chicago, Ill.

79. MELHA TEMPLE Springfield, Mass.

Date of Regular Session, last Thursday each month, except July and August.

Founded June 9, 1897.

Membership, Jan. 1, 1911, 977.

Frank E. Ladd, Potentate . . . 798 State St., Springfield, Mass.

Edwin O. Hibbard, Recorder . . P.O. Box 1501, Springfield, Mass.

REPRESENTATIVES:

Frank E. Ladd 798 State St., Springfield, Mass.

Albert E. Taylor Chicopee Falls, Mass.

Charles F. Spellman 31 Elm St., Springfield, Mass.

Albert E. Lerche 325 Main St., Springfield, Mass.

80. MIDIAN TEMPLE Wichita, Kan.

Date of Regular Session, 3d Wednesday, except July and August.

Founded June 9, 1909.

Membership, Jan. 1, 1911, 664.

George H. Bradford, Potentate Wichita, Kan.

J. F. McCoy, Recorder Wichita, Kan.

REPRESENTATIVES:

George H. Bradford Wichita, Kan.

S. B. Amidon Wichita, Kan.

Thomas G. Fitch Wichita, Kan.

J. F. McCoy Wichita, Kan.

81. MIRZA TEMPLE Pittsburgh, Kan.

Date of Regular Session, each Wednesday.

Founded June 9, 1909.

Membership, Jan. 1, 1911, 525.

Chevalier A. Ludlow, Potentate Pittsburgh, Kan.

W. H. Yarcho, Recorder Pittsburgh, Kan.

REPRESENTATIVES:

B. S. Gaitskill Girard, Kan.

A. K. Lanyon Pittsburgh, Kan.

J. J. Campbell Pittsburgh, Kan.

82. MIZPAH TEMPLE Fort Wayne, Ind.

Date of Regular Session, last Monday each month.

Founded April 27, 1909.

Membership, Jan. 1, 1911, 518.

E. H. Merritt, Potentate Fort Wayne, Ind.

Charles E. Read, Recorder . . S. Rite Cathedral, Fort Wayne, Ind.

REPRESENTATIVES:

Edward H. Merritt Fort Wayne, Ind.

Charles D. Tillo 810 Chestnut St., Fort Wayne, Ind.

Arthur F. Hall Lincoln Life Ins. Co., Fort Wayne, Ind.

83. MOCHA TEMPLE London, Ontario, Can.

Date of Regular Session, on call.

Dispensation granted Jan. 1, 1908.

Membership, Jan. 1, 1911, 524.

C. W. McGuire, Potentate 206 Central Ave., London, Ont.

William H. Abbott, Recorder . . 322 Dundas St., London, Ont.

REPRESENTATIVES:

C. W. McGuire 206 Central Ave., London, Ont.

J. R. Clunis 231 Pall Mall, London, Ont.

T. H. Elliott Sault Ste. Marie, Ont.

84. MOHAMMED TEMPLE Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, Jan. 1, 1911, 2,168.

Warren Sutliff, Potentate 312 So. Adams St., Peoria, Ill.

Charles F. Hitchcock, Recorder, 111 No. Jefferson Ave., Peoria, Ill.

REPRESENTATIVES:

Seth F. Haskins Union Ticket Office, Peoria, Ill.

Emil G. Isch 104 Chestnut St., Peoria, Ill.

C. D. Clarkson 527 Fulton St., Peoria, Ill.

Warren Sutliff 312 So. Adams St., Peoria, Ill.

85. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 2d and 4th Wednesday each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1911, 771.

Jerome G. Wing, Potentate St. Joseph, Mo.

A. M. Worden, Recorder . . . 615 No. 22d St., St. Joseph, Mo.

REPRESENTATIVES:

William Silverstein 619 No. 9th St., St. Joseph, Mo.

John W. Patt. 2326 Felix St., St. Joseph, Mo.

Edward Farrell 2709 Penn St., St. Joseph, Mo.

Thomas D. Williams. Maysville, Mo.

Alvah P. Clayton (*ad vitam*) St. Joseph, Mo.

86. MOOLAH TEMPLE St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month.

Founded April 26, 1886.

Membership, Jan. 1, 1911, 1,940.

Robert L. Morton, Potentate . . 5818 Cates Ave., St. Louis, Mo.

John R. Parson, Recorder 510 Pine St., St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus, Jr., 5651 Bartimer Ave., St. Louis, Mo.

Robert L. Morton 5818 Cates Ave., St. Louis, Mo.

George T. Matthews 20 So. Main St., St. Louis, Mo.

G. H. Bahrenburg 3911 W. Belle Ave., St. Louis, Mo.

87. MOROCCO TEMPLE Jacksonville, Fla.

Date of Regular Session, 1st Thursday after 2d Tuesday each month.

Founded March 28, 1888.

Membership, Jan. 1, 1911, 750.

T. G. Hutchinson, Potentate Jacksonville, Fla.

John B. Lucy, Recorder Jacksonville, Fla.

REPRESENTATIVES:

Thomas G. Hutchinson Jacksonville, Fla.

Harry B. Roberts Tampa, Fla.

W. A. MacWilliams St. Augustine, Fla.

J. W. Ingram Jacksonville, Fla.

88. MOSLEM TEMPLE Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.

Founded April 21, 1880.

Membership, Jan. 1, 1911, 3151.

Thomas A. Conlon, Potentate, 805 Majestic Bldg., Detroit, Mich.

Arba M. Seymour, Recorder . . . Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

William Van Sickle 1111 Majestic Bldg., Detroit, Mich.

George W. Fowle 51 Joy St., Detroit, Mich.

Thomas A. Conlon 805 Majestic Bldg., Detroit, Mich.

Frank H. Newkirk Jackson, Mich.

89. MOUNT SINAI TEMPLE Montpelier, Vt.

Date of Regular Session, 2d Friday in March, June, September and December.

Founded Oct. 31, 1876.

Membership, Jan. 1, 1911, 1,188.

Thomas W. Fletcher, Potentate Bridport, Vt.

Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

Thomas W. Fletcher Bridport, Vt.

Leighton P. Slack St. Johnsbury, Vt.

Franklin Barney, Jr. Springfield, Vt.

William D. Smith Barre, Vt.

90. MURAT TEMPLE Indianapolis, Ind.

Date of Regular Session, 3d Monday each month.

Founded March 13, 1884.

Membership, Jan. 1, 1911, 2,994.

Elias J. Jacoby, Potentate Indianapolis, Ind.

Fred W. Brown, Recorder . . . P.O. Box 312, Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby I.O.O.F. Bldg., Indianapolis, Ind.

Charles Mayer 29 W. Washington St., Indianapolis, Ind.

Henry W. Klausmann, 817 No. New Jersey St., Indianapolis, Ind.

Paul H. Krauss, Sr. 26 No. Penn St., Indianapolis, Ind.

91. NAJA TEMPLE Deadwood, S.D.

Date of Regular Session, 1st Saturday in March, June and September.

Founded Sept. 19, 1892.

Membership, Jan. 1, 1911, 385.

Demarest H. Crary, Potentate Deadwood, S.D.

J. A. Poznansky, Recorder Deadwood, S.D.

REPRESENTATIVES:

Hubert W. Bartlett Edgemont, S.D.

D. H. Crary Deadwood, S.D.

92. NILE TEMPLE Seattle, Wash.

Date of Regular Session, 2d Wednesday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1911, 927.

Frank B. Lazier, Potentate . . . 608 First Ave., Seattle, Wash.

E. C. Beede, Recorder Oriental Block, Seattle, Wash.

REPRESENTATIVES:

Ralph S. Stacy National Bank Commerce, Seattle, Wash.

John R. Thompson . . . 609 Waldorf Apartments, Seattle, Wash.

J. Bruce Gibson Everett, Wash.

Daniel B. Trefethen 314 Coleman Bldg., Seattle, Wash.

93. OASIS TEMPLE Charlotte, N.C.

Date of Regular Session, on call of Potentate.

Founded Oct. 10, 1894.

Membership, Jan. 1, 1911, 994.

A. J. Crampton, Potentate Charlotte, N.C.

T. S. Franklin, Recorder Charlotte, N.C.

REPRESENTATIVES:

Walter S. Liddell Charlotte, N.C.

R. S. Reinhardt Lincolnton, N.C.

T. C. Linn Salisbury, N.C.

H. W. Simpson New Berne, N.C.

94. OLEIKA TEMPLE Lexington, Ky.

Date of Regular Session, 1st Thursday.

Founded Jan. 1, 1908.

Membership, Jan. 1, 1911, 347.

Charles M. Harriss, Potentate Versailles, Ky.

William M. Yent, Recorder P.O. Box 75, Lexington, Ky.

REPRESENTATIVES:

John G. Cramer Lexington, Ky.

G. Allison Holland Lexington, Ky.

95. OMAR TEMPLE Charleston, S.C.

Date of Regular Session, on call of Potentate.

Founded Dec. 27, 1906.

Membership, Jan. 1, 1911, 1,004.

J. E. McDonald, Potentate Winnsboro, S.C.

J. M. Diven, Recorder 14 George St., Charleston, S.C.

REPRESENTATIVES:

James R. Johnson Charleston, S.C.

George T. Bryan Greenville, S.C.

Henry O. Strohecker Charleston, S.C.

S. G. Finley Spartanburg, S.C.

96. ORAK TEMPLE Hammond, Ind.

Date of Regular Session, 2d Monday each month.

Founded April 27, 1909.

Membership, Jan. 1, 1911, 184.

Harry E. Sharrer, Potentate Hammond, Ind.

John W. Morthland, Recorder, 506 Hammond Bldg., Hammond, Ind.

REPRESENTATIVE:

Harry E. Sharrer Hammond, Ind.

97. ORIENTAL TEMPLE Troy, N.Y.

Date of Regular Session, on call of Potentate.

Founded Feb. 7, 1877.

Membership, Jan. 1, 1911, 1,608.

Marshall F. Hemingway, Potentate P.O. Box 36, Troy, N.Y.

William V. N. Stowell, Recorder 14 First St., Troy, N.Y.

REPRESENTATIVES:

Marshall F. Hemingway P.O. Box 36, Troy, N.Y.

James M. Crocker Saratoga Springs, N.Y.

Gardiner Kline Amsterdam, N.Y.

Jonathan S. Smith Cohoes, N.Y.

98. OSIRIS TEMPLE. Wheeling, W.Va.

Date of Regular Session, 4th Friday each month.

Founded July 22, 1886.

Membership, Jan. 1, 1911, 1,771.

George M. Ford, Potentate,

Care of H. A. Glass Co., Wheeling, W.Va.

George E. Waterhouse, Recorder, P.O. Box 378, Wheeling, W.Va.

REPRESENTATIVES:

William W. Irwin . . . 24th and Chapline Sts., Wheeling, W.Va.

George M. Ford . . . Care of H. A. Glass Co., Wheeling, W.Va.

O. W. Burdatts Wheeling, W.Va.

Charles E. Carrigan Moundsville, W.Va.

99. OSMAN TEMPLE St. Paul, Minn.

Date of Regular Session, 2d Wednesday each month.

Founded July 13, 1885.

Membership, Jan. 1, 1911, 1,330.

Julius A. Schmahl, Potentate . . . State Capitol, St. Paul, Minn.

John Fishel, Recorder Masonic Temple, St. Paul, Minn.

REPRESENTATIVES:

Julius A. Schmahl State Capitol, St. Paul, Minn.

Fred J. Banister 2127 Marshall Ave., St. Paul, Minn.

Frank J. Peterson 1080 Laurel Ave., St. Paul, Minn.

George F. Dix Court House, St. Paul, Minn.

100. PALESTINE TEMPLE Providence, R.I.

Date of Regular Session, on call of Potentate.

Founded Feb. 6, 1886.

Membership, Jan. 1, 1911, 1,670.

Aldridge G. Pearce, Potentate . . . 85 Sprague St., Providence, R.I.

William E. Husband, Recorder . . . 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

Aldridge G. Pearce 85 Sprague St., Providence, R.I.

Frederick I. Dana Providence, R.I.

Benjamin P. Moulton Box 1282, Providence, R.I.

James A. Rogers P.O. Box 96, Providence, R.I.

101. PYRAMID TEMPLE Bridgeport, Conn.

Date of Regular Session, 2d Wednesday each month, except July,
August and September.

Founded April 18, 1877.

Membership, Jan. 1, 1911, 1,450.

Angus H. MacKenzie, Potentate, 110 State St., Bridgeport, Conn.

E. Stewart Sumner, Recorder . 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

Angus H. MacKenzie 110 State St., Bridgeport, Conn.

Carleton E. Hoadley Box 357, New Haven, Conn.

John J. Fisher 167 State St., Bridgeport, Conn.

James W. Porter Danbury, Conn.

102. RAJAH TEMPLE Reading, Pa.

Date of Regular Session, on call of Potentate.

Founded Aug. 20, 1892.

Membership, Jan. 1, 1911, 1,733.

Alfred L. Reichenbach, Potentate Allentown, Pa.

James B. Marsh, Recorder 391 No. 5th St., Reading, Pa.

REPRESENTATIVES:

Maurice E. Roeder 28 So. 6th St., Reading, Pa.

James B. Marsh 139 No. 5th St., Reading, Pa.

W. Harvey Hartzell, Jr. 22 N. 8th St., Allentown, Pa.

E. A. Reeser 217 So. 4th St., Reading, Pa.

103. RAMESES TEMPLE Toronto, Can.

Date of Regular Session, on call of Potentate.

Founded April 21, 1887.

Membership, Jan. 1, 1911, 1,439.

John J. Main, Potentate . . Polson Iron Works, Toronto, Ontario.

A. Maccoomb, Recorder . 44 Richmond St., W. Toronto, Ontario.

REPRESENTATIVES:

John J. Main Polson Iron Works, Toronto, Ontario.

James Glanville 25 Wellington St., E. Toronto, Ontario.

William P. Ryrie 28 Wellington St., W. Toronto, Ontario.

J. H. Dunlop 644 Lansdowne Ave., Toronto, Ontario.

104. RIZPAH TEMPLE Madisonville, Ky.
 Date of Regular Session, Thursday after 1st Monday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1911, 236.

Richard W. Overall, Potentate Madisonville, Ky.
 Charles O. Osburn, Recorder Madisonville, Ky.

REPRESENTATIVE:

Samuel D. Langley Madisonville, Ky.

105. SAHARA TEMPLE Pine Bluff, Ark.
 Date of Regular Session, 1st Thursday each month.
 Founded April 16, 1889.
 Membership, Jan. 1, 1911, 550.

T. J. Collier, Potentate Altheimer, Ark.
 Edgar Brewster, Recorder Pine Bluff, Ark.

REPRESENTATIVES:

Thomas J. Collier Altheimer, Ark.
 Edgar Brewster Pine Bluff, Ark.
 J. H. McPherson Paragould, Ark.

106. SALADIN TEMPLE Grand Rapids, Mich.
 Date of Regular Session, on call of Potentate.
 Founded April 22, 1886.
 Membership, Jan. 1, 1911, 1,804.

W. R. Andress, Potentate, 738 Wealthy Ave., Grand Rapids, Mich.
 Guy Johnson, Recorder, Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

L. A. Cornelius Grand Rapids, Mich.
 W. R. Andress 738 Wealthy Ave., Grand Rapids, Mich.
 W. H. Mann Muskegon, Mich.
 H. F. Harbeck Grand Haven, Mich.
 Lou B. Winsor (*ad vitam*) Reed City, Mich.

107. SALAAM TEMPLE Newark, N.J.
 Date of Regular Session, on call of Potentate.
 Founded May 4, 1903.
 Membership, Jan. 1, 1911, 2,242.

Andrew C. Snyder, Potentate . . . 35 Second Ave., Newark, N.J.
 George C. Ward, Recorder 142 Market St., Newark, N.J.

REPRESENTATIVES:

Andrew C. Snyder 35 Second Ave., Newark, N.J.
 Louis V. Aronson 86 Clinton Ave., Newark, N.J.
 Frederick W. Mock, Jr. 27 Hill St., Newark, N.J.
 Alfred N. Dalrymple 716 Prudential Bldg., Newark, N.J.

108. SESOSTRIS TEMPLE Lincoln, Neb.

Date of Regular Session, 2d Saturday each month.

Founded June 22, 1887.

Membership, Jan. 1, 1911, 999.

Fred D. Cornell, Potentate 1145 O St., Lincoln, Neb.

J. A. Traphagen, Recorder . . . 1935 Washington St., Lincoln, Neb.

REPRESENTATIVES:

Fred D. Cornell 1145 O St., Lincoln, Neb.

Charles C. Quiggle Lincoln, Neb.

George E. Condra Lincoln, Neb.

Edward H. Polley Seward, Neb.

109. SPHINX TEMPLE Hartford, Conn.

Date of Regular Session, 3d Wednesday each month, except July and August.

Founded April 13, 1896.

Membership, Jan. 1, 1911, 1,276.

George W. Klett, Potentate New Britain, Conn.

Richard P. Martin, Recorder Hartford, Conn.

REPRESENTATIVES:

John T. Henderson Hartford, Conn.

George W. Klett New Britain, Conn.

Arthur M. Wilson Hartford, Conn.

Fred. E. Gibbons Middletown, Conn.

110. SYRIA TEMPLE Pittsburgh, Pa.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, Jan. 1, 1911, 3,634.

Edward Hope, Potentate 431 5th Ave., Pittsburgh, Pa.

James Kerr, Recorder P.O. Box 790, Pittsburgh, Pa.

REPRESENTATIVES:

Theo. A. Motheral Commonwealth Bldg., Pittsburgh, Pa.

Charles E. Dinkey Braddock, Pa.

George W. Gosser Post Office, Pittsburgh, Pa.

A. H. Eckert 216 4th Ave., Pittsburgh, Pa.

William S. Brown (*emeritus*) 523 Wood St., Pittsburgh, Pa.

Theo. W. Siemon (*emeritus*) Pittsburgh, Pa.

George W. McCandless (*emeritus*),

48th St. and A.V. R.R., Pittsburgh, Pa.

111. SYRIAN TEMPLE Cincinnati, O.

Date of Regular Session, 2d and 4th Saturdays each month.

Founded Feb. 8, 1877.

Membership, Jan. 1, 1911, 2,101.

Wm. H. Lueders, Potentate . . . 429 Walnut St., Cincinnati, O.

John H. Dunholter, Recorder . . . 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

H. L. Korb 8th and Main Sts., Cincinnati, O.

Joel C. Clore Bell Block, Cincinnati, O.

Edward S. Keefer Provident Bank Bldg., Cincinnati, O.

R. E. Lee Traction Bldg., Cincinnati, O.

William B. Melish (*ad vitam*) . . . 612 W. 6th St., Cincinnati, O.

112. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 2d Thursday each month.

Founded April 24, 1889.

Membership, Jan. 1, 1911, 1,317.

Luther B. Hoyt, Potentate, Care of E. E. Bruce Co., Omaha, Neb.

W. T. Bourke, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

Luther B. Hoyt Care of E. E. Bruce Co., Omaha, Neb.

George W. Greene 1702 No. 26th St., So., Omaha, Neb.

John R. Stine 3108 Vinton St., Omaha, Neb.

Andrew J. Pierson 911 No. 27th Ave., Omaha, Neb.

Henry C. Akin (*ad vitam*) Postmaster's Office, Omaha, Neb.

113. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 4th Wednesday each month.

Founded May 10, 1894.

Membership, Jan. 1, 1911, 888.

Chalmers J. Seymour, Potentate, 501 Rockton Ave., Rockford, Ill.

Harry E. Keck, Recorder . . . 313 No. Church St., Rockford, Ill.

REPRESENTATIVES:

Chalmers J. Seymour 501 Rockton Ave., Rockford, Ill.

Harry O. Whitney 613 Whitman St., Rockford, Ill.

Harry E. Keck 313 No. Church St., Rockford, Ill.

Albert C. Barber Moline, Ill.

114. TRIPOLI TEMPLE Milwaukee, Wis.

Date of Regular Session, 2d Wednesday each month.

Founded March 9, 1885.

Membership, Jan. 1, 1911, 1,706.

Max W. Heck, Potentate Racine, Wis.

Adolph H. Wagner, Recorder, 303 Masonic Bldg., Milwaukee, Wis.

REPRESENTATIVES:

George T. Hooley 744 Marshall St., Milwaukee, Wis.

Max W. Heck Racine, Wis.

Adolph H. Wagner 303 Masonic Bldg., Milwaukee, Wis.

Frank W. Weinhold 178 22d St., Milwaukee, Wis.

115. WA-WA TEMPLE, U.D. Regina, Can.

Date of Regular Session, on call of Potentate.

Founded Dec. 1, 1910.

Membership, Jan. 1, 1911, 20.

Frederick W. Logan, Potentate Regina, Can.

I. W. Sneath, Recorder Regina, Can.

Not entitled to Representatives.

116. YAARAB TEMPLE Atlanta, Ga.

Date of Regular Session, on call of Potentate.

Founded Dec. 8, 1889.

Membership, Jan. 1, 1911, 1,204.

Forrest Adair, Potentate Century Bldg., Atlanta, Ga.

George E. Argard, Recorder Masons' Annuity, Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair Century Bldg., Atlanta, Ga.

H. H. Cabinass Atlanta, Ga.

William Broadbent Atlanta, Ga.

William H. Jarrell Cornelia, Ga.

117. YELDUZ TEMPLE Aberdeen, S.D.

Date of Regular Session, 1st Thursday each month.

Founded July 14, 1904.

Membership, Jan. 1, 1911, 497.

James A. F. Milligan, Potentate Aberdeen, S.D.

Walter G. Jacobs, Recorder Aberdeen, S.D.

REPRESENTATIVES:

Walter G. Jacobs Aberdeen, S.D.

Edward T. Taubman Aberdeen, S.D.

Augustus C. Witte Aberdeen, S.D.

118. ZA-GA-ZIG TEMPLE Des Moines, Ia.

Date of Regular Session, on call of Potentate.

Founded May 23, 1900.

Membership, Jan. 1, 1911, 1,685.

Earl C. Mills, Potentate 630 39th St., Des Moines, Ia.

J. Jolly Jones, Recorder, 3134 Kingman Boulevard, Des Moines, Ia.

REPRESENTATIVES:

Earl C. Mills Des Moines, Ia.

John C. Petty Des Moines, Ia.

Phil. Schmitt Des Moines, Ia.

Frank O. Evans Des Moines, Ia.

119. ZAMORA TEMPLE Birmingham, Ala.

Date of Regular Session, 1st Wednesday in March, June and September.

Founded Nov. 10, 1890.

Membership, Jan. 1, 1911, 971.

Franklin B. Keiser, Potentate,

2170 Highland Ave., Birmingham, Ala.

Charles J. Geohegan, Recorder,

1428 No. 20th St., Birmingham, Ala.

REPRESENTATIVES:

Franklin B. Keiser 2170 Highland Ave., Birmingham, Ala.

Charles A. Moffett Brown Marx Bldg., Birmingham, Ala.

M. T. Stradford 408 No. 19th St., Birmingham, Ala.

W. S. Scott 122 So. 21st St., Birmingham, Ala.

120. ZEMBO TEMPLE Harrisburg, Pa.

Date of Regular Session, 2d Wednesday each month.

Founded July 14, 1904.

Membership, Jan. 1, 1911, 1,128.

C. Reese Eaby, Potentate 56 No. Duke St., Lancaster, Pa.

Frederick J. Smith, Recorder P.O. Box 440, Harrisburg, Pa.

REPRESENTATIVES:

Robert S. Conklin Harrisburg, Pa.

Edward S. Manning Newville, Pa.

E. Clair Jones 20 W. Orange St., Lancaster, Pa.

Samuel S. Lewis Security Title Bldg., York, Pa.

121. ZEM ZEM TEMPLE Erie, Pa.

Date of Regular Session, on call of Potentate.

Founded Nov. 10, 1890.

Membership, Jan. 1, 1911, 1,188.

W. P. Nutting, Potentate Youngsville, Pa.

Peter Barkey, Recorder 130 W. 9th St., Erie, Pa.

REPRESENTATIVES:

Frederick W. Ensworth Waterford, Pa.

Joseph A. Stern 719 State St., Erie, Pa.

Hugh C. Lord Penn Bldg., Erie, Pa.

William P. Nutting Youngsville, Pa.

122. ZENOBIA TEMPLE Toledo, O.

Date of Regular Session, 1st Thursday each month.

Founded June 14, 1898.

Membership, Jan. 1, 1911, 608.

John H. Lloyd, Potentate Care of Lloyd Bros., Toledo, O.

Thomas B. Guitteau, Recorder Toledo, O.

REPRESENTATIVES:

Fred L. Geddes Toledo, O.

John H. Lloyd Toledo, O.

C. F. Wall Toledo, O.

Jesse D. Hurlbut Toledo, O.

123. ZIYARA TEMPLE Utica, N.Y.

Date of Regular Session, 1st Wednesday or last Friday each month.

Founded Oct. 30, 1877.

Membership, Jan. 1, 1911, 966.

Fred. O. Jones, Potentate 226 Genesee St., Utica, N.Y.

E. Searles Jones, Recorder 131 Genesee St., Utica, N.Y.

REPRESENTATIVES:

Robert Goers 117 Kirk Ave., Syracuse, N.Y.

Charles W. Vosburg Little Falls, N.Y.

Fred. O. Jones 226 Genesee St., Utica, N.Y.

W. H. Prince 105 W. Court St., Rome, N.Y.

John W. Boyle (*emeritus*) 30 Arcade, Utica, N.Y.

124. ZORAH TEMPLE Terre Haute, Ind.

Date of Regular Session, 2d Fridays.

Founded June 9, 1909.

Membership, Jan. 1, 1911, 193.

Frederic C. Goldsmith, Potentate Terre Haute, Ind.

J. O. Shultz, Recorder 21 No. 6th St., Terre Haute, Ind.

REPRESENTATIVE:

Frederic C. Goldsmith . . . 1000 Wabash Ave., Terre Haute, Ind.

125. ZUHRAH TEMPLE Minneapolis, Minn.

Date of Regular Session, 4th Friday each month.

Founded July 22, 1885.

Membership, Jan. 1, 1911, 2,163.

H. B. Lake, Potentate,

608 Chamber of Commerce, Minneapolis, Minn.

Frank H. Forbes, Recorder, 240 Temple Court, Minneapolis, Minn.

REPRESENTATIVES:

Charles E. Ovenshire . . 626 Bryant Ave., N., Minneapolis, Minn.

H. B. Lake . . . 608 Chamber of Commerce, Minneapolis, Minn.

Frank J. Meyst 805 Lumber Exchange, Minneapolis, Minn.

A. L. Hazer 2529 Colfax Ave., So., Minneapolis, Minn.

States with Temples, January 1, 1911

State	Temples
Alabama	Abba and Zamora Temples
Arkansas	Al Amin and Sahara Temples
Arizona	El Zaribah Temple
California	Al Malaikah, Islam and Aahmes Temples
Colorado	El Jebel Temple
Connecticut	Pyramid and Sphinx Temples
District of Columbia	Almas Temple
Florida	Morocco Temple
Georgia	Alee, Yaarab and Al Sihah Temples
Halifax, N.S.	Azhar Temple
Idaho	El Korah and Calam Temples
Illinois	Medinah, Mohammed and Tebala Temples
Indiana	Murat, Orak, Hadi, Mizpah and Zorah Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig and Abu Bekr Temples
Kansas	Abdallah, Isis, Mirza and Midian Temples
Kentucky	Kosair, El Hasa, Rizpah and Oleika Temples
Louisiana	Jerusalem Temple
Maine	Kora Temple
Maryland	Boumi Temple
Massachusetts	Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin and Elf Khurafeh Temples
Minnesota	Aad, Osman and Zuhrah Temples
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah Temples
Mississippi	Wahabi and Hamasa Temples
Montana	Bagdad and Algeria Temples
Nebraska	Sesostris and Tangier Temples
New Hampshire	Bektash Temple
New Jersey	Crescent and Salaam Temples
New Mexico	Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca Media, Oriental and Ziyara Temples
Nevada	Kerak Temple
North Carolina	Oasis Temple
North Dakota	Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia Temples
Oklahoma	Akdar, Bedouin and India Temples
Oregon	Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem and Zembo Temples
Rhode Island	Palestine Temple
South Carolina	Omar Temple
South Dakota	El Riad, Naja and Yelduz Temples
Tennessee	Al Chymia and Alhambra Temples
Texas	El Mina, Ben Hur, Hella and El Maida Temples
Utah	El Kalah Temple
Vermont	Cairo and Mount Sinai Temples

State	Temples
Virginia	Khedive and Acca Temples
Washington	Affi, El Katif and Nile Temples
West Virginia	Beni Kedem and Osiris Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Khartum and Wa-Wa Temples
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles, Jan. 1, 1911	159,782

Cities with Temples, January 1, 1911

Name of City	Temple
Aberdeen, South Dakota	Yelduz Temple
Albany, New York	Cyprus Temple
Albuquerque, New Mexico	Ballut Abyad Temple
Altoona, Pennsylvania	Jaffa Temple
Ashland, Kentucky	El Hasa Temple
Ashland, Oregon	Hillah Temple
Austin, Texas	Ben Hur Temple
Atlanta, Georgia	Yaarab Temple
Baltimore, Maryland	Boumi Temple
Binghamton, New York	Kalurah Temple
Birmingham, Alabama	Zamora Temple
Boise City, Idaho	El Korah Temple
Boston, Massachusetts	Aleppo Temple
Brooklyn, New York	Kismet Temple
Buffalo, New York	Ismailia Temple
Bridgeport, Connecticut	Pyramid Temple
Butte, Montana	Bagdad Temple
Calgary, Manitoba	Al Azhar Temple
Charlotte, North Carolina	Oasis Temple
Charleston, South Carolina	Omar Temple
Charleston, West Virginia	Beni Kedem Temple
Chattanooga, Tennessee	Alhambra Temple
Chicago, Illinois	Medinah Temple
Cedar Rapids, Iowa	El Kahir Temple
Cincinnati, Ohio	Syrian Temple
Cleveland, Ohio	Al Koran Temple
Columbus, Ohio	Aladdin Temple
Concord, New Hampshire	Bektash Temple
Dayton, Ohio	Antioch Temple
Denver, Colorado	El Jebel Temple
Dallas, Texas	Hella Temple
Detroit, Michigan	Moslem Temple
Davenport, Iowa	Kaaba Temple
Deadwood, South Dakota	Naja Temple

Name of City	Temples
Des Moines, Iowa	Za-Ga-Zig Temple
Duluth, Minnesota	Aad Temple
Erie, Pennsylvania	Zem Zem Temple
El Paso, Texas	El Maida Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Halifax, N.S.	Azbar Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jackson, Miss.	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Mexico City, Mexico	Anezeh Temple
Madisonville, Kentucky	Rizpah Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Mobile, Alabama	Abba Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muscogee, Okla.	Bedouin Temple
Newark, New Jersey	Salaam Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Norfolk, Virginia	Khedive Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma	India Temple

Name of City	Temple
Portland, Oregon	Al Kader Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluff, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburgh, Kansas	Mirza Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Saginaw, Michigan	Elf Khurafeh Temple
Seattle, Washington	Nile Temple
Sioux City, Iowa	Abu Bekr Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Sheridan, Wyoming	Kalif Temple
Springfield, Massachusetts	Melba Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
Tacoma, Washington	Affi Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Okla.	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

Rank of Temples According to Date of Charters

Temple	Location	Date of Charter
1 Mecca	New York, N.Y.	Sept. 26, 1872
2 Damascus	Rochester, N.Y.	June 7, 1876
3 Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4 Al Koran	Cleveland, O.	Nov. 16, 1876
5 Cyprus	Albany, N.Y.	Feb. 2, 1877
6 Oriental	Troy, N.Y.	Feb. 7, 1877
7 Syrian	Cincinnati, O.	Feb. 8, 1877
8 Pyramid	Bridgeport, Conn.	April 18, 1877
9 Syria	Pittsburgh, Pa.	May 27, 1877
10 Ziyara	Utica, N.Y.	Oct. 30, 1877
11 Kaaba	Davenport, Ia.	July 1, 1878
12 Moslem	Detroit, Mich.	April 27, 1880
13 Aleppo	Boston, Mass.	June 23, 1882
14 Medinah	Chicago, Ill.	Oct. 30, 1882
15 Islam	San Francisco, Cal.	Mar. 6, 1883
16 Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17 Murat	Indianapolis, Ind.	Mar. 13, 1884
18 Boumi	Baltimore, Md.	April 1, 1884
19 Kosair	Louisville, Ky.	Dec. 5, 1884
20 Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21 Jerusalem	New Orleans, La.	Mar. 30, 1885
22 Osman	St. Paul, Minn.	July 13, 1885
23 Zuhrah	Minneapolis, Minn.	July 22, 1885
24 Almas	Washington, D.C.	Jan. 17, 1886
25 Palestine	Providence, R.I.	Feb. 6, 1886
26 El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27 Saladin	Grand Rapids, Mich.	April 22, 1886
28 Moolah	St. Louis, Mo.	April 26, 1886
29 Acca	Richmond, Va.	June 9, 1886
30 Osiris	Wheeling, W.Va.	July 22, 1886
31 Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32 Isis	Salina, Kan.	Mar. 29, 1887
33 Rameses	Toronto, Can.	April 21, 1887
34 Hella	Dallas, Tex.	May 31, 1887
35 Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36 Sesostris	Lincoln, Neb.	June 22, 1887
37 Kismet	Brooklyn, N.Y.	July 2, 1887
38 Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39 El Jebel	Denver, Colo.	Dec. 11, 1887
40 Moila	St. Joseph, Mo.	Dec. 11, 1887
41 Ararat	Kansas City, Mo.	Dec. 11, 1887
42 Al Kader	Portland, Ore.	Jan. 3, 1888
43 Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44 Algeria	Helena, Mont.	Mar. 23, 1888
45 Morocco	Jacksonville, Fla.	Mar. 28, 1888
46 El Riad	Sioux Falls, S.D.	May 25, 1888

Temple	Location	Date of Charter
47 Afifi	Tacoma, Wash.	Aug. 1, 1888
48 Sahara	Pine Bluff, Ark.	April 16, 1889
49 Tangier	Omaha, Neb.	April 24, 1889
50 Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51 Yaarab	Atlanta, Ga.	Dec. 8, 1889
52 El Zagal	Fargo, N.D.	Dec. 14, 1889
53 El Kalah	Salt Lake City, Utah	June 8, 1890
54 El Katif	Spokane, Wash.	June 10, 1890
55 Zem Zem	Erie, Pa.	Nov. 10, 1890
56 Zamora	Birmingham, Ala.	Nov. 10, 1890
57 Media	Watertown, N.Y.	Mar. 19, 1891
58 Al Chymia	Memphis, Tenn.	May 10, 1891
59 Ben Hur	Austin, Tex.	June 2, 1891
60 Kora	Lewiston, Me.	Dec. 6, 1891
61 Hamasa	Meridian, Miss.	May 22, 1892
62 Rajah	Reading, Pa.	Aug. 20, 1892
63 Naja	Deadwood, S.D.	Sept. 19, 1892
64 India	Oklahoma City, Okla.	May 3, 1893
65 Mohammed	Peoria, Ill.	June 12, 1893
66 Aladdin	Columbus, O.	June 14, 1893
67 Ahmed	Marquette, Mich.	June 14, 1893
68 Tebala	Rockford, Ill.	May 10, 1894
69 Korein	Rawlins, Wyo.	Oct. 8, 1894
70 Oasis	Charlotte, N.C.	Oct. 10, 1894
71 Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72 El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73 Sphinx	Hartford, Conn.	April 13, 1896
74 Alea	Savannah, Ga.	June 23, 1896
75 El Korah	Boise City, Idaho	June 23, 1896
76 Beni Kedem	Charleston, W.Va.	June 26, 1896
77 Melha	Springfield, Mass.	June 9, 1897
78 Antioch	Dayton, O.	June 9, 1898
79 Zenobia	Toledo, O.	June 14, 1898
80 Kalurah	Binghamton, N.Y.	June 14, 1898
81 Karnak	Montreal, Can.	Oct. 9, 1899
82 Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83 Aloha	Honolulu, H.I.	May 23, 1900
84 El Mina	Galveston, Tex.	June 11, 1902
85 Gizel	Victoria, B.C.	Aug. 1, 1902
86 Salaam	Newark, N.J.	May 4, 1903
87 Abba	Mobile, Ala.	June 18, 1903
88 Luxor	St. John, N.B.	June 26, 1903
89 Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90 Jaffa	Altoona, Pa.	July 9, 1903
91 Cairo	Rutland, Vt.	July 9, 1903
92 Zembo	Harrisburg, Pa.	July 14, 1904
93 Yelduz	Aberdeen, S.D.	July 14, 1904

Temple	Location	Date of Charter
94 Crescent	Trenton, N.J.	July 14, 1904
95 Khartum	Winnipeg, Can.	Nov. 19, 1904
96 Al Amin	Little Rock, Ark.	Dec. 19, 1904
97 Bektash	Concord, N.H.	Jan. 25, 1905
98 Aad	Duluth, Minn.	Sept. 5, 1905
99 El Hasa	Ashland, Ky.	Mar. 3, 1906
100 El Kurafeh	Saginaw, Mich.	June 13, 1906
101 Kalif	Sheridan, Wyo.	June 13, 1906
102 Anezeh	Mexico City	Dec. 1, 1906
103 Kerak	Reno, Nev.	Dec. 10, 1906
104 Omař	Charleston, S.C.	Dec. 25, 1906
105 El Maida	El Paso, Tex.	May 8, 1907
106 Abu Bekr	Sioux City, Ia.	May 8, 1907
107 Calam	Lewiston, Idaho	May 8, 1907
108 Al Azhar	Calgary, Man.	Sept. 27, 1907
109 Mocha	London, Can.	Jan. 1, 1908
110 Oleika	Lexington, Ky.	Jan. 1, 1908
111 Nile	Seattle, Wash.	July 15, 1908
112 Rizpah	Madisonville, Ky.	July 15, 1908
113 Hillah	Ashland, Ore.	July 15, 1908
114 Orak	Hammond, Ind.	April 27, 1909
115 Hadi	Evanston, Ind.	April 21, 1909
116 Mizpah	Fort Wayne, Ind.	April 27, 1909
117 Kem	Grand Forks, N.D.	June 9, 1909
118 Khedive	Norfolk, Va.	June 9, 1909
119 Mirza	Pittsburgh, Kan.	June 9, 1909
120 Zorah	Terre Haute, Ind.	June 9, 1909
121 Midian	Wichita, Kan.	June 9, 1909
122 Aahmes	Oakland, Cal.	April 13, 1910
123 Al Sihah	Macon, Ga.	April 13, 1910
124 Wa-Wa	Regina, Can.	Dec. 1, 1910
125 Bagdad	Butte, Mont.	Jan. 20, 1911
126 Akdar	Tulsa, Okla.	July 12, 1911
127 Azhar	Halifax, N.S.	July 12, 1911
128 Bedouin	Muskogee, Okla.	July 12, 1911
129 Wahabi	Jackson, Miss.	July 12, 1911

Dates and Places of Holding the Annual Sessions of the Imperial Council Since Organization

	Date	Place of Meeting	City and State
1	June 6, 1876,	Masonic Hall	New York, N.Y.
2	Feb. 6, 1877,	Masonic Hall	Albany, N.Y.
3	Feb. 6, 1878,	Masonic Temple	New York, N.Y.
4	Feb. 5, 1879,	Masonic Temple	Albany, N.Y.
5	Feb. 4, 1880,	Masonic Temple	Albany, N.Y.
6	June 2, 1880,	Temple Hall	New York, N.Y.
7	June 9, 1881,	Temple Hall	New York, N.Y.
8	June 7, 1882,	Masonic Temple	New York, N.Y.
9	June 6, 1883,	Masonic Temple	New York, N.Y.
10	June 4, 1884,	Masonic Temple	New York, N.Y.
11	June 4, 1885,	Masonic Temple	New York, N.Y.
12	June 14, 1886,	Al Koran Temple	Cleveland, O.
13	June 20, 1887,	Murat Temple	Indianapolis, Ind.
14	June 25, 1888,	Rameses Temple	Toronto, Can.
15	June 17, 1889,	Medinah Temple	Chicago, Ill.
16	June 23, 1890,	Syria Temple	Pittsburgh, Pa.
17	June 9, 1891,	Masonic Hall	Niagara Falls, N.Y.
18	Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19	June 13, 1893,	Scottish Rite Cathedral	Cincinnati, O.
20	July 24, 1894,	Masonic Temple	Denver, Colo.
21	Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22	June 23, 1896,	Masonic Temple	Cleveland, O.
23	June 8, 1897,	Masonic Temple	Detroit, Mich.
24	June 14, 1898,	Opera House	Dallas, Tex.
25	June 14, 1899,	German-American Hall	Buffalo, N.Y.
26	May 22, 1900,	Columbia Theater	Washington, D.C.
27	June 11, 1901,	Standard Theater	Kansas City, Mo.
28	June 10, 1902,	Golden Gate Hall	San Francisco, Cal.
29	July 8, 1903		Saratoga Springs, N.Y.
30	July 13, 1904,	Marine Hall	Atlantic City, N.J.
31	June 20, 1905,	International Theater	Niagara Falls, N.Y.
32	June 12, 1906,	Medinah Temple	Chicago, Ill.
33	May 7, 1907,	Scottish Rite Hall	Los Angeles, Cal.
34	July 14, 1908,	Auditorium	St. Paul, Minn.
35	June 8, 1909,	Scottish Rite Cathedral	Louisville, Ky.
36	April 12, 1910,	Scottish Rite Cathedral	New Orleans, La.
37	July 11, 1911,	Convention Hall	Rochester, N.Y.
38	To be held in Los Angeles, Cal., May 7 and 8, 1912.		

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IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA

Officers for 1911 and 1912

JOHN F. TREAT Imperial Potentate
Fargo, N.D.

WILLIAM J. CUNNINGHAM, Imperial Deputy Potentate
Baltimore, Md.

WILLIAM W. IRWIN Imperial Chief Rabban
Wheeling, W. Va.

FREDERICK R. SMITH . . . Imperial Assistant Rabban
Rochester, N.Y.

J. PUTNAM STEVENS, Imperial High Priest and Prophet
Portland, Me.

HENRY F. NIEDRINGHAUS, JR. Imperial Oriental Guide
St. Louis, Mo.

WILLIAM S. BROWN Imperial Treasurer
523 Wood St., Pittsburgh, Pa.

BENJAMIN W. ROWELL Imperial Recorder
206 Masonic Temple, Boston, Mass.

CHARLES E. OVENSHERE,
Imperial First Ceremonial Master
Minneapolis, Minn.

ELIAS J. JACOBY, Imperial Second Ceremonial Master
Indianapolis, Ind.

W. FREELAND KENDRICK Imperial Marshal
Philadelphia, Pa.

ELLIS L. GARRETSON, Imperial Captain of the Guard
Tacoma, Wash.

WILLIAM J. MATTHEWS . . . Imperial Outer Guard
New York, N.Y.